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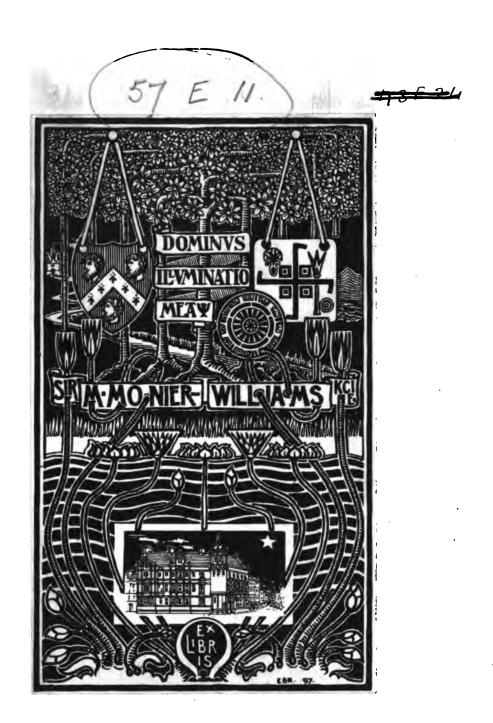
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A

DICTIONARY TIBETAN AND ENGLISH.

BY

ALEXANDER CSOMA DE KÖRÖS.

1834.



७०० । विद् सद् शे मेर में महिद्

ब्रदस्य द्रम्य विश्वेय द्रयं व

*सद्भ कुभ सुव र्द्धेणभ^{क्ष}

ब्रुकं जरूर मञ्जूष याद्या ।

बॅयक्रय में रे के के अंतुव देर के

यहु ४५'ठेद'मक'ख'यय'या

थेन्द्रशाह्वायकृशसायः विषेद्राय**ह**्यस्थाय

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र्द्धेश श्वेष्ट स्वाप्त स्वापत स्वाप्त स्वाप्त स्वाप्त स्वापत स्वापत स्वापत स्वापत स्वापत स्व

७७७ ।। यर्डेश प्रकायर था एक साथर रेड्डिस थाया स्वाप्त केया थें ॥

คราชาชังาหงามสัคามรณาน เ รุศังามสัคาราชาชุดาจสัชาชัก

चैद्रमिष्ठिक्ष्मात्रस्य के २३आस्य । मद्रायसायमेंद्राया है सर्हे दे चैका दर्षे प्या देद्रामस्या द्वेदा चे स्कृका छेद्रा है के के स्था । सामदे सामासहें मानीसा मेसाया के या ॥

यॅर'म्रर'छै'र्ढैन'रे'रे'थै। यमुख'रॅक'यर'र्सेर'छनस्यक्षे 'ठ 1 स्रेट'थै'ने'म्रर'ठ'यमुरूर'ने। रेस'य'यक्षे 'ठ'यम्र'यर ॥

ESSAY TOWARDS

A

DICTIONARY, TIBETAN AND ENGLISH

PREPARED,

WITH THE ASSISTANCE

OF

BANDE SANGS-RGYAS PHUN-TSHOGS,

A LEARNED LAMA OF ZANGSKA'R,

BY

ALEXANDER CSOMA DE KÖRÖS.

SICULO-HUNGABIAN OF TRANSYLVANIA.

DURING A RESIDENCE AT KANAM, IN THE HIMALAYA MOUNTAINS, ON THE CONFINES
OF INDIA AND TIBET.

1827-1830.

Calcutta:

PRINTED AT THE BAPTIST MISSION PRESS, CIRCULAR ROAD.
1834.

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PREFACE.

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The Tibetan Dictionary, now presented to the learned world, is indebted for its appearance to the liberality and patronage of the British Indian Government, with which the author of this work, during his Tibetan studies, has been favoured, under the administration of two successive Governors General of India, Lord Amherst and Lord William Cavendish Bentinck. It is with profound respect that he offers his performance as a small tribute of his grateful acknowledgment for the support he has enjoyed, and particularly for the resolution of the Government in the beginning of the last year—sanctioning the publication of the Grammar and Dictionary at the public expense. Since by this means the elementary works, absolutely necessary for a fundamental knowledge of the Tibetan language, have been secured for such as shall interest themselves hereafter in acquiring a knowledge of the literature of Tibet.

Besides the general patronage by the British Government, the author acknow-ledges himself to have been obliged by the liberal assistance and kindness of several gentlemen of the same nation, to whom he publicly returns herewith his respectful thanks for the favours conferred on him. And he begs to inform the public, that he had not been sent by any Government to gather political information; neither can he be accounted of the number of those wealthy European gentlemen who travel at their own expense for their pleasure and curiosity; but rather only a poor student, who was very desirous to see the different countries of Asia, as the scene of so many memorable transactions of former ages; to observe the manners of several people, and to learn their languages, of which, he hopes, the world may see hereafter the results; and such a man was he who, during his peregrination; depended for his subsistence on the benevolence of others.

He has been particularly indebted to the attentions of Messieurs Henry and George Willock, as also of Mr. Richard, the Surgeon to the British Embassy, when at Teheran, in Persia; to the late Mr. W. Moorcroft, and this companions, Mr. George Trebeck and Meer Izzet Ullah, when in Ladák and Cáshmir, and to Captain (now Major) C. P. Kennedy and Dr. J. Gerard, at Subathu. Upon the first he depended for protection, and pecuniary assistance from Government, during his studies in Tibet and in Knaor, or Upper Bésár, and who has kindly reported his communications to Government; while Dr. Gerard assisted him with several useful books.

After his arrival at Calcutta, he was placed under obligations to Mr. H. H. Wilson, late Secretary to the Asiatic Society, (now Professor of Sanscrit at the University of Oxford,) for the trouble which Mr. Wilson took in making extracts of his papers on the Tibetan literature, and publishing them. Lastly, he gratefully acknowledges the favours which Mr. J. Prinsep, present Secretary to the Asiatic Society, continues to confer on him, in correcting and smoothing the English part of his works during their progress through the press.

Besides the British assistance thus afforded, he thankfully acknowledges the kind and generous treatment he met with, during his peregrination, from two French officers, Messieurs Allard and Ventura, now of high rank, in the service of the Mahá Rájá Renjit Sing, at Lahore; from Mr. Ignatz Pohle, a Merchant of Bohemia, at Aleppo; and, upon his kind recommendation, from his agent at Bagdad, Mr. Anton Swoboda, of Hungary; from Mr. Bellino of Vienna, Secretary to the late Mr. Rich, Resident at Bagdad (then in Curdistan). And lastly, from a good-hearted man, Jos. Scháfer, of Tyrol, a Smith by profession, at Alexandria, in Egypt. The foregoing is a public and grateful avowal of the favours and good services conferred on the author. Now of the work itself.

Though the study of the Tibetan language did not form part of the original plan of the author, but was only suggested after he had been by Providence led into Tibet, and had enjoyed an opportunity, by the liberal assistance of the late Mr. Moorcroft, to learn of what sort and origin the Tibetan literature was, he cheerfully engaged in the acquirement of more authentic information upon the same, hoping, that it might serve him as a vehicle to his immediate purpose; namely, his researches respecting the origin and language of the Hungarians. The result of his investigation has been that the literature of Tibet is entirely of Indian origin. The immense volumes, on different branches of science, &c. being exact or faithful translations from Sauscrit works, taken from Bengal, Magadha, Gangetic or Central India, Cashmir, and Nepal, commencing in the seventh century after Christ. And that many of these works have been translated (mostly from Tibetan) into the Mongol, Mantchou, and the Chinese languages; so that, by this means, the Tibetan became, in Chinese Tartary, the language of the learned, as the Latin in Europe.

After thus being familiarised with the terminology, spirit, and general contents of the Buddhistic works in Tibetan translations, the author of this Dictionary estimates himself happy in having thus found an easy access to the whole Sanscrit literature, which of late has become so favorite a study of the whole learned Europe. To his own nation he feels a pride in announcing, that the study of the Sanscrit will be more satisfactory, than to any other people in Europe. The Hungarians will find a fund of information from its study, respecting their origin, manners, customs, and language; since the structure of the Sanscrit (as also of other Indian dialects) is most analogous to the

Hungarian, while it greatly differs from that of the languages of occidental Europe. As an example of this close analogy;—in the Hungarian language, instead of prepositions, postpositions are invariably used, except with the personal pronouns; again, from a verbal root, without the aid of any auxiliary verb, and by a simple syllabic addition, the several kinds of verbs, distinguished as active, passive, causal, desiderative, frequentative, reciprocal, &c. are formed in the Hungarian, in the same manner as in the Sanscrit; and in neither of them is the auxiliary verb "to have" required for the formation of the preterite and other tenses, as in the languages in general of western Europe. But this is not the place to pursue an inquiry, in which the author, from patriotic as well as philological predilections, feels necessarily the deepest interest.

With respect to the Dictionary (as well as to the Grammar, by which it will soon be accompanied,) now published through the liberality of this Government, the author begs to inform the public that it has been compiled from authentic sources, after he himself became sufficiently acquainted with the language, with the assistance of an intelligent Lama, (whose name is respectfully mentioned on the title-page,) in whose intellectual powers the author had full confidence, and whom he found to be thoroughly versed in Buddhistic literature in general, well acquainted with the customs and manners of his nation, and possessed of a general knowledge of those branches of science that are more essential for the preparation of a Dictionary. In every respect qualified as a gentleman, to mix and converse daily with the first men of his country, having also visited the greatest part of Tibet, he knew very well the respectful terms, (marked in this Dictionary by h. meaning honorific or respectful,) the multiplied use of which is a peculiarity in the language of Tibet. Such terms, though they strictly belong to the Tibetan language, constitute a sort of poetical dialect: they occur frequently in the literary works, as also in the conversation of the educated classes. especially among the nobility.

Sanscrit terms seldom occur in their books, with the exception of a few proper names of men, places, precious stones, flowers, plants, &c., where the translators could not determine what their proper signification would be in Tibetan. But the technical terms, in arts and sciences, found in Sanscrit, have been rendered (not as European nations have done with their translations out of Greek and Latin) by their precise syllabic equivalents in Tibetan, according to a system framed expressly for the purpose by the Pandits who engaged in the translation of the sacred works of the Buddhists into the latter language; as may be seen in the several vocabularies extant of Sanscrit and Tibetan terms; of which a large one has been translated into English by the author of this Dictionary, and presented to the Asiatic Society; the same, he atterwards found, had been previously made known to the learned of Europe by the late Mons. Abel Remusat.

The scheme prefixed to the Dictionary will give a general idea, (in the absence of the Grammar) how to read the Tibetan words. The structure of the language is very

simple. There is one general form for all sort of declinable words. In the verbs, there is no variation with respect to person or number; the noun or pronoun, in the singular or plural, showing how the sense of the verb must be taken. When the student is acquainted with the auxiliary verbs, and particles for forming the different moods and tenses, he can conjugate every verb. There are some irregular verbs, of which it is required previously to know the present, preterite, and future tenses, and the imperative, but these are mostly a sort of compound verbs: they have been explained in the Grammar, and introduced, at their respective places, in the Dictionary. In the whole of Tibet an uniform orthography is observed, but the orthoëpy differs according to different and distant provinces, especially with respect to the compound consonants.

Not to swell the volume too much, few Sanscrit terms and proper names have been introduced in the present edition. When there shall be more interest taken for Buddhism, (which has much in common with the spirit of true Christianity,) and for diffusing Christian and European knowledge, throughout the most Eastern parts of Asia, the Tibetan Dictionary may be much improved, enlarged, and illustrated by the addition of Sanscrit terms.

The author necessarily experienced many difficulties in the first years of his Tibetan studies, there being no interpreter between him and the Lama, who knew no other language besides his own; neither had he any European elementary work on this language, except the large quarto volume of the Alphabetum Tibetanum by P. Giorgi; nor had he seen the Tibetan Dictionary, edited by Mr. Marshman, Serampore, 1826, until his arrival at Calcutta, in 1831, when it could prove of no use to him, since this Dictionary had been long since ready in the same form and extent, as is it now published:—he begs therefore the learned public's indulgence for the numerous defects which may be doubtless manifest to the experienced eye in this his first essay of a Tibetan Dictionary.

Calcutta, February, 1834.

ARRANGEMENT OF THE VOLUME.

AND

The following scheme exhibits a key to the arrangement of all the words that occur in this Dictionary, shewing how they are placed alphabetically;—primarily, under the 30 consonants; secondarily, in the order of the five vowels, inherent or expressed;—together with the pages of each series. The value of each Tibetan letter (or syllable) has been here also expressed in Roman characters, as it was omitted to be done in the body of the work. The affixes or consonants which may form the concluding letters of words occur under each secondary series in the following order, viz.:

- Z]	- g	- 직 사	-bs
-주작	-gs	-स	-m
-5	-ng	-라 직	-ms
-5N	-ngs	-Q	-ah
-5	-d	- I	-r
- ō	-n	-থ	-l
-ঘ	-b	- N	- s

The learner must be acquainted with this order before he can conveniently consult the work. The principal words are arranged in the front line, and their compounds and derivatives afterwards follow in an interior line without any alphabetical order.

In the Roman orthography, it should be remarked, that letters marked by italics, according to the scheme adopted and explained in the Grammar, are silent.—The syllables in parentheses show the vulgar pronunciation of particular letters or compounds.

Alphabetic System of the Dictionary, and References to the pages of each series.

						Page,
₩ K	স ka	শী ki	Ŋ ku	ये ké	र्ये ko	1
•	5 kya	& kyi	y kyu	ð kyé	🗃 kyo	3
	ষ্ kra (ta)				ब्रॅ	4
	a kla	_	∄ klu		a klo	4
ч къ	r kha	🔁 khi	5 khu	į≩ khé	r∡ kho	5
•	khya	🕏 khyi	😝 khyu	🙀 khyé	🛣 khyo	11
	🖪 khra (tha)	ß khri	🙇 khru	禹 khré	K khro	14
ম G	A ga (ka)	🖺 gi	∌ gu	🖹 gé	₽ĭ go	16
•	e gya	\delta gyi	💆 gyn	ề gyé	e gyo	20

	च gra (ta)	មិ gri	g gru	a gré	₽ gro		21
	n gla	និ gli	Z glu	🗃 glé	aj glo		23
	可表 gcha	画式 gchi	ጣዷ gchu	শই gché	শই gcho		25
	বন gnya	শ্ৰন্থ gnyi	শনু gnyu	শন gnyé	শ্ৰন্থ gnyo		26
	Th gta	ጫኽ gti	Az gtu	અને gté	ন্দ gto		27
	শ্বন্ধ gda	नदै gdi	₽ \$ gdu	मारे gdé	₹iξ′gdo	• •	28
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	■\$ gtsa	নই gtsi	西蓋 gtsu	Ā. gtsé	ĀŠ gtso		30
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\$\Th	a tha	å thi	g thu	à thé	à tho	• •	ib.
		å thri					56
5 D	ζ da (ta)	ς di	3 du	₹ d €	₹ do		ib.
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	ጓይ dvya (ya)	ςĝ dvyi	५ष्टु dvyu	ξġ dvyé		74
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EXPLICATION OF THE MARKS AND ABBREVIATIONS USED IN THIS DICTIONARY.

- S. prefixed to a word denotes it to be Sanscrit or a corruption of it.
- A. before a Tib. word shows it to be used respectfully or honorifically, when speaking to or of superiors.
- *, or †, prefixed to some words denote them to be seldom, or only vulgarly, used. The articles u, u'; u, u

Abbreviations.

8.	substantive.	v. freq.	verb frequentative.
adj.	adjective.	pres.	present.
pron.	pronoun.	pret.	preterite or past tense.
num.	numeral.	fut.	future.
adv.	adverb.	imper.	imperative.
postp.	postposition.	part.	participle.
conj.	conjunction.	part. adj.	participial adjective.
interj.	interjection.	p. p. or }	manfaat mantiainta
v. n.	verb neuter.	part.pret.	perfect participle.
v. a.	verb active.	p. f. or \	
v. c.	verb causal.	part. fut.	participle future.
v. pass.	verb passive.		
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E R R A T A.

Preface, p. i. line 7 from bottom for "Richard" read "Richard Sharp."

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७०० विद्युद्धियेद्वीयहिंद्

A

DICTIONARY

OI

THE TIBETAN LANGUAGE.

শ

m, The first letter in the Tibetan alphabet; in numerals it stands for one; as an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

শ্ম, a volume or any thing else marked with শৃ; first.

न्द्र, an alphabetical register.

শৃত্ব, an A B C book.

শত্মত, the series of the consonants of the * স্থত, description alphabet; v. স্থতী.

ጫ, interj. Oh! holla!

শাস্য, a pillar, column; post, stake, support.

মানার, }the pedestal or basis of a pillar.

ক্ষানু, a piece of timber in the shape of a bow, put on a pillar, to hold up the main beam.

শাৰ্ম্, the base, bottom, foot, of a pillar. মান্ত্ৰ, the body or shaft of ditto.

শন্ত্ৰ, the neck of ditto.

कड़े, the upper part or capital of ditto.

শান্তনাম, adj. used substantively, having but one pillar.

শ্ৰদ্ধ, adj. having many pillars.

শ-তৰ, adj. having a pillar.

मधेर, adj. without a pillar.

শস্ত্ৰতন, A reeded or fluted pillar.

শাগ্ৰথ হৰ,

শংকি, a long pillar.

শন্তবা, a short pillar.

지면도자, an assemblage of many pillars.

• সু-স, name of a bird, a crow.

⁴ সাসাৰী, s. small money, in ancient India; in value twenty shells or cowries.

" শৰ্মাত্ম, a medicinal fruit, a sort of spice.

শৃদ্ধ, the alphabet.

শাদ্ধী, adj. of, or belonging to, the alphabet, alphabetical.

শাদ্ধী র, an alphabetical register.

ন্দেই ব্, an A B C book.

শ্বাদ্ধ, one learning the alphabet.

শত, s. effects, goods, movables, furniture.

শেস ম, a large vessel of metal, a bason.

শ্বন, adj. pure from the beginning.

• শৃষ্ণুতা, the skull.

শ্ম, a gourd; a sort of medicinal fruit.

• শৃংশাত্ম, s. the water-lily, the lotus.

শ্ম, s. sugar.

Aঅ'ন্ম, ইঅ'র্ম'ন্ম'ম,

ষ্ট - ম'ম্'ম, pounded sugar.

শ্মান্দ্রীর, sugar-cane.

* শৃংমন্ধ্রী ম, name of a flower.

* স্মু, name of a medicinal berry, or fruit. সুকু, s. a wedge.

না-ক্রথ-দেখ্যক, adj. having the form of a wedge.

শস্ত্ৰ, s. oats.

• त्रान्ध्र्य, name of a fabulous city or country, in the north of Asia; also a grammar.

• সাংপ্রাথীর সা, name of a bird.

সাংপ্রকাদাস, name of a bird.

• সাত্তীব্ৰুগ্ন, name of a country.

name of a plant or herb.

শ- भे भ, adj. of Kashi or Benares.

न्नद्भा-झ, s. mischief, harm, hurt, injury.

সাৰ্-মা, s. the middle finger.

• সমু স্ট্, s. name of a medicinal shrub.

সাধান, s. the crab, sign of the zodiac.

স্মাস্ম স্ম, s. great pain.

• সুই, s. work, business.

त्रकृश, name of a religious sect in Tibet.

• সমু-প্রা-চ, name of a coin, in ancient India; in value 1,600 shells or cowries.

* ক্ষ্ম,
ন্মাৰ্থ্য, }s. an age, any period of time.

নী, numeral for thirty-one.

নীয়, a volume, &c. marked with নী, 31st.

• কীদ্ৰা, name of a worm or insect.

್. ಸಿಖ್-ಬ್ರ s. name of a fruit.

• ಸೆಫ-ಭ-ಇ,) name of a musical instrument, a

া নীয়ুপ্ৰ, ∫ cymbal.

ম, numeral for sixty-one.

সু থ, a volume, &c. marked with মু, 61st, the sixty-first.

" মু'মু'মঠ, s. the teacher of a dog.

カ·ざ, s. noise, clamour.

মু ঠ হৰ, adj. noisy, clamorous.

সু-বৃ-প্, s. name of a bird.

সু-ঘ, s. a gourd, a bottle made of the gourd.

মু স্ঐ শ্রন্থীনম্, a boat or raft of gourds.

" ኳንሤና, name of a flower.

†মু.খ, the tincture of urine of diseased persons.

及主, s. jest, joke, drollery.

ਨੂੰ ਪੇ. ਭੇਨਾਪ, a jesting.

" সু.প, name of a species of grass or herb.

যু-পু, s. an apple.

ਨ੍ਹਾ-੧੶ਕੈੱ੮੶, s. an apple-tree.

* 3.3, name of a bird, a kind of ring-dove.

মুনা-্য, adj. crooked.

সুন্ত্ৰ, adj. very crooked, crooked all over.

মুশ্ থ প্রী, s. crookedness.

মুৰ, adj. all, whole, entire, every.

ሟላን adv. to, on, at, every place; most.

বুৰ-ৰ, adv. every where, at every place.

সুৰ-ৰ্ম, adv. from every place.

মুৰ্-অ্থ, adv. than all; from all.

মুণ্ডাম, adj. all-including, covering, comprehending.

মুক্-মূল, the basis of all, the mind, soul.

সুক্ষরীশ্ব, adj all-seeing; s. the all-seeing.

মুৰ্-মু-ঘ্ৰহ-খ্, the best, God.

সুর ছু, going every where; name of a philosophical sect in ancient India.

মুৰ-দেখ্ৰীৰ, natural corruption, misery.

সুৰ মৃত্যুম্, an enclosure round a school or সুৰ ম, college; a school, college.

মুক্রম্থ মেন্দ্, one dwelling in, or frequenting a school or college.

মুৰ-২ম্ম-, adj. almighty, omnipotent.

• ኳላ 5, name of a flower.

गुद्द-ब्रेर, the all-maker, all making, creator. ሟቆ፡5ላ, adj. omnipotent. সুৰ-মাট্ৰৰ, adj. omniscient, all-knowing. বুৰ-পুৰ, adj. all-possessing. মুৰ- প্ৰম, adj. omniscient. मुझा-ध-धन्द्रि s. a contracted posture. মুশ-মুম, adj. very contracted. मुझ-ध्र, adj. cringing; s. one in a contracted posture. नुम-ध्रेर, adv. cringingly, contractedly. • ក្មម្, a jar, an earthen vessel for several uses. • সুখীন, s. a crocodile, an alligator. मे, numeral for ninety-one, 91. मे- प, a volume, &c. marked with ने, the ninety-first, 91st. are the names of a precious stone of a white colour. यो•म•य, * নাড, s. a comet. মৃত্, or মৃত্) s. a cave, cavern, den, hollow あっ, place. • के ज्ञान, part of the Himálaya; a glacier, an ice-mountain. मेन्। s. mischief, harm, hurt, injury. ষ্দ ক্ৰম, s. a skeleton. A. numeral for one hundred and twentyone, 121. में य a volume, &c. marked with में, 121st. A, an expletive, same, the same, very. Qदें में, this very. दे ने, that very. for শৃ-ঘ, }s. hide, leather. ম'পুন্ধ, s. leather, hide, skin. ম্'পুৰুষ্'ষ্ট্ৰ, adj. of leather, &c., leathern.

श्री आवर्ष, a leather dresser, one dealing in, &c.

মঁ প্রন, }a shoe, boot,

শ্-রন, s. a thong, a strap, a thong of leather. ৰ্ম- Qব্ৰহ্ম, a small instrument of leather to weave laces with. ন'মুখ, a leathern chest, a coffer. ৰ্ম্ম, a boat made of the skins of animals. না'ল'ক'................. में नेज है, the kernel of the pine-apple. A 0 45. • মীঞ্জিম, the name of a god; Indra. ৰ্ম. î, a cup to eat and drink out of. প্রনাম, a wooden cup. इ.सॅर, an earthen cup. ८ছ৫∙বঁ⊥, a silver cup. नेंदगर्नेदग्रेद नेंदग्रेद , adj. concave, not plane. र्नेद्र-ध-भेद, s. concavity. र्नेदः थें, } a cup, bowl, crucible, box. শ্ব-দ্ৰ, a little cup, &c. मरोप्र मेंद, a cup of gold. মঠ্ব-প্রাম, a cup for offering pure water in to any divinity. শ্ব-প্র-, an ink-stand. ष्टे∙नेंद , a powder box. a circle, a round. र्देर में I, a radiant circle. भूदः और,) a cypher, or the character o, put ল্লাম্ন্র, ∫ above some letters. बद्यः गेंर, a bracelet. धर ब्रेंट, a configuration of the fingers of one's hands, like a padma flower. ત્રેંચમું, the chin. adj. thick, run into clots. क्ष्म-था-नेद, s. thickness. মুদ্ৰ, adj. curved, crooked.

adj. straight, right; very straight. क्रूप्, adj. straight, right. ছুদ্-খ্ৰা, adv. straightly, aright. মুদ্ৰব্যা-প্ৰী, s. straightness. মুদ্ৰ', conj. also, too; though, although, &c. ation, adj. flat, not globular. ਨੁਸ਼-ਪ੍ਰੋ, adj. flat; s. a flat, a plane. মুম্না-প্র, s. flatness. BY.BY. gr. gr. sa. adj. weak, feeble. adj. long and flat, not globular. ৰ'ন, কুবান, s. vain, idle talk, nonsense. B, sign of the genitive case. ਨੌਂ ਕੇ, name of a medicinal herb. ይ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟, interj. alas! ah! 👸, a verbal termination like the English ing. ह्रैर या-९५, s. roundness. adj. round, circular. ঠিম, a sign of the instrumental and active case. 2, (used in compos.) a hook, &c. ৰ্ম্য.ত্ৰ, the name of the u vowel sign "ু." প্ৰাম ত্ৰ, an iron hook, an angle, a fishing hook. interj. vocative signs, O! holla! interj. alas! woe! ah! हे अभ्य अ, interj. but, oh! al, adj. standing. हे रे या-बेद s. the act of standing. adj. curved, crooked, bent.

র্বন-যা-প্রী s. crookedness, curvature. क्रमाध, adj. crooked. ਕੁੱਸਾਪੱਸ, adv. crookedly. adj. oblong. ब्रेंद या-देद s. the state of being oblong. क्षा क्षेत्र. } adj. soft, pliant, flexible. क्रॅं स-पा-वेद, s. softness, pliancy, toughness. adj. weak, feeble, unfortified. જું જા જું જા, }adj. feeble, weak. 찍도·도·, adj. standing. बद-देया-देद, s. a standing, an upright posture. अ५. 4, a shoe, a covering for the feet of the lower class of people. ব্ৰহ্মন, a patch for a shoe. বাট্ৰ, a piece of long narrow leather to mend shoes with. স্থ, s. cabbage. ষ্থান্ম, sweet or fresh cabbage. 직하기, sour or macerated cabbage. adj. standing in an erect posture. a a, s. heresy; a heretic, a pagan, a barbarian. श्रासं य, a heretic, a pagan. য়ুন্-খ, reading, perusing. श्रम ह, part. fut. to be read. 쿼피·호ェ, s. clamour, noise. য়ুন্ ঠ্ৰাম হৰ, adj. clamorous, noisy. ন্ত্ৰ-ইম্ট্র্ম, to make a noise. য়ন্মা-্ম, pret. of য়ান্ম; v.a. to read. ब्रुप, the brain. য়া- ক্র', the cerebellum. the thin covering of the brain, the वर् अप्य,) pis mater. बर-जेंद्र, a cypher (o) set above some letters.

ब्रा-अ, s. priority, a beginning.

মূৰ্ণন, s. censure, blame.

শ্ৰহ-সম্প্ৰহ-য, to censure, blame.

মুৰ-খ, a mending, patching; v. স্থ্ৰৰ-খ.

ষ্ট্ৰ-ভূ, part. fut. to be mended, patched.

a, क क्रांच, a snake, serpent, a Nága, Hydrus, a monster.

क्रु.स, a female serpent, &c.

雪·笺□, a young serpent, &c.

ब्राची आइ, the Prakrit language.

এ दे हो बे, the Nagari letters.

ক্রণ্ট্রন্থান, the neck and head of a Nága.

4:45, a disease caused by a Nága.

4.34, name of a physic.

ब्रद्भान्स, a stream, a river.

्रद∙र्यप् प्, the stream or flowing of a river.

ब्रद्भा-अ, a field, a corn-field.

ब्रुप्प, v. a. to put on luxuriously.

बुँदा-ए, v. a. to read, peruse.

취직, pres.

ह्मन्स, }

調料, }fut.

imperat

a reader

ब्रॅम-इ-२९६म-५, v. c. to make or cause one to read.

ब्रॅम-बु, a school for reading.

ब्रॅम प्र हेर्प, the act of reading; the state of being read.

बॅंक प, v. a. to mend; patch shoes, &c.

ब्रॅब-य-ये, a patcher; mender of shoes, &c.

ब्रॅंदग-य, ्रेड. bulk, mass, extent, body; depth, ब्रॅंदर-म, ∫ abyss, great quantity of any thing. कम•सम्ब्रेश्वॅंदर, the firmament.

ਡ-ਅਡੱਵੇ:ਬੁੱਧ-, the mass; bulk, depth of the sea.

ব

ps. Is the second letter in the Tibetan alphabet; on registers, it is a numeral for two. It is an additional syllable to many words, denoting time, season, the, all the, very, the very.

ट्र-प, a volume, &c. marked with इ. 2nd.

[A for [A·石], adj. bitter.

ৰ for ত্ৰেম, s. snow.

ा for कि.चें, s. the mouth.

A for A.ZA, s. colour, stain, dye.

r for 青·为, s. a crow, raven.

耳, a bitter mouth.

ন-বিপ, s. respect, regard, with respect to.

विष्येद, s. a lid, the cover of a pan, box, &c.

कि.मर्डेर.य, the act of covering.

वि-वास्त्र, s. tradition, not recorded history.

本·四河上, s. a spoon.

চ-রাম্, the act of abusing one with ill words.

कि.क्यॅम्स, the lid or cover of a vessel.

[조·피자리, s. flattery, adulation.

ক-শৃশৃশৃ-্থ, a flatterer.

ান্দ্র ক্রমন প্রত্যুগ্ধ the act of flattering.

ዶ·ጣሪፍ・, s. fair words.

ष्ट-डद: ब्रेद:य, the act of giving fair words.

[A. La], pron. some, some one.

ዶ-ሯጣ-ናጣ, pl. some, some persons.

A.s. spittle, water dropping from the mouth; snow-water.

டுக், a large mouth; Cashmir; a Cashmirian; a Muhammedan.

ಡ.ಹೆ.ಭ. a Cashmirian.

हिन्द्रे पुज, the country of Cashmir.

டிக்க் இல, produced in Cashmir; saffron.

ा. देश भ, s. last will, testament.

हिन्द्रेशस एहें वाप, the act of making a testament.

唐·为, s. a crow, raven.

18 % s. utterance, a reading or saying with a loud voice. क्र.भेन्य, an utterer, &c. क्र.भेंब चेद थ, the act of uttering or saying with a loud voice. দ-রবান, s. a promise, a promising. 四号, one that stammers in his speech, a stam-西式画, s. colour, dye, stain. ফেইন্ডৰ, adj. having a colour. দেইন্স্কিন্স, various colours. 西克南, adj. mighty, powerful, potent. द्रद्रे, s. an adage, proverb. চেন্দ্রীম, a subtracting, diminishing. ছ-ৰ-ম-প্র'ম, s. sin, wickedness, moral ill, vice. क्र-इ-स-वें-य-५५-यडग-य, adj. sinful, &c. क्र-ब-अ-श्रें-घ-६८-इथ-घ. adj. sinless. &c. ष्ट्र-इ-अ-व्रे प्र-भेर-ध, adj. having no sin. ह-पा-वेद, adj. bitter; s. bitterness. ছ-ঘা- থ্ৰা- ঘ্, the state of becoming bitter. 序·耳, s. snow. দেশ্ৰে, adj. snowy, full of snow; s. Tibet. দেশ্যকণ্ডীপ্ৰথ, a snowy country; Tibet. ছে-মৃত্যু, one dwelling amongst the snowy mountains; a Tibetan. দ্ৰ-মত্য্য-খ, the falling of snow, snow-fall. দেশ্মরম্ম, frozen snow. क्र-या, a parapet, little wall. ው ይሚኒ adv. with the mouth or face downwards. क्र-चें. s. the mouth. विष्युष्ट्रस्य, a scarf, thin cloth. A.S. enchantment, irresistible influence. F.L., s. fringes, trimmings, (as at the end of a web, &c.)

F. L. Za, adj. having fringes, &c. চ ঠুব, wind at the time of snow-fall.

F. A. s. luck, fortune.

平 南· 西, adj. lucky.

A-4, adj. weak, impotent; mean. ⊾ স্বৰ, s. meat, food. F-QFI, the circumference of the mouth. ['오린' '독, v. n. to change colour. *\partial \text{\$\pi_{\sigma}\coarse sugar, sirup.}\$ F'Q5L, one who speaks too fast. ▶ থেম্ম, s. snow-fall. वि. २ व्र. प. n. to open, (as a flower, &c.) F'Q및자'및, part. adj. opened. ▶ Qचे प, v. n. to open, (as flowers, &c.) हि पेडेर प, v. a. to open his, its, &c. mouth. क थें ब्र.) the two ends of the mouth, (or cor-7**a**·**3**, ∫ ners.) E'I for A'EI, s. sugar. ছ- ৯২, great quantity of snow sliding down from the side of a mountain, an avalanche. कः प्रनिः ए, the state of being silent or still. ዾ፟፞፞፞፞፞፞ዾ፟ኯ፟ጜ፞፞፞፞፞፞፞፞፞ዺጟ፞፞፞፞፟ዻጜኯ፟ a sitting still. শেহা, a boast, brag, proud speech. ष्ट- শ্বং টুং খ, a boasting. ጮሂር, adv. some days ago. [조·조직, the steam out of the mouth. 耳·d, s. management, manage. वि.पं. a manager, pilot, governor, charioteer. ▷·엠티팅, the lips. [조·엄찍자·취도·라, the upper lip. দেশুল্ম ইল.ম, the lower lip. 15.AN. pron. some. A.N., adv. some days ago. p. g., s. date, (fruit.) **| P.以上・発力。 a palm-tree.** E.W., mouth and tooth. क्र-सॅ-मर्डेन-ध, the breaking of one's mouth and 西祖之母, v. a. to change the colour of, to dye. F. H, the beard, the whiskers, mustachios. BA, s. matter, affair, importance; duty, office.

ጆጃ 34, adj. important, of consequence. দ্ৰ-রিশ-ঘ, the taking of an affair upon one's self. দ্ৰ-্থন্, the charging one with an affair, or the laying upon one, &c. দশ্বসূত্র্যুষ্ট্, the performance of an imposed 四月, s. partition, division, district. প্রবাদন, a district, a province. 직출·주목, the tenth part, tithe. ह्रद्भान्य, a house, dwelling place, room. विष्यु, a small house, an apartment, room. 주는 의학교, a new house, ዶና-ልና, an old house. দেহ অইন্স, an elevated or raised house; a क्र अम, a closet, a room, chamber. कर हैंग, a mansion, dwelling place, a house. দেহ প্ৰম্ম, the bottom of a room. দ্ৰহ প্ৰাৰ্থ, the wall of a house, house-wall. 压力, the terrace or flat roof of a house. ዶፕ, (in compos.) শ্রহাত্মানুর, a college, academy, university, ह्मेष्ट्र, a library. Q3.745, a place of congregation, a church, Q६ व स्मान्दर, a senate-house. ঘঠন দেৱ, a prison, jail, gaol. ấና ጮፍ , a warehouse, a shop. ዟፋ ጮፍ , a dispensary (of physic). ዳና ጮፍ , an hospital, infirmary. ਲੋਕਾ ਕਿਤਾ, the exchequer; an observatory. ਧਨਾਸ਼ਨ, a store-house. मु:अं-विदः, a spectacle-house, theatre, playhouse. ጫኒ ጮፍ , a dancing room. ቆና ጆና, a wine-house, an inn. ፍላጭና, a bathing room.

ই'শুর্হদের', a sacred or holy place, a chapel. a place where dead bodies are ⁴ ሧጁ ጮጜ ·, ∫ burnt or deposited. 35'A5', ₽ijĸ.ŒZ. a kitchen. ٩٠١ع۲٠, भ्राष्ट्र, a place of worship, a chapel. মানুবা স্থান্দের, a superb or grand palace. ሉ ልሟላ ኤር, a sleeping room; a nobleman's house or residence. स्ट्रें क्रिंड, a place of sacrifice. ¥. □ the entrance to a house, a vestibule. ಕ್ಷಿಡ್, an outer room. बद्धाः, an inner room. ਭੋੜ-ਫ਼ਿੜ-, an upper room. ন্ম: মহ:, a middle room. XIIII, a lower room, a parlour. মুখ্যানুহ, a cooling room. קפַּגיףג־, a summer-house. ጚሟፋ 'நፍ', a winter-house. अ-अ५२ विद्र-, a depository for guns and mus-अः इन्हिन्दरः, ditto for gunpowder. **લ**₹', | a work-shop. পুল্ক ক্ষেত্ৰ, a depository for tools and instruments. द्रबंद कृदः, a treasury. ্রেদ্র-মৃ-ফ্রীব্র-মৃ, v. a. to build a house. ___ हैन ह एह्रज्ञ थ, v. a. to cause to build. _இதுபு, v. n. to be ruined; v. a. to destroy. __সুম্'ব, v. a. to repair a house. ह्रदः धर २ वर्षे च, v. n. to go home. Aς-ι, pret. of QAς·ι; v. n. to be stopped; hindered. ጆና:፬ኛ, adv. by degrees. நร · තු භ · நร · තු භ , adv. by little and little. यो विदः, a bagnio; a warmed bathing room. विदःधर हो ध, v. a. to stop, hinder.

দেশ্য প্রায়, v. n. to be stopped, hindered. দ্ব্, a great man's residence.

টথ - মৃথ্ট দুম, a prince's residence, a metropolis. দুম্-মৃথ্য থ, v. a. to marry a woman; (applied to persons of rank.)

व्य, s. a needle.

विदा भेन, the eye of a needle.

দেশ-প্রকান্ত সুদ্বান্থ, or কুদ্বান্ধ, to put a thread into a needle's eye, or to thread a needle. দেশ স্ত্রী, the point of a needle.

ধ্ৰুদ্ধ, a small needle.

भ्रेंभ व्य, a large needle.

यर म्य, a middle-sized needle.

প্রভাষ-ভাষ, an iron needle.

মন্দ্ৰ, a brass needle.

ঠানুম, China needle.

र्भेर क्य, Turkish needle.

मॅर क्य, Tibet needle.

ह्य.थेंब ' हैं, load-stone, magnet.

क्रम, a bit, a small piece of any thing.

ውሥ ልፍ , a little bit.

- इस-चॅर, a cup made of dough, used in sacrifice for lamps.

ाइन इ, a kind of apricot.

विभा-भूजा-ध, aversion, dislike, hatred.

psq, s. body, region, world, constitution of the body.

দেশখন, good constitution or health of body.

্ষ্য মান্ত হয়, bad constitution, &c. of ditto.

name of a great part of Tibet bordering on China.

क्रमण्य, a man of that part.

व्यक्तभं, a woman ditto.

oni.n. }a staff; bell-metal.

*ዶ.ሂቫ, }adv. some days ago.

투역, 발역, a load, a burden.

দ্ৰুত্ব, a horse's load.

শ্বশ্বাদেশ, a yaq's load.

প্রশাদেশ, a sheep's load.

্ৰেপ্ পূত্ৰপ ম, v. a. to load, put burdens on.

ह्नपुःह, Khal-kha, or Mongol.

দ্রবাদেই স্থাব, the Mongols' country.

🙉 🛪, a bushel, a dry measure.

ত্র নইন, a score, the number twenty.

ন্দ্ৰ, a bushel, in measure.

Qदेनसः विष, ditto, in weight.

ાત્રમ, with or by the mouth.

ৰেণ্ডম্ম, adj. & adv. lying with the mouth downwards.

हिस् वेदः य, }to engage, promise, vow.

a numeral for thirty-two, 32.

हैं प, a volume, &c. marked with है, 32nd.

5, a numeral for sixty-two.

5.4, a volume, &c. marked with 5, 62nd.

5 or 5.5, s. uncle; an address.

명-직, }s. juice, sap, fluid; soup, broth; se-또 3, men virile.

5, (in compos.)

भर छ, melted butter.

A.B., s. broth, flesh-soup.

QAN'S, s. rice-soup.

ል፟፟፟ጟቜ, s. paint, varnish, dyeing stuff.

4.5, the sap of herbs and plants.

ዳና 5, the sap of trees.

দ্ৰ-ঘ-Qইৰ-ঘ, emissio seminis.

क्र में, uncle, (on the father's side.)

5.55, name of a bird, a nightingale? or the black kuckoo.

দ্ৰ-মুশ্ৰ, name of a medicinal herb.

ष्ठ. र्क्रूर, the clinched hand, fist.

দ্ৰক্তিম সমূৰ u, a beating with the fist.

g.g, the common or short hair of a yaq.] imperat. of Qৰুশ্য; v. a. to call, summon. ह्रम् हे, a kind of swallow. द्रम् य, part of a great period of time. ह्रवास, s. a bag. ह्रस∙क्रम,]a bag to put meal or flour of | • भैदा-द्वन,) parched grains in, इड्रान्ड्रम, a money-bag, a purse. ৰু-দুল, a bag to put salt in. क्रम भू, s. a fog, mist, cloud. M5', s. a hole. भुःष्ठदः, the nostrils. ች ሟፍ•, the ear-hole. मुक्र-कृदः, the arm-hole, arm-pit. មិច្ចក្នុង mouse-hole. ਮੈ-ਫ਼ੁਵ-, a rat's-hole. महोर कृतः, a hole or canal in a cook-room for dish-wash. क्रद्रन्या-धे, a large hole, a hole. ब्रदःय, a small hole. ब्रद्भ, s. origin, source; mine, pit. 554.34, adj. original; fine, excellent. দ্ৰদ্বস্থান, adj. having no origin, mean, pitiful. फुर्।-अ, s. side, the edge. 55.3, adv. aside, secretly, apart. ह्य-उ. Qहॅन्य, to put or lay aside. \ the imperat. of QSHN·U; v. a. to द्भारा नेत्र, ∫ slay, kill, destroy. कुश्र-प्, part. adj. cringed, contracted. BIN, pret. of QBINI; v. a. to carry. ይደነቜደ ፡ ዴጂካ imperat. of ditto. gr.g, a small load, a load. 队"以 a porter, the carrier of a load.

क्रा. ब्रेन, imper. bring it hither, (bringing it, come here). S. bread, food. BL-NEW. 野工るい、the cheek. ছ্ৰথা-ম, the bottom, side of any thing. 声, a numeral for 92. ह्रेय, a volume, &c. marked with हि, 92nd. के for के सेन्य, s. profit, gain. हे-ध, one that makes his profit, a merchant. ब्रे.इइ, adj. bringing profit, gainful. हिन्दे, adj. profitless. हे के दे प्, to get profit, to gain. ब्रेश्वय्य, to make profit by, to gain. ন্র-ব্রুত্মুন্ v. n. to increase in profit. द्रेम्य म्, part. pret. of यहेम्य प; v. n. to stop, cease. द्वेद्रभृभ्, part. pret. of श्वेद्रशृभः; v.n. to be replete with: adj. puffed up. द्रेद्रशः इब, adj. puffed up, haughty, proud. * বিষয়পুৰ, adj. ditto. ब्रेड्स भेर, }adj. void of pride. द्रेयशा-अ, a covering, coverlet. यदः विष्यु, a napkin. केट होय्य, }a covering, a table-cloth. ชัคเธินพ. ষ্ট্রিম্ম, a covering for a chair, &c. अञ्बेष्य, ditto for a bed, a blanket. द्रेयश इन, adj. having a coverlet on. हिन्य सेंद, adj. having no cover. a numeral for 122. x, a volume, &c. marked with x, 122nd. for Z.u, pron. he. ह्रे for द्रि.स, pron. she. 声·ス国、pl. they. ह्रें द्रवा की, their, theirs.

ह्रा. पृद्धाः प्रा, to carry a load.

BI'QEL'TÜ,

12.35, he himself, she herself. pe ନ୍ଧିର ନ୍ଧି, his, her; his own, her own. pron. same, self; himself, herself, ार्डे के ने ने ज़िंद, stelf, one's self. प्रें में, pron. I myself, I. हिं चें थी, my, mine; of me. र्हे में उन, pl. we. pron. I, (a female.) ब्रॅ॰अॅ॰व़ै॰, I myself, (female.) ત્રે એ પી, my, mine; of me, (of a female.) pron. his, her; of him, of her.)s. circumference, the place round about. த்'.ட்டிட். அவு. ந்,) adv. & postpos. in circumfer-মুন্দু, ∫ ence, round about, about. ক্ল'বৃদ্ধ, s. bigness, robustness. ক্র'প্রন্থান্থ্য, large prominent limbs. क्रिया-य, the trunk of the body, the whole body or flesh of an animal killed, except the skin, head, and the entrails. A. [], the whole flesh of a beast killed. भूर किन, the upper part of the trunk. ME TALL, the lower part of ditto. विनास, a pot, an earthen vessel. pšς٠, imperat. of Qব্ৰুম্থ: v. a. to fill, 医子宫型 make full. 成石机多型 בּוֹבְע, pron. (respectfully) he. हॅदा-अ, (ditto) she. 国内 pron. poss. his, her. 声云·ふ声, pl. they, themselves. ब्रिट-उन-नै, their, theirs. ब्रिंद अवादेश स्, pl. they, themselves. বিদেত্ৰ ক্ষম থাট্ৰ, their, theirs.

ጆኗ- ඉጜ, he himself, she herself.

ጆና፡ደፍ·, he himself, she herself. क्रिंद नेंद्र की, of himself, of herself. ጆና ፣ ደፍ ጫ, his own, her own. ጆና ነ-ረ, s. inside, inward part, the veins. মুদ্রন, blood contained in the veins. कॅद हें च, the state of becoming angry. \$\overline{\over ጆኗኒ ልና ኒሀ, v. a. to perceive, learn, under-ጆር·ፍ, adv. & postpos. within, in. ইন্-রম, adv. & postpos. from within, out of. ब्रिंद अपने अप, to know by heart. ত্ৰিত্ৰথায়তা, to tell, recite by heart. ब्रेड्या-स, the middle, or middle part of. ጆርሚ-5, adv. & postpos. among, amongst, in, ब्रिंड अप्तर, ditto, from among, out of. 声云吹吹, ditto, into, among, to. চিন্দ সু নাইন্দ থ, adj. annexed to, united, incorporated with. ρχς, imperat. of वर्षेर् य ; v. a. to build. אַק-ט, part. pret. QAZ-ט; v. n. to sit down, to settle one's self. וב אן-ע, s. resentment, anger. श्रेम ए विं ब, an angry disposition. प, ইয়-ইন, }imper. of Qনীম্ম'য়; v. a. to cover. हिंस, s. felt, skin, bag. महीसराधिस, ditto. ब्रिंस. २ चें न, a cloak-bag. विभाष, s. quiet, rest, repose, respite. મેં જેમ પ, s. disquiet, uneasiness. हिंदा-ध, part. adj. boiled. हिंदान, anything boiled. कुः विश्व , boiled water. a small piece (taken out of, &c.) মিবাস্ত্র-মৃ, an abridgment.

| 「「大い方面」」 imper. of Q南い口; v. a. to split, &c. 「大い方面」 imper. of Q南い口; v. a. to split, &c. 「大い方面」 part. adj. frozen.

「西面い口」 part. adj. frozen.

「西面い口」 frozen water.

「大い方面」 frozen.

「大

ছম্থ, the act of encompassing, surrounding. ছম্থ্যুল্গ্রীষ্ট্র, name of a god, Bikhnu or Vishnu. ইই-অই-অব্লুক, his other names or epithets are: থাই মেবাই-অ্ই-অ্নুক্-ম্, the lord of the orb, or holding an orb in his hand.

ষ্ট্ৰণ হৈ, } the disliked son. * ধুসুখান, } ইম্ম পুৰু হয় মুঁ, the foe of

ইব্য∙পুর-ব্য-বৌ, the foe of the strong, (of Titan.)

প্রমান্য ন্থান্ধ the four-handed. মুখান্য হন, clothed in yellow.

বু-মান্ত্ৰ-ইন, having his bow of horn.

স্থান্থ ক্ৰান্ত the killer of Rahu.

ર્કેટ સૂર્વેદ્ર, the son of the god of wealth.

ব্দন থ্রি-ব্দন ধুল, the King of kings, the Almighty.

ম্ব-ষ্ট্ৰ, he that makes happy. ব্ৰহ্-ষ্ট্ৰ, he that makes joyful.

भू और दश, a foe of the giants.

अ-प्रम प्, he that has not been overcome.

THO OFFIN, the overcomer of hell.

है अ अर्देश, the chief of men, or creatures.

बु-प्रदे-ब्रेट-प्रे, the essence of the moon.

Qম্পার্ক, the patron of walking beings. ক্রমন্ত্রী ক্লাছ্রা, the boundary of time.

भुक । शूक्र अप, the overcomer of darkness.

र्भुद्र प्रवे प्, having four arms.

Qদ্রন্থ মন্ত্র্য, he that was incarnate, or descended, ten times.

ह्नयः २५ हुनः बैश्चः चेंदें औद, the names of Vishnu's elder brother.

યુંન ક્રેય, the first-born.

ই্ৰথ পূৰ, the strong.

अं १ हेन्स, the fearless.

্নার্থ শন্থ থাইর, holding a plough, Bala-rama.

ह्यप्रह्मान्त्रीकृदःसर्थे भेदः, the names of Vishnu's wife.

মুমুত্ৰ, having, holding, or full of, water-lilies. ২ঘ্যা শ কু, the noble lady.

Qक्षेत्र हेर रत्ये , the transporting joy.

विवयः अर्थेदः स, the looking well out.

দ্ব্যুব্র নি দুই ঐন, the names of Vishnu's son. ব্রহ মে ব্যুব্র, the prince of the highest joy.

হন্ত্ মার্থ স্হন্ত্র মৃত্, the husband of the joyful (of Lœtitia.)

अ में म मा अ दा the flower-bowed.

क्रेंब्र-प्रे-र्भ, the enemy of restraint, or of moral duties.

अद् श्रुप्, the five-arrowed.

प्रमुप्त, the strongest.

ब्रुम्' भेद, the bodiless.

धीद • अरु भ्रेर, the mind-born.

मुश्रेंद हेद, that kills.

थैद भुय द्यद यें, the mighty mind-troubler.

কু:মুন্-কুপ্-মাইন-তন, he that has for his ensigns an alligator, or crocodile.

দ্রুম্ ওপ্তরু ক্রী মূর্বি কি ঘৃথি ক্রী ম, the names of Vishnu's carriage.

রম সাহও প্রত:, that flutters in the sky, (an eagle.)

ধাহত তেওঁ ই ব্যব ধূল, the king of birds. ছ্র্য থক্তম প্রদেশ, the carriage of Vishnu. क्रें ्य्यें त्र, that feeds on serpents. শংমাপুৰ, the winged. শ্ব্যাম্ব্রু, the fine-winged. अः अध्याः हेर, the destroyer of snakes. ষ্ট্রমন্, s. yard, a court-yard, a gallery. ह्रअरुप्र, the enclosure round about. দ্রমান্ত, the ground enclosed. ह्रमश्रेष्ठ, the upper. ह्रमञ्जूद, the lower court yard. ह्रम्भ वेद्रम्, the impluvium. . এমথা-্, pret. of QBম্ব ; v. n. to wander. क्रमण मर्, name of a province in Tibet, on the Chinese frontier. ह्यस्थान्द्रं य, a man or native of that pro-

無いし、pret. of QELでは、v. n. to go astray. 最, s. a dog. 最, s. a dog. 最, s. a female dog. 最, s. a female dog, a bitch. 最, the young of a bitch. 最, a dog-kennel. 最, a dog-keeper. 最, a dog, a hound. 本, a kind of large dog.

পুৰ্বান্ধ, a kind of large dog, in the deserts of Tibet, with long hair.

க்க, a Chinese dog.

≛·NI, a dog with a yellow beard or spots about his mouth.

্ৰত্ব্য, a dog having white spots about his mouth.

रॅम म, a black dog.

a bud, germ, sprout. 함격자, a dog's louse, a flea. 함당다, a dog fly.

ছুল,) imper. of Qট্টলাম; v. a. to bind, ছুল্ম, শ্ৰন,) tie, &c.

B्रेम्र प्, part. pret. of ditto, bound, tied.

the breadth of the hand with the thumb extended.

ह्वेद नदः, a full measure of this kind.

क्ष्म, } mansion, house, dwelling place; a क्ष्म, } sign of the zodiac; family.

ਲੰਸ ਹੈ, adj. of, or belonging to, a house, household, or the zodiac.

দ্বীন প্রত্যা house-business, domestic affairs. দ্বীন প্রত্যান কর, adj. busy in domestic affairs. দ্বীন প্রত্যান করি, the circle of the zodiac.

हैं अर्थे देवाय, the science of economy.

ক্রম-প্রস্, a woman's husband.

हैश वय में, a housewife, a wife.

हैम-इस-हैस-इ, from house to house.

हैंस ध, adj. having a house, married; secular, laic; having a halo or circle round, as the sun and moon sometimes.

द्वैम-प्-प्, a married man, a layman.

द्वेम प्रम, a married woman, a woman that has not entered into a religious order.

ষ্ট্রশামস্ক্র: অপুনান, the twelve mansions or signs of the zodiac are :

প্ৰশ, the ram.

图5, the bull.

Qद्भैन थ, the twins.

• ጣላ ን, the crab.

रोद ने, the lion.

प्रु. भे, the virgin.

¥5, the scales.

খুলায়, the scorpion.

可g, the archer.

ক্রাধন, the (dolphin) gest.

प्रम. u, the water-bearer. 9, the fishes. ≱শ ঘ্ৰন, a husband. हैअ प्रमान में, a wife. हैंभ ह, a domestic fowl, a hen. ष्ट्र', a cock. ष्ट्रभ, a hen. ছু-ধুন, the young of a bird or fowl; chick, chicken. ্র্ন, ব্রুলান্ত্রি, household. 출리·최. हैं अभ्यर्केष, a neighbour. ਆ-ਸਨੇ-ਪਾਜੈਂਤ, s. neighbourhood. দ্রমানার্ক্তমান্দ্র, a he-neighbour. প্রমান ক্রমান a she-neighbour. हैं अ : ब्रम्, a zodiacal day. हैंग म, a zodiacal month. हैं अ े a zodiacal year. ब्रूप, }a flock, herd; company, band. अन्द्र, a band or company of men. ম্মন্ত, a band or troop of soldiers. ች ይ, a herd of horses, a stud of mares. ষ্ট a herd of oxen. মৃদ্ৰ, a herd of kine or cows. শ্ৰু, a herd of black cattle. I.E., a flock of goats. द्रवाद्ध, a flock of sheep. খনত, a herd of swine, or hogs. ছ্ৰ:শুক্তম, the principal or chief of any herd or flock; a bull, a ram, &c. 결희·식, p. pret. of Q결희·식; v. n. to run. ga, the name of Vishnu's bird. ይና ጚሄጚ, a kind of small round basket of reed. 四天·永工, name of a medicinal root, resembling a zedoar or nirbisi, a false nirbisi.

) imper. of QA5.4; v. a. to include,

comprise.

🙀 २, a little child, diminutive of 🖼 घे ; a man.

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融气, pron. thou, you.
  ब्रेंद्र है, thy, thine, of thee; your, of you.
   魔ち・エエ・, thyself, yourself.
             thine, thy own, your own.
  B 5 · F & · 4 Q ,
  魔式·基門, pl. ye, you.
  ब्रेर अन ने, of you, your, yours.
   🗟 ፕ ፡ ቆጣ · ቆ ቆ ፣ ላ , pl. ye, you.
  of you, your, yours.
हैंअ, a wooden utensil with a broad blade; a
     paddle, an oar, a shovel.
   ह्रेअ: छै: २५ प्राप्त, the blade of an oar, &c.
  ह्रेअ छेपु प्, the handle of an oar, &c.
   প্রন্যান্ত্র, a spade, an iron shovel.
  প্রতান্ত্রন, a paddle, oar, wooden utensil, &c.
  भुःह्रेंग, a scoop, or a shovel in the form of a
     gutter.
魔岬及, a spoon.
L, (in compos.)
  र्बेद होर, a town, city.
  प्रवाहेर, an inhabited place, village.
魔工-4, pret. of Q魔工·耳; v. a. to carry,
     bring.
  魔工障工・脅馬, imper. of ditto.
  電工・首本, bring it hither.
  庭よべて, carry it away.
南南, ha man, a husband.
Ĕ`₹, |
ட்.¥, a wife.
ĭ An, both husband and wife.
क्रेन्या-नेद, s. curvature, crookedness.
ह्मन्य, adj. curved, crooked, crafty, cunning.
  a bier, palanquin; a scaffold.
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imper. of Qভ্রম্ম; v. a. to bring. हिंदसप्, p. pret. brought. 度5, pron. thou, you. हिंद है, thy, thine; of thee, your. #5.95, hyself, yourself. BT·B·A, **盛**气·ス云·町, ቘ፝፞ጘ·ጝ፟፞ጘ·ቌ፟፝, ⟩thy own, your own. ETIE AQ. B̃5'-₺♠, pl. ye, you. চ্চবি-ক্রনানী, your, yours; of you. हेंद:उन:बंगय, pl. ye, you. ह्नेंद्र-डवा बेंबर र है, of you, your, yours. ጀና ናጣ, pl. ye, you. চ্চির্ব্ন-শ্রী, of you, your, yours. ይና ኒ ፍ ነርጫ, pl. yourselves. দ্ধির মহাব্দানী, of yourselves. क्रॅंड वें व रू, pl. ye, you. ह्वेर के अरू की, of you, your, yours. s. extension, comprehension. **⊉**:**ĕ**ā,∫ ጀላን 3, adv. in extension. ह्रें अप्रभाष, a wide extent. 👼 મેં મ, narrow extent; sum, contents. ELT-U, pret. of QELT; v. n. to be bent. ह्में. य, the hollow of the hand; a handful. ब्रेंग्ज़द, one handful. κιτίς, two handfuls. 政心, a single handful. ह्न, is frequently confounded with g, ध्र, all the three being pronounced like the Indian

cerebral letter t,h.

馬·五. adj. party-coloured.

A, name of a bird, a hawk, a falcon.

ন্ত্ৰ, a register, index. s. blood. ব্ৰ-১ৰ, adj. full of blood, stained with blood. ৰ্মান, adj. destitute of, wanting, blood. ব্ৰেশ-বৃদ, a disease in the blood. দ্ৰশাস্থ্য, a blood-letting, a bleeding. াৰ্থ কিন্দু, v. n. to cease to bleed. ন্ত্ৰ-এ, a bleeding, the flowing of blood: the menses of a woman. ৰিশ'ক্ৰম'্ম, clotted blood, gore. দ্ৰশথমুদ, blood-sucker. 직코도작·즉찍, nourishing blood. ቅኝ ነፍጣ, bad blood. ৰ্শ-ৰ্শ্ব, one hundred thousand million; an indefinitely great number. 语写语句, adj. complicate, confused. $\left\{ adj. \text{ hard, not yielding.} \right\}$ विष्यं, adj. hard. विष्यं, adv. hardly. ব্রহ যা-প্রহ, s. hardness. দেন ব্যাপ্ত প্রাপ্ত v. n. to grow hard. দেন সমাষ্ট্র থ, v. a. to make hard. াইনা-খ, p. pret. stretched out. वितः येर व्येतः प्र, to sit in a stretched-out pos-বিঘা-ন, a shield, buckler. হ্মভাৰত , to put on a shield. 图 cut or mark on wood, incision. ন্ধে-ঘ, a false or cunning man. দ্রশ-শ, a false or cunning woman. ব্ৰথ, s. duty, tax, tribute; office, service to be performed for one's superior lord. 55পার্থ, money-tax, tax to be paid in money. থমু'ব্ৰে, corn-tax, tribute paid in corn. ten thousand, a myriad.

*\$ ten thousand, a myriad. है चें, a stool, chair, seat. A புருவுல் a chair, seat. ব্ৰী-ক্তান্থ-মা-ত্ৰৰ, a covered seat, chair. দ্রীক্ত ইন্মান্তর, a stuffed stool, chair, &c. द्वै रियें विश्व कर उन, a sofa. द्रशेष्ट्र, a table to put books on. श्रेद-वेदे-दे, a seat of state, a throne. ਕ੍ਰਮਾੜ੍ਹੇ, a table to eat on. শ্রী ম bed, bedstead. है द्वेयं, a covering for a chair or table. बिन्द्रक, }a couch, a seat, a chair, mat. ष्रें-प, a chairman; one sitting on a chair or throne, one enthroned. विभुन, a dark prison, a dungeon. ያ ላ도, the foot of a stool, bed, table, &c. ষ্ট্রপ্রত্ব. a single seat or stool. Buy, a step for ascending a high seat. দ্ৰশ্ব, a drawer, box. মৃত্যুক্ত্র্ মৃত্ত্বি, a chair set or ornamented द्विदा-य, p. pret. of Qद्विद य; v. a. to lead, conduct. imperat. of ditto. वैभए, s. law, justice; custom, usage, manners. দ্রীমন্থ ট্র, adj. of or belonging to laws, customs, &c. द्वैभर-भूक, adj. lawful, legal, of good morals. द्वैमर्भः भेद, adj. illegal, not customary. द्विभग्गाहरः,ो Ban'i, a hall, court of justice. Ĝ과지·된,

द्विम्बन्ध्, a lawyer, an advocate, a judge. द्विम्बन्ध्यम्

judge.

ব্রিসম্প্রতাস, an apparitor, a serjeant. ঠুও ব্লেম্, moral law, good morals. ত্রপাট্টশন্, civil law; customs. ১মন দ্রীশন্, martial law. দ্রা-ম, a cubit, a measure of a foot and a দ্র-শ্বং, one full cubit. 西式, two cubits. டு. அது, a cubit measure. দ্র-থ্ৰুপ্ৰ, the act of measuring with a cubit measure. ፭5'፭5', name of a bird, a stork. ह्न , s. height, length, extension. ፮፭·፮, adv. in height or length. দ্রুসম্পূর্ব, the name of a star or constellation. দ্রশন্তমন, ditto of another. দ্রমা-ম, p. pret. of Qদ্রাম ; v. n. to wash one's self, to bathe. imper. of ditto. [ልሚ ኤፍ., a bathing room or house. 西秋工歌, a cloth used in bathing. a sort of grain resembling millet, the pa-禹·盖、a wild sort of the former. বিল্পাথ, }adj. hard, solid, dense. াইআ-ম, bashfulness, modesty. (화영·영4.) দ্ৰথা-তৰ, >adj. bashful, modest. विथार्थेर, দ্রপান, adj. impudent. द्विषाभेराध्र, adv. impudently. A, a mixture of several metals, bronze. ন্ত্ৰ'-নাথ্য, the wrinkles of one's face when angry. ৰি শ্ৰীম-তৰ, adj. one having such wrinkles on his face. দ্র'-শন্ম-ডৰ-ম, the name of a goddess. দ্র'ন, s. anger, wrath, rage, passion, cruelty.

দ্ৰাহাৰ, adj. angry, wrathful, passionate, নান্ধ, s. a melon. cruel.

म्रें-प्र छेर प्, to irritate, make angry.

দ্ৰ্বা ব্য় ব্য় to become angry.

म्रं में, the wrathful, passionate, cruel.

551-4, s. an assemblage, crowd; a pile, heap; a rick, stack, &c.

अे ब्रॅंड, a band, &c. of men.

1. 15, an assemblage, &c. of mountains.

শ্রহম দুই, ditto of ice or of icy mountains.

小方文, a stack or rick of hay.

প্রীহ:ব্রিং, a pile or heap of wood.

31.154, a cemetery.

क्रा-ध. s. a well.

ந்து, a little well.

南南, s. well-water.

ह्रेंग. a market-place, mart.

६ये द्वें स, ditto for books.

इ.व्रंभ, ditto for horses.

हिंस द्राप्त, a police officer.

द्वेश-भद्र-, a market-street.

द्वेश-भ्रेर-अ, a harlot, a strumpet.

দ্ৰথা ক্ৰম্, a cribble, a sieve.

দ্রমান, part. adj. angry, of Qব্লান ; v. n. to be angry.

A, The third letter in the Tibetan alphabet; a numeral for three. As an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

ন্'্ৰ, a volume, &c. marked with 'ন, 3rd. †শ'ল a title of honour or address to a gentleman (in Ladak).

ন-নঠিপ, s. titillation.

শ-শ-ইপাইনাম, v. a. to tickle, to cause to laugh, &c.

माने अ, s. such a one, such a thing.

শ্ৰভুত, a laughing, a laughter.

ল'লৰ্থ'টুব্'ম, v. a. to laugh.

শাস্ত্র, name of a medicinal herb.

न दें।, the horn of a stag.

ā, }adv. where, at what place?

ৰম, adv. whence, from whence?

শ্রুম, s. camphor, or camphire.

AS. 3, adv. whither, to what place?

可记, adv. where, at what place? an expletive.

ag. adv. where, to which?

 $\{a, \\ adj. \text{ slow, not speedy.} \}$

ন বৈম, adv. slowly, not speedily.

', †g: শ্ৰমান্ত্ৰ হৈ, \ name of a water-fowl.

শ্ৰম্-খ, a disease, a swelling in the throat.

ጣና', adj. full, replete.

শ্র-প্র, s. fulness, repletion.

नदः थे, he that is full with.

শহান, she ditto.

শ্ব: ব্যুম্ব, v. n. to become full, replete,

শহ মুম প্রতিষ্ঠ থ, v. a. to make full, to fill.

ጣ5', pron. who? which?

ጝጜ ጝጜ', whoever, whichever; who and who? ጣና ና አ. ጣና ', who and who? which and which? ጣና ነፍ ነጣናኔ, adv. whither? whithersoever.

ጣና፡ጜና-ጣና፡ላ, adv. where and where? wheresoever.

ጝጜጜጜዀጜፙጜ, adv. whence? from what place? whencesoever.

মুম্বর pron. interrog. whose ? relat. which.

ন্দ'ঠ'খন', ন্দ'ঠ'খন'ক্ৰদ',

ন্দ ইন্, relat. part. as many, howmuch soever.

ম্বদ্দ্ৰ, pl. relat. they that.

ኳፍ'፮, adv. whither.

ጣፍ' 3 'ሢፍ' 3 ጜ, adv. whithersoever.

न्द्र-इ, adv. where; at which place.

মুহ'ৰ্ম, adv. whence? from what or which place.

স্থ, of what place, country, religious sect ? &c.

শ্ৰহ'শ, ditto of a female.

শ্বদ্ধ, s. a pod, shell, husk.

শ্বত্যাহৰ, adj. growing in pods.

ম্বানু ক্রান্ত ক্রান ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত

बद हैं। कि which, on which account.

শ্বদ'ৰ্থীন, pron. whichever, whatever.

ዳና'ኞች' ይ, adv. any whither.

শ্ব'ৰ্শ্ন, adv. any where.

শ্ৰহ'ৰ্না'ৰ্ম, adv. from any place.

ন্দ্ৰেন, s. man, person; the inward man, mind; a layman.

ম্বাধ্ব ক্রা, pron. whoever, which soever; whoever he be.

ጃርኒሧ, pron. relat. he that, she that.

ন্দ্ৰান্ত, pl. they that.

ন্দ্রাধ্বন, whosoever.

শ্বদায়াখাবা ক্রমা, whosoever he be.

- ጣቂ, the Ganges.

শ্ৰহম, s. frozen snow, ice.

শ্রহম হব, adj. full of frozen snow, ice.

সহস্কে, a glacier, an ice-mountain, name of a tract of snowy mountains in Tibet, Kailasha.

মহম্মই প্রেই, an assemblage of snowy mountains or tracts, Tibet.

ন্দেশ হিণুপুদৰ, a tract of icy or snowy mountains, &c., Tibet.

मद्राप, s. a craggy steep place of earth.

শ্বং ঐ, ১ এন্ড ফ্রেন্) laughter, a laughing, smile.

শ্ৰুৰ, }adv. & postpos. near to, by, before.

শৃষ্ঠ প্ৰ, adj. supine, lying with the face upwards. শৃষ্ঠ পুষ্ঠ adv. ditto.

ጣፋንጂ, postpos. to, near to, before.

* শ্রু) a plate of mixed metal struck as a *শ্রু) bell, a gong.

দার্'র, adv. & postpos. by, before.

ন্ত্ৰ, adv. & postpos. from before, from the side of, from.

শ্ৰুম, one sitting or staying near to, an attendant.

ಷಕ್ಕತ್ತೆ, ಶಾಸ್ತ್ರತ್ತೆ, a contract, treaty.

म्या-प, s. a shelter, a cover.

শ্ব্যুম, a sheltering place, a cover.

অধ, }adv. & postpos. near to, by, before.

শৃষ্য, the sign of interrogation, doubt, &c. after words ending in শৃ.

画式, }adv. whither? to what place?

শ্মা-ম, a dance.

बार हेर्प, a dancing.

নাম্পাটন, one dancing; skilful in dancing.

ন্মান্ত্ৰাম, a dancing girl, &c.

₽♥, s. importance.

শ্বত্যু, adj. important, of consequence.

শ্বত্ত য, of great importance.

म्याने, conj. if.

শ্বাদি, conj. if, but if.

ন্তান্ত্ৰা although, though.

স্থা-্, part. adj. cleft or cloven, of Qস্থা্; v. n. to be cleft.

बै, a numeral for 33.

.

क्षेप, a volume, &c. marked with बै, 33rd. बै, a sign of the genitive case.

की कु, the name of the vowel-sign ($^{\alpha}$) or i.

बी भूद, name of a concretion in the entrails of some beasts, used for medicine.

জীন, a verbal termination, corresponding to the English ing.

An, a sign of the instrumental and active case. 2, a numeral for 63.

त्रुप, a volume, &c. marked with न, 63rd.

A, a sign of diminutive nouns, as:

भ्राम्, a little child.

द्भाष्ट्र, a lamb.

रेष्ट्र, a kid.

து். a dog's whelp or puppy.

ત્રું, કુ. extent, extension.

कुर्देन्य, a narrow extent.

ক্র'খ্ন N'্র, a wide extent.

表表,}the name of the vowel-sign (a) or i.

त्रुष्ट्रो, name of a province of Tibet.

মুখুঝ, s. rosin, resin.

코'역, }adj. slow; adv. slowly.

* 3.5, a master, a spiritual guide.

뭐지니, part. adj. bent.

মুদ্দা-ম, adj. middle, (mid, midst, in compos.) প্ৰায়দ্দা, s. mid-day, noon.

শর্কান্তদ্র, s. mid-night.

אַב, name of an animal, lynx, panther.

ब्रद'र्स, the middle finger.

ছ্যা-্য, p. part. of Qহ্যু 'u. n. to decay, decline. হ্যু, s. slope, declivity.

স্থান্থ, to place obliquely, slopewise. স্থা-ম, s. loss, damage.

क्रथाप, pret. of Qक्रथाप; v. n. to die, perish.

II, a tent, a pavilion.

* ব্রুক্ত ক্রুক্ত a great man's tent or pavilion.

ग्रामहोन, a superb tent; the tabernacle.

क्रा'तेन, the upper covering or outer fly of a tent.

মুম্পূৰ্ব, the walls of a tent or kanauts.

\$ጁ ችና, the pole and pieces of wood belonging to a tent.

হ্মাবন, the ropes of a tent.

ষ্ট্ৰীম, a tent of felt, or a felt tent.

エマラス, a tent of cotton cloth.

i'si, a tent of hair cloth.

ন্থান্তা, a tent of silk stuff.

∄থাপুম, a king's pavilion.

ব্যবাদ্ধর, a military tent.

링보'짓위, 링보'질위, }s. saffron.

ਤਾਪ, s. respect, reverence.

જ્ઞુપાય અને, adj. showing respect, respectful.

જ્યાપાદે ત્યા, a reverencing, showing respect to.

হ্ম'ন্ম'ত্তুম'ন, v. n. to humble one's self.

ने, a numeral for 93.

ন্স'ম, a volume, &c. marked with ন, 93rd.

리'씨니, name of a flower.

name of a fabulous king in the north of Asia, styled in Tibet Qesar, the warlike king.

নাম্মানুদা, the fabulous history of Qesar.

ক্রম, s. mischief, harm, hurt, injury: hinderance, impediment.

ব্যানীন্ম, ditto caused by an enemy.

নাইন্ধানান্দ, ditto by an evil spirit.

A, a numeral for 123.

बॅंप, a volume, &c. marked with बॅ, 123rd.

बॅा-म, s. knowledge, understanding; a perceiving, &c.

ਕੇ ਬਾਪੇ, one that understands. बॅग्डाइन, adj. intelligent. শ্র্মণ্ড, difficult to be understood. ब्रें म, easy to be understood. s. armour, shield, buckler. 南下, s. hearth, fire-place. ৰ'ভ্ৰম, a mail, armour, shield. শ্রন্থা, adj. ninety-one. ন্স্ৰান্ত্ৰ, adj. the ninety-first. ब्रेन्डिन्यर, adv. the ninety-first time. Note.—The decimal number ninety (১য়ৢৢৢৢৢয়ৢৢ) followed by any of the smaller numbers (from one to nine) is expressed, generally, by A, as in the above example. শৃষ্ণ, s. rank, dignity. শ্ৰথাতা, adj. having rank or dignity. শ্বাদ্ধান্ত বিদ্বাদ্ধ to promote to rank or dignity. শৃষ্পাৰ্মাথ্যুদ্ধ, to deprive of rank or dignity. बेंच्य, s. order, class, dignity, rank. শ্ৰামান্তন, adj. having a rank or dignity. אָב, a shield, buckler. * নী'দ'ম,
বিষয়েমন, one of Shakva's names. में हेम, a degree of dignity or rank. ਕੋਵੇ ਹ, name of a poisonous medicinal fruit. में अर्देन, s. armour, shield. ই'ওখন', s. dignity, rank; model, pattern; a standard of the most perfect Being. ary, name of a flower. A, s. a prison, jail. में रार पहुन्य, to put into a prison. बें देब, degree of dignity or rank. אָיבִיקֹבי, a waiting servant, a page. बें रे जेंद्र हेर थ, to wait or attend on, to minis-

শ'বা, * শ্রী'বা,

में भ, s. rank, dignity.

ন'থ'হৰ, adj. having a rank or dignity. শ্রম্ম, s. occasion, opportunity, time. শুরু, (plant and seed) a kind of cummin. बॅबा-पॅ, adj. decayed, ruined, worn out, old. ৰ্কান্ত্ৰান, the sound of a somewhat broken vessel, a cracked sound. শ্ৰীশ' প্ৰথা, s. ashes. ጃጃ'ሩ, the act of going on all fours, like a little child. बॅदग-अ, the upper part; adj. upper, &c.; s. a superior. बेद वदर, s. price, value, rate. ጃናኜ, adv. & postpos. up, up to, to, upon. শ্র্মির adv. & postpos. above, on, in, at. শ্ৰহ'ৰম, ditto. from above, from. শ্বিষ্টাই, adv. higher and higher. শ্ব'ম, a piece of clay, clay. শ্রম, a superior, a sovereign, king. बॅद'म'के दे पें, a sovereign, or emperor. শ্রমণ, s. a great personage. শ্রম্পূর্বান্য, his highness, his royal high-শ্বিষ্টান, name of a bird. मेंद'ओं, name of a bird. बॅरा-अ, s. loss, damage. मेंबप, to put on, to wear. बॅभ'य, a pace, step. শ্রমাথা ওই মাঘ, v. n. to pace, to walk; a pacing. ਕੋਸ਼ਨਾਪ, adj. accustomed, wonted, wont. में अरुप्प्र हेर्प्, v. a. to accustom, habituate. স্মান্থ্য ত্তু স্থান, v. n. to be accustomed. ब्राप्स, a general name for stone. ÀI'N'SA. adj. certain; adv. certainly. बॅर'स'रूब'ध्र, adv. certainly. শ্বাম, a mistake, error, a going astray. ずv,) a garment, raiment, habit, dress, clothes.

মুন্দ্র্য, an upper garment.

Qबद'र्बेश, a garment, &c. worn on the lower part of the body.

हैं'में र, an outer garment.

कर में र, an inner garment.

শ্ৰম্পান্তন, adj. having a garment, or clothes on. শ্ৰম্পান্তন, adj. having no clothes, wanting a garment.

में अप्रहास, a soft raiment or garment.

শ্ৰুম্ ক্ৰুম্, a rough garment.

ন্ধ ন্মন্ত, a fine, good garment, &c.

শ্ৰুমানৰ, bad clothes.

ন্ধ্যন্ত্ৰ, a new garment.

में शर्केदा, an old garment.

में स्पृष्ट्रें क्प्य, to put on a garment.

मेंग्रिक्षां, to put off one's garment.

मेंब्रुद्धेन, silk stuff, a garment of silk stuff.

*६८ वेस, a garment of silk.

ずい関ち、 ちこれち、 silk thread.

₽'নইন, adj. eighty-one.

ਭਾਸ਼ਡੋਸ਼ਾਪ, adj. the eighty-first.

ಶ್ರಾವಾಗ್ಯ adv. the eighty first time.

Note.—The decimal number (ঘ্রাড়) is expressed in this manner also, before the smaller numbers.

ਭਾਵ, s. craft, cheat, fraud, trick; crookedness.

ছ'হ', adj. crafty, sly, deceitful, fraudulent.

ਭਾਣਾਏਵਾਪ, to use craft, to impose on, deceive.

कुष्ट्राभेद्र्प, adj. void of artifice, upright.

שישג, adv. crookedly, slily, fraudulently.

इन्द्रेशा-ध, s. contentment, joy.

कु देश इद, adj. contented, joyful.

era, adj. deformed, lost his or her former beauty.

שיקגיעשָן, to become deformed, ugly.

ಶಿಷ್ಟ s. haste, hurry, inconsideration.

pen-u, part. adj. diminished.

as', s. an inclosure, fence, hedge.

₽5, a champion.

ছ্ব্ন্ট্ৰুত্বিশ্বন্ধ, the manner of wrestling of a champion.

ছে ' থেম্ব'্, a champion's vying or wrestling.

ছে পুথ, the country of the champions.

a, a covering, shelter.

শ্ৰহ ভূম, a shelter under a steep place.

মুল্কুন, a shelter under a rock.

अंद्रका, a shelter under a large stone.

ब्रुप्त, a little cover or shelter.

a, sign of the genitive case.

a, a thing of no value; adj. coarse, mean, pitiful.

ঐত্বাহ্ম, coarse food.

है निर्मेश, mean dress.

बैन, a verbal termination, English ing.

a sign of the instrumental and active case.

ইমানীন, imper. of অগ্রীণ্ড; v. a. to do, make, &c.

s. craft, cheat, fraud, &c.

ছ'ড়ু'ড়ৰ, adj. crafty, sly.

हु भेद, adj. upright, honest.

ಶ್ರೀತ್ರೇ to use craft, to impose on.

ছুন, pret. of Qহুন; v. n. to vanish, disappear. ছুন্-ন, pret. of Qহুনন; v. n. to become, grow,

夏工, 夏工、克利, simper. of ditto.

हेना-अ, an up-hill, ascent.

ট্র'ব্লা, ascent and descent; adv. up and down.

ইব্'হ, adv. up, upwards.

ইমা-ম, pret. of Qইম; v. n. to go asunder.

ਭੋਂ, ਡੇ.ਡੇ.ਡੇ. gravel, grit; a potsherd.

a 'SN, a piece of a potsherd, fragment of a broken pot, &c.

ਵੱਜਾਪ, adj. curve, crooked.

ਹੱਤ ਪ੍ਰੇ, adj. hard, harsh, rough, rude, impolite.

শ্রমণীর, s. hardness, roughness, &c.

ਭੋਜਾਪ, v. a. to put on, to wear. A 리하지 및, ditto. 🚁 પાંચે, a putter on, one that wears. ਕੋਵਾਪੋ, one's father-in-law. N' MA, both father-in-law and mother-in-law. , a school, a cell. ৰুদ্দেশ, a school-room, a chamber in a college. ब्राइयेंब, a school-master. ब्राय, a scholar, schoolman, a monk. ৰুত্ৰ, a school-boy. ዋኔ ጄና, a school, part of a monastery, a college. ৰুঠ্ৰন্থ, congregation of monks or priests. ষ্ট্রের, a chamber, a school-room. ATE. a school for religious instruction. श्रम्भ, a reading school. पैन्'ब, a writing school. श्रेश्य, a school where astronomy, astrology, &c. are taught. भूक a medical school. মূল্য'ৰ, a school for mystical theology. मृथ, a beard of corn. মুখ্যুক, adj. having beards. मुना-ध, s. noise, rumour, talk. मन्द्रप्त. s. renown, fame, celebrity; adj. famous, renowned, eminent. ম্বাম্প্রের, adj. illustrious, famous. খন্ম'ব্ম'ব্ভান্ম, to become illustrious, fa-মুল্মুম্মুট্র্মু, to celebrate, praise. মুক্ষা ওছিব অ, a famous or celebrated woman, the name of one of SHAKYA's wives. যুক্ত good tidings, agreeable news. মূল্য'ন্ৰ, bad or evil tidings.

মৃদ্যৰুদ, the cold fit of an ague. ষ্ঠ তার cold country. बद', adv. perhaps, it may be. पैन चदा, it is perhaps, &c. মীৰ অব্যু it is not perhaps, &c. a numbering, counting-up. মৃদ্ধান্য, p. adj. grown cold. মুদ্ধ, s. number. মৃদ্ধাত্তৰ, adj. numerous. মুদ্ধাত্র খ্,) name of a philosophical sect. in ・ペット ancient India. মুদ্ধুমুদ্ধ, a sign or symbol for a number. মুদ্ধান, adj. without number, innumerable. মৃদ্যাথ্ট্রম্যাথ্,) a counting, numbering, or cast-**も**ちゃっぷっぴ、 ing up. মৃত্যু, s. arrangement, measures. ম্ম্পট্র্য, to make arrangement for, to take measures for. হুম্ম্, s. a swamp, marsh, fen. মুন্ধার্মা, a plain of swampy ground. শ্ৰু এই, adj. swampy, marshy. ag, a long seat, bench, mat; class, form; series, order. শৃষ্থ, a seat according to one's rank or dignity; rank, dignity. a mat, couch, &c. to sit on. ম্বান, a small beam, a rafter. ম্পাদ্ৰ, a lath, a long thin slip of wood. মুখ, s. class, order, series; rank, dignity; tribe. মুখ্য the name of a medicinal herb. भी-में, a knife. भै भे, the blade of a knife. भै भें, the edge or sharp cutting part of a knife. बैन्हे, the point or sharp point of a knife. भेपून, the back of a knife. ম্বীস্থ্র, the handle of a knife.

ম্বদ্যা-নীৰ, s. coldness. चद'भें। में यशेरसे, s. cold.

इद', adj. cold.

भ्री भ्रेयस, the side of the blade of a knife. ম্বীপুমুম্ম, a knife-case. भी बैंब, a sharp knife. দ্বীণ্টুপ্ৰ, a blunt knife. बैंद्र, }a little knife. ম্বিংহাত্ম, the whetting of a knife. মুণ্মুম্ব, to brandish a knife or sword. ขึ้งบุธีบุง, to stab, or run one through with a knife or sword. चैश्राम्बेर्प्य, to cut with a knife. ਬ੍ਰੀ ਪੀ ਦੂ ਬ੍ਰੀ, several kinds of knives. সুন্দী, a penknife. ਮੂਤੀ, a razor, a shaving knife. श्रेब के. a knife to cut the nails with. মপাৰী, a sword. श्रीया-अ, s. shadow, shade. মুদ্যান্ত্ৰ, adj. shadowy, full of shade. बीय, s. spot, blemish, defilement. มีนาฏิพาจัจาน, adj. blemished, defiled. श्चेप र्केर, a dial, the art of dialling. बीवा, p. pret. of Qबीवाय; v. n. to shrink, to be folded up. প্রমানীতা, paper shrunk up. দ্রামুখ্য, a garment folded up. भैस, for with or by a knife. a, a boat, ship, ferry, vessel. ब्राप्ते, a ship. 西, a ferry, or the passage over which a boat passes. मुप्प, a ferry-man, a boat-man. बुद्धंन, a ship-master, a ship's captain. ৰু মঠন, }a boat-man's fee. ሟ'Qጅ፭, a harbour, port, haven. a clew, a ball of thread.

ৰুত্ৰ, name of a country, and people.

মু'হুই''মুখ, name of a country. ব্রা-ম, an angle. ৰু'ত্ৰৰ, adj. angular, having corners or angles. मुखेद', adj. having many angles. मुभार, adj. having no corners. মু'ঘ্ৰী, adj. quadrangular; s. a square. ৰু'ন্তুল, a triangle; adj. triangular. ጫ'55', a right angle. মু'ঐপ, an oblique angle. मुध्ये, the elbow. बुद'।-यु, रेadj. meek, mild, gentle. সুমা-ম, part. adj. ready, made ready, perfect; ण. २इम'य. म्प्रप्राष्ट्रिप, to make ready. ৰুব্'ধ্ম'ত্ৰুম'ব, to be made ready, to be accomplished. भूप वेप, one that has found perfection; a sage, a saint. মুম্খৱত, principle, motive, opinion; theory. ਬੁਲਾਪ, part. adj. broken, maimed. कुश ये, a maimed person, a cripple. ৰুষ'হ, name of a painful disease, the gout. क्षापुर, name of a fancied monster. बे, name of a star or constellation. a sheet of paper, &c. the forepart of the neck, the throat: भूमाम, voice. शे'य'यरे'य, a good throat or voice. बे'य्रे' बद, disease of the throat. মৃ'থ্নশ্, hoarseness of voice. बें'Qब्, s. wheat. बें हे, flour of wheat, wheat-flour. * ঘৃষ্ণ ষ্ট্ৰ, wheat-flour, or meal.) breakfast, dinner; the time of break-¥'≾*, ∫ fast or dinner. ম্'ন, the rind or bark of a birch-tree to write on. &c.

T बें प्रदेत, name of a star or constellation. ब्रॅमाङ त्रस्, breakfast, dinner. बेबा-धे, a brook, rivulet. ম্নাক, river-water. মুল্বান্ত্র, a torrent, a rapid river. মুল্পুৰ, a small brook, a rivulet. an ant, emmet, pismire. মুন্ট্র, an ant-hill or cell. মুল্মা, a black insect, the black beetle-श्रेन्द्रमा, a kind of red ant. মুদ্রুব, a kind of black ant. श्रेम्भाष्ट्र, an ant-hill. মুন্ধ,) a fellow, companion, associate, com-Yaw, ∫ rade, friend. ਬੁੱਕ-ਪਾਪੇ. a male ditto. मेंन्याओं, a female ditto. मह्रु सेन्स, a friend. अविष्युं क्या a sweetheart, a gallant, a lover. **୬ସଂ**ହ୍ୟ ଦୟ. a concubine. * อริมญาชัยญ. প্রথাস্থা, a fellow-workman or labourer, an assistant. रम्रद'स्वा auxiliary troops. મેંગ્ય છેરપ, an aiding, helping, assisting. बॅब्स्युप्युन्य, to call to one's aid, help, &c. an inhabited place, a single house; a village, town. ਸੁੱਧਾਪ, an inhabitant, a citizen; a single house. 到云语义、a town, city. মুহ'ইঅ, a town, quarter of a city, a village, inhabited place.

मंद्रापुत, any inhabited place, village.

ब्रेंदर्भे, the head of an inhabited place.

ਸੁੱਧਾਈ, an inhabitant, citizen.

the paunch, belly.

lage, town, &c.

র্মথা-ঘ, p. part. of Qর্মথাম ; v. n. to be untied, emancipated. में ए, s. advice, counsel, care, heed, caution. মুখ্য, an adviser, counsellor, a senator. ษั∾ ๘๑, adj. careful, cautious. श्रेशका, adj. heedless, careless. में राष्ट्रेराय, to considerate, deliberate upon; consultation. भेगापरेयग्य, to make arrangement for. શ્રેંચ'Q મુૈન્ય'ય, the state of being agreed upon, য়া for মুহৰ, s. pay, wages, fee. ब्र'प्,] a labourer, a working man, a hired ਸ਼ਾਮੈ, man or person. ਭਾਪਾਕ, a woman that works for hire. স্থা, the musk-deer. B'A, the female of ditto. ষ্ঠাৰ, the young of ditto-田景・内製工, is. musk. श्चाप्रीकेष्म, ∫a bag of musk. মান্ত্ৰা, name of a medicinal root. 图画, a kind of eagle. স্থান্ত্ৰ, an eagle's wing. 图写字文, an eagle's claw or talon. s. opportunity, occasion, cause. মুশ্বত্তবিশ্ব, to seek an opportunity. ন্ত্ৰশাৰ্কী বৃষ্ধ, to find an opportunity, cause, &c. भ्रम्भाकेराय, not to find an opportunity, cause, &c. for. #5'.. s. ox, great cattle, bullock, ब्रद'र्य, an ox, or bullock. য়ত্ত্ব, a young ox, or bullock. স্থান্থ, s. leprosy. ब्रदार्थे है, an elephant. ब्रद'र्से, a she-elephant. শ্ৰহাথান, the young of an elephant. ਸੂਨਾਡ਼ੀ, the keeper of an elephant. ਸ਼ੁਤਾਪੇਂਕ੍ਰੇਾਮ, the trunk or proboscis of an elephant.

ষ্ক'ত্ৰ'sa, a bull. ষ্ক'্ম, v. a. to return, retort, repay. ব্ৰ'ষ্ক'্ম, to return like for like; to return

an answer. মুপ্তান, a yawning.

ম্বীদ', s. land, region, tract; the continent, dry land; portion.

A

ম্বিদ্দেশ্ধী, the four (fabulous) continents are : প্রাপ্তথাস্থান্ধ্যু,—on the east.

भ्रें प्रहें अप्राधित, —on the south.

ক্রমান্তর মুহ,—on the west.

ष्ट्राभाभाष्ट्र,—on the north.

শ্বীন্মার্ক, the eight small (fabulous) continents are:

প্রায়েশ্বর্ণ, }—on the east.

भ्रें ऊष्यप्दर, Eषय्यव्यव्य

इस्फ नर्थे भूकर्द, on the west,

ভন'ড'ল্ব'ন্ন'ন্ন', — on the north,

মন্ম শ্রীদ, Chersonesus Aurea, Malacea. খ শ্রীদ, Europe.

ম্বীদ'ম, a pipe, flute.

बेद'म्र'एम्र्'प, to blow a pipe.

ম্বিরাধ, one who plays on a pipe, a piper.

គឺក'គឺក', a wooden pipe.

্ৰ চrass pipe.

শ্ব'শ্বি', a pipe made of a man's shank-bone.

শ্বন্যশ্বীদ, a pipe blown on the side.

ক্সা-ম, s. song, tune, melody.

স্ত্রম্, s. harmony, tune, concert.

ৰুখ, a singer, a songster, a songstress.

17, the voice of a song.

ব্ৰু'ঐন'্, to sing; a singing.

5ጣዊ ጯ, }a song expressive of joy, happiness.

ል5'ቜູ, a song of wine.

মাই মু, a song of praise, a hymn.

শ্ল্য, an abusive song.

সুদা-ঠ্ম, a ransom, a thing given as a ransom; a person's representative image.

ঐ-ক্সুহ, a man-ransom.

ষ্ট্রে, a horse-ransom.

कुअ, boiled grains, (to be used for food.)

Qব্ৰথাস্থ্ৰুম, boiled rice.

ৰমায়ুৰ, boiled barley.

चें शुब, boiled wheat.

ষ্ঠ 'Qন্ধন্য, name of a distemper.

श्रे' २५ सभ्य प्, a man having that distemper.

श्चे 'Qर्मश्म, a woman ditto.

ন্ত্ৰ অন্য-ম, a table, board, leaf, plate.

মুন্দ'হ, a leaf, single leaf of a volume.

শ্রীশ্রমণ্ডম, a volume, tome.

ম্বান্দ্রীন, a plank or board for a volume.

য়ান্য বন, a thong, &c. to bind or fasten a volume with.

ब्रेदग-ब्रॅ, a discourse, talk, story.

ন্ধান ক্রীন ক্রম the subject of a discourse.

মুদ্দ্দ্, a discoursing, talking, telling.

ইনি হৈ ত্যুক, a hundred thousand stories; the title of a book containing many stories.

श्चेद'भे'भाव, a story-teller.

श्रेद प्रंथ, a discourser.

ब्रह्म्स, a female discourser, story-teller.

ন্ধি মুদ্ধি, to tell stories, to discourse on a subject.

ষ্ট্ৰন্ম-্য, pret. of ষ্ট্ৰন্ম to tell, discourse on. ষ্ট্ৰন্ম, a fool, an idiot.

ম্ব্ৰেম্প্র, s. stupidity, sluggishness.

श्चेन'भ, a fool, a blockhead.

होन'ओं, a stupid woman.

ম্ব্ৰুম্'থ, the act of making flat, level.

ਬੋਧਆਪ, p. adj. made flat or level.

ৰ্ম, নুৰ্মুন্ধ, the side of the body. ਬੱ'a, toys hanging down from one's girdle. ਭੱਸ-ਯ, the lungs.

ब्रॅंदर, the wind-pipe.

¥'45, disease of the lungs.

भें द्वाप, convulsion of the lungs.

Ygz, adj. recent, immediate, sudden; s. suddenness, &c.; adv. suddenly.

ब्रें चुराइ ऐंदराय, recently arrived, a new comer.

ਸ਼ੌਤੂਨ'ਤ੍ਰੇ'ਬ੍ਰਾਬ, recently departed.

শ্বন্-ম, a lightning, the flash before thunder.

শ্বাথ্যান, v. n. to lighten, to flash with lightning.

শ্বিত্বমাথ্যুম, it lightens.

শ্বশুষ্ট্ৰ, a quick vibration of light, coruscation.

هَمْ عَلَمْ اللهِ a large ulcer or sore.

ਬੁੱਧ, v. α. to loose, relax, slacken; v. ਬੁੱਧਪ. ਬੁੱਕਪ੍ਰਧ,

기가니다. }v. a. to return, repay; reply.

মহন্দ্ৰ, v. a. to conceive, mind, fix in the mind.
মহন্দ্ৰ, part. fut. to be conceived, fixed
মহন্দ্ৰ, in the mind.

मुद्रप्-यें, adj. clever, dexterous.

শুরুদ্বা-প্রি, s. cleverness, dexterity; v. দ্রুশারুদ্রু. শুরুদ্বায়, v. a. to cut off.

महत्यापु, part. fut. that must be cut off.

শত্ত্ব ক্ষ্ম ভাষ্য, } part. fut. to be cut off; v. নাইব্ৰ্য.

শুক্তন, (used in compos.)

মুশ্ৰুত্ৰ, name of a giant or monster.

পুৰুত্ৰা-য, s. a toll-gatherer (on high ways.)
নুত্ৰ-যুদ্ধ, a wild beast.

মুক্তমান্ত, adj. humble, submissive; s. flattery.

শুক্রমানুত্বী বৃদ্ধান humble speech, &c.

নত্ত্বাম, v. a. to scatter, spread, put asunder. এইম্, v. a. to make water, to piss.

मठैप्प, he that makes water.

बर्ड या में, she that makes water.

କଣ୍ଡି'ସବିଶ୍ୟ,

শ্রত থীৰ Qহুল, he or she is making water.

मठेप्येक भूदः,

শইত, s. a clyster.

শ্রনী, adj. one.

শইশ'ৰ, the one.

শুক্তমান্ত্রীন, adj. single, alone.

मञ्जूषा भेद, s. unity,

मञ्जाप, adj. consisting of one, single, dear.

ਸ਼ਣੋਸ਼ਾਪ, adj. of the same kind, &c.; the first.

ন্ত্ৰীশ, the other, the other side or party.

ন্ত্ৰীশৃষ্ট্ৰ, adv. into one.

ন্ত্ৰীয় মুখ্, v. a. to gather together, to collect.

ন্ট্ৰামু, adj. single, alone, lone.

শুইন্মুহ, adv. alone, without company.

শুইন্শ্ন্তন্ মুক্ত্, they killed each other.

ସ୍କ୍ୟୁସ୍, adv. once, one time.

শুইন, s. urine, piss,

শুইৰ'শুই'ঘ, the act of making water.

শুইৰ থেশ্ৰন, dysury, difficulty in making urine.

শুইৰ্পুৰ্ম, involuntary emission of urine.

নুইম, the pret. of নুইম.

নুহুত্ব, v. a. to twist, wreath, wind; v. Qকুত্ব.

মুহ্র পুরুম, s. a screw.

মুব্রুদ্ধে, s. a screw-box.

নহু শুব্দ, s. importance, matter.

ब्रुद्रप्-ध्रे, s. one's younger brother.

मञ्जून'य, v. a. to make soft, pliant, .tame; v. २५५'य.

চানু v. a. to compress, comprise, include, bring one to an extremity; v. Qহ্নেম্

নইথা or ইথ্, s. a syringe.

महेबा-धे, s. one's elder brother.

मुडे द्रा-मु, adj. naked.

नहराष्ट्राय, a naked man, a gymnosophist.

ন্ট্র'ম্', a naked woman, ditto.

ন্ত্ৰা, adv. in a naked state.

নাইমান্ত্রাক্ত্রীয়া, going naked.

महोर वृद्धा प्य, the state of becoming naked.

ন্ট্রাপ্স, lying naked (as a gymnosophist).

महेशा-या-यें, adj. dear, beloved.

न्द्रेश्न्य, s. a darling, a favourite.

ন্ত্ৰম্ম, s. ditto, (said of a female.)

बाहेरणकेंद्र, a beloved thing.

ন্ট্রশ্ন্ত্রা, those things that are dear to us.

নাইৰা or মন্তৰ, choice pieces (out of books).

म्ह्रम्प, v. a. to break.

महामाधार्य, s. a breaker.

बाइंबाय्य हेर्प्य, the act of breaking and the state of being broken.

महोमाहेर, that breaks, a breaker.

महेंमाप्त, part. fut. to be broken.

אַדאַיעָגישָ, part. fut. that must be broken.

प्रका-प्, part. pass. broken.

ৰ্ক্তমান্ত্ৰীন, imper. of the former.

Ax, s. consumption of the body, phthisis.

ਸ਼ੈੱਖਾਮੁੱਖਾ, a narrow passage, a defile.

শুষ্ঠ্যু, v. a. to cut, a cutting.

AX5, pres.

মত্র, pret.

435, fut.

ळॅराळॅर्'ॐन, imper.

मर्डेद'य'यं, s. a cutter.

मर्डेर् हेर, that cuts.

মুইন, s. arrogance, pride.

মুঠ্ন ম্যুদ্দ ম, leaving off arrogance.

নুষ্ঠান, v. a. to spread, scatter, disperse.

শ্ৰুৰ, s. plague, pestilence.

শ্বন্ধ্, adj. fierce; s. fierceness.

শ্ৰন, s. a sort of large deer.

সন্ত, ু s. the neck, the hinder part of the সন্তুম্ম, ু neck.

শ্ৰন্থ সু, hide or leather of a beast's neck.

শ্বিত্যু ক্রীন্দ, the joint of the neck.

ব্ৰথ সুৰ, the hinder part of the neck.

শ্বর্পীর, a yoke (for oxen).

শ্বর্থান্য, a stiff neck.

শ্ৰপ্থাইৰ কৰা, adj. stiff-necked, obstinate.

শ্বন্থ ম, a witness, a giver of evidence.

मन्रुपर्भे हेर्प, v. a. to pledge for.

মন্ত্ৰীন্দ্ৰ, } all the two, both.

শ্ৰীনা ^{ম.} মৰ্থা, s. sleep.

শ্ৰীব্'ক্ৰৰ, adj. sleepy.

শ্রণ্ডীন, adj. sleepless, having no sleep.

ଅନିଦ୍ର ଅଧ୍ୟ, v. n. to sleep.

ጣባና የሚናኒኒ, v. n. to awake.

শ্বিশ্বামান্ত্রাম, v. a. to awake, to excite, to rouse from sleep.

শ্বীমান্তমান্ত v. n. to arise from sleep.

শ্রন্থ মুদ্দ v. a. to rouse from sleep.

୍ୟର୍, adj. two.

শ্ৰীপাশ, all the two, both.

শ্ৰণীমান্দি, two by two, two to each, &c.

শ্রণ্ডী, adj. second.

শ্ৰীশাধ্য, adv. the second time.

ୟବିୟ'ଧ୍, adj. consisting of two.

ন্দ্ৰীন, a pair, a few.

শ্রণান্ত শার্মান কর্মান a cutting into two.

শ্রত্থিয়ে নির্দ্ধি adj. indivisible, indubitable, certain.

ম্পুম, a bird; one entered into a religious order.

ন্তুন্ম, adj. natural; opposed to মুঠ্যুম, artificial.

শ্বিম, v. a. to examine, explore; censure.

শ্বপ্যাম্য, an explorer, spy, examiner.

মনুপাম্মাষ্ট্রাথ, the act of exploring, and the state of being explored.

শ্ৰপৃথাট্ৰ, that explores.

শ্ৰণ, s. part of the entrails.

मनेना * भ्रामनेन, a kinsman.

শ্ৰপুৰ, a relation on the father's side.

হামন্ত্ৰ, a relation on the mother's side. अभेड़-धे, s. an adversary, antagonist, enemy; adj. contrary, opposite, adverse. মুণ্ডান, v. a. to get, acquire, procure, provide. ਸਕੇ। ਧਾਪੇ, s. a procurer. শ্রীম্ম, }a steward, caterer, provider. बॅर्य्याचेर, a provider of money. श्चें या मिलें प्राप्त a student. মুণ্ন, a wrinkle. ম্পুত্ৰ, adj. full of wrinkles. म्बर्भा, v. a. to desire, wish, &c. earnestly. मुञ्जा-मेर, s. strength, vigour. אַקּביצַק, adj. strong, vigorous. बार्नेद अंद, adj. feeble, weak, languid. মানুদ্ব, v. a. to give, to bestow; the fut. of मर्भेडाय.) part. fut. to be given or bestowed. あなななどでは、 v. मर्नेद'य, s. a pledge, a pawn. אביבא, s. thanks, thanksgiving. শদ্দামনাওমুপাম, to give thanks. শদ্দামনান্ত্ৰীয়ে, אָדָיצו, v. a. to give to, to commit to, to intrust. ข. ศฤรีนุ אָדְאָר, s. series, order, system; a bar for a door, &c. ጣካል ፕ. adv. continually, always. क्राक्ष अप्रयोगस्थ्य, to put in order, to arrange, to reduce to system. ন্দ্ৰ ইল্ম, s. argument, syllogism. শান্ত ইন্সামান, a logician, dialectician. ষ্ট্রম্পরীবাধ, s. dialectic, logic; philosophy. मान, s. speech, talk, discourse.

मामा केर प्र, a talking, discoursing.

ศามายิรานานั, a speaker. শ্রমার বাscoursing. मान्यप्रयो, a proverb, a saying. শ্রম ক্র, tradition, oral account, &c. শাস্থ্য, a pleasant speech or talk. শ্রম, a rough speech. শদ্ধান্য-প্র, full, the state of being full. मान्याओं, it is full. মান্ত্ৰপ্ৰ, adj. full, replete. ጣንዛላ ኒኒ, a term for a thousand billion. শুদ্ধান্ধ, s. a pawn, pledge, security, bail. শান্ত কাম 'বছল'খ্ম, to give in pledge, to pawn. ሻደ'ጣካQ, pecuniary security, bail. ঐ'বাদ্ব, a bailman, an hostage. শ্রে, v. a. to bleed, to let blood. தந்துது, s. ignorance. ন্দ্ৰীশ্ৰান্তৰ, adj. ignorant. ক্ষমুখ্য, v. n. to drop, to drip, to fall in drops. ন্দিন্-অ, s. profundity, depth, bottom. শ্রম্মর, adj. profound, deep. মুদ্দি মুদ্দি, adj. shallow, not deep. ৰদীন স্বাম্, adj. very profound. শ্রীন'হ'র্ম্বাথ, v. n. a sinking into the depth or to the bottom. শীন'ৰ্থ' থেইৰ্'ম, v. a. the lifting up from the निहर्दे, an anchor, a sounding plumb. គ្នាភិបាប, v. n. to be overcast, clouded. אַבָּאַן v. a. to touch, reach to, join, to meet. बाह्य-प्रें, s. a mortar, a vessel to pound in. 지정 4 ' 곳, 지정 4 ' 취도, } the pestle. সমুস্থ, v. a. to cut into small pieces. ন্দ্রমান্ত্রিপ্রা, wood to be cut small; v. Qব্রমান. ব্রষ্ণ্যা-প্র, s. fierceness, ferocity, cruelty. बहुमाधे, adj. fierce, cruel, furious.

-'अॅ, s. a cruel woman, &c.

নহম হন, } adj. ditto.

কুম্মান্ত্র, a furious wind, a hurricane. মহুমানু, s. a bag, a sack, a wallet.

শহথাৰ, v. a. to reduce into powder.

ন্দি মান্ত a pawn, pledge.

মট্না-ম, s. hidden treasure, hoarded wealth.

নাট্য কে, s. a mine, (as of gold, silver, &c.)

ন্দ্রমান্ত্র, a treasury.

শ্বীমান্দ্রান্ধ, to hoard up wealth, treasure.

ন্দ্ৰাম, to abscond it.

স্ট্রম্থ, to find or discover such a treasure.

ন্দ্ৰাম্, v. a. to make a noise with one's fingers.

रो'र्ने प'र्ने में प, ditto.

নাইন্যাথ, v. n. to belong, appertain to.

Qदेर निर्मेन्स, belonging hither.

ইম'শার্সশার্ম, belonging thither.

Qदै'अ'विदेवस्प्र, adv. except this.

ই'শ'লদলপ'ম্ম', adv. except that.

শ্র্ম, v. a. to give, yield, bestow, &c.

নার্মনা, pres.

মদ্বামদ্বৰ, pret.

■ክፍ⁺, fut.

बेंद्रावेंद्र वैन, imper.

महेंद्रप्रे, a giver.

नर्भें पार्भे, a she giver.

শুর্ম হাত্রেশ্য, v. c. to cause to give.

নাদিম্মার্থাম, to be able to give.

मोदाया में इसाय, not to be able to give.

মার্মান্ত্র্য, the act of giving, or the state of being given.

ዶክኝና ጊ, v. a. to give, to commit to, to intrust; to aim to.

শুদ্দি, pres.

মদ্দ, pret.

四环, fut.

र्वेदा-र्वेदञ्जन, imper.

ম্ন্, v. a. to scatter, spread, disseminate. মৃদ্যান, s. an offering, sacrifice.

ক্র'ন্ট্র, an offering of pure water.

প্রাম্ম, an offering of flour or meal.

ম্মান্ত, v. a. the fut. of Qইন্সাম্ to bind, tie, fasten, &c.

শ্বন্দান, s. light, day; v. শ্বীম্ম.

শ্বন, a frame to hang garments, &c. on.

শ্ব্দু v. a. to open wide, to menace.

ጣና ፍଷ, s. harmony, melody.

* ಶಾಸ್ತ್ರು, one recovered from sickness.

শ্রনা-ম, s. seat, mattress, a quilted seat.

শ্রুম, a residence, dwelling place.

ম্বাস্থ্য কাৰ্

ইঅ'থ্
ই'শ্ব্ৰদ্ৰ'ৰ, ditto of a king or prince.

শ্ব্যাথ, v. a. the fut. of Qব্যথাথ to cast, spread, scatter.

হাব্ধান, s. choice, a thing chosen.

म्द्रभाद छेद प्य, v. a. to choose, select.

শ্রমন্য, v. a. the fut. of Qইমন্য্য to advise.

ন্ম্ন্ম্ন্র, } an advice, counsel.

শ্রহিন্দ, any stuffed thing to sit or lie on, a mattress, mat.

ম্নিম্থ্নিম্, to spread or lay on the ground, a mat or mattress.

ম্বিম, fut. of ত্বীবাম; v. a. to spread on the ground.

ন্দ্ৰিভ, part. fut. any thing to be spread, &c.

희망격, v. a. to gather together, to collect.

A3'9, part. fut. to be gathered, collected.

শহ'য়, শহ'য়াশহম্ম, a bracelet, a ring.

बद्धार्थ, s. mischief, harm, hurt. ন্ত্ৰস্থাত্ৰ, adj. mischievous, hurtful. a canopy, a tester, an umbrella. *53'939%) মুখ্যুমুম্, a parasol (against the sun). ক্রা-নাম্বন্ধ, an umbrella against rain. L කුදුකුතු, the day-time; noon, mid-day. ት ልጟጣላ ፚጟ, s. noon; dinner. A A S S, a bone; family, extraction. ন্ত্ৰ্য যষ্ট্ৰ্য, } family, descent. A ጫ ል ኤሚኒ ት እን the bones or relics of a saint, নাম্বাদিন, a chapel, &c. where relics are de- বিশ্বাদ্য, s. commencement, beginning. posited. মুদ্রন্-ম, a beam, a timber. শুসুহুদ, the main beam. মু'নামুদ্ৰ', a small beam, a joist. ন্ত্ৰেম, a bridge of timber or beams. ন্ত্ৰত্বীন্দ, that supports a beam, a stake, a pillar. ब्राइन्य, s. affliction; earnest desire; pain. মুহ্মা-মানহামু, a bracelet, an ornament for the wrists, legs; a ring. ন্মা প্রসাম, a bracelet or ring of gold. মুদ্রান্ত্রান্ত্র, ditto of silver. অন্সহ্ম, a bracelet or ring for the wrist. শ্বন্ধ্বর্ম, শ্বন্ধ্বর্ম, भ्राम्बद्भा, a ring for the finger. মুব্রুম, the fut. of Qহ্রুম্ম; v. a. to make tame, to break, subdue, to discipline, to educate. Azgre, part. fut. to be subdued, broken, disciplined. নুত্রতামাত, that must be subdued, &c. म्द्रम्भ, the fut. of Qदेनस्पः v. a. to lift up, to

নাইনা'ছ, part. fut. to be weighed. মুইদেম, v. a. to threaten, menace. মুইন্ম্'ন, a snake's head and neck. ন্বন্ধান্তৰ, adj. having many snake-heads. শ্ব্দা-ম, * এথা-ম্ব্দ্, the face, visage. मार्द्रमा, a red face. শুই দেখ্য হৰ, having a red face. শ্রহার্মা, a fair or white face. শ্রাক্ত, a black face. मार्दा अहेर, a handsome or beautiful face. मर्देरप्त्रदः, a good face. ন্দ্ৰাদ্ৰ, a bad face. মুই দেখুণি খ, four-faced; an epithet of Brahma. মাই বাসম, adv. in the beginning. শুইন, an evil-spirit, a devil. मार्च्याम्, mischief, harm, caused by a devil. मार्क पहलाय, the entering of a devil. बार् बार्श्वरप्य, a caster-out of devils. बार्ड न्यूब्रुद्र्य, the casting out of a devil. ম্ইন্তন, adj. occupied by a devil; mad. हार् बंग्य, the fut. of Qर् बंग्य; v. a. to utter, say, &c. मार्देश-मे नाम, the state of having no doubt. নুইৰ্মীন্ত্ৰাম্য, adv. undoubtedly. न्द्रभाष, a mast, a sail-yard. אָשְּהַ, adj. black. து த. black cattle. महमा भूर, a stable for black cattle. म्बद्धाः भूराप्, one born in a stable. म्बन्ध, a keeper of black cattle. মুদ্দান, s. an allowance, grant; v. a. to give, grant, allow, yield, permit, &c. म्बद्धार्थ, a granter, permitter. म्बद्धित s. a gift, present. ইম্প্রান্থন্ম, a conceding, permitting. মৃত্যুক্তম্, an ordering, commanding. क्षाबुद, s. pith, essence; importance. मुद्द्य, s. heaven, sky, the residence of the blessed

take up, to hold up, to weigh.

শ্বশ্ব, s. heavens, the several heavens. শ্ৰুমান্ত্ৰীত্ব, the sphere or globe of heaven. শ্ৰুম দ্বিশ্ৰু, a cloudy or clouded sky. শ্ৰুমাপ্তমা, a clear sky. 피하라 깔리자, a thunderbolt. PAN'E, 피리지 및. মন্দ্ৰদেশ, the last day of every lunar month. heaven and earth. ৰাৰ্থ্য-ম, adj. ancient, old, of old time, long সূত্্যুম্, men who lived in old times, the ancients. শ্रु adv. formerly, in old times. मुद्दम् . s. a place, situation; occasion. אַקאָע, v. n. to dwell, abide; be, continue. म्बर्भायायं, a dweller. মুর্থানুর, a subaltern, a vicar. म्बर्भाव, a dwelling place, lodgings. শ্ৰুমান্ত, s. circumstance. মৃত্যু, mode or manner of dwelling, being. क्रबॅट प्र. v. n. to be ashamed. बार्बेर थ, s. hurt, harm, damage. ন্ত্ৰন্থ,
ক্ৰিন্থ্ছেন্য্,
চ. a. to do harm, to hurt.
ক্ৰিন্থ্যকৰ,
ক্ৰিন্থ্যকৰ,
ক্ৰিন্থ্যকৰ,
ক্ৰিন্থ্যকৰ্ম্য্ न्दर, it does harm. ঐ শার্ম , it does no harm. म्बर्भाष्ट्रभूष, the name of a mischievous fancied

क्रवंबन्ध, v. a. to depress, humble, deject, sur-

क्रवं प्राप्त, a depresser; one that surpasses.

ਸ਼ਤੀਸ਼ਾਪ, v. a. to filter, strain, percolate, let

out blood, &c.; v. Q초취'식.

pass.

নুঠন্যু, a lancet.

ጣይር, adj. clean, pure, clear; holy. শুর্কি স্থা-প্রি, s. cleanness, pureness; holiness. মুঠনাদ্রন্, ব্রুম্বাদ্রন্, বিশ্বাদ্রন্নন্ন, শুইন, name of a province in the middle of Tibet. ಶ್ರಸ್ತ್ a native of that province. নঠন'থ, s. a river. শুইন' ক্রন, a great river. নঠন'কুন', a small river. নুঠন'ৰ, river-water. শুইন্ম, great matter, importance, regard. শুইন্মাই ব্যাষ্ট্রাথ, to make much of. মুক্ত্ৰ, the crown of the head. মুর্ক্রান্ত্র, a head-band; a sort of excrescence out of the crown of the head of the fancied saints. ጫቜ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟፞፞፞፞፟ቚ፝፝፝ዀ፞ጜጜቕ, adj. having a head-band, or an excrescence on his head. মুক্ত্ৰী মুদ্ৰ, a knot of hair on the crown of the head. নুষ্ঠন্মুন্' হৰ, adj. having such a knot. শ্রহ্মণ্ডর 'Qইশ'্ব, to leave or suffer such a knot to grow on his head. নাৰ্ক্তনাত্মনাত্ম, to shave that knot. শুৰ্ক্তাপুৰ, encyclopedy, literature, learning. নুর্ক্রপ্রনাদ্রন, academy, large hall, temple, college, university. শ্ৰহ্মাথনামান, an encyclopedist, a learned ন্<u>র্ক্র</u>ন্থন্থ, জan. মুদ্র্যুণ্, v. a. to rub together, to rub. मर्ड्यप्यार्थे a rubber. ন্ত্র্যুপ্ত, a piece of dry wood that is rubbed against another to make fire. শ্ৰহ্মণশাৰ,) that piece of wood on which the শুৰুত্ব other is rubbed. ন্ঠাৰ, a hurting, doing harm, is the fut. of Qकेंच; v. a. to hurt.

ন্ত্রিয়ে, v. a. to hurt, injure, do wrong to.

न्हेर प्रभू, a hurter, injurer. वहान्य, a chief, principal, lord, master.

मूर्डे मेंर, adv. principally.

बर्ड्स्य हैर्य, the act of making one leader or master.

মুক্তিয়া, a she principal, mistress, lady.
মুক্তিয়া, the fut. of পুইন্য; v. a. to lay, place,
put, &c.; s. a laying, placing, setting.
মুক্তিয়া-ম, the perineum.

मनद त्रुम, the disease called the piles.

म्बदा-धा-अ, pron. other, another.

শ্ৰু, adj. another's, of other.

মূল্ব ব্যাদ্ধ pl. others.

শ্ৰন্ত্ৰ, adv. to another place; otherwise.

শ্ৰুব্ৰ, adv. at another place.

শ্ৰহ'ৰ্ম, adv. from another place.

মূল্ব'ল্লিম, pron. any other, another.

শ্ৰুৰ্ত্বত্ৰী, pron. other, any one.

মূল্থ ঠ্ৰ, the rain-bow.

শ্বপুষ, the fut. of Qহ্বোষ; v. a. to weigh, measure; to pay, repay.

মন্ত্ৰান্ত্ৰান্ত্ৰন্ত্ৰ, immeasurable, immense.

শ্ৰপথান, adj. immense.

মূল্বাস্থ্যান্ত্ৰ, the superb palace of the gods.

मृत्याप्य एहेमाईन, the immense world.

শ্ৰুবাদ্ৰাক্ত্ৰান্ধ্ৰ, goods upon which duties must be paid.

মন্ত্রা-ম, s. origin, cause; basis, foundation, ground.

ম্ব্রীয়ান্য, adj. having its foundation, cause,

म्बे थेंद्र प्र, adv. with reason.

म्बे अर्प, adj. having no cause.

मुक्षेत्रप्र, adv. without cause or reason.

মুক্ মান্ত্ৰী, the principal or original cause of all, the soul.

स्प्राह्में, the ground, soil, the earth's foundation.

श्रेष्ठ वृत्ते, the foundation of a wall.

न्दिन्य, v. a. to try, prove, examine, judge.

মন্ত্ৰীয়াখ, v. a. to suck out; the fut. of ওটিয়াখ.

চ্ছিন্ত্ৰ, v. a. to put, place in order, to arrange.

শ্ৰন্থি,ম, v. a. to overpower, subdue, conquer; the fut. of ত্ইপিম.

মুন্ধিনা, one's native place or country.

मुद्देश्यान्, a family, household.

শ্रह्म adj. native, indigenous to a country.

मञ्जू, the cord of a bow.

ন্তু-প্রম্ম, a bow-string; a bow-case.

मृतुः रुकुम्भाय, to bend a bow.

মৃত্রু মৃত্যু, to make ready a bow.

मञ्जूराय, to unbend a bow.

म्बुप्प, an archer, a bowyer or bow-man.

AG'SA, arched, having a bow.

ন্তু প্রন, an arched roof.

মানু-পুরুষ্-পুরুষ্-থ, to arch in the form of a

म्बु ए दें अस, a fathom, two yards.

मञ्जू सम्भ, adj. holding or carrying a bow.

মৃত্তু'ম, e. a. to smite, beat.

ন্তুৰ্'থ, v. a. the fut. of প্রশ্ন'থ, to lay, put, shut, &c.

মনুদান, the middle of any thing; original work; the text of an original work; a text-book.

দ্ভাষ্ট্ৰান, s. attention; v. n. to attend, be heedful.

ጣውናጭኒ, adj. heedful.

ন্ত্ৰিম, to apply himself earnestly to a thing.

নরবাম, v. a. to strain, percolate; v. নঠবাম.

אַפּגיש, v. c. to cut away the branches and leaves. মুল্লিন্ম, s. breadth, width. ম্প্রিড, adj. broad, wide. ক্রিম্মার, adj. void of breadth, narrow. அடித்த, adv. in breadth. মুন্ধ, adv. four days hence. v. n. to sit, to be, to exist. 西南マンリ, ম্প্রত, adv. two years ago. ब्रह्माय, the fut. of प्रह्माय; v. a. to cut, hew, chop with an axe. ন্ত্ৰম্, the side, the rib-part of animals. महोमार्श्वेदाष्ट्रेदाय, to speak allusively. म्ब्रेम्प्रभेदाय, one speaking allusively. אַפֿקיע, a basin, bason, a vessel for several uses. मैदानबेदा, ditto of wood. ন্দ্ৰপ্ৰান্ত্ৰিক্তম, ditto of silver. মুন্দ, country, land, district. महोता-य, adj. young, not old. महें क' ध्र' भेर, s. youth. শ্ৰ'হ, a young man, a youth. শ্ৰুণ বুণৰ, a young girl, a virgin. ম্প্রাম্ব্য, adj. that has lost her virginity. म्बद्धाः इत्याप्राम्भाष्ट्राय, to deprive of her

virginity, to ravish, deflower.

শ্ৰ বৃশ্ব প্ৰীৰ, s. adolescence.

महें क्रान्ट्राप्, grown young.

vanquish, conquer.

मलें बन्डाबर, ditto.

মুল্লাব্রতি হ্রম, the time or age of one's youth.

मार्देब दु भेर देश, adv. from one's youth up.

মুল্লেম্ম, v. a. the fut. of Qहॅमस्प्य, to subdue.

म्ब्राप्राप्ट, part. fut. must be subdued.

त्र, शहरामेंबर्ड, an iron-tool, a mattock.

न्द्राप्त, a small tool of that kind.

শ্বর্।-খ, s. meat, food for beast. শ্ৰন্থ, v. a. to eat up; to eat, feed on. শ্ৰুৰ শ্ৰু, an upper garment, a cloke, or cloak. নুর্মাধ, adj. clean. মূর্য্য, adv. cleanly. শ্রম্বর, a planet. শ্রত দুল্লী, the place of a planet. बाबर पी द बेख रहें दे, the orbit of a planet. শ্রত পুন, the days of the week called after the planets. অর Q'ৰুদ্, s. palsy. ন্ত্রত্থন্ত, a planet-struck; adj. palsical. শ্ৰহণ মুহৰ, the seven planets. ন্রত্ত দ্বীষ, the sun, sunday, &c. &c. শ্রথ, the moon. শ্রম্ম , the planet Mars. শ্বর্থ পুরুষ, ditto Mercury. ন্ত্রপুরুত্ব, ditto Jupiter. ন্ত্রপুত্র পুত্র বান্ত্র ditto Venus. मञ्जू सेक्प्स, ditto Saturn. নৰমেন, v. a. to lay, put on. শ্বাত্য, a sort of ladle or large spoon. मन्त्रां, a steep place, a precipice. মুদ্ধমুণ্ড, v. a. to begin, to have intention to do. ত্রই, s. shine, brightness, lustre; name of a precious stone. मञ्जेष्ट्र, shining brightness. শরী হেন, শরী থৈবি হৈন, adj. shining bright. শ্রমণ্ট্র, a fine complexion, a bright counte-শ্ৰমণ্ট্ৰাত্ৰ, adv. having a fine complexion, looking well out. শ্র^র ফ্রাইন, s. shine, brightness (as of the শ্রম্প্রাম্প্র adj. shining, with a bright countenance.

নারীন, a leopard. महीमानीप्यम्भाप्, the skin or hide of a leo-피코리'캠티팅, pard. ন্ত্ৰীশ্ৰংইম, the spots of a leopard. A. 피움이지 니. a looking on, a seeing. 474. मर्थेद'य. គ្នាត្តកម្មរ. v. a. to look on; to see, behold. मन्नम्पार्यम्भईरा-यर, to look on.

बाबेबस्प्यप्य, a looker on, a beholder. ୟବ'ଘରିଘଣ୍ଟ adj. all-seeing; s. the all-৪য়য়ৢৢৢ৴য়য়ৢয়য়য়৾ঀয়৾৾৽ seeing. ब्राज्ञे, a show, a spectacle.

শরীশ্যার্থ দেব', s. a theatre.

मन्नेदर, a sort of boat or ship. শ্ৰীদেশ ভ্ৰাৰ, a large boat or ship. শ্বীদ্যাপ্তদা, a small ditto. শ্বীদ্যুখ্য, a boat-man.

मनैमा-ध, sleep, a sleeping.

শ্রমাথ্য, v. n. to sleep, to go to sleep.

শেষ্ট্রম'কেন',] a bed-chamber, a nobleman's re-শ্রীমান্ত্রা, sidence.

महीमाई, a bed-stead.

শ্রীমামতা, bedding.

মুন্ত্ৰীম'ক, the materials belonging to a bed. শ্রীমাট্যম, a coverlet for a bed.

শ্রমণ্ডার, a curtain, canopy, or tester for a

শ্রীমাপুর, a covering of the skins of animals. मन्नेमार्टेस, a cloak-bag.

শ্রমানুম, a great man's sleeping tent, a tent. मन्नेभ द्र्येन, a chamberlain.

শ্রীমান, the fut. of Qহ্রীমান; v. a. to press, squeeze; to oppress by hardship, to crush. न्युप्त, }a lever, a bar.

ন্ত্ৰ'ইম, a fulcrum or prop.

শহু,বা, adj. straight, right; upright, honest.

প্রাপ্তন, s. inconsiderateness, rashness.

শহুত্রশত্র, adj. inconsiderate, rash.

শন্ত্রপত্তিশ্ব, to act inconsiderately.

অৰুলাৰ অৰুল, s. pain, dolour.

শুরুশ্মা, v. n. to ache, to be in pain.

피크리'피코고,]

a continued pain, dolour, ache.

मत्रमा-धें, শো-র্ম, অবংপ্রহা, }a limb, a member.

শহৰণা-খ, the body; a body, object, matter.

사 평계회의자, the body.

찍고적자'조직, adj. corporeal, bodily, material.

নার্থ্যান্ত, adj. incorporeal, immaterial; spi-

শ্ৰশ্য , name of a female deity. -

মরন্থান্ত্রীয়ের ম্ব্রা, the aggregate of bodily substances or objects.

মন্ত্ৰাম, the region of the material world. শহন্ত্রমন্, the immaterial world.

मुक्रप्य, a sitting, placing, fixing into, or in. শ্রম্পাধ্য, v. a. to set, place, fix thoroughly.

v. Q ฐ์คานานส์คาน.

শুরুদ্ধ ঘুরুর, a reflected image; an image,

সমুদ্ধ, a seizing on, a taking away, a holding fast.

শ্বহান্য, v. a. to seize on, to occupy, &c.; to comprehend, conceive. v. ইইৰ'খ্যামন্ত্ৰ'ম্য.

ব্রুমান্ত্র বাদ্ধিন বাদ্ধিন বিদ্যালয় বাদ্ধিন বিদ্যালয় বিদ্যালয় বাদ্ধিন বা

मञ्जूद दुरभेद प्र, adj. incomprehensible, inconceivable.

মন্ত্ৰত হৈ বৃত্ত adj. ditto.

শন্তদ্ধা "মুমাই, বু capacity, ability; a charm, নর্বমাধুন্ম, spell.

শ্রুদেশাইন, a support; those parts of the body on which life depends.

শহুংখ, the act of turning, converting.

আক্র্'থ্ম, v. a. to turn, convert, make, enter into, &c.; v. Qধ্যু

নার্কাণ, the act of shutting or closing entirely.
নার্কাণ্ম, v. a. to shut, close entirely; v. Qঠ্ঠশণ্ম.
নার্কাণ্ম, a going out of the road to give way to another; v. Qঠ্ঠাণ্ম.

ন্ত্রান্ত, v. n. to turn out, or to shun, avoid.
ন্ত্রান্ত্র, v. n. to creep in, to go or enter in an inclined posture; v. Qঠ্বান্ত.

শ্রম, a horned aquatic plant.

নারনাঝান, a very small piece of broken stone, &c.; filth.

ক্রক্ষাস্থ্য ক্র্বা, the founder of a philosophical sect শ্বাহুম, j in ancient India.

নার্রমায়রম, s. height, altitude.

নারদেশ অমুন্তি, a magnifying, exalting, praising. নার্বিত্য, a keeping, holding, putting on.

দার্ল্ব্র্যুম, v. a. to keep, hold; put, lay on; v, ইছ্ব্যুম,

মান্ত্ৰ, a sort of basket; a box; a bird's cage. মান্ত্ৰ্ৰ, a place of confinement; a cage.

দারশান্, the state of feeling shame for another.
দারশান্ম, v. n. to be ashamed, to be in confusion; v. ইছ্মান্ম.

मनेरा-भानेर, a ray, beam.

প্র'শরম, the sun-beam.

ঠ'শুরুম, a hot beam.

মন্থিতা নাইম, a cool beam.

শর্মা-ম, a peg, a pin.

শরমায়, a small peg.

প্রদানরম, a wooden peg.

প্রন্থ-নারম, an iron peg.

শ্ৰূপ্ত a peg or bolt to fasten a window or door with (from above).

মরমে, affliction, the state of being afflicted with any pain.

শরুম'শর্ম, a continued pain. ধর্ম'শর্ম, head-ache. श्चेप'मन्रेर, s. pleurisy.

র্থ' শরম, a disease in the stomach.

টু শ্রম, a distemper affecting the bowels, the colic.

শ্'শন্ত্রা, tooth-ache.

শর্র'ম, the acknowledgment, or remembering of a thing.

দ্বীশ্স, the acknowledgment of kindness, gratitude.

ইন্'ঐ'অর্'ম, s. ungratefulness.

ইন্'শ্ৰহ্ম'-তন, adj. grateful.

मर्त्रेद्र न-स, a carpenter's tool to make a hole or incision with; a chisel, a gimlet.

শর্রা-ম, the beginning.

শর্র শেষ ক্ষ, adv. from the beginning. মুশ্রুর, adv. now.

শ্রম্ব ম, the state of being spent in vain. ক্রম্ব ম, ditto.

ক্ষেন, a kind of black cattle with long hairs and with a grunting voice, a yaq.

ক্ষ্মান্ত্র', a tame or domestic yaq. ক্ষ্মান্ত্র', a wild one in the deserts.

ধ'ন্দ্ৰ, an uncastrated yaq.

য়'নাথান, a male yaq.

Qभ्रें, a female yaq.

শ্ৰদ্ৰ, the young or calf of a yaq.

ন্দ্ৰেন্দ্ৰ a yaq's horn.

স্থান্ত, a yaq's tail.

শ্রথশ্রপ, yaq-flesh.

व्यवास्त्र े a yaq's skin or hide.

শ্বন্ধন, the long hairs of a yaq.

ন্দ্ৰাভাৱ কৰি কৰিছিল ক

ब्या है, one that keeps or tends yaqs, a yaqherd.

লখন্য-ঘ, s. luck, fortune; a blessing.

ম্পুর্ম হন, adj. lucky, fortunate, blissful.

निषद भेद, adj. unlucky, unfortunate.

मणदः. a precipice, steep place. क्ष्यन्थ, a cutaneous disease, the itch. অথব ্যুত্তৰ, adj. itchy. a fly-brush, a fan. ক্ষাম্বন, a covered place, a shelter. अथ्यश्-अ, a stain, spot; a sort of slate-stone. ন্দ্ৰথ প্ৰীন, a slate-pencil. মুখুত্ব, a disliking, abhorring: the itch. म्प्रान्त, the act of borrowing any thing. अध्यर थें, a borrowed thing. শৃশ্য, a step-father. अप्या, a step-mother. त्रभूषा, an adopted child. *मि*ये २ 'प, े a yawning, gaping. म्प्रा-या-अ, adj. right, the right (hand). क्ष्यर ध्रेंक्स, the right side, part. শ্রমণ্ড, adv. to the right (hand), to right. ক্ষাৰ প্ৰথম য়, } adv. to the right side, &c. শ্ৰথা, adv. on the right hand. ক্ষান্ত্ৰ, adv. from right. मण्यामधेन, right and left. শীলাপুলাশ্বত্ত the right eye, hand, foot, &c. म्प्री, (a beast) ermeline, ermine. ম্থাপুৰ্ম, the ermeline skin. ম্থীন্ম্ম, v. n. to be hindered, stopped. न्य, a kind of precious stone, a turquoise. ধ্ৰুপুড়, small turquoise. ন্মুদ্ৰ', adj. tame, domestic. मुप्रदानीर, s. tameness. শুদ্রব্যাত্ প্রাব্য, v. n. to become tame. শুদ্রত্ম ভূর্থ্য, v. n. to make tame. मपुदास, a woman having always the menses. শম্ভার্থ, a figure of grate work; (s. Swastika) a mystical figure.

মুদ্রাম্ম, one of the Pon, or Pon-po religious sect in Tibet. ম্পুন্ম, v. n. to bend, to bow down. শুত্রা-য্, the battle. ন্যুপ্র'র্ব, the field of battle. শুপুত্রমুখ, the fighting a battle. শুখুপুপুষ্ট্থুম্, the gaining the field. শুখুপুত্ৰখ্যুখ্য, the losing ditto. শুত্রপাত, the thrashing floor or place. **ମ୍ୟୁସ'**ପ୍ଟମ୍ଭ, শ্রথন স্থা-প্রি, fluctuation, unsteadiness; heedlessness, want of attention. ম্পুর্মান্তর, adj. inattentive, negligent. ক্রম্থান্ত্রিশ্রম্পর্টার্ম, agitated by the waves. अं वर्षेद्रप्य, adj. immovable, unshaken, firm. मधेम'य, >adultery, fornication. শ্রথম্ম, v. a. to practise fornication. म्पेभ प्रंपं, a fornicator, an adulterer. म्पेअप्यास, a whore, an adulteress. ন্থথিম, s. negligence, laziness. idleness. ম্পাথান্ম, adv. negligently, idly. শ্বথিক্ষান্ত্ৰ ক্ষান্ত্ৰ, to sit or be idle. Å. মুথ্রিয়ম, }a forgetting. म्था-म, s. craft, cunning, artifice, cheat, deceit. मर्थे रुक, adj. crafty, &c. শ্রম্ পুর, ditto; name of a fabulous continent or island. मर्थे भ्र, s. craft, artifice, &c. ন্দ্ৰ'ড়ৰ, adj. crafty. मर्थे भ्राष्ट्रेर प, to use craft, &c. वर्षे भूप, a crafty man. মুখুন, the state of being agitated, moved, shaken. **ଅଫି** ଅ. the act of moving. म्प्रेन्यर हुर्प, ∫ a baking, dressing of victuals. म्प्रेन--या-ये, a servant, client, subject. मर्थेन थाप्त थें, a servant, a slave.

अर्थेक आंचुक अ, a female slave, a maid. क्यू क्यू क्यू क्यू the act of serving to one, or performing service for one. म्प्रेम्प, the act of covering. बर्धेन धर, v. a. to cover. म्प्रेन्स्प्र, part. adj. covered. ন্দ্ৰিম, a coverlet, a covering. मर्थे ब रुब, adj. crafty; v. मर्थे रुब. बार्येडा-अ, the left (hand or side). মুখ্য ব্ৰহ্ম, the left side. मणें अध्यास, the left part or corner. ন্দ্ৰ্যুক, adv. to the left. मार्थे क ' क, adv. at, on, the left. मर्थे क क्या adv. from the left. न्यूप्पा, v. a. to wave, shake, brandish, turn. म्राया अं मर्थे या प्राया to fan or cool with a fan. मण्रासं, a sail. म्प्रें प्र, a sail-cloth, or sheet. मणें र भेदा, a sail-yard. इप्रेंप्स, a covering, offuscating. क्यां ए. a. to cover, offuscate, darken. কার্যান্তর, a bake-house, a cook-room. मर्थे स'सहन, a baker, a cook ; v. मर्थे प. শ্ৰন্থ, v. a. to split, cleave; confess. ল্পন্ম, ব্রুমন, ল্পন্ম মুন, a chief justice. শ্ৰহ্ম a court of justice. ጃዳፕ, name of a musical instrument. শ্বদ্ধান্ত, craggy places, tracts. मन्द्रभ्यापन्द्रभ्य, to unfold, explain. म्राज्ञ प्राप्त, to comb, dress the hair. मानुशा-भे, the lower part of any thing. मुक्रा में भ, a clothing worn on the lower part of the body. ঐত্যাস্থ্য, a barren, or unprolific woman, or বিশ্বসংঘ্য, the name of the founder of the Pon any female.

ম্থ্যমূপ্য, ditto a mare.

মান্ত্ৰ, ditto a cow.

AAQ, adj. worthy, deserving; fit, may be. म्भेर,—'म) a funeral; a dinner, or food distri-म्बद्धा के buted to the poor. न्नैक्प्स, a dead man, the dead. मिन्स, a dead woman. স্পূৰ্বৰ, food made or exposed for the dead. मुद्रेक है, the lord of the dead, or of death. ጣዳኝ ኒኒ, adj. good, excellent, fine. ন্দ্রীমুম্মুম, v. n. to sit, in order, series. ন্দ্রীন্ম, s. nature, humour, temperament. ন্ত্ৰস্,a rebuke, reproach; a rebuking, chiding. নপ্রস্ম, v. a. to rebuke, chide, reprehend. শ্বদ্ধ , a rebuker, &c. ন্দ্ৰম, an abuse, foul language. শ্বা, v. a. to abuse, revile, speak ill. ন্দ্রপ্রমান্ত্রী, when reviled reviles not, (as a priest of SHAKYA should do.) नभेप भें, an abuser, a chider. \{\rangle v. a. to split, cleave, &c. ৰম্প্ৰশেষ্ট্ৰাম্য, to split asunder. ሖ ጝቅጣጥ ሂደ, v. n. to go, walk stately; to die. one that has walked after the same manner as his predecessor; a general name or epithet for all BUDDHAS. a term, respectfully, for the late, the deceased. 지각'의취되시. the blessed; a name of SHAKYA. 평'리스타, ditto. শ্ৰীশ্ৰামান্ত্ৰ, a banquet or dinner, after the death of a great person. শ্রীর শ্ব, an executioner, a hangman.

religion in Tibet.

ጃቅኒ, adj. moist, wet; moisture. শ্রমা-প্র, s. moisture, wetness.

ন্দ্ৰাম্ম থান, v. n. to be moist, wet. म्बेरप्राप्या, to grow, become, wet. न्द्रेरप्र, v. n. to moisten, make wet. ম্প্রাম্ম, an asking, begging; v. শ্বিম্ম. ম্প্রাম্প্র man that asks alms, a beggar. म्बर्भे, a female that asks alms. ब्रबं स्थ्य, } a lever, a bar. মুন্দ, a pouring, shedding, letting out. মুস্ম, v. a. to pour out, shed, diffuse. த்திர்பு, a quill (in a bird's wing), the wing. নাপ্নান্ধন্ম, winged animals; birds. प्रयानम्ब, a quill in the wing. ouraja, a flying quill. भूद व्यक्तेन, a floating quill. মৃদ্রনান্ত্র, a quill in a bird's tail. अञ्ज्ञ मेंन, the eye-lash. মুদ্রামা, v. a. to split, cleave; v. মুদ্রামা. क्रवेद, a pit, a sinking of the ground. মুদ্ধা, to unfold, dress, comb; v. মুদ্ধা; v. Q&5'41. बार्नेन थर, भ्रेन थर, v. a. to put on or upon. אָשְעָּג, v. a. to prepare, make ready. אַביקו, v. a. to measure; to let go one after another; to chase, hunt. ন্দ্ৰপ্ৰ, a plough. শ্রামান্ত, the beam of the plough. নার্থ পুল্ম, the plough-share. মুর্পিরাম্ব ও পুরুষ, holding a plough. ANA, used in composition. দ্ৰাম্যা, s. flattery, adulation. চ্ৰেম্বাট্ট্র'ম্ম, to flatter. দ্ৰশ্ৰথম, a flatterer. ম্প্রম, a concealing, hiding, keeping secret; H'A,) a secret.

মুখ্য মুখ্য, v. a. to conceal, hide; adv. secretly.
মুখ্য ম

সম্ভাদ্ধ, a secret room, a cabinet.

শ্বমুদ্দি, a secret letter or epistle. শ্বত্থন্য, a secretary. ন্থ্ৰথ, secret praise, a charm, a spell. ন্থন্মন,) name of a saint, the model of ध्रवाकार्रे के, ∫ power. শৃষ্ট্, a killing, slaying, murdering. শ্বংখ্য, v. a. to kill, murder; v. লুইংখ্য. ^k ጫጭኝ '፞፞፞፞ዺ, a hearing, hearkening to. শুমাৰ্থ্য, v, a. to hear fully, to hearken to: v. คุฬสาน**ม**. ন্স্ম্ম, v. a. to return a kindness; v. নুশ্মুম্ম. শ্বথ, a kind of wild beast, a lynx. बर्ग्या-या-या-या-या, adj. new, fresh, virgin. ন্মাত্র, adv. newly, afresh, recently. শ্ম'য়, a novice, tyro. Q'ANI, the new year. ष्ट्राच्या, a new house. মুন্দুমা, a new garment. নম্পা-ম্, adj. clear ;-ম্ম, adv. clearly. শুক্তান্ত্ৰ, s. clearness. মৃথ্যুম্য, v. n. to grow clear. শ্পাম্ম ষ্ট্রাম্ম, v. a. to make clear. শৃত্যপুট্ন, s. a consonant. শৃথ্যার্থ, it is clear, evident. মুখ্যু, adv. clearly, evidently. প্রত্যান্ত্র adv. very clearly. ন্থ্য'ৰ্ন্ন', a pale or stake for malefactors. শ্বম্পাদীদামুশুর্ম্ম, v. a. to impale. শ্ৰামা, v. a. to cast or fling back up. ক্ষ্যুম, a place covered with small green grass. * 40' 45' মুক্তিমুহ, v. a. to toll, sound, ring; to split, divide. ইপ্রস্থাস্থ্য, to ring a bell. সুমানুমানুম্বামা, to separate, make several parts of. শ্রমীপাস্ত্রা, or শীপাস্ত্র, a piece. মুদ্রুম, a commanding, bidding; a command, precept.

শুস্থ-শুস্থ, three by three.

ন্যুশ'ন, all the three.

ক্ষুপ্র , adj. consisting of three.

ন্যুম্বা, adj. the third.

শুস্থ্য, adv. in the third place.

পুৰুষ্মুয়, adv. thrice, three times.

মুখ্রা-ন, any thing burnt slightly.
মুখ্র'ই, the smell of ditto.

মন্ত্রা, for নিয়'ম্ম, or মন্ত্র'ম্ম, v. a. to go out to receive one solemnly.

ৰয়ৰ্ম্য, the belly, paunch, the stomach, intestines.

নথ্য, a thorn; v. মথ্য.

ন্থাম্ম, v. a. to pick, choose; v. ন্থ্যু, to put asunder.

শ্বাশ্ব্যব্যাদ্ধ a sort of stuff.

ন্মন্ম, s. gravel, small stone.

শুন্দ, s. a leak.

ন্থান্থায়, adj. leaky.

ম্পান্যাথ্য প্রাক্তির v. n. to leak, to spring a leak.

ন্মান্য্য, v. a. to pick, cleanse; v. ন্মান্য. নুমান, a heap, pile, crowd, assemblage.

पर्भेय, इ.म.भेय, a stallion, a perfect horse.

শ্বাম, s. gold.

ন্থ্য ফ্রু, adj. of gold, golden.

मर्भेर के ज्ञुर्भ, gold thread.

শ্বমান্ত্রীমান, gold lace.

मर्शे र क्वें देंद र हैं, gold coin.

मरोप्पम, gold leaf.

मरोम् हे, gold sand, or dust.

শ্বাইঅ, gold dust.

শ্ৰাইন, any ornament of gold.

मरोप्रभारें म, gold colour.

শ্বাদ, a gold mine.

ন্থা, a gold washer or miner.

ন্থান্থ্, one working in gold, a gold-ন্থান্থ্য, ∫ smith.

म्मोर बेंद, the name of a country, Malacca, the Aurea Chersonesus of the ancients.

ন্দ্ৰের্যান্তর, the Gold-wombed, an epithet of Brahma.

ন্স'ন, a repairing, mending, curing, breeding, &c.

শ্ব্য, v. a. to repair, cure, heal, mend, bring up.

চীশ্ৰহীত্ম, to repair a house.

ধ্ৰমান্ম, to cure, heal a disease.

মুশ্বাম, to bring up a child.

হপ্ৰশ্ব্য, to respire, rest from toil.

ইমম্প্রম্মা, to comfort.

হ্ৰদ্'ব্ৰ্ম'ম্ম, to breed cattle.

ন্থামুদ, s. confession (to a priest), amendation of one's vicious life.

बर्भेब्ग्याबर्भेयाप्, }a vain thing.

শ্বম্প্র্ম, v. a. to collect, gather together, heap up, make ready.

ন্মন, or মন, pres.

মুম্মুম্, pret.

지지의, fut.

सेवासेवस्पेव, imper.

मर्भेद'र्थ, adj. right, uprightly, secret.

मर्भेद थेंर, adv. upright.

ন্ধান্দ্ৰ, v. a. to conceal, hide, keep secret.

ন্ধ্ব', pres.

피작도자, pret.

피자도', fut.

मर्भेदगम्भेदराभेगाम्भेदाबेम, imper.

ন্ত্ৰ্ম, v. a. to kill, slay, murder, destroy.

AKT, pres.

মৃথ্য, pret.

ጣላኚ, fut.

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बरोदाबरोद देव, imper. क्रोंद प्राप्ते, a killer, a murderer, an executioner. म्बद्धाः the place of execution. क्र्यूरं स्प्रा रहिंद या, to bring or carry, take to the place of execution. क्रारंप्स, s. murder. महोद्रासाय, an executioner, murderer. ন্মুহাত্তভাষাম, v. c. to cause to kill. ह्यर प्राचित्र प्राचित्र प्राचित्र ए. a. to slight, jest at, mock, ridicule. मुस्ता-धे, adj. alive, living, the living. म्बद्धार, adv. alive. म्बोंक यो पीक पार, v. n. to be alive. คพัส นั่น จอน ซุเ, v. n. to revive, return to אַאָּיעוֹגישָׁקִיעוֹג, v. a. to revive, rouse. क्राइंग्ने, he, she, or it is alive. क्रा क्रिक, both the living and the dead. म्ब्रिन्द्र, v. a. to hear, give ear, hearken to. मर्भेन, pres. মুম্ব, pret. मुश्रुव, fut. मञ्जानस्य रहेन, imper. คพัช นาคพัค น, a vain frivolous thing. क्रिंचप्र, v. a. to return (a kindness, &c.); V. ANT'UL. म्ब्रेंगा-धे, a pine, fir. म्र्रेश मेदा, a fir-tree, wood. मार्थ्य भेंद्र, the trunk, body of ditto. মুশ্নুহ, beam of ditto. নুষ্ট্ৰান্ত্ৰ, a board or plank of ditto. मर्भेर, for मर्भे प्रा., or मर्भे ऊ, to cure, heal. ন্মান্ত্র্ম, adj. curable, medicable. वर्षे र भे उद्भय, adj. incurable.) a carpenter's auger, a tool to make holes with, a drill. **२म्बर्ग्य**ेर,

ਕ੍ਰਾਂ ਸ਼ਕ੍ਰੇਨਾ, the handle of.

ন্থ্য পুন্ধ, the iron of. मुद्देर हो to turn, brandish any thing in one's hand. পুদ্র অন্তর্গুলু ক্রিম্মা, to turn, brandish a sort of staff. ^৯ এইথৈম,) a petition, prayer, intreaty. ন্থ্রিম্থ্র, a praying, intreating. নুষ্পুত্ম, v. a. to beg, pray, intreat. h নাইবাস্ম, v. a. to eat and drink, &c. ন্ম্পায়হ', a cook-room, kitchen. महोदाद्यंत, a master cook, a cook. মুখ্যামুখ্ন, a cook's boy. मर्भेथाह, tea. নার্মপ্রাদিন, a tea-pot. শুমুব্রুমা, butter. ন্ম পুৰুষ, fine flour of parched barley, &c. मर्भेजम्भू म, flesh, meat. คพัพน, cured, healed, brought up, reco-प्रशेशप, ∫ vered ; v. मर्शेपर.

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5, The fourth letter in the Tibetan alphabet;

a numeral for four.

८८'या • कैंश, a gander.

ちょる馬, pron. pl. we, I. দ্ৰাক্ষ্য our, our's. দ'কল'ব্ৰাম, pl. we. মত্রশ্রমশান্ত, our, our's. দ'ৰ্বশ্ব, we. দাৰ্শক্ষ ক্ৰান্তী, our, our's. S'ASA, number fifty-one. *कु:च्रु:स्'नठैन*, द्रान्द्रम्थ, adj. the fifty-first. ਨਾਕ੍ਰੈਕ੍ਰਾਪ੍ਰ, adv. in the fifty-first place. Note-There are two ways in Tibetan of expressing the cardinals fifty-one, two, three, &c. and the ordinals fifty-first, second, &c. viz. either by প্র'মুঠ' য়, or u simply, as above. קיבו, name of a bird of the goose kind. দ'মা-ন্ব, s. bad, badness; v. দৰ্শ্ दर्, I am. جنيّ, s. sound, voice. ביצ'יסִעׂק'ע, the uttering of a voice, sound. দুৰ্ভাব, s. pride, arrogance. দক্তে হন, adj. proud, arrogant. द्वा अदे प्राप्त, adj. not proud, void of pride, humble. Էጣ, s. speech, talk. হন্দা, adj. of, or belonging to, speech. বন্' প্রেপ, }idle, foolish talk, nonsense. ব্ৰান্ত্ৰৰ or স্কাব্ৰ, pleasant speech, language, talk; rhetoric, poesy. **46'559W**, ব্ৰাব্যাহ, a fine speaker. হন্যনীংম্মন্ত্ৰ, the prince, or god of elo-

द्रवाक्षे भ्रामं, the goddess of eloquence, a muse.

द्रवार्भेन, A Lamp of Speech, the title of a

^k አዳንው, a tradition, not recorded history.

ਧਸਾਮੁੱਧ, arrangement of speech.

grammatical work.

quence.

दद'र्से, a goose. ব্ৰম্ম, a gosling, the young of a goose. दद'दद'ब्रेर'प्र, to gaggle as a goose. ፍጜነቜ፟ጜ', a goose-egg. the feather of a goose. รรายจำอัชาน์, the prince of geese, a swan. দ্ব'শ্বস্থান', a domestic goose. ፍናነቅଁς', a wild goose. মন্থ্ৰম্ব্ the rearing or breeding of geese. ५६५-अ, self, self-same, own, nature. ፍና'**ቫጓ**, adv. by itself. ५५'५, s. scent, fragrance; force, efficacy. ፕጓ'-፮ዓ, adj. strong, fragrant. दबा-या-या-में, adj. bad, ill, wicked. দ্ৰু-প্ৰ, s. badness, &c. द्रबन्ध्येष्य v. n. to be bad. รฐานุมาจุฐมานุม, v. n. to grow bad. הַאִיעִגיפָֿקיעִג, v. a. to make bad. হৰ থম্ম, the state of damnation after death. ፍላ ፍላ adj. mean, pitiful, very bad. খ্ৰথাদৰ, foul weather. (used in compos.) the negative un, * 31, ∫ im, il, ir. दश, the sign of interrogation or doubt after words ending in 5. ব্যাইন, a torrent, a brook. মান্ম স্বাদ্দ , s. face, forepart. প্রশাদ্ম, the wrist. ላ5'51, the shank or leg. スズーマンラ, unto one's self. ८४ पहेंब प्र, egotism. ፕـــ'Q፷ፍ-፮, adj. selfish; s. egotist. ह्या-या-भेर, s. vigour, hardness, strength. ፕፒጌጓ, adj. strong, vigorous; hard, sharp. दर्भेद, adj. weak, blunt. ፍደ' 3 ነ 3 ነ 3 ነ 3 ነ 4 ነ v. a. to steel, temper (a knife, &c.)

קביאֿק־עוב פֿק־עוב, to soften steel, to anneal. בּבִיאָב, v. n. to be annealed. בּבִיקב, disagreeable.

दरप्, a stem, stalk, trunk.

-দ্ৰম্ম, s. weariness, fatigue.

^k স্ত্রুদথামা, ^k মণিথাম, s. ditto.

হথামাণ্ডেরাম, the state of being fatigued, tired, wearied.

द्रवामसेंग्स, } the resting after fatigue.

द्रप्रायंत्र्य, adj. indefatigable.

द्रवायाभेदायम, adv. indefatigably.

হ্বাপ্ট্ৰাম, a place to rest on.

হথা for হ'তীথ, by me, I.

दे, a numeral for 34.

ድ'ų, a volume, &c. marked with ፎ, 84th. 5'. a numeral for 64.

হ্ব'ম, a volume, &c. marked with হ, 64th. হ'ম, a weeping, lamentation; v. * গুম'ম. হ'ম, v. n. to weep.

इन्द्रां, a weeper.

5'ਧਾਮ, a female weeper.

इप्यक्षेष्य, I am weeping.

হ্ৰথাছ্ৰখণন্ত্ৰীৰ, I wept.

5'5'Qहम्प, v. c. or a. to cause or make one to weep.

इ.एस्रॅ, a sob, or sobbing, lamentation.

์ ฐรุงสัญรายุน, to sob.

51.7, a grunting.

5171, v. n. to snore, to grunt.

ह्य ह्य त्रेर प्र, to grunt, as a yaq, hog, &c.

হ্যাপ্লন, a faint red colour.

হ্যাপ্লাতন, adj. faint red coloured.

হ্বশাহ্বশ'শাহ্বশ'ৰীৰ, pret. of হ্ৰ'ম্, to weep.

दे, a numeral for 94.

ਨੇਪ, a volume, &c. marked with i 94th.

देद, pron. we, I.

ন্দ্ৰ, নিদ্ৰো, নিদ্ৰা, কিদ্ৰাৰ্শ,

भ २ रुवा व मेर् र है,

देर्'डम'वी,

देर 'दब'बै, our, our's, of us.

दे**५'**बॅंगरु'है, दे५'ठम'बॅंगरु'<u>है</u>,

ፍና'ዶፍ, } ፍና'ኞፍ, }I myself, we ourselves.

देर'(बे'ब,) देर'द्रदान, we ourselves.

देन'र**द**'बी,

รัร'ชีร'ชี, ระหวังออี

देर्'रद'र्ब'बै,

로도'파주자, 로도'포도'피우자, we both.

રેમપા-વૈદ, s. reality, certainty.

देश'या, adv. really.

देशके, it is certain, it is true.

देश प्राष्ट्रेर प्रा, v. a. to ascertain.

देश या "के, applied in many compounds, certainly, really.

ਨੱ', a numeral for 124.

ਨੱਪ, a volume, &c. marked with ਤੋਂ, 124th.

देन-देन्चें, s. nature.

दं चेंदे, adj. natural.

ਵੱਲ, adj. natural.

ਵੱ'ਜੇਂ'ਜੈਂ੍'ਜੈਂ੍'ਐਂ, adv. naturally.

देगदेग्म, the face, countenance.

दे अहंग्राय, a beautiful face.

द्रेन्द्रम्, a fair, a cheerful face.

হ'বাস্থান, to look in one's face (as a physician).

₹5, on account of, in behalf of.

I

ਵੱਲੇਆਪ, v. a. to know, to be acquainted with. | ਣਾਡੋ, s. noise, clamour. ਵੇਂ ਐਐਪਪ਼, not to know one. ਵੇਂ ਐਂਪ, an acquaintance. ኛኔ, s. blush, red colour of the face. ਖੇ'ਡੇ'ਧ, s. blush, shame. కావ్ వెం, adj. shame-faced. 者、あっている。マストマスト v. n. to blush, to be asha-ਵੱ`ਣੈ'ਚੱਖ਼', adj. shame-faced, modest. ਵੱ`&`ਐ੨'੫, *ਕੀ*j. shameless, impudent. में क्रेंच्रें प्य, to blush for. र्दे औ हेर थर, pot to blush for. ਵੇਂ ਡੇ ਐਪਾਪ, adj. modest. ਵੱ`ਣੈ'ਐ'ਐ\'ਪ, *adj.* impudent. ਖ਼ੱਸ਼ੀ-ਧ, s. wonder, miracle, admiration. ਵੱਕਿਛੋਂ ਪਾਣਰ, adj. wonderful. รับสลับเร, adv. wonderfully. ਵੱਾਸਨੈਂਟਾਧ, s. astonishment. ਵੱਪਕੈਨ'ਤ'ਪ੍ਰਕੁਨ'ਸ਼ਨ, v. n. to be astonished, to wonder. ਵੱਾਕੜੈਨਾਡਾਵੇਨਾਪਨ, v. a. to astonish. र्दे पहें का े the judging of the face of the ਵੱਚਾ ਪ੍ਰਵੇਂਗ, sick (as a physician). देनशा-अ, the side, edge, bank, &c. ਵੱਕਾਪ੍ਰਸ਼, to boast, to brag, to be proud of. देश य ने, the state of being satisfied with. ਵੱਝਾਪਾਪ, adj. satisfied, not wishing more. รัสพาบุราอุฐราน, v. n. to be satisfied. รัสพานุราชิราน, v. a. to satisfy, content. xॅv, s. the surface, face. মথ্ট'র্ম, the surface of the earth.

3

જ્ઞેન પર્વ મેં, the side of a wall,

3, The fifth letter in the Tibetan alphabet; a numeral for 5. ਡਾਪ, a volume, &c. marked with z, 5th.

ঠ'ঠ'ক, adj. noisy, clamorous. ਡਾਡੇਂ'ਏ੨'ਪ਼ਨ, to make a noise. ح: يَ, adv. continually, uninterruptedly. 조리, is the plural sign for the personal pranouns, as: **5**'&¤, we. **医**气'基型, ye, you. A they. -ইশ'বুৰ, s. gristle. 장미니, the sound made with one's mouth in 조직'조직,) eating. ক্রশ্যাক্রশাক্রম, adj. thick, very thick, (as some liquids.) **35**′, every thing whatever. 35, followed by any of the negative or prohibitive particles अ, अ, अद, अद, signifies nothing, nothing absolutely. ত্রদার knowing every thing. ઢદ'મેં' બેચ, knowing nothing absolutely. **ত্ৰদ**্যত্ত কৰা কৰিছ a sort of small drum. ठदानेशा ^क हुग्यक, - ক্রা-খ্যা-ম, adjective termination ous, -y, -ly,-ful, &c. in English. Sometimes such an adjective is used absolutely, or as a substantive. నెశ్చల్లి, the same adjective termination, but used only conjunctively, i. e. before a noun. adv. continually. ಶಿಭ'ಶಿಸ, s. nonsense. ঠ্য'ঠ্য'ৰু'ব্ম, to talk nonsense. ক্রম, adj. slow, not swift. adv. always, continually. বৰ, s. poise, rumour.

ত্রথাত্তথা, ditto. ত্রপাইন, a rumour, false report. তথ্য ইথ, s. nonsense, idle talk.

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🕏 a numeral for 35.
   ਡੇਪ, a volume, &c. marked with $, 35th.
2. pron. inter. what?
द्वेष्ट्राह्नेष, what?
ਡੈ'ਡੋਸ਼ਾਊ'ਡੋਸ, adj. bald, having no hair on his
      head.
むあち,
   వేరి'డేక్,
              adv. why? to what end, purpose?
   ઢેવૈ'ઢેઽ'ઽ,
∄•₹4,
   डैवैन्द्रेन,
              ditto.
   $Q'5\4'3.
ঠীৰমান্ত্ৰদা, 🕽
            adv. the more; so soon; certainly.
  వేళాలైకా, J
ŽЪ,
   ਨੋਹੈਂ ਮੁੱਸ, \adv. why? to what end, purpose?
   ટૈઈ'#ૅ⊥'ઽ, ∫ ·
هُـُـــُهُمْ ) a sort of grain, millet.
ਡੋਡੋਕ, adv. how much? how many?
   ਨੇ ਡੈਕਾਡ, adv. how far : to what distance ? &c.
   ਡੋ'ਨੈਂਕਾਰ, adv. at what distance? &c.
   ঠাইনাৰ্ম, adv. from what distance?
 है बैच, pron. what? what a thing? any thing.
 ਡੋਂਪ੍ਰਨਾ, v. ਡਨਾ, every thing; nothing.
 ਨੈ'ਪ੍ਰਤਾਧ, adj. of what sort, kind, manner, fa-
      shion ?
   ঠ'Qহ'ফ'প্ব, s. quality.
 ਡੈਂਾ੍ਰ, adv. why; to what end, purpose.
 ਨੇ ਭਾੜ੍ਹ, adj. of what sort, manner, fashion ?
   ठै'श्व'या-१५, s. quality.
3.71, adv. how? on what manner?
 उँदि, adv. how much? how many?
   -উ'দ্ব্বৈ যো-পীন, s. quantity.
 हैं।, adv. why? conj. if, if on the contrary.
 ₿'য়৲,
             \adv. why ? to what end, purpose.
   डैंंश्'क्र'ऊ,∫
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ইনা, for শুইন, the indefinite article a, an, used
     after words ending in any of A 5 4 or the
     hard ব, after ৰুম অ, thus: ৰুমুমু অনু.
द्रैन, is the sign of the subjunctive mood after
     the letters 454 "let" in English, has
    the same power.
ইব্যুম, adv. at once; together with.
           adv. to what? to what purpose,
 ঠ° হ্রাঠ° ব্,∫ end; why.
  र,
क्षेत्रक, by what? with what?
3, a numeral for 65.
  ਕੂਪ, a volume, &c. marked with ਨੂ, 65th.
কু'ন্দ', a sort of lime used for medicine.
ਨੂ'ਰੀ, apricot.
35'A,
               a sort of white stone.
ক্রদেৰীন, a little, a little while.
   ব্ৰুদ'নীশন্ত, adv. to, or for a little while.
ক্রমার, a little; adv. little.
3, a numeral for 95.
   ਡੇਪ, a volume, &c. marked with ਡੋ, 95th.
3'4, conj. I pray, pray.
ડેQ, a syringe.
ਡੇਾਵੇਾਕੁੱਤਾ, adj. dim-sighted, purblind.
ਤੇ ਸੂਧਾ, a kind of wolf, a jackal.
ਨੇਵ, adv. so, thus.
3, a numeral for 125.
   ਡੇਂਪ, a volume, &c. marked with ਡੋ, 125th.
ਤਾਰ, name of a bird, a lark.
  a tuft of hair on the head.
ਡੇਂ-Q੍ਰੈੱਧ, a blaming, reproaching; to vie with,
     to slight.
🏞, a plural sign.
ইশসু, a sort of small tent.
ঠল ঠালৰ প্ৰ'ঠল,
                 a small table or board.
ਡੱਸ'ਡੱਸ, adj. acuminated, not flat or globular.
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देंद'न्द, the disease of consumption.

ইংখন, an ornament worn on one's hat or cap; a diadem.

- ইব্-খন-তন, adj. having or wearing such an ornament.

a

3, The sixth letter in the Tibetan alphabet; a numeral for 6.

ಹ'4, a volume, &c. marked with ಹ, 6th.

ه, مراجع part, portion, share.

ক'পুৰ, adj. having, or consisting of, parts.

ক'শ্ৰম, an equal part.

&'현독'식도, to make several parts of, to divide.

কাৰ্ট্ৰখ, ক'ৰ্ট্ৰখ, }s. notice, intelligence.

क प्रेंन, having notice or intelligence of.

ऊ' बेर, knowing nothing of.

&, used in composition thus.

বৃষ্ণক, necessary things.

প্ৰশ্ৰু, a tool, instrument.

শ্ব'ঠ, s. news, intelligence.

あ'早'Q具, a locust.

ক্র'ব্রতীন্ধন, a swarm of locusts.

ক'ব্ৰন্থ, } dress, costume; fashion, manner.

ক'ব্ৰন্থন, one of the same dress, manner, &c. with another.

ক'প্রন্থ'নাইন'্ম, of a different dress, &c. ক'প্য, part, portion, share.

表面, food for horse, (as oats, &c.)

ቆጣ ህ, broken; pret. of Q&ጣ ህ፤; v. n. to break. ቆጣ ኔዛ, a broken piece of any thing.

ক্রশান্ত্র্বিশ্বর, to sprinkle, besprinkle, moisten, with water, &c.

ልጣ, (in composition.)

5ጣL'&ች, contents, index, list.

ক্রমণ্ড, s. affection, inclination, desire, wish, lust, passion.

কন্ম'থ'হৰ, } adj. passionate, desirous, lustful.

ক্রন্থান্ত্র, } adj. void of passion, &c.

९६५ किन्य, s. lust, cupidity.

শ্ব'ক্রন্থ, living creature, animal.

ইন্সক্রম্, animals of the hoofed kind.

ইম'ক্ৰম, beasts having claws.

ক্র্মেন্স্, } spirituous liquor, wine, ale, beer.

QAV'&5', ditto made of rice.

ባላ'ልፍ', ditto of barley.

ম'ক্র্র, ditto of wheat.

শুৰ'ক্ষ, ditto of grapes, wine.

ልፍ'ዶፍ', a tavern.

ক্র-থেইন্মা, to sell wine.

ቆናነ-4, pret. of Q&5 '\u03a4\u03a4; v. n. to be rent, torn asunder.

ልኝ'፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟, a punishment, a fine.

कर्'पर्णकर्द्र'य, a punishing, fining.

শ্রের্থান, the redeeming from punishment.

ৰ্থ ኤፕ, money-punishment, a fine, a mulct. ዴፕ ኤፕ, corporal punishment.

هج, (in compos.)

ক্র্'ব্র, ক্র'খন, }a contract, a bargain.

कर्णमाप्त्रीय, to write a contract.

कर रें।रें भेदर, a monument.

ಹತ, any boiled grain.

२३२७, boiled rice.

จัง'ฮัจ, boiled barley.

ಹಾಗ್ಗ, a pair of scissors.

क्रवायम्बार्ट्स्य, a cutting with scissors; क्रबन्धरा २ वेदान्धर, v. a. to shave, &c.

* कप्,}water, any liquid thing.

å អুৰু'ઢঘ, the tears of the eye.

A প্রাক্তম, spittle, the moisture of the mouth.

ት ልጿፍ'ልኳ, urine.

♣ \$'æབ, essence, rose oil, &c.

♣ ઢુઇ એંદ, bilious moisture.

♣ the æਧਾਫ਼਼5', the necessary or privy.

ሖ ልਧਾ ਜੋ, a door.

Å ልኳነዧኒኒ, a door-keeper, porter.

ል ልሚ ጃጃ, a diploma, letter.

▲ ልኳ ĝኳ, one's dominion.

^k ልਧ ዊካር ነ one's subject, vassal. ሎ ልਧ ዊካር ካር ላ

ત્રે કેર, a watch, an hour-clock.

ਲਮਾਪ, s. catarrh, a cold.

कअप्याद्भ, adj. having the catarrh.

क्रम देशक, an infecting catarrh.

ਪੂਲਮ, catarrh in the nose.

ਭਾਣਗ, ditto in the throat.

में कर, ditto in the lungs.

क्रम्प, an agreeing, being in concord, union, concord.

भैक्सप्य, a disagreeing.

هدري, s. rain.

க्राप्यप्य, v.n. the falling of rain, a raining. ढा श्रोप्य प्, v. a. the letting down of rain, a raining.

مدرية, the rainy season.

कर जेंब, the coping or water-tile of a wall.

בּגיבּא, a heavy rain, a shower.

あ」、QEM, a gentle rain.

ক্রা-ক্র', rain and wind; a storm.

هديم, عمر) adj. pluvious, rainy.

क्रानेंद, adj. having no rain.

هد وغرَّج, wishing rain; name of a bird.

into part or parts.

कर भे पाकर पर्वे प्, a dividing into parts.

৯১ অম্বিত্ত, a separating into parts.

h acq,) the paunch, the abdomen, lower h স্লাক্তব্য, part of the belly.

ಹಳ, s. tool, instrument.

প্ৰাক্তম, k ধুনাক্তম, s. tool, instrument.

মৃত্যুক্ত, warlike instruments.

পুমাক্ষ, the necessaries for a journey.

ਲਾਪ, a beginning, intending, going.

ਡੈ, a numeral for 36.

ਡੇਪ, a volume, &c. marked with ਡੇ, 36th.

ল, one, used thus, when prefixed to a word.

ಪಿಶ್ವಸ್ತ್ರ one ten.

ਫ਼ੈਕਾਬਣ, one hundred.

ਫ਼ੈਕਾਵੇਂਨਾ, one thousand, &c.

) imper. of Qক্লীদ্ব ; v. a. to bind, ቆና'. **ቆ**ፍ**ላ**ዮ**ዻ**ጫ,∫ tie.

क्षेद्रशान्स, a bandage for wounds, &c.

\a vehicle, carriage, horse, &c.

Å ਡੈਧ਼ਾਪਾਪਾਧਰੇਧਾਪ, the mounting a horse, &c.

ఓ প্রমুখ্যম্পুর্বিশ্ব, an alighting, dismounting, &c.

ਛੋਧਵਾਂ, a stable for horses.

ইস্ম'কন, s. oats, barley, grain for horses.

क्षेत्र भूषा, a lash or thong, horse-whip.

ಕ್ಷಿಗ್ಗಳು, a horse's furniture.

क्रैप्रभुष्द्रभूष, a master groom.

क्रैप्र'इ, a horse's saddle; a saddle.

ঠ্যশাস্থ্য, a bridle.

कैप्राध्या, the head piece of a bridle.

a, a numeral for 66.

कुप, a volume, &c. marked with कु, 66th.

ক্রা ^{k.} কব, s. water, a river.

क्रयं, the water, a river.

क्रचेंके, great water, a great or large river.

ውኚላ, a small river.

ক্ৰ'ৰ্ম্ব', the body of a river.

কু'সুদ', a river, stream.

ঠান্ত্ৰীপ, }the middle of a river.

ক্র'শ্বিথ, the edge, margin, &c.

ক্র'Qঅম, the bank of ditto.

ক্র'ম্ব', cold water.

ক্র'ঘথীথ, cool water.

త్ర వేశ, hot-water.

ቚኜ፞፞ጝ, warm water.

5'그러팅,] >a dam to stop a river.

₫'ጚ፝ጘ', a well.

ক্ল'ৰ, a brook.

₹₹, a vessel for water, a pitcher, a bucket.

\$'F, earthen vessel for water, a jar.

ক্র'শ্রম, a ladle to take water with.

क्र'त्रेस, a wooden vessel to bring and keep

ক্র'ক্র', a leather bag for water.

कु'मेन, a spring (of water).

数'a, the moon's image in the water.

\$'W, the god of water, or of a river.

ক্র'ক্র্ম্, a wave, flood, surge.

ক ልጣላ, a strainer or sieve for purifying water.

ক্র'ম্বৰ, the dolphin, crocodile; a monster.

₫'g, a water-fowl.

ል'ầላ, water-born, a water-lily, the lotos.

\$'ਤ੍ਰਫ਼, a bubble of water.

ತ್ತುತ್ತೆ, a clock, a watch, an hour, an hourglass, a clypsedra.

ውንኝና, the 60th part of a Tibetan hour.

♣'ÀL, humour, moisture.

호격, }a tendon, sinew.

ক্র'ম্'ইন, adj. full of sinews, sinewy.

ক্রম্পুর্ম, a contraction or sinking of the

কুম্পুৰু, name of a country in ancient

क्रमें अप्रोह, ditto of another.

कुःर, the privy member of a male or female.

) imper. of Q5ጣ'ų; v. a. to put, cause,

adj. small, the small, little.

ক্স'হ'খীৰ'খ্ম, to be small.

ক্র'হা'Qই ব্যা-Qভ্যাম্ম, to grow small.

કુદ'દ્વાપ્ટેર'યા, to make small.

ቆ**ፍ**'፟፟፟፟፟፟፟፟፟፟ፍ', very small.

প্রমা-প্রি, s. smallness, littleness, meanness.

ক্র্রেম্থ্রুমান্ম, to become small, little.

ক্র5'3'ক্র5'3'Qখ্ব'য, a growing continually smaller and smaller, decreasing.

ቆ5', (used in composition) thus:

ጝ'ሗጜ', a girl, a virgin.

ম'কুদ', one's mother's younger sister.

মুব.কুদ', one's younger brother or sister.

েশ, ১ অর্ক্তন, s. wife, consort.

क्रद'म' थेव'य, the taking of a wife, marriage, wedding.

ক্র'ব্যাক্র'ব্র, a little.

कुन्ये, a bundle, sheaf.

풍'호호, a bundle of grass or hay.

শ্ৰ'কুৰ, ditto of straw.

スエアン, ditto of silk.

ਮੁ'ਜੈਕਾਕੀ, ditto of pearls.

अप्तेष्ठ कार्य, a nosegay.

কুৰ্'ৰ, one's second wife (in rank).

ਭੁਧਾਪ, }absorbed in.

જાર, with, or by water.

ક્રુપ રહ્યુદ્દ પ, the act of washing with water. ઢે, a numeral for 96.

ਡੇਪ, a volume, &c. marked with ਡੇ, 96th.

क्रोकेष'र्ये, adj. great.

ঠ'মা-গ্বি, s. greatness.

के'प्राप्त्राप्ता, to grow greater.

केप्राष्ट्रिप्र, to make greater.

ਨੇ'ਠ'Qਚੇੱ'ਧ, a waxing, growing bigger, increase.

के के भे v. बाके अ, such a thing, such a one.

के ने में देन, such a one, such a thing.

के ने अंर, to such and such a place.

के ने में न, at such a place.

ঠ'ব্ৰম্ম, s. arrogance, haughty behaviour.

ভ্রম্ম'ড়ৰ, adj. arrogant.

के विद्यापा हेर् प्रा., v. a. to affect, be arrogant, do arrogantly, &c.

ਡੇ'ਧਕੇ, ਨਪਨ'ਪੇ,}one's witness.

and sister.

هُمْرَ, postpos. on account of, in behalf of, هُمْرَعَ, for.

केश-पं, } adj. great, the great; large, big.

द्वेद'ये'र्थद'यर, to be great.

देव पॅर एड्डर चर, to become great.

केंद्र'ग्रेर'हेर'ग्र, to make great.

भे केन, a great man.

દૈંજી, a great hill, a mountain.

કુ જેન, a great river.

देव'या, one's first wife (in rank).

क्रेम'मे'प्, s. stillness.

केम मेर पृष्ठेंद प्य, a sitting still and uttering not a word.

ਫ਼ੇਸ਼ਾਫ਼ੇਸ਼, the noise made by the shocks of an earthquake.

ढेमाडेमच, s. a testament, last will, (in composion,) as:

rå¥,

^k ৰ্থাঠ্ম, a testament, last will.

ਛੋਸ਼ for ਛੇ'ਡ, more and more, greater.

& एच्ये, a growing greater.

ਕੈਸਾਡੇ'ਬ੍ਰਸ, to become great or adult.

केंग्रेसप्, grown up, of age.

ਨੇਂਗ, for ਨੇ ਕੋਰਾ. by a great deal, much more.

ਡੇ•ਪਾਪ, s. credit.

धीर के रायर, to believe.

चेद्रान्ने केषाया, not to believe.

&, a numeral for 126.

ਲੱ'ਪ, a volume, &c. marked with ਲੱ, 126th.

क्रंज, s. ceremony, rite; mode of preparing any thing.

ਕੇ ਸਾਪ, a person who performs religious cere-

क्रें ना अविक भें, a master of the ceremonies.

้ สำลังริพ, a sob, sigh.

ઢੱਧ, a setting on, exciting (as a dog).

ਕੱਕੋਸ, to set on often, to make a practice of, &c.

ক্র'ওয়ুতা, a miraculous transformation of one's self, or of any thing.

ই'মেম, the father's lineage, an honourable extraction.

कॅ २१ इन, the mother's family or lineage.

ਲੱ'ਕੇ, a dice or die.

र्द्धे विश्व a dicer, a gamester.

र्द्वे दे च्य, the playing at dice.

ತ್ತರ್ನ dice made of shells.

ಶ್ರಸ್ತ್ರ ditto made of bone.

প্রদার্ভার ditto of wood.

ਛੱਗ, $\left\{ imper. ext{ of ਸਤੱਸਾਪ; } v. a. ext{ to break}
ight.$

ઢેંગ્ય-પ, sufficient, enough; adj. contented.

F, tea.

ਲੱਗਾਪਾਈਰਾਪ੍ਰਸ਼, to be contented. कॅन'मेर्र'या-१६, s. contentedness. ર્જેનુ સે મેસપ્ય, adj. discontented; s. -ness. వేరా, a sort of precious stone. imper. of এইব্য; v. a. to cut. ਲੱਆਪ, a robber, plunderer. ል፞፞፞፞፞፞፞፞፞ቝ፞ጞጟ, ditto. చేశాస్త్రేశాల్లో to rob, plunder. ক্রমাশুরাক্রমান, a band of robbers. अंगर्भेन imper. of qहें मराय ইঅ, adj. various, inconstant. દ્રશ્રેદ જે, the inconstant spring season. X, religion, moral doctrine; a substance, being. ਛੋਵਾਪ, a religious man, a monk. ਲੋਪਾਲ, a religious woman, a nun. ઢેમ ભૂત, adj. religious, pious, godly. ર્ક્ષ્ય એક, adj. irreligious, impious. જ્રાંગુજા, s. morals, manners; religious sect, a church. ক্রমান্ত্রন্থান ইনাম, of the same religious principles with another, of the same church.

র্মাপ্তরম্পন্ধীন্দ্রতীনাথ, of a different, &c. ਕ੍ਰਾਡ, adj. of, or belonging to, religious morals, beings in general.

ਲੱਕਾਨੂੰ ਗ਼੍ਹ, the idea of the supreme moral being.

द्वेशम्ब, a school, college.

ર્જે પુત્રું, a convent or monastery.

) imper. of Qxxu; v. a. to prepare, ďч. àNAA. S make ready.

E

F. The seventh letter in the Tibetan alphabet; a numeral for 7.

F'4, a volume, &c. marked with ₹, 7th.

^L ጣላ ଫଳ, ditto.

FIAN, different kinds of tea.

Qq'ary-55', fine tea.

表下, another sort.

ক্রত্যেরন, an inferior sort.

ঘ্রহ'ছার্ম'ঠ, ordinary good tea.

রী'থীন'মু'ছ, the hairy tea of Silinga.

हर्भे वार्वेर्य, s. the scull.

ছাৰ্স্ব, a faint colour, or red and yellow.

 $\stackrel{\circ}{\mathbf{F}}$, a numeral for 37.

ਛੋਪ, a volume, &c. marked with हे, 37th.

🕏, relat. pron. that which.

ही-दे, relat. pron. that which.

relat. for which.

ছ্ল'শৃণ্ডি, relat. as, so.

ਛੋ' ਡੈਕ, relat. as much, as many, so.

ጅ'ዊ'ਤ, *relat*. such as, like as.

Figi, adv. relat. as, in what manner.

है'भेर, adv. so long as, &c.

萨'剌5, adv. as, so.

हें देंद, adv. as many, &c.

5, a numeral for 67.

5'4, a volume, &c. marked with 5, 67th.

토'식, a round stone to break a stone with.

চ্ম'ম, a sort of silk stuff.

È, a numeral for 97.

हे 4, a volume, &c. marked with हे. 97th.

F, comparat. particle, more; first, beginning. हेप्दार्थ, the very first, prior.

हेर्द्रायें किंग्ब, ditto.

क्रेन्द्रं भें क्रेन्ड्रं क्रिक्स, from the very beginning. ਵੇ'ਛੋਂ , adv. into greater.

हेश्व हेश्वर, adv. into smaller and smaller. क्रें मर्वे क्रें मर्वेर, adv. higher and higher. के'बेब, awhile.

È'ବିସ'ষ্ট, adv. for a while.

F, a numeral for 127.

ਛੱਪ, a volume, &c. marked with ਛੱ, 127th. ⊭ੱਾ-ਵੱ'ਚੱ, s. lord, master; a title.

हं भें, a mistress, a lady; a nun; a title.

9, The eighth letter of the Tibetan alphabet; a numeral for 8.

9'4, a volume, &c. marked with 9, 8th. ना for नियं, a fish.

१५, a fisher, a fisherman.

9'a, a net (for fishing).

9'Qra, an angle, a fishing-hook, a fish-**শ**ঠথায,∫ hook.

9'4, the flesh of a fish.

9'20, the fat of a fish.

প্ৰশ্ৰ, the thick dirty skin of a fish.

পশ্ল, the small bones of a fish (like a saw). 9'वर्भेब, the fin.

9'39, the bladder of a fish.

9'45', fish-spawn.

٩٠٠٠ }fish-gills.

9'호텔, fish-bone.

প্ত শ্ৰাম, the little bones of a fish.

จาล์ราน, a fish-monger.

9'5 , a load of fish.

9項, a kind of falcon.

Qद्यान, an eel.

१'व्रॅंभ, a fish-market.

পুৰৰ, a fish-eater, one feeding on fish.

না for নৃত্তু, }a tendon, sinew.

প্পান, a contraction or sinking of the sinews.

9, the 15th day of a lunar month.

পৃশাহ, }the full moon.

ন'শা for নশ, BLI or NIL, a steel-yard.

প্ৰাপ্ৰত, the beam of a steel-yard.

भना दें। स्ट्रेंट दें, the stone of a steel-yard.

প্ৰশাৰীপ, the scale of a steel-yard.

পশ্, adj. single, only one.

젊'우리'라'리움이, a single hair.

পশ'প্ৰী, s. filth, dirt.

পশ'প্ৰী'ভাৰ, adj. filthy, dirty.

প্ৰাথ্ৰ, a small beam, an arrow.

१९५, a hearing.

প্ৰাথম, v. a. to hear, hearken to.

จจ'น'นั, a hearer.

१६ ५ के , a female hearer.

v. শন্ক'ম, a hearing fully.

१९ वें र, a hearer, (as at lectures.)

नव वेषाय, a female hearer.

s. mind, feeling, disposition.

প্রশাস্ক্র ক্ষান্ত ক্ষান্ত s. cheerfulness, well-being.

প্রশাস্থাব্দার্থান্, being ill.

প্রশাস্থ্য, to try, prove, tempt.

প্রমা-ম, part. adj. diminished, grown worse.

ন্যান্ম'ন্ম, oblong.

পথাম, a lying down, a sleeping.

পথাম, v. n. to lie down, to sleep.

१वार्थे हेर्प्र, to lie with, to constuprate.

નવાનેવા, s. filth.

ବସଂବିସଂଧ୍ୱ, adj. filthy.

9, a numeral for 38.

नैप्, a volume, &c. marked with न, 38th. দীন্দ, the sun; a day.

दी-अधि-वादेन,] akin to the sun, (as the SHAg·gQîaw, ∫ kya race.) ຜີ·Qັຽ, sunshine. প্ৰান্ত, a sun-beam. নির্মান্ত্রি, the mote in a sun-beam. จึงผู้สัส, an eclipse of the sun. និកម្ម័ត្ត, the solstice. द्वा ने क्रेंब, summer solstice. द्युक् दी भूम, winter solstice. ຊື່າຂໍ້ຽ, a sun-dial. ရှိ કેંડ્ર જે શહેં દ્રાવે, the circle of a sun-dial. the meridian; noon, mid-day. ลิ ค. sun-rise. ন্ত্রিম, } নি'কুম, } নিংগ্র, from প্রমন্ত্র, the number twenty. ਕ੍ਰੈ-ਕੁ-ਕ੍ਰ-ਪ੍ਰ, ditto, a score. ਜੈਪ੍ਰਾਪ, adj. the twentieth. द्वैन्त्रप्र, adv. the twentieth time. बैन्द्रार्थ, adj. consisting of twenty. વાર વે.સ., adv. twenty times. া এ ক শত্ৰা, } twenty-one, &c. ব্যান্ডলাস্থ্ৰ শত্ৰান, ∫ the heart, spirit, essence. ត្តិកុរស្តីអសុរម្ភ័្ន្រក្នុ, s. metempsychosis. १८, s. same, selfsame, one's self; a sign of abstract nouns, as in English: -ness, -ship, -ty, -cy, -y, &c. नेबा-अ, a day, the day. देव य, a day, the day-time. न्द्रिया, adv. in the day-time. ন্বি ৰুশ, the day-time. ব্ৰুপাইন, a day and night. คิลาสุธิลารู, adv. by day and night. नैक'सर्क्रक'सनस'य, s. equinox.

দ্মীদ'নীৰ'মাঠৰ'মানুম'ম, the vernal equinox.

યું ન જૈન માર્જન મુવસ પ, the autumnal equinox. প্ৰি-ছেদ্ৰাপ্ৰি-্বস্তৃদ্ৰ, }s. noon, mid-day. विकास र प्रमुद्ध , it dawns, it grows light. वैक्क्षर हेन, that makes day; an epithet of the sun. ลิง คร. के बार्वा अप ३६, दे the whole day. Saraman. ਜੈਕਾਨੇ ਧਵੇਰ, adv. day by day. ရှိနှာညဲး ရှိနာ मी, adj. daily. คิสาวาศิสาว, adv. every single day. প্ৰশ্ৰ, daily pay, a day's hire. প্রথান, the falling or breaking down. ন্বীশ্ব, the number two. ন্বীমুশ্মন্ত, two hundred. คิงาชัก, two thousand, &c. 9, a numeral for 68. १५, a volume, &c. marked with 9, 68th. নুশ্য, a feeling, touching, contact. १८५, v. a. to feel, touch, handle, search after.) an eunuch. १म्इसप्, ∫one emasculated. * ఇకావిళ, ditto. १८७९ ८ adj. little, few. १८७३।१८७६, adv. little. न दग्या-वेद, s. littleness, fewness, rarity, scarcity. १८ मा केर्प्य, to make less. नुद्रम्-अ, a kind of turnip. भूदार्थ, a turnip leaf. १८७, turnip-soup, or broth. ନ୍ୟକ୍ତି, turnip-seed. ৭८'ৰ্বি', a field sown with turnips. ৰুহ'ক্সা v. পুশাক্স, an eunuch. পুথাম, a creeping. নুপ্ৰাম, v. n. to creep, to move slowly. नृ वा बैद क्य में बा छेद या, to observe, spy. ₹ १९७, a spy.

9, a numeral for 98. ਕੇ'ਪ, a volume, &c. marked with ਕੇ, 98th. જો-જે મેં, adj. near, not far. পৃত্যালয়, a neighbour, fellow-man. वेप्नवेप, an attendant, waiting servant, a favourite; a disciple. ণ সাম্পূৰ, পিংন, }a kinsman, kinsfolk. नेपा-नेद, s. nearness. भेपर, adv. near. 9'यर'९र्थे'यर, v. n. to approach. ਜੇ'ਮੈਨ', adv. near, and far. ने'र्रेद'मेर'य, adj. impartial. વૈ'દેદ'એદ'ય'વૈદ, ક. impartiality. ने अटिं के अदा-या-नेद, ditto. ने'रेंद'मेंद'यर, adv. impartially. नेम'मानम'म, a single hair, &c. वेराय, a softening, making soft. वेद, s. danger, risk, hazard. નેન' ઢન, adj. dangerous. बेर, for बेप्बर, adv. near. भेग-भैपा-भैप्श-भ्रः twenty. नेर'न्डेन, twenty-one. नेर'नडेन'प, adj. the twenty-first, &c. the number 20 is expressed thus. ਕੇਵਾਪ, a fault, sin, wickedness. वेश भ्राया उन, adj. faulty, sinful. ਕੇਵਾਪ੍ਰਸ, adv. faultily, wickedly. वेश याचेराय, v. a. to commit a fault, to sin. नेयपृष्, a wicked action, sin. 9, a numeral for 128. વેપ્ય, a volume, &c. marked with વે, 128th. A, s. carrot. भैप, a buying, purchasing. भैप्या, v. a. to buy, purchase, &c. ਜੇਧਾਪ, a buyer.

ਵੇਂ ਧਾਕੇ, a she buyer.

প্ৰদৰ্ a buyer (in general).

ने'हेर, that buys. ਜੇਂਸ਼ ਸ਼੍ਰੇਤ, I do buy; pass. it is bought. भृष्ट, to be bought, p. f. नृष्ठि नेंद, things to be bought. ने प्रवेद प्र, he, &c. is buying. จั'Q&ีร', buying and selling, traffic, commerce. ą̃٩, imper. of 94'4, to hear. वेद अंदर, natural corruption, sin, wickedness; misery, or the misery of vice. इपरे वेंब मेंदय, }original sin. वेव'में द्रश' ठव, odj. sinful, wicked ; द्रष्य pure. वेंब अंदर्भ सेंद्र, adj. sinless. र्नेन'सॅदर्य'य्र छेद'य्र, to act wickedly. नेंद्रानेंद्र an oblong square. imper. of প্রথাম, to lie down. नेंगा-प, p. pret. of नेंप, to buy. ਜੇਵਾਵੀ a bought man, a slave. প্ৰাপ্ত let him buy.

5

ম, The ninth letter in the Tibetan alphabet;
a numeral for 9.
মৃথ a volume, &c. marked with ম, 9th.
মুখুলা for মুখুলু, Persia.
মুখুলা for মুখুলু, a Persian.
মুখু, an expletive particle, certainly, &c.
মুখু, the palm or date tree, the tal.
মুখুণু, the Dalai Lama.
মুখুণু, name of a medicinal herb.
মুখু, in composition পুৰুদ্দেশ for পুৰুদ্দেশ; conj. but, although.
মুকু, in composition v. ক্ৰুদ্দুৰ; v. খুৰুদ্দুৰ.

5

भ्या-ध-अ, an instant, moment.

দ্বান্ম, } adv. instantly, by and by.

h, a numeral for 39.

ਜੈ'ਪ, a volume, &c. marked with ਜੈ, 39th.

កុំ ខ្លុក, adj. bad, mean, silly.

స్తోవే, a kind of fossil substance, zinc or zink.

हैं हो, the name of the highest top of the हे हो, Himalaya (in Tibet).

সূত্ৰাক, দ্বিশু ই,} a riband, a ribbon.

ችፒ', a small cup of brass.

ਸੈਨਾਨੇ ਪ੍ਰਵੇੱਬ, a deep meditation.

দ্বাম্প, শ্বাম্পাদ্ব, }a tea-pot to serve up tea in.

म्बोर भैय, ditto of gold.

১ছপ্র-দীম, ditto of silver.

ক্লমেণ্টিম, ditto of copper.

দ্ব্দি, ditto of clay.

तेल, a sort of pulse, grain for oil.

দ্বিশাম, seed-oil.

E, a numeral for 69.

ਝੂ'ਪ, a volume, &c. marked with ਝੂ, 69th.

y, a dative and adverbial sign.

ষ্ট্রনার্থন, } a wooden rattle's sound or noise.

h, a numeral for 99.

क्रेप, a volume, &c. marked with के, 99th.

है के, the name of the highest top of the है के, Himalaya (in Tibet), the Kailasha.

हेव्य, a caustic, or burning instrument.

म्य र हेज, ditto of gold.

ম্বন্ধান্তব, ditto of iron.

b, a numeral for 129.

मृंप, a volume, &c. marked with में, 129th.

र्हेंब, the top of any thing, a top ornament.

رَّمُ used in composition; as:

भे भें न, a flower.

প্র'দ্ল, the crop, or a year's produce.

मैद'मेंन, fruit.

ਕਾਮਾਜ਼ੋਕ, a vessel, a cup.

প্ৰস্থান, a page, a waiting servant.

र्थेद'मेंन, a web on the eye.

সূত্র ক্রি) ১ a weeding-hook, a mattock.

দ্ৰাপ্তৰম, the iron of ditto.

में नाप्प्र, the handle.

দ্বাথীয়, a spade or shovel.

ন্ধা-্ব, ক্ল'্ৰে, adj. hard, grown hard.

ਜ਼ੇਆਪਸ, powdered medicine.

ৰ, মুস্ত্ৰীয়, }s. diligence, industry.

ਚੱ•ਾਉਨ੍ਹਾਪ੍ਰਨ, to endeavour, to be diligent.

R

a, The tenth letter of the Tibetan alphabet;
a numeral for 10.

a'4, a volume, &c. marked with a, 10th.

ব'হ, a cord, a string.

ব'ৰু'ঠ'ব, great extension.

व'क्र, very bad, mean.

a'\$5', the last month of each of the four seasons of the year.

aप्द, the contrary or opposite of any thing.

র'ব্ব'না-প্র, s. opposition, contrariety. a'ৰ, adv. not even, not so much as, &c.

a'শ'্ৰ, s. tobacco.

হ'ম, s. end; adj. the last.

৪'শ্ব'থ্ডাম্ম, to be done or finished.

वासराष्ट्रिप्या, to finish, to make an end to.

શ્રુપણ, adj. vulgar, mean, plebeian, common.

a. 45, s. sentence, decree; judgment of judges or of logicians; part of grammar.

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8주'以, a rope.
  মুন্থ'নন, a chain, fetters.
  풍'경찍, a rope made of grass.
  क्षेत्र वहा, ditto of the long hair of the yaq.
  মপ্রাব্দ, ditto of goat's hair.
  ম্বার্থ, ditto of wool.
  वन्यस्पूर्वेद्यम्, to bind or tie with a
  ৱশ্য'থ্ৰৰ'খ্য., to draw or fasten a rope.
  রন্মন্ম, a great distance.
ጸጣኒኒፍ,
  রন্'হ্র'হ, adv. to a great distance.
  প্রমান্ত্র, adv. at a far distance.
  প্রন্থ বৃষ্, adv. from afar.
  রশ্রণ্ম, s. nearness, proximity.
  జెలాప్ నేశు, adv. how far }
রুম্মা-ম, a web.
  周刊であ、a loom.
  Qর্ম্বালার,
a weaver.
  Qবন্ধ'ন্দ্ৰ'ভ্ৰ'থন'ঠ, a weaver's instruments.
  ৪৯মান্ত্র্ম, a weaver's place or shop
বশ্ব থয়, a spider.
  রশ্যস্থা ওর্ত্বীক ক, the moisture coming out
     of a spider's mouth.
  ସ୍ଥ'ଣ୍ୟ , a cob-web.
বৰ্ম বৰ্ম, s. impediment, hinderance.
  वन्य वेन्य भेर्प्य, adv. without impediment.
৪5', adj. open, plain, clear; s. a plain.
  শ্ৰম'ৰ্ম', a clear sky.
  25'85', the northern deserts of Tibet.
  র্থাবদা, a meadow.
  ਸ਼ਤ'ਰਤ', a green turfy plain.
  প্রতা, a gravelly plain.
  ਏ'ਰਨ', a sandy desert or plain.
  ষ্ম'ব্ৰহ', a fenny or swampy plain.
  রহ'হ'Qভ্রুম'ব্ম, to be laid waste.
  ਕਨ' ਡ'ਏਨ'ਪ੍ਰਸ਼, to make a havoc of.
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สราวิศศัรา,
   ช้าสรา, s. tribute, tax.
রহামশথ'রহ', s. command, precept.
  ু প্রাপ্ত বিষ্ণু a picture.
৪5'কু, s. rosin, resin; the gum of the fir or
     pine tree.
สราศิรา,
  ্বাদ্,
অথ্যান্ত্ৰিদ্ৰ a fir, pine.
  ব্ৰহ'প্ৰহ'ৰ্ম্ম, a forest of pines.
ব্ৰহ'ন, the space round about one.
려'니, s. dry weather, drought; a bad man.
व्याभे वय.
  h নার্থিরের, 🔰 s. fire-place, hearth.
  8477.
  শ্ব্যাম্বরী প্রম্, s. a forge.
  ব্ৰম'ন্থ, fire-place, furnace, oven.
  a্ম'র্ম, the door of ditto.
  व्याभेग, the hole left on it.
  ਬਧ'ਮੈਨ', wood or fuel for a furnace.
প্রমন্ত, s. mode, method, contrivance, means.
  প্রমান্ত্র, one skilful in means.
ਰਸਾਪ, adj. complete, entire, full; used in num-
     bers, after the tens, hundreds, &c. thus:
  ਧਤੂ'ਰਸ'ਪ, ten complete, a decade perfect.
  ਧਭਾਰਮਾਪ, a hundred, an exact hundred.
৪শ'ন, s. a seal, sign.
প্রমাথ হা, adj. whole, all, entire.
  aশপ'হন'হ, adv. wholly, entirely.
  ผมงางการ เมื่าผมงางการ, adv. totally, absolutely.
  สมพาธาชาสาม, adv. after all, at last.
  त्रमण्डन, }omniscient, all-knowing.
  สมาสามธิงานาจิร, s. omniscience.
  রম N' ত্র' শ্রন্থ নি, adj. seeing every thing.
  রম্মাত্র পুর, adj. possessing all.
  রম্ম হৃত্যুক, almighty.
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রম্ম'হর'রুম, almighty. প্রমন্তর্ভ্রা, all-making, preparing. व्ययग्डर्भ्य, all-protecting. রমথাত্র স্থাত, all-saving. প্রমন্থ হৈ তেইন, all-drawing, or governing. ਗ਼ਾਪ, s. freedom, liberty; adj. free. รมเนาสมเน, adj. liberated, freed. ह्रा. इ. freedom, liberty; the state of being ਰੁਪਾਧਪਾਂ ਰੁਪਾਧਪ, to become free. ब्राच्या हेर प्रा, to make free. adyni, a kind of elephant. aথাম, s. dust, ashes; v. n. to pass, to go be-· yond. aথ্যত্ত, adj. dusty, full of ashes. व्याओं, the palm of the hand. প্রথাস্থান, to put together the palms, (as in praying.) a্যাপুৰ, a blow on the cheek or ear. aথাপুনাইঘাখ্য, to give a blow. a, a numeral for 40. ਕੇਪ, a volume, &c. marked with ਕੇ, 40th. ਕੈ'ਆ or ਕਾਲ, a cord, a string. ইন, s. cypher; zero, "o;" a line. ਕੈਕਾਐਂਟਾ, a ruler, a mason's rule. প্রনাস্থান, a thread or cord to make lines with. প্রবিশ্বামান, to draw lines. ইন, (used in composition.) শ্বথ্ব ব্লীন, a slate or lead pencil. শ্ল্যা-প্ৰীন, a pair of compasses. 表도자 움찍, a diameter, the equator, the line. ব্রুমার্ব্রুমার the meridian line. ৰুমাপুলাপুল, a black line. ঠিঅ'ঐন, a red line. প্রশারন, part of hell. রীশ্রুর, s. proportion. রীশ'র্ক্ডব'মুন, adj. proportionate. वैष्युक्त, adj. disproportionate.

প্রবাপ, a spot (as of a leopard); semen virile.

প্রশাস্ত্র, adj. spotted, full of spots. প্রীন্থায়, a drop, (as of water, &c.) ਰੈਕ੍ਨਾਪੇਂ ਛੇ, a large drop. वैया-धा-भे, adj. dense, thick, close, compact. g, a numeral for 70. gru, a volume, &c. marked with a, 70th. ब्राचे, a principal, chief, lord, master. ब्राम, a she ditto. द्वाञ्चस, a lump, block. পুল্ম'ট্র'প্রস, a block of iron. ga, postpos. till, until. ব্রশ্যা, to reach, to come, go to. ব্ৰুশ্ৰম, adj. not to be reached, endless. द्वम्य, s. soup, broth. Qব্যাপ্তল, s. rice-soup. Q'-व्रम, s. milk-soup. **┸**획'ઙୁ획, Ì s. meal-soup, pottage. ব্ৰন্থা-ম, s. heart, mind; affection. ্ব্রন্থাই, a noble heart, generosity, liberality. ব্ৰন্য কৈ বৰ্ণ, adj. generous, liberal. व्रम्य है भेर, adj. not having a noble heart, illiberal. প্রসম্পাদ্ধাদ, the heart's affection; love. ব্ৰুন্থ'মৃষ্ট'ম্'ড্ৰৰ, adj. affectionate, loving. প্রবৃত্ত্ব, s. uprightness of heart. প্রনাম দ্বা, adj. heart-trying, judging. $\left\{a_{j}, a_{j}, a_{j}$ প্রুদ্র'ম্'ন্দ, s. shortness, brevity. عربي, adv. shortly, briefly. প্রহাত্মাত্ম, to grow, become short. ਕੁਨਾਰੁਹਾਊਨਾਪ੍ਰਹ, to make short, abbreviate. ब्रदाइ थेव प्रम, to be short. عربة, it is short. ব্রুদ্বত্বিষ্ট্রম, brevity's sake.

बुद, s. watch, period of time; a dose of me- विकेश, s. doubt. (in composition.) a gatherer, col-49, lector, a picker up. ०क्षपं, 🕽 ্ শ্রীমাপুর, a wood-gatherer. झ् द्वा, a grass-gatherer. के बुद, a gatherer of ears (of corn). द्वदा for भ्रे, adj. general, common. व्यक्तंत्र, adj. ditto. द्वबन्भेदाइ, adv. generally, commonly. ब्रुप्प, s. strength, force, power, the mighty. ब्रुप्पर, to be able, have power. वुझ, s. a case, sheet, covering. क्षेन्द्रभ, an outward covering. बद्धा, an inward covering. ह्येक्स a covering for a volume. द्वभाद्र, a sort of ladle. ম্বাপুরুষ, ditto of brass. রহম্পুরুষ, ditto of copper. পুন্ধ প্রুম, ditto of iron. al, a declivity. ब्राप्त्र, a descent; down hill. প্রাত্ত্বাবা, to go downwards. ব্রুয়েও্য্যুয়, to descend from a hill. grigi † griる, a colt.

ব্রুমান, s. a spoon. gr अमा or ब्रामन, the head-piece of a bridle. gɪ ຈົຽ, s. a gnomon. व्या-पा-पे, a dress of the skins of animals.

ৰুপ্ৰ'হৰ, adj. wearing or having on such a dress.

প্রনাধ্য, a dress of sheep-skin. ম'ৰুপ, ditto of goat-skin. সুদ্ৰুপ, ditto of wolf-skin. মুশ্বুথ, ditto of fox-skin. ব্ৰুম, adj. soft, tame.

à, a numeral for 100. ब्रे. प्, a volume, &c. marked with ब्रे, 100th. वे' में, s. a seal, a stamp.

ইক্সাত্ৰৰ, adj. doubtful, dubious, uncertain. ঐ ইম্পারাম, s. uncertainty, scrupulousness. बेर्क्स भेष्त्रप्त, s. confidence, absence of doubt. ਕੇ ਡੇਸ਼ ਜ਼ੈ ਕਾ ਕਾ ਕਾ, adv. undoubtedly. ब्रेड्सप्स, s. a vehicle, carriage; principle. ब्रेन'य'केन'ये, the great vehicle; high principle. થે⊅, imper. of Qইশ্রম্খ্য, to lift, or hold up.

वैन्या-प, part. adj. departed ; v. Qवेन्यप्र, v. n. to depart.

ब्रेड थें, adj. lame. वेग य, a step to ascend a house, a threshold.

बेस्प्रीस, the several steps or degrees of a stair-case; rank, dignity.

ਵੇਂ ਕੇਲ, s. a stone-stair. बैदावेस, a wooden-stair.

श्रोद्धा, a winding-stair.

ब्रेड्स, s. a thin kind of woollen cloth. वे हेर, ditto made of shawl-wool. TOTAL, ditto made of common wool.

ইম'রুল, adj. steadfast, firm. बेर खून इ, adv. firmly.

à, a numeral for 130.

ਕੇਂਪ, a volume, &c. marked with a, 130th.

) s. sign, token, badge; register, list, alphabetical register. माहरी से,

ਕ੍ਰੇਾਪੀਸ, s. list, catalogue.

જે છે. a calendar, almanack.

बेंचा or अवेंच, s. a hammer. क्रम्पार्च, an iron hammer.

₹'à, a stone hammer.

बैद है, a wooden hammer.

ঐ'শ্ব্ৰ, an anvil.

वें प्रकार्या, to fret, vex, insult.

aris, the dawn, the morning.

वें रे पार्वेर र्डम, a few.

an, the roof of a house.

र्ध

খ্বার্থন, the upper roof, terrace. अप्रेह्न, the floor, the bottom of a room. ਕੱਜਾਪਤ੍ਰਸ਼ਾਪ, a covering or roofing a house. প্রত্যুত্ত, the falling or breaking in of a roof. s. a thunder-bolt. वैन एपप प्, the falling of a thunder-bolt. র্বন্য for দ্বা, s. fruit, produce. वें वेंन, a year's produce, the crop. র্মাপ্ত, part of the crop or produce. র্মারন, the whole, entire. จิราสัคาสค, the whole day (past). মার্ক্র ব্রহারন, the whole night. व्यास, s. beginning. প্রমা, adv. in the beginning, first. वैष्यान्यान्त्र, adv. in the very beginning. প্রমান, adv. in, at, the beginning. প্রমান্ত্রত, adv. from the beginning. ब्रॅब्न्अ अर, adj. having no beginning. विज्ञासामेराया, adv. without beginning, from eternity. র্থান্ম, for gan yux, to take, pack up. imper. of QTANUL, v. a. to bind, वेनगर्भेन, ftie, &c. র্থান্য, s. hinderance, impediment. ลัดญนุามิรายุม, *adv*. without being hindered. a', প্র্র'ণ্ড্রা, simper. of নাইন'ম, v. a. to give. ăs٠. बेंद्रा for बार्नेज, है. a plough. a F'u, a ploughman. สัร Q≨ัง, adj. holding a plough. र्वेद'य, a ram that is castrated, a wether. エ宮、ditto, a goat. a, a head ornament; turban, crown. मरोप्र होंद्र, ditto of gold.

र्रे बेर, ditto of silk.

रुपर्देर, ditto of cotton cloth.

25.25. adj. having or wearing a turban, crown, &c. बॅर्प, s. the skull. बेंद्रप्रेंद्र, a cup of skull. ब्रॅन, imper. of Qर्नेन'या, v. a. to eject, utter, &c. ਹਨ, ਪ੍ਰੇਸਾਪ, a finding, getting, discovering, &c. र्वेपःय, वेंच या थें, a finder. वेंप्पर एड्रा, it will be found. बॅच बॅर, a share, quota; the quotient. ਕੋਧਾਰਵਾ, s. income, revenue. ਕੁੱਧਾਡੈਂਹ, s. right, claim. ब्रा अबे, the head-piece of a bridle. প্রযাম, a confessing, not hiding. প্রথামপন্ধ, s. confession. ब्रेग्प्प, s. a hearing. र्वेश्वप्र, v. a. to hear, hearken to. สัพ[.]น·นั, ∫a hearer. बॅरा हेर, that does hear; the car. สัญานุราฐิร, it is heard. वेंग्यवेंद्रप्, I am hearing, &c. ลัง g, p. f. to be heard. ลังารูจิาม, a sound to be heard. ਕੁੱਕਾਪੁਹਾਰ, that must be heard. ર્સપ્યાપ્રાયુકા, it will be heard. สัญานารล, adj. expert, that has heard much. മ്പ്യൂട്ട് the noise made by one's shoes when walking.

5

5, The eleventh letter in the Tibetan alphabet; a numeral for 11.
5'4, a volume, &c. marked with 5, 11th.
5, adv. now; henceforth.
5'5, adv. now.
5'55, the present time, this very time.

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קיאַקי, adv. as yet, still; yet.
  קיאַגיאַ, adv. till now.
  קיבלישקי, adv. now also, even now.
५ वै. adv. now, henceforth.
5'45', adv. this morning.
  ম্পুদ্ৰ, adj. of this morning.
  5'45'45'¼L, adv. early this morning.
ጚ'ቜ፟፟፟፞፞፞፞፞፞፞፞ጜጚ, adv. henceforth.
र्भूम, s. an orphan.
קים, (as the Shákya race, the Sacæ), novi ho-
     mines, new men sprung up but of late.
ናኔዲ an orphan.
इ'बर्बेर, adv. now, immediately.
5'0, adv. this year.
  ડ્ર'વેંપૈ, } adj. of this year.
         adv. now, this present.
  इ.ज.चा-बेर, s. presence, the present time.
   ५'क्यूपे, }adj. present.
                 the present time, tense.
   ५७४५५३,
   5'#1'@'5*
ম্ম, a sign of the plural number, as:
  ह्रेद्रम्, pron. ye, you.
  दे'द्ब, those.
  रैक्स्पर्के ग्रुप्दम, gentlemen!
रमा-ध-ध, adj. clean, pure, sincere.
  द्रमाधानी, s. cleanness, purity.
  קשיען adv. cleanly, purely.
  रमाया एक्राचा, to become clean, pure.
  द्रम्प्रा चेद्रप्र, to make clean, pure.
  ্ৰেণ্ডৰ, adj. very, most, clean, pure.
  चॅदशाद्वायर, ो entirely or thoroughly clean,
  चॅंद२,५न,
र्मण्येम,
र्मण्येमः रेम्प्स्, orthography.
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ঘ<sup>হ</sup>'ব্ন, orthography.
  द्रवाणीवाया, an orthographer.
  ৲ন্দ্রমুদ্র, s. orthoepy.
  বৃশ্বাইব্ৰুশ্বৰ, s. orthoepist.
ਤ੍ਰਕਾਪ, name of a country in Tibet.
5ጣላ, (used in composition,) as:
  অ'মুশ্, name of a part of Tibet, Ladak.
  খ ব্ৰহ্ম, a fancied being, representing the
     condition of a miser.
  퇴'실찍장, an abstract or primitive noun.
55' conj. and.
५५'4, num. adj. first.
  קקיעוֹג, adv. first, in the first place.
  קקיעיע, the first, a man of the first place, &c.
  ६८'धेंर, adv. first.
  קב'ב, adv. then, next, afterwards.
  a'अर, adv. lastly.
্ব'আ-প্র, s. sincerity, purity, soundness.
גאיע, adj. clean, pure, clear, sincere.
   ১ন্দান, the chyle.
५५'५, s. faith, belief, creed.
   קקיעג, to believe.
   दर्याष्ट्रेरायम, ditto.
   ব্ৰুয়াত্ৰ, adj. faithful, believing.
   र्र' बेर, } s. infidel, unbeliever, a Pagan.
रश्राप्त, adj. noble, brave, excellent; saint,
      holy.
   รมานุจิรัพ, holy religion.
   દ્રમાય્Q દ્રમાય, the most holy.
   ম্পাকু, holy water.
   ਨਕਾ≓ਕ, holy substance.
   द्रअप्युरिप्युंब्रफ्ब, an excellent quality.
   ব্যাইন, a vow, sacrament.
  ১ম'এ৯৫'ন, } a vowing, promising solemnly.
   दश्रानुसरायायं, a perjurer.
इस'र्, adj. not loose, strict, exact.
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रबर्धर, } adv. strictly, exactly. ५अ'उ'२ष्ट्रप्, to embrace closely. ζĮ, s. silk. קביא, a coarse kind of silk. ระเอ๊, adj. of silk, silken. ጚ工'ሧ፝ጜ, silk thread. र्रे वेंग, silk stuff, silk garment. द्राप्यें के, a silk fringe. ጚ工'ዿጝ, a bunch of silk. মাত্রশাস্থান, a silk weaver. र्राष्ट्रीश्रीक्ष्य, a silk-worm. ६४.ज्ञा, a whole piece of silk stuff. इ.स. इ. a mercer. 51'ਪੈਂਨੇ, a long pole, a mast. ६६१-अ, s. ice, frozen water. ६४७८५५, the freezing of water into ice. ६८ ज्ञा, an ice-bridge. হ্ম'অম্ম'্, adolescent, a lad, a youth. ২়েপ্রত্বত্ব, a young girl, a virgin. sign, the state of being diffused, propagated. হাম্ম, v. n. to be diffused, propagated. र्राच्राष्ट्रेर्'उ'एइन'य्, v. c. to make or cause to be propagated. ६४ म्यूरेन, it is diffused. ςτ', v. n. it spreads. ६४ म्ब्रिय, it is spreading. द्रान्त्रा एक्रा, it will be propagated. קביבן, that must be propagated. ६वान्या-देन, s. stillness, quietness, leisure. इवाधा-अ, adj. still, quiet, at leisure. **ୣପ**'ଞ୍ୟ, ম্পাম্ম, adv. still, slowly softly. द्वायमञ्जूदायम, to sit still. ξ, a numeral for 41.

ਵੈ•ਪ, a volume, &c. marked with ਵੈ, 41st. ইন্সায়, a stammerer; v. মেইন্ קֿביאַבי, }adv. now-a-days. දීපැප්ප්, adj. of these times, modern. 3, a numeral for 71. 3'4, a volume, &c. marked with 3, 71st. 3, a sign of the dative case. হ্য for ইন, adv. how much? how many? ১৺৲, ১১শ৯ন, }how many there be? 3'ବିጣ, adv. how many about? उ'वैन'नैश, adv. with how much? by how 5'94, how many are past, (years, &c.) 3'বাহ্র'্থ, s. smoke. \$ মৃত্রুপুম, v. n. the smoking, or spreading of smoke. ਤਾਧਾਮਨੁਕਾਮੈਨਾ, s. a comet, name of a planet. ਨ੍ਰਾਲ, adj. many, a great deal. S'NI, adv. many a time, often. ক্রশা-ম, s. poison. **3**ጣ'ቆሳ, *adj*. poisonous. ক্রশান, adj. void of poison, not poisonous. ক্ৰ'শন্ত্ৰ, an antidote. ጟጣ'ኳኳ', a preservative against poison. ক্রনাথ্য, curing poison. ጟጜ', s. a tortoise shell; a trumpet. <u> ፯</u>5'ጣጆ s. a trumpeter. ক্ৰেই মৃত্, the chief trumpeter. उदायुद्धप्य, to blow or sound a shell or trumpet. ጛፍ' ደីጣላ, different kinds of trumpet. 5ጣL'35', a conch or shell trumpet. রদমায়দা, a copper trumpet. মৃত্যু, a brass trumpet.

ጓ'፮ፍ', a trumpet of horn. ሜፍላ'፮ፍ', a hunting horn. र्भम्'द्रद', a military trumpet.

عربية, a trumpet used in religious ceremonies.

ন্ত্ৰীম্মত্রহ, ditto in tribunals of justice.

ላፍ ኔፔን, made of the bone of the leg.

इदर्हे, a petrified tortoise-shell.

35いい, s. smoke.

אַקיעיאַק, adj. smoky.

इद्राञ्चन, a cloud of smoke, (as of burning houses or forests.)

እና ሜፍ', a hole for the smoke.

द्वराष्ट्री, s. smut, soot.

इद्राय, part. pret. of Qद्रद्राया; v. n. to bow, bend

इइ. adv. in a bent or inclined posture.

35'दे'Qबें'यर, to go in an inclined posture, (as quadrupeds.)

इर्'Qभे, a brute beast, a beast.

ਤ੍ਰਾਪ, s. diligence.

হুৰ্'হৰ, adj. diligent.

ડ્રથપ, p. adj. tired, weary; s. weariness, fatigue;

v. QΣΨ'Ψ; v. n. to be fatigued, wearied.

হ্ৰম্মন, adj. tiresome.

द्रवाभेर, adj. unwearied.

दुअ, s. a piece.

द्वमार्भ, a large piece.

इसंग्रु, a small piece.

रुभ दुस, several small pieces.

द्रमान्नर्भाष्ट्र, to cut into pieces.

इसप्राप्ता क्षेत्रप्र, to make several small pieces of.

51, a tomb, grave, burial place.

፲፻፯፯, a grave, tomb.

ड्राइंद, an assemblage of burial places, a cemetery.

בּגיקּקיע, one dwelling amongst the tombs.

ਤੁਸ਼ਾਕਾਤ, to dig a grave.

इर'इ'एहम्'यर, to put into the grave, to entomb.

১১'ড্র'ব্র'ব্র to bury, to entomb.

ZI'₹, a tomb-stone.

בניפקי, an epitaph.

るエッ翼が, a coffin.

s. meat or food offered to the dead or manes. 3.1.2回収,

ड्रा हैंद, a kind of root, good for purging.

スエッダス', s. a jackal.

द्वा-पॅ-अ, adj. tame, gentle, soft.

হ্ৰথা-প্ৰ, s. gentleness, softness.

হ্ৰপ্ৰা, adv. softly, gently.

उवाचरावश्चर, to become soft, gentle.

হ্রথামাণ্ট্রামা, to make soft, gentle.

মৃত্যু a soft skin.

মাত্রে, a soft leather.

ኋላ, s. time, season.

ਤੁਆਡੇ, adj. of, or belonging to, time, temporal.

ਤ੍ਰਕਾ ਭੈ ਪ੍ਰਕੱਸ਼ ਕੇ, the revolution or vicissitude of time; Sanscrit Kála Chakra.

zwzwz, adv. now and then, sometimes.

3V' 3 4' B,

3N'& 4'5,

> adv. always.

34'884'35'3,

হ্ৰম'ক্ৰম, হ্ৰম'ৰ্মক্ৰম,} a period, season, epoch.

र्वेम अप्तान का अपने प्रमेश प्रमेश without be-

ginning and end, eternity.

द्रशासायीकाय, adj. unseasonable.

ડ્રુપામાપીકાયા, adv. unseasonably, out of time.

રૂપામેરપા, adv. untimely, out of time.

হ্রমান্দ্রহা, a feast, a holy day.

રુપ ઢેન, a great holy or solemn day, an epoch.

રૂજાયું ન, a festival.

স্থান্ত্ৰ, the three times or tenses.

Q५४'५६', the preterite.

મ જેંદ્ર પામ જેંદ્ર પાયુ જૂમ, the future.

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มาฮู้ลามจิรม, the future.
 געביע, the spring season.
  τριζη, the summer season.
 क्रेंबर्ड्स, the autumn.
  মুদ্ধান্ত, the winter season.
  স্থাই প্রীত্তম, the forenoon.
  ສົ່ງຊັດີງຊຸ້ນ, the afternoon.
  G'AL'ZW, the time of sun-rise; adv. at sun-
  রিত্রমাত্রম, the time of sun-set; adv. at sunset.
  दुस्य द्वापे, the six seasons are:
  દ્દયુદ્દ, the spring.
  Warra, the hot season.
  the summer.
  भून, the autumn.
  द्भुक् भूद, the first part of winter.
  द्युद्रभूद, the last part of winter.
  द्वश्रश्चेष, the counting of time.
  ਤ੍ਰਪਾਮੈਂ , s. judicial astrology.
  ਤ੍ਰਪਾਊਂਟਪ, an astrologer.
  રૂપાએ, s. a comet.
दे, a numeral for 101.
  देप्प, a volume, &c. marked with दे, 101st.
3, a sign of the past conjunctive pret. or parti-
     ciple pluperf. (like hit), in English, -ing,
     having, &c. -ed.
दे, pron. that, he, she, it.
  देन्य, that, that very person or thing.
  दे है, that there, that very.
  ই'সা or ই'ম, that same.
  5'4, one of that place, sect, religion, &c.
             the same, that very person or
                 thing.
  दे 'क्टें क' केर, J
  दे'दे, exactly that.
  देप्दच्दे, that and that, or such and such, a
     person or thing.
  देप्दन, pl. those.
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રેપ્યારેવે, of that, his, her, its.
                  of that very person or thing:
                      his own, her own, its own.
   देप्दमुष्मे, of those, their, theirs.
  \{\vec{\zeta}, \vec{\zeta}, \} adv. to that place, thither.
  देप्दर'दे'ऊ, adv. to such and such a place.
  दे'4, adv. there, at that place.
   रे'र्द'रे'ब, adv. at such and such a place.
  रे'क्र, adv. thence, from that place; there-
     fore, then; afterwards.
   रे'दद'दे'क्स, adv. from such and such a place.
  रे'रे'यवैक'के, it is even so, exactly so.
રેઢેરારેઈ'ઢેરારેઈ'ઢેર'≾.
                             therefore, on account
  दे'देंबादेथै'देंबादेथे'देंबड
                                of, in behalf of, for,
  ₹'₿ਸ਼෦₹₡'₿ਸ਼෦₹₡'₿ਸ਼'₷।
                                &c.
  देशदादेश्वादेश्वरादेश्वराद्र,
ઽ૽ૺઽઌઽ૽ઌ૿ૺઽઌઽ૽ઌ૽૽ઽ૽ઌ૿૽ૹઌૹૢ૽૽ૢૺ
                           adv. at that time, then.
   રે 'ક્રારેવે' ક્રોરેવે' ક્રે 'ક,
              adv. according to, after the same
दे'म्बीन,
   दे'यवैं4'ऊ, ∫ manner, &c.
दे प्यापाव.
   दे कु प्राप्त } adv. or conj. therefore, then.
   ₹₹7'4,
                 adv. immediately, instantly.
देर्देश, adv. so much, that much.
ই'ৰ্ক্সন, adv. so, in that manner.
בֹּיבֿק', adv. this day, to-day.
   दे'देद'र्ब, adj. of this day.
   रे भेर रे पुन, adv. to-day in the evening, this
दे देय कर.
   ইঔ্ইম্ৰ্ম, adv. after that, afterwards.
दे जुरादे जूर, adv. so, in that manner.
   दे अराख्या देन, be it so.
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दे प्राप्त, adj. of that quality or manner. देश्वेद, adv. so much, that much. देश्वेद, adv. so far, so long, till that time. देQ, adv. sometimes. देश -देश, adv. sometime, other time. גֿדיןקֿבי, adv. now, this time. देद न, adj. of now, of this time. ਵੇਨਾਅਨਾ, adv. now-a-days. देदःशदःमी, adj. of the present day, of these देद'इस, the present time; adv. now. देद'स्द'वी'द्रस, adv. now-a-days. देदण्डा, adv. now too. देद दे, s. this very time; adv. ਵੇੜਾਉਂ ਕੀ, adj. of this very time. देद: इस, adv. hence, from this time. देद-दुर्ग्यक्रद्रभे, adv. taking or beginning from this time, henceforth. देद'য়৽'ፚጚ, } adv. hereafter, henceforth. देद', pret. of Qदेद'या, to go, depart. देदादेदर' भैम, }imper. and conjunct. pres. of do. ربر, العمارية ال देद दर्भेन, s. a leader, a captain, a ship's captain. देया-अ, any thing put on a wound. s. register, records, or a record, book, volume, a defter. देय बेर केंद्र य, ancient records. र्यावरान्स, } new, modern records. देय'तेर'य, देय'बहेर'सब्ब, }a recorder. adv. thither, to that place. adv. that is all, there is nothing

ইমাসাস্ত্র, adv. that is not all; nay, beside. भे देखेंक with or by that. ইশাস্ত্রণ, adv. with or by that too. adv. and conj. therefore, for that देश'4, adj. fine, brave, noble, chaste; a title. 3, a numeral for 131. Σ'Ψ, a volume, &c. marked with ζ, 131st. ₹,a sign of the substantive verb (am, art, is, are). ξ', two, a pair, couple; this. रें २ वर्षे, two measures, two gallons, &c. جَّارِي, s. a match, an equal. रॅ'ह्र'सेर'य adj. matchless, incomparable. جَرِّهِم, } adv. this day. रॅ'इप, adv. this evening. a knot of hair on the head. रॅ'रझ, s. inspection. रें प्रमाष्ट्रेराय, on inspecting. इं'रअ'य, an inspector, overseer. ਵੱਧ, s. the potato, an esculent root. ই'শ্বৰ, s. importance. इंज्युद्ध, adj. important, of consequence. र्रेभंद, adv. this day, to-day. र्भर्षे, adj. of this day. Sigg, s. name of an ornament hanging down from the shoulders. των ε. a bundle, a clew; the ear of corn. र्मा-भा-म, adj. narrow, not wide; needy, distressed by want, poor ; v. খ্রম্খ. देवाया-वैद, s. narrowness. द्रवाले, a large broiling pan of iron with a long द्रेयसम्य, s. fear, anxiety, doubt, suspicion. হৈব্যু, for hope and fear, or anxiety.

देर प्रम, ∫ more, finis.

रॅंन दिन, a real meaning.

रॅम्सप्य श्रेप्प, the arising of fear, suspicion, or of anxiety. **š**5', s. profundity, cavern, abyss, a pit. ጟ፟ጜ'፟፟፟፟፟፟፟ጜ፞፞፞፞ጜ፞፞፞፞ጜ፞፞፞፟ጜ፞፞፞ጜ፞ፙፙኯ፞ፙፙኯ፟ፙፙኯ፟ र्देद'बेद, adj. shallow, not deep. ₹"दॅद, s. a pit. ቌ'ኝኝና', a well. अे'र्देद', a fire-gulf, fire-abyss. रॅंद'र्'र्ड्ड'यूर, to fall into a pit. रेंद'क्र'' एडेक्'य, to draw out of a pit. รัรงน, s. a padlock, a lock. ኛናኒኒኒርይማኒህአ, to put a padlock on. รัรานาจฮิรานุม, v. a. to open a padlock. くないし、s. any hollow cylindrical vessel. र्देद'र्थे, s. a large tube. זְבִיבֻ, a small tube. इंद'बद्द, a piston. ዳዳች a tube of wood. প্রস্থাইন, ditto of iron. रॅंद[,] pret. of Qरॅंदप्पर, to go, depart. रॅप्परॅप्पबेमारॅप्यम्बम, imper. of ditto. ኛር ጣ. name of a purging medicine. रॅंद'त्रे, a wasp. ইংক্লিয়, any equivalent thing, a ransom. र्देर, *pret*. of Qर्देर'य्र, to like, wish. ₹ς∙\$, रॅट है, a coin, a medal. **रॅ**क'डे, ন্মান্ট্ৰ, a coin or medal of gold. বহুপ্রাট্র-—, ditto of silver. बदराष्ट्री-, ditto of copper. अन्याक्षेप्रें दार्डे, ditto of iron. ናሻ, s. sense, meaning, cause, reason, sake; affair, concern. 34.84, adj. significant, rational, reasonable.

रॅक्'बेर, adj. insignificant, irrational.

ર્વૅનું એઽ 'યુર, adv. without a cause, undeservedly.

रॅक'रब'इ, adv. really. यद्भाष्ट्रें , my own affair or concern. म्बद्धाः के, another's affair or concern. postpos. on account of, by reason of, ₹¶'¸¸, for the sake of. ર્વે કે વ, adv. why? for what reason? in what business देन अयुक्, s. a merchant. รุนุญรุธานุจารุจาสุดู arga, honourable mer-₹ĕ, for num. seventy, &c .-- Note. **439'4**, decimal number seventy is expressed in the following manner also, before the smaller numbers or units; as, रॅब करेंब, adj. seventy-one. รัจ คริค น, adj. the seventy-first. ર્વે વર્ષેયા, adv. the seventy-second time, ਨੱਖ, name of a wild beast, a kind of bear. रेंभ यू, a black dog, resembling a रेंभ. रॅअ'रॅअ, ornamental fringes hanging down from the neck of a horse. ₹४′म, প্রমান, a rejecting, not taking. うしょう v. a. to reject, not to take. र्भ, s. breeches, drawers, trousers, hose. รับชุรุง, short breeches. ጟ፞፝፞፞፝፟ጟ፞ጜ፞፞፞፞, long drawers. મુમાર્ગેર, woollen breeches. エマゴエ, cotton or linen breeches. รับงางลุ, adj. breeched, having breeches on. र्रे र अ अर, adj. having or wearing no breeches. קצוא, a pair, couple. बदार्द्र, a pair of oxen. कद्र, a pair of horses. a sort of fishing net.

રંજાય,) a fisherman, one of a low cast or દ્વિત્વાનુલ, s. violence, oppression, tyranny. শ্রহার tribe.

) a load, burden, to be carried with-Q'♥A,) out being paid for.

下文v, a load of tea.

žvu. a carrier of such loads. रॅग्प्रभॅन, an overseer, &c.

ব্ৰুমাথশ্ৰীপাম, a loading.

र्भ एहेरप, the carrying a load.

रेंग्रप्रेंन्प, an unloading.

उ बैं s. a tailor's knife, used for shears.

হ'ব, a lattice, a grate.

बैद'इ, ditto of wood.

প্রন্থ's, ditto of iron.

মুম্মতন, adj. latticed, grated.

মৃত্'হ'ম'ড়ৰ, a small grated door.

ສະເທດເຂົ້າຂ່າວ a latticed or grated window. इन्द्र, a bag like a net.

হ'ব্দ, ditto, a sack for provisions.

इन, adj. strong, stout, brave; hard.

মৃত্যু adv. strongly, &c.

डम्पॅर, adv. hardly.

इम्'र्ये र प्रहारप्र, to grow strong, &c.

হল্ট্রফুর্থ্র, to make strong, &c.

इम्'भावे'पानेब'प, adj. fierce, cruel, furious: strong, hard, heavy.

ሷርሚጣ, a strong or furious wind, a hurri-

ልደነኚጣ, a heavy shower, a storm.

কু'হল, a rapid river,

ቅኝ" ችጣ, heavy sickness.

इम्'भे, valiant, a title of some male divinities. saya, ditto of some female ones.

भ्राप, s. a nobleman.

হল্মন্ম, the gentry or nobility.

ধ্বাধ্যাত্র্যাধ্য, to become a nobleman. इन्यर छेर यर, to ennoble.

হলপ্ৰতাত্তৰ, adj. violent, cruel, tyrannical.

হল্পুন, an inferior officer or magistrate.

হল্পেম্ম, the wife of the above.

इदप-थॅ-ॲ, adj. right, straight; upright.

इद'र्दे', it is right, straight.

इद'र्थेर'रेड्डर'यर, to grow or become straight.

इट्योर छेर्प्या. to make straight.

শ্রমথাহ্বা, an upright mind.

প্রমার্ডা, a straight body.

হ্বত্থা-প্ৰি, s. straightness, uprightness.

इद्र'थंर, adv. straightly, aright; uprightly.

इद'य, the fut. of Qदेव'य; v. a. to draw, &c.

শ্ৰথ'ৰথ'হ্হ'ম্ম, to draw out of its place.

মঞ্জন'হন'মুম, to cite or quote an author, or the original text.

সূত্রতাত্ম, to invite.

इहरूप, part. pret. drawn out; invited, cited. ર્કેન્પાર્કેન્સપ્રૈન, imper. of Qરેકપ્પ.

፯ፍ'ቜ፟ፍ', s. a Rishi, a sage, a saint, a holy man. an hermit, a solitary devout person.

ભ્રુપ્ટેંદ્ર કેંદ્ર a god-saint.

भेरी'इद'भेंद', a man-saint.

इन भेंद के ब पें, the great hermit or sage, a title of SHARYA.

হ্ব'র্ম্ব'শ্বরুষ, an hermitage, an hermit's cell.

इक्'य, s. memory, remembrance.

হৰ্ত্ম, v. n. to remember, to have in memory.

इक्'बॅ, I remember.

દ્રનુપ્પં, a rememberer, one who remembers.

इक्'ਪ੍ਰਮ'ਏਨ'ਪ੍ਰਸ, v. a. to remind.

হৰুপুপ্টেন্'ম্ম,] v. a. to put into one's mind,

হৰ্'হ্ৰ'Qছল'খ্ম, f to remind.

इक्'पॅर,) adj. remembering, being in his

इड्र और, adj. senseless; not remembering. হব, (in composition) সুধাহব, both the brother and sister.

হ্বাম, part. pret. of Qহ্বাম; v. a. to rend, tear. એ એટ પ્રાપ્ય, rent, torn asunder.

इवाम, s. a lath.

হ্বত্য ঠ, a sort of courier or messenger.

হমা-ম, part. pret. of Qহ'ম or হ'ম, to cut. ब्रेस्ट्रस्, cloth cut to make a garment.

👣, s. smell, scent.

ই'অব্হ', a good or fragrant odour, saffron. ই'ঘ্রহ'হন, adj. having a good smell, a smell of saffron.

\$'ጜጝ, a bad smell.

इंक्ष्म, a pleasant smell.

र्देश्वेन, an unpleasant, disagreeable smell.

ई॰६६, the fragrance of any odour.

^k \$'&ሚ, s. sweet-ointment, perfume.

द्वैभूभूम, v. a. to smell, to take, &c.

ร้าศุรัสาสรา, a holy place, a chapel.

इंन्ब्र, the name of a fancied spirit.

र्रेश्वाओं, his wife.

ই'ঘ, a question; v. Qই'ঘ.

ਵੈਾਸਾਊਵਾਪ੍ਰਸ਼, to make a question, to ask.

ই'দ্
থি'থাৰ, } an answer to a question.

इैचें, s. an enchanter.

ई'अ, an enchantress, a hag, a witch.

ਵੈਾਮ, s. impurity, stain, dirt, spot.

ই'ম'ড়ন, adj. foul, dirty.

इेप्स'सेर्'य,] adj. spotless, void of impurity,

j clean.

ই'ম'ন্যুম, the three impurities are :

মূপুদ, s. ordure, excrement.

শুইন, s. urine.

द्रेष, s. sweat.

ব্রুম্'ফ্রীই'ম'ন, the impurities of the body are: ন্সন্মন, the impurities in the eyes, the tears. | ইন্যু, part. adj. asked, of Qই'ম; v. a. to ask,

ৰ্ণস্থল, the ear-wax.

শুমুষ্, the drivel of the nose.

মুইপ্রাম, s. spittle.

হ্লাকু, s. sweat.

মূদ্র, s. ordure, excrement.

न्द्रेब, s. urine.

रोदार्श के इस्स, the parings of nails of the fingers and toes.

รีร, }s. kindness, favour.

a kindness, favour.

፯**ጓ**'ઢጓ, *adj.* kind.

ጀጓ'ሧጝ, adj. favourable, kind.

દૈક એર, *adj*. unkind.

देव दव प्र, the remembering a kindness.

द्वेंब्रुक्षेत्र्व्वेद्रप्य, the not forgetting ditto.

ইন্ত্ৰ, the return of a kindness.

द्वैन प्रवृश्चन थ, to return a kindness.

इैब'इ'वर्त्रे'य, the being grateful for a kindness.

देव दुः भे मर्त्रे म्य, the being ungrateful.

) by your kindness or fa-成了から ଞ୍ଚିଦ୍ର ଅଧ୍ୟ ପ୍ରଧ୍ୟ ହିଲ୍ୟ j vour.

देख, s. a bell.

ইঅ' ক্রন, a great bell.

\$**0'**\$5',} a small or little bell.

ইপ্ৰ'শ্ৰন্থ, the body or hollow part of a bell.

इैवाक्रे, the tongue of a bell.

ইপ্ৰায়, the voice or sound of ditto.

ইঅ'ঐশ্ৰু, a frame to hold up bells.

देश में न'यर, v. a. to toll, ring a bell; to publish, proclaim.

ই্অ'ফ্ল'ফ' Qদ্ৰাখ্ম, to cause or make a bell to toll, or an order to be published.

इंशाह्में प्राप्त,) he or she that rings or tolls इवाह्मनायाओं, a bell, a sexton, &c.

question.

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ব্রাকুসেন, a young nun, &c. মাদ্বায়, adj. unasked. মাদ্বায়, adv. without being asked.

হু'হু, হু'হু, হু'হু, হু'হু,

즉찍, num. six.

মুশ্স, all the six.

চুন্'চুন, six by six; six to each, six at once,&c. চুন'ই, adj. consisting of six.

इन्य, adj. the sixth.

বুল্খ্ম, adv. the sixth time.

থাৰ বুল, adv. six times.

કુવ કુ, કુવ કુ ત્રમ્ય,

চুল্কু্্ম, adj. the sixtieth.

হ্ৰাপ্ত, adv. the sixtieth time.

চুশ্ শ্রু খ্র', adj. consisting of sixty.

প্র-মৃত্যু, adv. sixty times.

হ্বা-১্র'স্ক'ন্টন, sixty-one.

হুন্ ক্ল' ক্ল' ক্ল' ম' নাইন' ম, adj. the sixty-first.

চুনান্ত্ৰ'স্থান্ত্ৰী'ধ্য, adv. the sixty-first time,&c.

বুলাক্তাপুর, the cycle of sixty years.

इबादार्भेर है adj. of, or belonging to the cycle of sixty years.

মুশ্বস্ম, a kind of turquoise.

হৃশ্বমা, ditto.

557-4, s. nearness, side, the bottom of.
557-5, adv. & postpos. near to, to the side of.
557-6, ditto. — near by, by, at the side of.
557-6, ditto. — from, from the side of.
557-4, one standing by, or near to; a waiting man, an attendant.

בָּקְיּנְאָב, a train, a retinue, domestics. בַּקִינְאָב, a waiting man, servant; a client.

इत्योगप्त, }a secretary.

ਬੁੱਧ, a private physician.

રૂપ્ય, adj. made clear; clear, pure.

চুদ্ধাস্থ্য, the root; bottom.

মুদ্দাৰ্থ Qভূৰ্ণমূম, to pluck up by the root.

সুম্'য়, p. adj. stitched, sewed.

Qईअ'5ूप, } Qईअ'कुप, }

दे।देेेेेेेे इ. a mule.

इे'थें।थेंद्रे, a male mule.

दे'ऑऑंड, a female mule.

देश देन, a kind of stuffed seat, a mattress.

thing; a disease in the feet.

মুন্'ইন, soot on a lamp, lamp-black.

देन्यप्य, s. arrogance, pride.

ইন্স'্ৰ'ডৰ, adj. arrogant, proud, haughty.

देनरायाष्ट्रीत्य, s. affectation.

ξζ, a bear, a hyena.

देर्भ्स्, a male bear.

देद'ओं, a female bear.

ইংশ্ব, a bear's whelp or cub.

፯5'፟፟፟፟፟፟፟፟፟፟፟ጜ', a bear's den.

ইন্স্থৰ্ম, ইন্সুম্ম্যুম্

ইথাইQ, a mule.

দ'ইঅ, horse and mule.

देशक, a kind of grass.

देश Q ब्रु, the grain of ditto.

₹, adj. warm.

इं'मा-नेद, s. warmth.

इं'यर'Qहर'यर, to grow warm.

אַיעועדי to make warm.

'a', imper. of इंद.यदाएडेक्पर; v. a. to इंदर्क नेक्

š's, }s. warmth.

इंद्रान्नेर, warmth and moisture.

इंका-धे-अ, adj. warm.

इॅक्ऑर एक्टर चर, to become warm.

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दें का से प्येक प्याप्त, to be warm. इॅब्बॉर हेर्'या, to make warm. אָן-ע, part. adj. grown warm. अपर्भाप, p. adj. not grown warm; cold; name | ५ जुर-प, s. sweet scent. of a fabulous lake in the north of Asia. $\{ \overline{A}, \}$ s. the roof of the mouth. মন্ত্ৰ, adj. of, or belonging to, the roof of ditto; palatial (as a letter.) द्रज्ञ है 'थै' मे, a palatial letter. হস্কুত্ৰানুহ, the wrinkles of the roof of the mouth. খাব্সাৰ, the upper part or roof of the mouth. ম'ব্সৰ, the lower ditto. মূল্বান্ত, a disease of the roof of the mouth. 도까?।-ਸੌ-ਮੌ, adj. hard, difficult. দ্পথ্যান্ত্র, s. difficulty, hardship. द्रम् २ भूदः य, I the mortification of one's body **ኣጣ**ዒ፞፞፞፞ቜ፞ጘ፟፟ (as practised by some religionists). **১শথ** প্রম, চুম্ব প্রমান, Jone mortifying his body; one doing penance. ্বার্থ ট্রাম্ ট্রাম্ব্র্য, the place where one performs his mortification or penance. ্বস্থ প্, ৃ }it is difficult, hard. ্ৰত্ত্ত্ব্ৰ্ ব্, a difficult commentary or critique. হুসুমা-অ-यॅ-ॲ, adj. white. ব্ৰুম্'আ-ন্ব্ৰ, s. whiteness. ব্ৰমাথীৰাম্ম, to be white. รਗ੍ਰਮ'ਪੱਸ'Qਦੂਸ'ਯੂਸ, to grow or become white. द्यार पेर हेर प्रा, to make white. नगरपेर्रे, it is white. হ্মান্ত্ৰ, a kind of white clay or flint of

which porcelain is made.

इमर चेंच, s. porcelain.

ടጣ工'≨, s. lime, lime-stone.

5ጣ工'ልጫ. s. register, index.

^k 5፯, the side of one's body. ব্যু অই অ'মা, to open the side (as Shakya did his mother's at his birth). 5ሟ'ኞ, s. contrivance, stratagem. ५गुः भें 'छेर'या, to use a stratagem. ५ ने बा-यें-बें, adj. rare, scarce, dear. इनेंब्रें, it is rare, scarce, dear. दर्भेक्'या-नेद, s. rarity, &c. ५ में ब'यें पीब प्रा. to be rare, dear, valuable. দুৰ্মান্ত প্ৰমান্ত grow rare, dear. ५ लॅंब ' यें ४ ' प्टेंद ' यू. , to make scarce, dear. दर्शेक सर्वे न, दर्भेक्यिश्मळेन, the chief of rarity, the rar-दर्येबदःश्चेत्र, est being, Gop. **녹ĂĂ'ĂĂ**, इमें क' अर्क्षेट्राची, adj. of, or belonging to, God, दर्भेन'मळेंग'नेद, s. godhead. দ্ৰৌৰ'মাইল'লাগুম, the three gods, or the three holy ones; a form of affirmation, by Gop! মদ্যাইমাদ্যার করা, holy Gon, the supreme jintelligence. ক্ষান্স্ৰক্ষ্ম ন, holy religion. ব্লাও্যুৰ্ব্বৰ্মৰ্শন্ত্ৰ, holy priesthood, or the holy prophets and priests. বুশ্বিশ্বর্থনাথ্যদেশ, n. pr. God's servant. বুৰ্মা, s. substance, wealth, riches. दर्भेर'देंर, s. wealth. द्रमें र अर्हेद, s. treasure. दर्भेरप्, s. a treasurer. ৲ইআ-ঐ, s. the middle, centre, circle. ናቜሚገፚች, contracted from र्श्वेश श्रें म्हें कें म, a religious ceremony to be performed in a prepared or fancied circle. মুগ্রুথ হাই, s. a circle, an orb, sphere, globe.

ង្មុក គឺ ና គឺ ସଂପ୍ରାହିନ, the atmosphere.

भेदै-दन्जैवाप्रह्में, the circle or orb of fire.

ক্র'খিন্ট্রপাথ্নিম, the circle or orb of water. শখীন্ট্রপাথ্নিম, ditto of the earth.

১৪ৢৢ৸, the running a race.

ব্ৰুম্ম, to run a race.

মৃত্রুম, the race or place of running. মৃত্রুত্বিম, a race-horse.

र्ह्याम, adj. common, vulgar, mean, coarse.

মুত্র, the compass, extent, bulk of any arr, thing.

ৰুমানাই ইন্ত্ৰীয়, ditto of the heavens.

કે મર્કે છે, — ditto of the sea or ocean.

হন্ত্ৰীমা, v. a. to wrap round about.

মুশ্ম, part. adj. offuscated, darkened, dim; a term for a hundred thousand billion.

বর্ত্ত্রমাধ্য, to grow dim.

ব্ৰীল্মান্মান্ত্ৰ্বান্ম, to offuscate.

ব্ৰুষ্ণ্, the act of troubling.

ব্ৰুশ্ম, v. a. to trouble, stir, shake, move up and down.

ব্ৰুলম্'থ, part. pret. troubled.

ষ্থ্য ক্ষম প্ৰীশ দ্বুক্য ধ্বী ক্ষম, a mind troubled by passions.

ব্রুন্থ্রন্থ্যুক্ত, water troubled or shaken by wind.

ব্ৰুমান, adj. broken.

১৯৭৭, ১০. a. to churn, make butter, to sagitate; mingle, trouble, &c.

প্রের্থম, to make butter of curds by churning, &c.

মুখ্যম, to play on a musical instrument.

১ন্দ্ৰণ্য, a stopping, hindering, precluding.

ব্ৰন্থ্য, v. a. to hinder, &c.; v. Qন্ন্ৰ্থ্যু. ব্ৰন্থ্যইন, a prohibitive particle.

ম্বন্ধ, the filling, replenishing, making full. ম্বন্ধ, v. a. to fill, make full; v. এইম্পুয়ে.

শ্বিদ্দান্য, to fill a vessel to the brim.

ন্ত্ৰন্থম, to make ready a bow.

১৭১ শ্বাম, a sort of ladle or spoon to fill a vessel with.

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১ৰমাধ, a covering, overspreading.

ব্ৰ্ম্ম্ম, v. a. to cover; v. Qন্ম্ম্ম্ম.

১নথম, s. joy, mirth, gladness.

বৃশ্বত, he, &c. is glad, merry.

ব্দান্ত ব্লুমান্ত্র, to rejoice, to become glad.

ব্ৰথ'মুম'টুব্'মুম, to make glad.

্ৰাথ'ম'ভা, adj. joyful, cheerful.

ব্ৰথ প্ৰশাস, one's sweet-heart.

দ্ৰাথ'ৰ, name of a goddess, Lætitia.

ব্ৰথ্যমন্ত্ৰ, the name of Cupido's son. ব্ৰথ্যস্থ, great joy.

ব্ৰহ'শন্তম'শুব্'ম, to rejoice carnally.

বৃষ্ণ, adj. joyful; s. name of the residence of the gods.

ব্ৰথ খুৰ, a feast or rejoicing festival.

মৃত্যু ক'ন্ত্ৰ্য্য, to make, celebrate, a festival. মৃত্যু ক'ন্দ, one celebrating a festival.

ব্ৰুমান, a separating, secluding, folding up.

১৯৯ বৃহ, v. a. to separate, put into a fold.

ন্দ্ৰহ'ছথ খুৰ্থ, cattle to be penned in a fold.

শৃক্ম'ক্ম'ন্মা, v. a. to exile, to eject, to expatriate.

ব্দাম ক্রিক ক্লা a special sense; adv. especially.

্বাথাৰ, a loading, putting the loads on.

চ্বাপ্তাম, v. a. to load, put the loads on.

ব্ৰুপান্থ দ্বাম, a beast of burden; v. ত্ৰীপান্ম.

ম্ম্পায়, v. a. to tear, rend, cleave, divide, &c.; v. এইস্থ্য

5型, num. nine.

মুমুন্ত, nine by nine.

קשָׁיעׂ, adj. consisting of nine.

קאַיע, adj. the ninth.

১৯৬, adv. the ninth time.

থ্ৰুমুন্ত, adv. nine times.

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ব্ৰুত্ব ম, adj. consisting of ninety. ১৯'ব্ৰু'u, adj. ninetieth. ব্ৰ'ব্ৰ'ব্ৰ, adv. the ninetieth time. থ্ৰুমুঞ্জ, adv. ninety times. বৃষ্ণু স্থান্ত বিশ্ব ninety-one. ১৯ অক্ল'স্থানীৰাথ, the ninety-first. ব্ৰু'মুক্ত'স্থ'ন্ত্ৰী'মুম, adv. the ninety-first time. 53, sometimes is used as a plural sign, as : चेंद्र इ. those that there are. **剩"**气型, s. men. क्षेप्रकृष्टिम्प्रम्थे, the lord of men. रमा-धा-अ, adj. bent, inclined forwards. इञ्चा-१६, the state of being bent, tension; inclination. ব্ৰুত্ব, name of a plant. ১৯০ইন্ম, the galaxy, the milky way. মুম্বার্থ, name of a yellow flower. גאַשְעג, v. a. to draw down, to call, summon, cite, invite; v. Q코직작'식工. קאַבץ or אַבי, the middle. ব্যুদ্রাণ্ট্রাব্যুদ্রের , s. noon, mid-day, #፟፟ል፣ጚሜና፣, ε. midnight. ১৯৯ বৈশ, the meridian. হ্মুদ্র প্রীশ্বাদী হাট্টি প্রাথ হৈছে, the circle of the meri-) the winter, the winter sea-**५** छुक्र'यार् छुक्'या, ∫ son. इङ्क भूद, the first part of winter. 5ሟላ ነነር, the last part of ditto. ጚሟላ ይ, adj. of winter, hyemal. ব্যুক্'বৃত্তীপ, s. mid-winter. মুক্ত, a winter lodging or dwelling-place.

ጓዴሳ'ዶፍ', a winter house.

5፷**፭'ጟ**ጜ, winter season. ናሟል'ጣፋላ'ረኒ, v. n. to winter, pass the winter. ব্ৰুৱ'ৰ্ম', a winter dress or garment. adv. through the whole win-รฐลาสัคาส**ค**,∫ ter. दब्द देवें भूम, the winter solstice. **ୣଞ୍**୶'ବି'ଝୁଁ ଅ'ସି'*ଣିଲ*,) the tropic of capri-दश्च व 'वे 'श्रें व 'वे ' श्रें द 'वे व , ∫ corn. **ጚጧል'ጚ**某, v. a. to kill, destroy, murder, শুশুর্ম, extinguish. अप्तामा अप्तामा के extinguish fire. ব্ৰুম,ম, s. crookedness. adj. crooked; s. a crooked man. ব্ৰুম্ম, a crooked woman. ক্রম্ব্র, a crooked back; adj. crookedbacked. শহুন ক্রুম, crook-necked. প্ৰান্দ্ৰী, crook-handed. ላ5 ኘጫ I, crook-legged. ব্ৰ- হেম্, going in an inclined posture, as quadrupeds do. ৲না-ম, s. virtue, good quality, good morals. ম্পাত্তৰ, adj. virtuous. ্ন নথ ভাষা বিষ্ণান্ধ বি ናብ' ቆጣጭ, all the virtues. ১৯'মই'মন্থ'ক্রি, a friend to virtue, a priest. ব্ৰাণ্ট্ৰন, s. a priest. दबे भेद देव थे, the great priest, a title of ্ৰ'Q34, general name for the clergy. ম্ন থেয়ৰ জী, adj. belonging to the clergy. ১ই থ্যু a clergyman, a priest. ন্দ্ৰৈ তুর্বাস, a priestess, a nun. দ্ৰাত্মৰ দ্ৰাৰ্থন নাম holy priesthood, holy prophets. মৌ শ্বীম', a priest, a monk.

ন্দ্ৰান্ধ, a priestess, a nun.

মুন্দুর, a young monk, a beginner, a novice; বিশ্বস্থা, · · · the lowest degree taken by a priest. মৌর্কুঅান, a young nun, &c. মন্ত্ৰীৰ, s. masc.) a catechumen. মনীমন্ত্ৰীৰ ম, s. fem.) ব্দী শ্বীমান, a young nun. মন্দ্ৰাম, a beadle, a custos in colleges. दके वर्षेन, an inferior custos. ্বনী পুৰ, adj. virtuous. द्भो भूव थ, the virtuous; the name of a religious sect, the head of which now is the great Lama of Lassa; they are called also रवराध्वाय, रवेष्यवसाय. ধৌন্দৰ্ভ, } ধৌন্দৰ্ভ, } भॅन में करेंद्र प, the non-commission of murder. माष्ट्रेन'प्रामी'येन'प्, the non-commission of theft. विभाषरकी वार्षे भाषा the non-commission of adultery. ধুৰ'ম'স্থ'ম্, the non-utterance of lies. ঠ্নাইবানীয়াব, non-evil speaking, not uttering abusive language. ব্ৰ-মুপ্ৰ-মুন্দ্, not talking nonsense. भ्रामाभेष्ट्राय, not slandering. याँया सेम सामि होराय, not being covetous. नर्देर संस्थान होत्र प्, not thinking on injury. थेंन क्रमें हेर य, not being averse to truth. ্ৰীৰ, form contracted for रमेप्परदार्श्वप्य, virtue and vice. ব্ৰুম্, a kind of deer like a goat. इमें या भे, the female of ditto. ব্ৰীশ্বৰ, the young. र्वेदर्भय, s. thought, mind, remembrance. द्भेदराया, to think on, remember, be merciful to. মুল্ল প্রত্য প্রত্য I beg, remember me, be mer-

supper-time, supper. বন্ধার্থীয়, commentaries upon the sacred volumes. ६वें६'य, a laughing, laughter. ६बॅरप्, a framing, building, preparing, &c. ናቭና ሂደ, v. a. to build, frame, &c.; v. Qቭና ሂደ. ন্দ্ৰবিষ্ণ, a solitary place, desert, a monastery. Qचॅन दनें के, s. a desert, wilderness. दबेंबप्यप, a man dwelling in a desert; a priest dwelling in a monastery. ংশ্ৰীৰ খাৰ, a woman ditto. ናጃሚኒ, s. necessity, want. รคังบุน, to want, to be necessary. קאיעישק, adj. necessary. दर्भभाषां केर्, } adj. unnecessary. বশ্ব পথে হ'ব, necessary expences. ন্শ্ৰু, I want. अप्तार I do not want. বৰ্শ শব্দ ক্ৰীপেৰ, an unnecessary thing. ম্টাম্, a reclined posture. ५केप्प्र, adv. in a reclined posture. ^k 독한자식, 독취인'적, }s. joy, mirth. 5한자'식고'Q필고'직고, to become glad. ર્કે∾'યમ છેર'યમ, to make glad. ८ 🕶 र में, he is merry, glad. दशा-में, s. enemy, foe. ¥াইম, one that was a foe to us before. মুখ্য, one that is now so. ধ্বীম্ম, one that will be so hereafter. Qঠ্ঠ'ব্যু, a mortal or deadly enemy. ব্যাম্'তৰ, } adj. hostile, inimical. ১ম'মুইম'ম, one that has subdued his enemy; a fancied degree in virtue.

द्याप्ट्रेंगस्प्य, to subdue, conquer one's

হয় থের a conqueror, subduer of his enemy. ব্যুস্ত, a halbert, a pole-axe.

ম্মান্ম, v. a. to scatter, spread, &c.; v.

इश्वेद प्रा, v. a. to kill, murder, destroy; v. ० बेंद याय बेंद्य.

० बें थ प्राप्य वें थ प्र

) v. a. to commend, そのかれてはなるかれて、 praise.

६८५ म, s. terror, fright.

६६६४५, adj. terrified, afraid.

ম্মম্পুল, s. fear and terror; great fright. रददायर एक्टरायर, to be afraid.

्र भद्र, }adj. sweet.

550. s. silver.

५५वाई, adj. of silver, silver.

বছ্লপঞ্চিব ই, a silver coin.

55ሚ', a silver mine.

) one working in, or dealing with ব্দ্পতাৰ, ∫ silver.

५५७ पर्ने थ, ५५७ पर्ने अहम,

५५७ है ग्रम प्, १६ a silver cup or vessel.

५५वर्छ भूर, a silver vessel.

১৯অ'ঐ'ইন'ক, a silver ornament.

55**ସ'&'ቆ**4'84, adj. ornamented with silver.

মহাত্র a silver bracelet.

১ছপ্ৰ'শ্ব'শ, silver colour.

८५७ अर्थे । इ. adj. silver-coloured.

১৯অ'শুইন, one rupee.

১৯পান্ত, s. quicksilver, mercury.

جكر, the handle of a knife, or any tool.

মার্থিই, a handle of ivory.

ક્રમુપ્તમં, ditto of bone.

ু বৃত্তমু, a handle of horn.

ናኛ ነቌ ያግናኛ,) the margin, edge, border, bank देन्स, ∫ of a river.

ददेंग्य, s. shine, brightness, lustre, splen-

ন্দ্ৰ-তৰ, adj. shining, bright. दर्भायें, ditto.

মুখ্যম, v. a. to unfold, untie, explain; v. বিশ্বা, s. matter, substance, reality; property, nature.

६६ म. इब, adj. material, real.

इदेशका, adj. immaterial, not existing.

६६४ अ, adv. really, properly.

६६ मान्य के, s. substance, property.

इद्रेश्नम,] adj. natural; opposite to artifi-पर्रेशभ,∫ cial.

६६ शादेश, pron. I myself.

५५८, weighing, pondering, measuring.

५५वप्र, v. a. to weigh, ponder (mentally), measure, mete, &c.; v. ጚሂ፟ቫ ኒኒ.

इयम्भ, fut. I will weigh, ponder, &c.

५५व है, part. fut. to be weighed, pondered, measured, &c.

५५न इ.प. adj. that may be measured.

५४माञ्च भेराय, adj. immeasurable.

ব্যশ্বব, adj. measureless.

5ህማ'ሣላ, adj. immense.

🛊 শাস্তাব্যক্ষায়, a measuring out; considera-

১৭৭'ম্মন, a pondering and considering.

५५न'प्रभ' नैद', name of a fabulous tree.

ຽບጣ' ፟፞፞፞፞፞፞፞፞፞፟ጜ, s. a mile of 4,000 fathoms.

५५वराप, part. pret. weighed, measured. ५४५'र्थ, s. a witness.

५५५ में, s. a female witness.

५५५ पें प्यें ५ 'य, adj. having a witness.

५५५ भें भें ५ भ्य, adj. having no witness.

५४५'हे६'४४, v. a. to witness.

545%, s. height, extension, altitude.

दयदराञ्च, adj. high.

ব্যবস্থায়, adv. in height or extension.

১৭৭অ, s. fortitude, stoutness, strength, courage, bravery.

540'4'84,] adj. strong, stout, brave, courageous. 54Q'95.

५५२प, a champion, hero, a giant.

५४९'में, a heroine.

५५८ प, s. a dictating, saying, or telling what to write.

५५२ प्र. v. a. to dictate fully; v. ५५१ प्रा. ડ્યળા-પા-સ, adj. noble, illustrious, magnificent. ५५७ पा-१६, s. glory, majesty, magnificence, splendour, renown.

ડ્યુવાર્યે, an illustrious man.

દ્રયુવામ, an illustrious woman.

২্রথেশুক্রন, the most illustrious man.

adj. noble, brave; is a title applied frequently to some divinities and to saints, as also to great cities.

২্থ্ৰ' শ্ৰুব্ৰ'ম্, a nobleman's privilege.

६यवाद्येष्ट्रान्डरार्भेन, a diploma.

इय्याद्वै न्वदानेनाय, one having a diploma of nobility.

an army, troops.

ናዧና ልች, a great army.

ናሄና ነጋ 'ቋፍ', a small army.

ম্ব্ৰহ'ঠন্থ, a host, troops.

১ম্লম্প্রমার auxiliary troops.

২মুহ'ম্ৰী'ৰী, the four kinds of troops are:

5Q"ናይሮ, the horse or cavalry.

ਬਨਾਪੇਂ ਕੇਉਾ ਨਸ਼ਨਾ, the elephant, or those fighting from elephants.

ዳና ችር ፕሬዚፍ, the chariot, or those fighting \ ፕኒኒሳኒ, adj. fine, excellent. from chariots.

শ্বদাৰ্শন্মনা, the foot, or infantry. ५४५'४, the arm.

মুদ্র'পুল, the arm and hand.

ব্যাব'ইৰ, an ornament for the arm.

में राद्युद प्राठन,) a garment with sleeves, or 545'39, having sleeves.

५२), s. similitude, parable, comparison.

इये' भेद, adj. incomparable, matchless.

५ये हा, an example, instance.

द्ये प्रहेंद, an exemplifying.

ਕਾਰਪੇ, ਕਾਰਪਾਰਪੇ, }a proverb, an adage.

, ५३. a book.

না ব্যু, না an ABC book.

म'द्र्ये, the original of a book.

ਸ਼ਾਨਪੇ, a copy of a book.

Qइ'द्रये, a fac-simile.

54'यপ্র'ম, to copy a book.

દ્રયે જેંગપ, to compose, make, write a book. ጓቅ'ጮፍ', a library.

र्भे है, a table to put books on.

รบิ'ส์ร'บ a book-seller.

५ये पर्वाप्य,) to bind or stitch a book to-५ये'Qर्देशस्य'य,∫ gether.

५ ये पे नेन चंदर, the number of leaves in a

इये अने, the beginning of a book.

५ भे अड्डब, the end of a book.

২৭ প্রথম, a case or covering for a book.

५ये भ्रम, a chest for books.

દ્રપે'ઢ પ્રાય, or simply પ્રાય, a printed book.

ਕੈਨਾਮ, a written book, a manuscript.

५थे द्वर, s. proportion, symmetry.

५थे' इ५' ठक, वdj. having due proportion, sym-५य' छ५' भ्रव, metrical.

र्पेर प्रकेर, a comparison, similitude, example. to compare, to cite an ex-६थे×पर्हे ६ छे६ थ, ∫ ample.

५थे८ क, for instance. รุบิม ซึ่ง บ, adj. that may be compared. દ્રમેમ મે જે પાય, adj. that may not be compared. ५यंनाय, a measuring, weighing, pondering. र्भेन, pres. I weigh, ponder, &c. ম্মান্য, pret. I weighed, pondered, &c. ম্মা, fut. I shall weigh, ponder. imper. weigh, ponder. รุบัค นาน, a weigher, measurer, &c. इयेंबा-थे, s. master, lord, ruler, chief. र्धेंब में, s. mistress, lady. ५ प्रेंब न्योंन, the master and the servant. इधेंब पोर, adj. having or acknowledging a इधेंब अंद, adj. having or acknowledging no superior. ६धेंद, (is used in many compounds,) as: ्र भेप्न, a chief ruler, a governor-general. द्विभराद्येन, a chief justice. रमन्द्रभेन, a commander-in-chief. देद द्रश्रेंब, a ship's captain. क्रूदर्भेन, the captain of a thousand men, a colonel. प्रकृत्यें , ditto of a hundred men. यङ्गद्रभेन, a corporal. भाव र प्रेंब, the commander of a fort. শ্ব্ৰ্ব্, a school-master, professor, a teacher. श्रेन'द्रभेन, a master-mason. প্রীমাণ্ডৰ, a master carpenter, architect. कैपराद्येन, a master groom. मर्भेष दर्भेन, a master cook. ਤਪੱਸ਼ਯ, dictation, saying or telling what to ਤਪੋਂਸ਼ਾਸ਼, v. a. to dictate.

ਵਪੇਂਸ, pres. I dictate, &c.

इय्रज्ञेन, pret. I have dictated, &c.

५४1, fut. I shall or will dictate, &c. a tribute, tax. **২৫**শছত, קצימג, द्भु श्रह्माय, to pay one's tax, or tribute. दशुष्ट्रायाये, a collector of taxes. মুদ্রম, a hanging, spreading. इयुद्राच्या, v. a. to hang, suspend; v. इयुद्राच्या. τμς μ, an essaying, trying, proving, &c. probing, chirurgical operation. קעַקיעו, v. a. to try, prove, examine; v. ちばち'ひえ. ५५४।-धे, a fault, blame. ጚዟጭ ጄፋ, adj. faulty. द्रधुराओंद, adj. faultless, blameless. द्युस् २६ म्हार्य, to blame. ടដ្ឋាក្សា, the side of the body. τως, s. the spring. द्धेद्रम्, the spring season. ടម្លិ<u>ទុ ខ្សាំ, adj.</u> of spring, vernal. દ્દશ્રેદ દ્વારા time or season. รุษิร เลิง អង្គ អងុខ មុខ vernal equinox. द्भुद्रान्नाराप्य, the first month in spring. द्रभुद्राह्म रुष्ट्रेदायें, the middle or second month in spring. ፍଥିና 3 ማ ልፍ, the last month in spring. ५४४८ a hanging, or making to hang. ब्रापुर्युद्राय, a hanging down. τέττι, v. a. to hang, to hang down. द्रभूदः, pres. I hang it, &c. זַעָּבְאַ, pret. I have hanged it, &c. ፍሄሮ', fut. I shall or will hang it, &c. ५भ्रेंद्रगुद्दभूद्र वैब्र, imper. do hang it. τίζτι, a trying, searching, proving, examin-अवाद्येंद, a manual operation; chirurgery. รมูรานุร, v. a. to try, prove, examine, judge द्र्भेद, pres. I examine, &c.

इयुरुन्नेब, pret. I have examined, &c. इयुर, fut. I will or shall examine, &c. ६भूदादभुद्र देन, imper. do examine. ম্থাম, ১ the forehead. इञ्चय, a maculating, staining, stain, taint. इच्छाप्रा, v. a. to maculate, stain, spot; v. ५र्चे मृ'यर. ধ্বদায, s. power. ্ম্ন'ডৰ, adj. powerful. ম্মন্ত পুৰ, adj. potent, having power. इम्द्रभेद्रभ्र, v. a. to reign, govern. ব্দ্রাম্মান, to empower, inaugurate, or-इयुद्ध s. a potentate, a ruler, sovereign; an organ, faculty; the privy member. इयद धून, the name of a god, Eswana. ५पप्प, a letting down; a putting in order, &c. इय्याप्र, v. a. to let down; to put in order, arrange; v. Qपेपराधर. ্বত, বিংশ, ্ব্ৰহ ক্ষ্ম) a wave, flood, surge, billow. L द्यामने, the head. קיא, the hair of the head. ξg·a, a hat or cap. : ५3:25, a turban, a crown. አሟ፡ጄጝ, adj. headed, capital; a capital letter. इष्ट्रु'केंद, adj. headless; s. the small character. द्रमुख्देर, a president, overseer, a master. ጚቧ ኤች, a head-man, a master. ጓሟነልፍ', a mate, an inferior head-man. इष्ट्र, name of a goddess; a middle way in philosophical opinions. इम्राप्, one holding a middle way between the two extremes, as with respect to me-

২মুখ, s. foam, froth, spume. र्युष्य, a boring, piercing through. इन्निप्र, v. a. to bore, pierce through, to make a hole through. ናሟጣላ, s. breath. द्युक्र है, adj. belonging to breath. ८ प्रमुख रहे, adj. aspirated, aspirate. ব্ৰুক্ম'ব্ৰহ', short breath, difficulty of breath-মুদ্রবৃত্ব বুল্লালয় of breathing. इच्चन्यान्यदेष्य, difficulty of breathing. **ጟ**ቜጜ፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ the middle or centre of any thing. ५ द्वप ५, the act of expanding, dilating. इच्चाप्र, v. a. to expand, dilate; cover, fix; v. QBTN'UL. र्बा प्, the act of making smooth, even. স্থ্যস্ত্রাস, to make smooth or even, as a pave nent. मेन्यू प्राप्त, to smooth paper. মেশ্রেম্ম, to smooth linen. קביקב, v. a. to smooth, or smoothen, to make even. ২ব্রথাম, the act of offering, presenting, giving. মুপুম্ম, v. a. to offer, give, present; v. QBQTAL. ५ <u>च्</u>रा-धार्मे, *adi*. poor. इम्रवाप्य, a poor man. द्रमुखाओं, a poor woman. इब्रुक्षाया-नेद, s. poverty. इम्रुवार्येराव्यापा, v. n. to become poor. द्युवार्थेर छेद था, v. a. to make poor. इच्चलार्थे प्रोक्षप्र, v. n. to be poor. মুখ্যামুখ্য থাঁ, he is poor. रमुक् रथेंद्र , a poor indigent. ጓሟላ, s. middle, centre; a middle province of any country; Central India; name of a province in Tibet, of which the capital

is Lassa.

taphysical opinions, an indeterminist.

— ম'ব, the first.

ব্যুম্বাহ্বর for ব্যুম্ব্রাহার্ক্র, the name of two provinces in the middle of Tibet. ২ম্ব'ম, s. solitude, retirement. ্মন্ত্ৰ, a solitary place, a hermit's cell. ५में भें भें, adj. solitary, retired, recluse. ५यें के 'येंर, adv. retiredly. ২মন্ত্ৰম্ম শ্ৰহ্ম to live a solitary or retired life. ष्ट्रद्येब, a closet. ব্ৰু, name of a constellation. ५में प्र, }a pouring out. 독파지, v. a. to pour out, to empty. ১ম্'ছ, part. fut. to be poured out. รุซั อูQิ ฐ. part. fut. water to be poured out. মুদ্রাম, v. a. to give, bestow, impart, communicate, &c.; to maculate, stain; v. อุธัคพามร. A इचेंब थें, }a grand-son; a nephew. र प्रेंब में, } a grand-daughter, a niece. ্মত্বিয়া, v. a. to squeeze, to force out. ጓደናላ, s. melody, voice; a vowel. ናጀፍላ'ቼች, sweet melody; symphony. ናይና ጭ ሂ, a singer, a songster, a chorister. ৲ছে৲৺থীন, a musical note. ম্ছম্মাত্র্যম, the goddess of harmony. ম্থান বিষয়ে, to sing melodiously. קבון-א, summer. קבים, adj. of summer. 5<u>8</u>X'4, the summer season. **到"**其

521'3N,

קצגיעָל, the first half of summer.

SEL'MS, the last half of summer.

大型工で書, summer month.

— Qबैद'र्ये, the middle or second. — a'ঝ, the last (month of summer). ব্রুমান্ত্রীপা, s. mid-summer. קבוישו, the summer-rain. ኣ፵፲'ጜ, the summer's drum, a poetical name for the thunder. 5፵፲'፠፞፞፞፞፞፞፞፠, summer-born, ditto. a poplar tree. รอมบุจิงสัต, a grove of poplars. τῷ, name of a small animal like a fox. દુરુષ, the female of ditto. ናۇ ዧጫ, the young of ditto. ఇఖిడ్నా, the den of ditto. ናይ'ዝጣላ, the skin of ditto. รุฐาฐ, a small staff, a rod; v. รุฐิตุามุ. মুট্টাম্, a blotting out, an effacing. प्रश्रेष्ट, v. a. to blot out, efface; v. Qक्वेष्ट्रा. ਰਹੈ'ਮੱਨ', name of a hot biting plant, (used for ఇత్తేవ, కి. wealth, riches, opulence. মুট্টীৰ পুৰ, adj. wealthy, rich, opulent. ५ष्ट्रैन'ओ५, adj. destitute of wealth. a staff, club. ናይናላ,] s. compass, space, region, mansion; mass, bulk, extent; the whole body, কম'শ্ৰদ্ৰ ই'ব্ছীবন্দ, the firmament. ২টুম্ঝ, s. form, shape, figure. মুল্মান্ত, adj. of, or belonging to, a form. figure. মন্ত্রীমন্দরভূব, form and species. 5ট্ট্রম্ম ঠ্রতাপ্তর, a regular form. ৲ইঘ্ম'ঠ্ব'ঐ৲, an irregular form, figure. Էষ্ট্ৰীমন্থ ঔশব্দ, a good form. মুদ্রখন্ত্র, a beautiful or handsome form.

र्ष्ट्रीयस्यस्यः भेरार्ष्ट्रीयस्यः

— चॅर मा-तुम यें, a round figure.

— शुप्पत्, a quadrangular figure.

— সুত্ৰ, a figure like a half moon, a crescent.

) a small staff, rod; a dial or ₹₹'₽, gnomon of a dial. 584'4I584'4,)

মুদ্রু yu.হন, having, holding, or carrying a

קצַאיע, the brandishing, waving, wagging, &c. of a staff.

קבאיעג, v. a. to move, wave, brandish, wag. ্রপান্ত্রাধ্য, to brandish a sword.

रामान्युमान्यर, to wag or move the tail (as a dog).

মন্ত্র, v. a. to draw out, unsheath, take out; | ম্মন্থ, the populace, multitude. v. Q회라지다.

মুট্ ম, a dividing, separating, opening, division, separation.

इंश्राप्राप्रकेष,) specification; declension, or the cases of declension.

বৃষ্টান্ম, v. a. to open, separate, distinguish; v. QŽ5'4X.

รष्टें के अंद, } adj. inseparable, indivisible.

ਮੁੱਧਵੇਧਾ, v. a. to open a door, or the door. মুক্তা, s. division, or going into parties; strife. קּבּקֿאַיעִיפָּקּיעִג, י. a. to stir up divisions amongst.

ম্বাদ্য, a separating, or forcing asunder.

ব্ৰস্থান, v. a. to separate, put asunder; v. ०४४ प्रम्

মুন, the act of diminishing, subtracting.

5ম্বীমা, v.a. to diminish, substract; v. থম্বীমা. ጓኳች ኒ, the act of taking or carrying away by force.

קאָשְיעִג, v. a. to take by force, to ravish, to put in ecstacy; v. Qপুরুষ্ম.

독리, s. war.

১৪৯ বুল, adj. of, or belonging to war. ্মন্ত্রিতাক, warlike instruments. รมคาม, a military man, a soldier. रसम्भे मराप्, a new soldier, a recruit. মন্ম শ্বিষ্ণ, a skilful soldier, a veteran. रमनार भें न, a general, a commander-in-chief. ব্যব্দন্ত্রীয়ন্থ, martial law.

रसम्भिन्धर्प, a levying of soldiers.

ন্মন্ত্রপামুদান, an exercising of soldiers.

ব্যব্দা for Qধ্ৰা, a camp.

रसम्भारायरेपसाय, an encampment.

ব্যব্দেশ্র ষ্ট্র অনুস্থান্ত the general's tent.

रमन हैन्स, troops, host.

১ প্রকানী ক্রতা যাঁকী ক্ষম, the warlike king, Kaisar.

ব্যব্যাইল্ড, the plebeian class.

ব্যাহ্যাইন্যান্ত, adj. of the plebeian class, or order.

মুশ্ব, adj. low, mean, not high; humble.

रमन्या-वैद, s. lowness, meanness, humility. ५अव प्र, adv. meanly, abjectly, lowly, humbly.

্মথ্যা-প্র, s. lowness, meanness, dejectedness, humbleness.

रश्याप्य व्यापा, to become low, &c.

रअय प्राष्ट्रिप्य, to make low, &c.

५अ० प्रे, adj. low, mean, &c.

દ્રમુર મેં, adj. she, mean, &c.

इस्रा-मा-भा-भे, adj. red scarlet.

ናቆደ 'ሚ'ዋ፝ጚ, s. redness.

दशर'यर'२ ब्रूर'यर, v. n. to grow, &c. red.

इस्याप्या हेर्या, v. a. to make red.

קאביצ', it is red.

द्या अ, whitish or faint red. ব্যামুশ, dark red.

द्रमर भेर, yellow red.

קאָגיאָבי, green red.

द्रमा अद्रुष्ठ, bright red; a red face.

दसर दिन, practical instruction (as in physick,

इसराय, adj. wounded.

द्रम्भाग्यर एक्टराच्यर, to be wounded.

द्रम्भाग्राष्ट्रिप्या, v. a. to wound.

दशैबा-ए, s. a hole, an aperture.

इश्रेक्सप्य, s. object; adj. apparent, evident, seeming; fixed to.

दश्रमस्याभेद्रायः, र् adj. not apparent, invisible. दब्रैन्य मेर.

दशैवस्य वस्य इ, adv. evidently.

इक्षेत्रकार, it seems, appears; is fixed to.

र्भेन्याच, the leader of a blind man.

a mischievous fancied being.

दश्च, s. dropsy.

दक्षु कु उन, adj. dropsical.

दश्चन्य, s. stupidity, dimness.

दश्चन्याद्भन, adj. stupid, dim.

द्धुवाया for Qईमाय, }a smiling. QENTEQUE.

इस्रुक्ष केंद्र, adj. blind.

इक्रेप, one defiled or polluted by murder.

হরীয়, s. defilement, pollution, (by the murder of one's relation.)

इब्रेंद्रप्य, an abuse, curse.

इब्रेर्प्र छेर्प्, an abusing, cursing.

दब्धेंद्रप्यायें, a curser.

इशेर में, an abusive word, a curse.

दर्भेद'शे'श्व'य, दर्भेद'शे'छदेंर'य, }a cursing.

a grinding, reducing into ५४७'यर'हे९'य,∮ fine powder.

5**ያ**ዊሚ, s. hell.

रशुक्षायाय, one suffering in hell. दक्ष्याहरू, the region of hell, Tartarus.

इश्वान्त्रस्थाप्रदेश्वाक्षद्र, the eighteen regions of

\$549, the hot hell.

মৃদ্ৰমুখ, the cold hell.

रश्चन्य, a showing, pointing at.

रसमारसमाधेरायः, a showing often, ostenta-श्रम्भाग्धेद्राय्, ∫ tion.

4. The twelfth letter in the Tibetan alphabet; a numeral for 12.

क्ष, a volume, &c. marked with क, 12th.

a, postpos. in, at, on; a sign of the conditional tenses in the conjunctive mood.

4, }he, &c. is sick.

ना for नप्त, the state of being sick; s. sickness.

ብ ቅርነ, adv. last year, for ብ ችርነ.

ਭਾਵੇਧਾਕੀ, adj. of last year.

ፋ'ችና'**ኔ,** ፋ'ችና'<u>ል</u>ጫ,

ब्रेंबें, adv. in the last year.

क्षेद्र-क्ष, adv. from, or since last year.

אים, the state of being sick, sickness.

क्षा, v. n. to be sick; adv. in sickness.

ar-Q, he, &c. is sick.

קיקביעב, v. n. to become sick.

क्षा हेर प्र, v. a. to make sick.

ৰ্ম্ম, }a sickly person, an invalid (male).

क स्यास, }a sickly person (female).

ৰ মানৰ,) a sickly person, an invalid.

ৰ'অ'তৰ, adj. sickly, sick, ill.

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adj. not sick, healthy, convalescent.
   क्षान्त्रभार, to heal, cure a disease.
ू अप्यक्षेत्रप्, being sick, when sick.
   ক্ষেত্ৰ ক্ষুক্, sickness and pain, anguish.
        reverence be to, I adore.
• कुःस, videlicet, that is to say, viz. id est.
ब्युक, a fog, thick mist.
   ৰ'মুৰ্'তৰ, adj. foggy, misty.
ै अप्यवश्राचेष, s. a garment, raiment, habit, dress.
क्षात्रवाद्माप्, a sacred garment, or holy dress.
శావ్, s. disease, self-mortification.
ዓ'፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟, one's age or years.
   ਕਾਡੇਵਾਨੂੰ ਮੌਕਾਪ, the several degrees of age.
o'Qar', a suckling, babe, baby.
  भ्राम्, a child.
   EQ, a little boy.
् प्रार्थे कृदः, a little girl.
  क्रैश या प्रशाय , a child, a boy.
                 a young man, a youth, a lad;
                     adolescent.
   मर्ले क इंग्स,
   इर जिम्बन्स, þa girl, a damsel, a virgin.
   OK'Š'H.
   ਛੇ ਐ, a male adult.
   ਛੇ ਐਂ ਐਂ, a female adult.
   مُرِّ بِيْرٍ
مُوْرِيْرٍ, an old man.
   क्ष्रभं, an old woman.
  ্বা,
১৯. sickness, pain.
4'3,
   न्'अन्स,
             one of the same age or years
                with another, a contemporary,
   4'Q\,
                coëtaneous.
   बेधु भूदः,
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क्रो, v. impers. he says, they say.
क्षा-धा-धा-में, adj. black.
       क्षा-भेद, s. blackness.
        ब्बानी. it is black.
         क्षार्थेर्भक्ष्य, to be black.
        क्षाचेराप्यूर, to grow black.
        ลฺตานั้น 'ฮิรานุน, v. a. to make black.
        ৰুশাস্থ্ৰ ৰূপ, adj. dark black; s. darkness.
       बना बेना-इब, very black, dirty.
ኝጣ'፟ፙጣላ', s. black-cattle.
ৰুদ্ৰান্ত, the dark side, or last half of a lunar
              month; the devils,
      ম্পান্ত্রাক, the enlightened side, or first half
              of a month; the angels.
西山美工。
                                 mineral substance used for dying
       9町でお煮工、∫
                                            black.
ৰুশ্যা-ম, s. a forest, woods.
       ৰুম্বন্ধ ই, adj. of, or belonging to, a forest.
       ৰুশ্যুক্তি, s. a grove, wood, forest.
       ৰুশ্বমুদ্ধ, a tract of woods.
       नगर विर, an assemblage of forests.
        ৰ্থ্য'Qবুন, a thick forest.
        ৰূপ্যাম্য, a thin forest.
        ৰুত্ৰখন্ত্ৰৰুত্ব, to live or dwell in a forest.
       ዳጣላ ኳኳ ኒኒ, a keeper of forests.
       ቅጣሚ 35, adj. having forests, full of woods.
       ৰুশ্বমান, adj. destitute of forests, &c.
       ৰ্ম্পান্ত্ৰীয়াই মান্ত্ৰীয়াই কাৰ্যান্ত্ৰীয়াই কাৰ্যান্ত্ৰীয় কাৰ্যান্ত্ৰীয় কাৰ্যান্ত্ৰীয় কাৰ্যান্ত্ৰীয় কাৰ্যান্ত্ৰীয় কা
       ৰ্ব্যু ঠিপু, the god of a forest.
        क्ष्याच्याचे क्षा के, a goddess of ditto.
क्दप-अ, the inward part.
        ላር፣ adv. and postpos. to, into, in.
        ቆርነৰ, adv. and postpos. in, at, within.
        बुद्र-बुस्, adv. and postpos. from within, from
              out of.
                      the entrails, bowels, guts.
क्दर्देन, internal or abstruse sense, mystery,
              theology.
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ቆፍ ነኛ ል ኒል ኒል the science or doctrine of mysteries, theology.

क्दार्दे के है adj. mystical, theological.

कद'दें ब'य, s. a theologician.

ৰুদ্ৰ'ইৰ'ষ্ট্ৰ'শুমুদ্ৰ'মুম্ম, the high precepts of theo-

कद'रें व क्षेप्यप्रव प्यर्वेस, theological, literary works

ৰ্দ্ৰেইৰাষ্ট্ৰাৰ্ভ্ৰন, an original work, or textbook, on theology.

क्दारें क हैं 'Q शेषाय, a commentary on ditto.

कदार्कापुण्यात्रसाध, one skilful in mysteries, or theology.

क्दार्भिष्टीप्रयापृष्ट्रसम्प्य, s. a doctor of divinity. बद्धा, an intrinsic, or esoteric, orthodox, a Buddhist.

श्रेप, an exotic or exoteric, heterodox, not a

ፍር ኒuĝ ፚ፞፞፞፞፞፞፞፞፞፞፞፞፞ጜ, the orthodox religion, or that of | ፍር ኒሞላ, adv. earnestly, by force, forcibly. Buddhists.

ৰুম্'মুই ম'ব্ৰাৰ্য, the manners or morals of the Buddhists; the Buddhistical sect.

ลุธานุจิ ซานุ, the dogmas or tenets of the Bud-

ลธานุดิ ซุลาน, the institutor or first teacher of the Buddhists.

ৰুদ্ৰ'মৃত্বিম্বৰুষ্, the doctrine or religion of the Buddhists.

ৰুদ্ৰাথ্য ক্ৰাপ্ত ক্ৰাপ্ত ক্ৰাপ্ত, the dress of a Buddhist.

कदग-आ-यर, s. morn, morning; adv. in the क्या for अर्द्धक अं s. the night. morning.

5'ጝጜ', this morning.

אַביעג, adv. in the morning.

55 ነሀኒን ሂደ, adv. early in the morning.

ৰুদ্ৰাৰ, adv. in the morning and evening.

ৰহণ or ৰহম, the day after to-morrow.

אָבְאִיעִג, adv. after to-morrow.

45, s. disease, distemper, malady, sickness.

ৰু ' ঐ, }s. ditto.

ቅጜሟ'-8ቅ, } ቆጜ'-8ቅ, }

कर भेर, adj. not sick, healthy, in health.

ब्र'मेर'यर' हर रेम, all hail to you;--बर'बेर'डेंब.

ब्रु'य, a sick man.

ब्दायां, a sick woman.

ቫຽ'ጮፍ', an hospital.

क्र व्याप्त, an attendant on sick persons.

कर्ष्या नामेर्प्या, to attend on sick persons.

ৰহ'খ্য'ত্ত্ৰুম'ব্ম, to become sick.

ዳና ኻጣላ, s. symptoms of disease.

ৰুম্মান্মা, to examine a distemper.

ৰহ'লথ'ব্য, to cure it.

ৰুম্'ফ্ৰী, adj. of, or belonging to, a disease.

ৰু জুটা, the cause or origin of a disease.

ৰুম্'ফ্ৰ'ৰ, the consequence or effect of disease.

ৰ্ব'ক্ৰাম, s. earnest, seriousness, certainty.

ลุลุ หลุ, s. earnest desire, application, endeavour.

ዓላ ጉላ ኤ. } adv. earnestly, certainly.

จัจ"หลังอีล, adj. earnest, certain.

するできて、マス、v. a. to ascertain.

ሳሳ' ይ工ነ, v. ሳሳ' ካሳ.

ቅሳ ይደገል, adv. earnestly, certainly.

कुअ, adv. when? relat. at which time.

ক্ষ'প্রহ', ক্ষ'ষ্ট্র', s. midnight.

कअ'भूद, the first half of night.

ক্ষ'য়ত, the last half of ditto.

ক্ষ'অন্য'দ, adv. when there is daylight.

ক্ষ'নাত্ৰ,] the vacuity above, void, space; hea-

क्यांक्र र, f ven, sky, firmament.

क्यायाद्ये प्रमुद्धित्य, the firmament.

ন্ম'মাছ ই'মাই'ন, blue or azure colour.

নম'মান থ'মুদ', name of Vishnu's bird, Garuda.

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क्रा-अव्हा, adv. to the sky, into the air.
             adv. once, at a certain time.
             adv. for ever, always; (when
  איצישרי, followed by any of the nega-
     tive particles) never.
444'වු도',
            adv. never.
  क्रथायाः,
व्या-म, s. incest.
  ৰ্থাম্ম, the crime of incest.
  ৰ্থান্ত্ৰীম্' হৰ, adj. incestuous.
  ৰ্থাশ্বন, s. a bastard, natural child.
44, postpos. of, from, out of, a sign of the part.
     pluperfect, after, having, &c.
₩, s. barley.
  ਰਵਾਡੇ, adj. of barley.
אָבּי, spirituous liquor made of barley.
  क्राप्टे, s. barley-meal, or flour.
  क्यापुत्र, barley-corn, or grain.
å, a numeral for 42.
  कैन्द्र, a volume, &c. marked with कै, 42nd.
ৰী - কী - ছ, an emphatical particle; the, very
     same, self, &c.
• ব্লুব্ৰ, s. indigo; v. মধ্য.
बैञ्च्य, an indigo-seller.
শ্ৰীৰাথ, s. the name of a bitter tree; v. ঋশ ঠ
5. a numeral for 72.
  5.4, a volume, &c. marked with 5, 72nd.
ត្សន្នរងាគ្គជាគ្នាដុំ។ដុំ, the breasts, teat, paps.
   5'A59,
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इ'एमें र,
1'231, the breast, or dug; udder of a cow.
उद्धेश,
5'A.
     the tip of the breasts, nipple.
Type, adj. having teats or dugs.
કુપ્સેદ, adj. destitute of &c.
5'd, the milk of the breasts.
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ਤੁਆਤੁਾਸ਼ਤ, v. a. to suck, to draw out, &c.
  รูงสารูสานุม, v. a. to suckle.
ਤਾਧ, the act of sucking.
  ਤੁਧ੍ਰੀ, v. a. to suck.
  रुष्य भें, s. m. } a sucker.
  মুদুশ পূল, imper. suck, let him suck.
क्र'में, s. one's younger brother.
  इप्पेरीइपों भी, adj. of, or belonging to, a
     younger brother.
5°ઍ.
        one's younger sister.
  કુ મં પ્યા, adj. of, or belonging to, one's young
     sister.
אַניע, the act of suckling or nursing.
  בּגיעג, v. a. to suckle, nurse.
হ্ৰম্, s. the west.
  ক্র্যুপ্ত্রুম্, the western quarter.
  ਬਾਲੇ, adj. western, of the west.
  কুম্নু প্রামান্ত্র, the guardian of the west.
  ន្ទុះម្តីសុសុភ្លិ, adj. of the western quarters.
              one inhabiting the west, an in-
  ST'SPV'U
                 habitant of the west.
                -adv. to, towards the west.
  হ্বত ষ্ট্ৰন্থ ৰ, in, on the west.
  इयादा, adv. from, of, out of the west.
ব্ৰুমুখ্ৰম্'ৰ্ম, ditto.
  হ্ব'ছুদ, west-north, or north-west.
   ਤੁਧਾਰੂਨ ਕੀ, adj. of the north-west.
   হ্বত্তম, to or towards the north-west.
   इयाप्ट्राची क्षेत्राभेदा, the guardian of the
      north-western quarter.
ਭੁਧਾਪ, a sinking, declining, decaying; setting.
   ਤੁਧਾਪ੍ਰੀ, v.n. to set as the sun, &c.; to decay,
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decline, sink; v. ኳጥሩג, v. a.

द्रमाभ, s. the evening.

द्वार अं क्षेत्र, till evening.

হ্রমান্ত প্রাথম, v.a. to growdark, to become night.

रॅंड्रय, this evening.

হুম'ম, the approaching, or coming near to.

ৰুমান্ম, v. n. to approach, to draw near to;
v. শুমান, v. a.

कुरुप, s. ability, force, efficacy, virtue.

कुष्ण्य अत्, adj. efficacious, strong, nutritive. कृषण्य सेत्, adj. inefficacious.

कुरूप, the state of being able to do, capable.

ਰੁਪਾਪ਼, v. auxiliary, to can, to be able to do.

ৰুমান্মন, can you?

مِ عَنْ I can.

ৰ মান্ত্ৰীৰ, I could.

में वृत्राक्र, I cannot.

अन्त्राण, I could not.

3, a numeral for 102.

केप, a volume, &c. marked with के, 102nd. केप्रदर, s. grassy plain, or a turfy plain.

के के 'से, आके,} one's father's sister, an aunt.

ने अ, s. short grass, herbage or verdure.

बे दें, s. a parrot.

बेटें २६, adj. like a parrot, talkative.

हेवु पूर, of the same age, coëtaneous, contemporaneous.

ইথু শীহ', a grassy or turfy ground.

ইম্ম, a sinking down.

हेर'या, v. n. to sink down.

4, a numeral for 132.

रेंप, a volume, &c. marked with रें, 132nd.

مَرْمُ, (in Ladak) an address to a young gentleman, " my young master."

बॅबा-धा-धं, adj. obscure, gloomy, dim.

बॅबा बॅबाघें, adj. very obscure, gloomy.

จัคงนั้น, adv. obscurely.

बॅन बॅन येंद्र, adv. very obscurely.

র্ব্বে, the act of committing a fault.

ৰ্ম্ম, v. a. to commit a fault, to offend.

बॅदरूय, s. a fault, an offence.

बॅदरायाडन, adj. faulty.

बॅदरायाभेद, adj. faultless.

बेंदरायायर्त्रेरायराज्ञेरायर, to ask pardon for a committed fault.

बेंदरायाम्बेंदाया, to pardon a fault.

डै'बॅदर, what fault have I committed, &c.

अ'बेंद्र, no fault have I committed.

१९७५, अर्बेरप्स,} a perceiving, receiving, taking.

ቅኝ'፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟ጟ, v. a. to perceive, take, receive.

बॅबप्य, a depressing, humbling, surpassing.

র্ব্যুম, v. a. to depress, humble, surpass, &c.; v. শুর্বুব্যুমধ্ব

बॅंभ'य, the state of being satisfied or contented, contentment.

कॅम'य्र, v. n. to be satisfied with; v. a. to seize; v. भूम'य्.

बेंग में, I am content.

નેંમણ પ, part. pret. contented, satisfied.

बॅबर्भाप्र, adv. contentedly.

ৰ্থমন, an erring, mistaking; error, mistake, confusion.

बॅरप्र, v. n. to be mistaken.

ਕੱਮਾਧਾਪੰ, one that mistakes, &c.

র্মিয়, s. an error, a mistake; one gone astray; v. শুমিয়.

Xx, s. wealth, substance, opulence.

الله على على على على الله على

ਕੱਸਾ ਛੋਧਾ ਪੱ,) the king of wealth; the weal-ਸ਼ਾਕੇਸਾ ਛੋਧਾ ਪੱ, ∫ thy king, the king of Persia.

ቅঁደ'&4, } adj. wealthy, opulent.

बॅर बेर, adj. destitute of wealth.

ৰ্মান্ত্ৰ, s. m. a possessor, owner, one having wealth.

बॅर प्रवास, s. f. a female possessor, &c.

ৰ্মাম্ব্ৰান্ত, an heir.

A Lea, the god of riches or wealth.

ችጊያች, everlasting riches.

ችጊያች, everlasting riches.

ችጊያች, name of a goddess.

*፲፱, adj. aprecious stone, a gem, a jewel.

*፲፱ሚሚሚሚሚሚሚሚ ልdj. having the handle beset with gems or precious stones.

*፲፱ሚሚሚሚሚ ልdj. beset, or set with gems.

*፲፱ሚቪ ልdj. beset, or set with gems.

*፲፱፻ቪ ልdj. beset, or set with gems.

4

Ų, The thirteenth letter of the Tibetan alphabet; a numeral for 13.

ਪਾਪ, a volume, &c. marked with ਪ, 13th.
ਪਾਪ, a kind of definite article.
ਪਾਕਾ, ਪਾਕਾ, ਪਾਕਾ, a sort of large brick dried in the sun; a brick.
ਪਾਕਾ, ਪਾਕਾ, a bricklayer.
ਪਾਕਾ, ਪਾਕਾ, a bricklayer.
ਪਾਕਾ, ਮਾਹ, a bricklayer.
ਪਾਕਾ, ਮਾਹ, a bricklayer.

ই'য়নান্''থন, a burnt-brick, a tile. প্র'থন, a gutter tile. ধ্রমণ্যন, a ridge-tile.

শ্বন, a clay-brick, an unburnt brick. মুন্ধুুুুু, s. skin, hide; bark, rind.

#ইংশ্লেশ্য, a skin of a man, a man's skin.

कृता की प्रवास प्राप्त, } a tiger's skin.

মৃত্যুক্ত, the rind or bark of a tree.

ধন্মথ্যপ্ত ব, v. a. to flay, to strip off the skin.

 $\left\{ \begin{array}{c} \mathsf{VF'}, \\ \mathsf{VF'V}, \end{array} \right\} s. \text{ the bosom.}$

মহ'ক্ত'ম, a taking into one's bosom.

মৃত্য মূল যে, a holding in one's bosom.

यद'नियंना-अ, s. a nurse, a midwife.

মন্মা * মহু or মন্ম, name of a flower, waterlily, lotus.

মৃত্যুম, the configuration of the fingers of one's hands (in prayer) like a Padma.

भर्भेर हेर्प, the making such a configuration.

* បុរុ និត, for បុរិ the great Pandit.

ਪਨ ਲੋਕਾ ਪੈਕਾ ਦੇ ਲੇ, a title for great Pandits; the title of the great LAMA at Teshi-lunpo.

್ ಭಕ್ಷಿ., a learned man, a professor.

থ্ম, sign of the infinitive mood and of the dative case; adverbial sign.

41, s. printing.

ম্ম'শ্ৰন্ধী, a type.

৭ম'ৰ, a printed work.

עגישקי, a printing-house; typography.

प्राक्षेद्र, the wooden table or block to cut types on.

য়ংশীৰ, a cutting of types, wood-cutting.

यर केंप, यर कें आवत, }a cutter of types.

यर अँब, printing paper.

ধ্যুৰ, printing ink.

ধ্ম'Qখ্বী'ৰ, the writing of exemplars for printing.

पर एवे अव्व, a writer of exemplars.

यर'य, a printer.

মুম' কুম্'ম্, the act of printing.

থম'ইঘান্ত'থকাঠ, instruments for printing.

धरप्रभेत, a principal printer.

यर वार्येक, one working in printing, a printer's man.

থম, sign of the instrumental and active case, also of the comparative degree, and of the conjunctive pluperfect.

य, a numeral for 43.

ਪੈ'ਪ, a volume, &c. marked with ਪ੍ਰੈ, 43rd. ਪੈ'ਪੈ'ਕੇ5', a kind of spice.

ਪੈ'ਬ੍ਰਤ', a musical instrument, a harp.

਼ ਪੈਾਕੁਵਾਸ਼ਕਰ, } a player on a harp, a harper.

' থাপুনামুনাথ, the act of playing on a harp.'
থাপুনামুনা, the wood of a harp.

ਪੈ'ਕੁਨਾ**ਫ਼**ਨਾਲਨਾ, a many-stringed harp.

भे मार्थे था. s. a cat.

भैर, a painter's pencil or brush, a paint-brush.

ਂ ਪੈਂਧ'ਸੈਨ', the handle of ditto.

पैर भू, the hair of ditto.

ञ्जून भैर, a sort of large pencil.

यह, थैं।, a very small pencil.

ਪੈਸ਼ਤ੍ਰੋਸ, a tube to put pencils in.

पैर'वेनगा-य, a painter.

" মৃদ্ধথ্য, চুহ'প্তম'ৰ্শীহ', j

y, a numeral for 73.

મુખ, a volume, &c. marked with મુ, 73rd. મુખ્યે. s. bran.

уг, s. a tube, pipe, a long hollow body.

भुष्यभिष्यारी, ditto of reed. बदराही, ditto of copper.

"HER, a man; not a woman; the soul.

H'A, }a cottage, small hut, a hole.

മുപ്പുവു, a dog's hole, a dog-kennel.

* মুর্থীন'ন, } masculine gender, male.

भ्र'95, name of a bird, cuckoo.

•អ្ន្តិ្ន name of a flower.

뭐고'많도',) a burial place, a place where dead 뭣고'많도',) bodies are burned. ध्राप्तम, s. a coffin; an urn for the ashes of ध्राप्तम, a dead body, funereal urn.

মুম'বল, s. ashes, or the remains, of a dead body.

" মুম্বন, a book, a volume.

प्रश्ने, s. the knee.

प्रशासिक प्राप्त, the round bone of the knee, knee-pan.

ये, a numeral for 103.

ਪੇਤਾ, a volume, &c. marked with ਪੇ, 103rd. ਪੇਤਾਣੇ, a sort of tree or wood of which wooden vessels are made.

यॅ, a numeral for 133.

ਪੱਧ, a volume, &c. marked with ਪ੍ਰੋ, 133rd.

• ਮੁੱਜਾਰ, Potala, the name of a hill, har-ਪੁੱਜਾਰਾਵੀ bour, and city, in ancient India. Also the name of the great Lama's residence near Lassa.

र पेंफ, श्रेनसप्यम्,}s. a book, a volume.

યંગપા, a censer to burn incense in.

" ধার্মান্দ্রন্ধ, ধু সাধু নিশ্ব, ধু ত্রিমুক্ত যে, to cast lots.

॰ युष्पर्रेफ, a doctor of divinity or of प्रयाप्यञ्जलाम, philosophy.

খন' Qন্ধ, }a plant, good against rot in sheep.

भूँज, त्रे भूँज, } the crest of a cock, &c.

ম্ন'ৰু, s. a head ornament.

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w, The fourteenth letter in the Tibetan alphabet; a numeral for 14.

श्रुप, a volume, &c. marked with द, 14th.

s. father; any beast not castrated;
শেষ্দ্ৰ,
the other side, part, party.

ধ্যমুদ্ৰ, a bull, an ox not castrated.

ধ্ৰ-মাধান, a yaq not castrated.

युक्त, a stallion.

শ্ৰন, a boar.

শ্মী of, or belonging to, a father, paternal.

ध्रान्त्र्य, a step-father, a foster-father.

ਖਾਬ, father and mother, parents.

খুমুথ, adj. of father and mother, parental.

थानेश, father and grand-father, a थाद्रामेशाय, progenitor; a grand-father on the father's side.

यापात्र, one's native country.

ধ্যসুপ্ত g, adj. of one's native country.

খাত্মতান্ত্রীস্থা or ক্রম্থা, a fondness for one's native country; patriotism.

শ'ৰ্ম, father and son.

* ਖ਼ਾਜੇਤਾ, a sort of sweet apricot.

था-य रेव, the other side, end, &c.

श्रम्भव्य, the other end, or limit.

यामह्यामेर, adj. having no limit or end, endless.

খাপুর', s. a bat, an animal resembling a mouse. খাপুর', part, the other side, part, party.

with adv. & postp. to the other side, &c.; over.

या देवा के, adv. & postp. in, at, on, the other side, &c.

মুণ্ট্রাক্স, adv. & postp. from the other side.

ਪਾਪ੍ਰ, s. one dwelling on the other side; a stranger, a foreigner, an enemy.

খা থা গ্রী স্থাবাদ, the other side, party, faction, enemy.

মাথেয়ে স্টুর্থ, to go over; to be delivered from pain, to be relieved.

* ধ্বাথী, শুমাঠন, }a kind of large shield.

युजा-५, a hog, a swine.

খ্ৰা, a boar, a hog.

র্থাপন, a male hog; v. ধনাধ.

ਮੌਾਖ¤, } ਖ਼ੁਕਾਮ, }a sow

ধ্বশ্ব, s. a pig.

খুন্-মুঁহ, a wild boar, or hog, a boar.

ਪ੍ਰਕਾਰ, ਪ੍ਰਕਾਰੀ 9. swine flesh, pork.

ধন্ম হৈ, s. swine-grease, hogs-lard.

শ্বান্ত, শ্বান্ত্র্যা

ধৃশুৰী, a hog's bristle.

খন ইন্ধ, }a flock or herd of swine.

ধন্দু, a keeper of hogs, a swine-herd.

ধনা-ম, the hinder part of any thing; any hidden or secret thing.

শৃষ্, adv. aside, secretly.

ধ্বাসুৰ, s. a bribe.

ਬੁਨਾਪ੍ਰਾ or ਪ੍ਰਨਾਂ।-ਪ੍ਰ, the bosom.

শ্বশ্রম্ম, s. a napkin.

यदावीं or व्यदावीं, s. a wheel.

य5, a sack.

धर्भु, a little sack.

খ্যুম, woollen cloth for sacks, sackcloth.
খ্যুম, the mouth of a sack.

খান্দ্ৰীন, the waist or middle part of a sack. খান্দ্ৰীন, the bottom of a sack.

মেশ্ব্র, a sack of cotton cloth.

মথাখা, a sack of goat's hair.

স্থান, a sack of hair-cloth, or of the hair of the yaq.

ধান হ'ৰু ৰাখ, or মুৰাখ, a pouring or putting into a sack.

খান্ধ্য Q ব্রুখ, a drawing or taking out of a sack.

শ্ব্ৰদ, a full sack.

ধ্ব ন্ম গ্রহ খ, to fill, or make full a sack. ধ্ব খুঁহ', an empty sack.

यदः श्रेंदः यदः होदः य, v. a. to empty, or make empty a sack.

ধন্তিন'ক, ornamental hangings of silk-cloth,

শ্পন, hangings covering a pillar or column. নুহ্ৰণ্যন, ditto covering beams.

* यहार्क्ससम्हेर, subdue, conquer, &c.

শুৰ, hangings over doors.

ধন for ধার্মাইঅ, the other side, &c.

ና' ሂፋ' ል፯, adv. beyond that.

ধ্ৰ, adv. on both sides; mutually; adj. both, the two.

খন ব্ৰুক্ত, adv. thither and hither.

খ্ৰ'ৰ্ক্ৰ'ন্ম, both parties.

युक, it is wholesome, healing, useful.

শ্ব্যু, s. utility, usefulness.

শ্ব্যান্তৰ, adj. useful, wholesome.

খনত্বস্থায়, to be useful, to do good service to.

युक् थ्रेक, s. advantage, profit.

थम्प, part. pret. of Qचेम्सप; v. a. to let down; to put in order, arrange.

শ্বম্য, a kind of leaven to ferment malt with.

ਪਸਾਪ, part. adj. defeated; one that lost the battle.

ਖ਼ਸ਼ਾਪ੍ਰਸ਼ਾਪ੍ਰਗੁਸ਼ਾਧ੍ਰਸ, to be defeated.

यभाया हेर्या, v. a. to defeat.

איגש, the other side, as of a river, &c.

শ্रा-म, part. pret. of Qধ্र म, to spring, jump.

খান, a kind of wild beast, somewhat larger than a fox.

ধ্যাষ্ট্ৰৰ, part. adj. past over, excellent.

ਖਾ ਮੌਕਾ ਝਾ ਝੌਕਾ ਪ, ditto.

ধ্ব'্ৰ, adj. common, vulgar, mean.

ধ্বায, s. a commoner, a common man, a plebeian.

ষ্প্ৰ'ষ্থ, adj. of, or belonging to, the vulgar.
ধ্ব'ষ্থ, the vulgar dialect.

ধবা ম, the public, common, the commonalty.

યા જેર, adv. for the most part, com-યા મેં જેર, monly, generally.

ধন for বার্থানীন, by the other side, party, &c. থ, a numeral for 44.

ਪੈਪ, a volume, &c. marked with ਪੈ, 44th.

ਕੇਪ for ਭੇਪ, an exotic, a foreigner; of other religion, not a Buddhist, an heretic.

খীন্যা-্য, part. pret. of ্য্যান্যা্য; v. a. to pierce, bore.

ਖੋਧ•v, } the roof, ridge, or covering of a ਰ-ਖੋਧ•v, ∫ house.

M, a numeral for 74.

भ्रुप, a volume, &c. marked with भ्र, 74th.

भ्रामाभ्रमाप्, part. pret. of २५५७५, to blow the fire, &c.

45, the upper part of a place, country, valley, &c.

श्रुप, one dwelling in the upper part of ditto.

भ्राप्ते, one's elder brother.

왕'조气', 왕'초두', } the sleeve of a garment.

শ্বত্যু, s. honour, respect.

મ્રુપ્રુપ્યું, to honour, respect.

ध्राप्ते, ध्राप्ते, a pigeon, dove.

भ्रमा-५, a hole, den, cave, cavern.

মুন্দুন, a hole, a cave under, or in, a rock.

र्घ

শ্বন্ধান্ধন্য u, part. pret. of Qব্ৰন্থ u; v. a. to excavate.

শ्रुद्र-धॅ, s. a heap, pile; aggregate, mass.

ৰম্প্ৰদ, ditto of barley.

মান্ত্ৰ, ditto of earth.

‡শ্বদ, ditto of hay.

প্রহ'ধ্বহ', ditto of dung, manure, soil.

শ्रद'र्थर भुद'य, the act of heaping, piling, accumulating.

35, s. the first fruits; any thing given away or sold first.

क्षर महेंद, the first offering of any new produce; any thing cast away to the spirits, before partaking of food, or drink.

भूत्रप्, part. pret. of २५५७५, to put off, lay down. भूत्रप्, thread, a spindle full spun; a knot of hair on the head, a tuft.

ኳኝ adj. having a knot of hair on his head.

শ্ৰুক ইন্ম, adj. accomplished, perfect.

प्रकार क्षेत्र प्रकार accomplished, most perfect.

श्रुप, s. a target, buckler, shield.

শ্বমান্ত্রীনার্থার, the navel or middle of a target. শ্বমান্ত্রমান, a covering for a target.

ন'শ্বঘ, a target, &c. of leather.

ষ্ক্ৰ, s. straw, small broken straw. শ্বন্ধ্ৰ, s. chaff, the husks of corn. ৰুষ্ণশ্বন, barley-straw.

बॅ'श्रूप, wheat-straw.

및되-디, part. pret. of Q및 L'디, to fly.

শ্रমা-य, s. a peg, pin, nail.

以に見, a little peg, or nail.

পুন্ধুম, an iron peg, a nail.

नैदःश्वर, a wooden peg.

মুম'মু, *Phur-bu*, name of the planet Jupiter. মুপা-ম, *part. pret.* of Qমুপ'ম, to offer, give. মুপামুপ'মা " ঋম, *adv.* chiefly, principally. মুখ, with or by the breath; v. মুখ্যুখ, ये, a numeral for 104.

ये प, a volume, &c. marked with ये, 104th.

* थें। for हे, s. meal, or flour.

থ্ৰী বিষ্
্ৰ small brazen plate for music.

*थेदा for क्षेद, adj. half; s. a half one.

ਖੋਧਾਪ, the coming to, or arriving at, a place.

थेप'प्र, v. n. to come, arrive.

थेप्राप, pret. arrived.

* থ্ৰমান্ত্ৰ, interj. come! proceed!

খ্য'অ, the state of being fit, decent, becoming,

খ্য'ৰ, to become, be fit, seemly, decent, proper.

र्थे, a numeral for 134.

र्थे प, a volume, &c. marked with र्थ, 134th.

z, s. a male, masculine.

খ্ৰম, adj. sign of the masculine gender.

ৰ্ম' মাইন, the genital of a male, the penis.

ゴスマ, an unmarried man.

र्थे प्रदाया-नेर, s. celibacy.

श्रंभ, Sir, Mr., address to a gentleman; or to a man in general.

યે વ, an envoy, ambassador.

র্থাপুন্দ, an embassy, mission.

ম'ন্ম, the lady of an envoy or ambassador. ম'ন্মান্দিয়ে, to send an envoy or ambassador. ম'ন্মান্দিয়ে, to receive or admit an envoy, &c. ম'ন্মান্দিয়ে, v. a. to return or send back an

র্থান, ১ মুখ্রন, s. the stomach.

ਬੱ'ਧਹੈ', the mouth of the stomach.

র্থান্দর, a good stomach.

ਪੋਰ, a bad or weak stomach.

र्थे कर, a disease of the stomach.

র্থান্থান্দ, to burden or overcharge one's stomach.

ਖੱ' ਧਾਮੇਂ ਪਾਸ਼, to cleanse or purgeone's stomach. ਖੱ' ਧਾਮ, s. pepper. র্থান্বদ, a prince's court or residence. र्थे भे, s. pride, arrogance. थें कें उब, adj. proud, arrogant. थेंबार्ग्र, s. an incense-pan, a censer. ďΦ, ্, ফুল্ম, part. pret. struck ; blasted ; v. Qফ্ল্ম্ র্থনাম, s. pay, wages, salary, allowance. অ'-ইব্ৰ-, s. salary, or yearly pay. 종 격투자, monthly pay. প্রিষ্প্রাম, daily pay. ধঁশথামনতা, good pay. यंन्यादन, bad pay. ধ্ৰম্পান্দিয়, to give or bestow pay. ্ধুন্থত্বন্থ্য, v. a. to stop one's pay. র্থনান্তর্থ, to cut one's pay. - ২১৫ থঁন্থ, } pay in cash or ready money. त्रेंद प्रेन्स, pay in kind, in wares or goods. ਖੱਸਲਾਪ, adj. indigent, poor. र्थेदस्प्राप्ट्राया, to grow poor, &c. र्थेदसाधराष्ट्रेरायर, to reduce to poverty. र्येद्रग्यप्य, an indigent or poor man. र्येदरायाम, a female indigent. ₹, s. a comet. र्थे ; a daring; a daring, bold, audacious " A,Ð,∫ man. र्थेर्प्र, to dare, to be able, to have the boldness to do a thing. भैनानीसाञ्चासार्थेर प्रा., not daring to look on. र्थेर'य'रुक, adj. daring, bold, hardy. र्थेर था for इस था or दें वेस थ, to can, to be able. to may. พัลานั้ง a fringe, tuft; ornamental trim-थॅप'थॅब,∫ mings. द्रार्थें , ditto of silk. ह्यद्भार ditto of thread. ो imperat. of Qयेयगपः v. a. to let down, to shower, &c.; to arrange.

a cup to drink and eat out of, मरार्थेर, a cup of gold. ব্ৰপ্ৰথম, a cup of silver. সদশ্পা, a cup of copper. মন্প্র, a cup of brass. मैद'र्थेर, a cup of wood. ₽ਂਖੱI, a cup of clay. ãַּיצְוֹ, a cup made of a skull. ৰুষ্ট্ৰ, a cup to receive the butter from the surface of one's tea-cup, when drinking र्थेर नदः, a full cup, one cup. चेंद्र भेद, half a cup. थेंद्र भेंद्र, an empty cup. ৰ, শ্ৰামন, }a sore, an ulcer. র্থথ, র্থাপানীশাত্র, adj. having a sore, ulcerous. ď٧. v, ঠুওর্থেম, gone away, is dead; v. Qর্থ ঘু. দ্রা for শ্রা or ইন্নন্ম, sort, lot, fortune. ধ্ৰুমান্ত্ৰ, a fortune-teller. ম্বর্দ্মাথ, to cast lots. ষ্ট্রামান, to judge of lots or fortune. ধ্রুমারতা, good fortune. ধ্ৰুদ্ৰ, bad fortune. A ধুনাথান্য, s. the hand. ধুনাত্বাথান, the right hand. ध्रमान्त्रपंत, the left hand. אַקיקג, the wrist. ሄጣጚሂሩ', the arm. क्ष्रभा, the finger. ध्रमाभवेष, the thumb. ध्रव अर्द्भेष, the forefinger. ধ্বাক্র, the nails of the finger. ধ্রুমান্ত্রীয়, the palm of the hand. ধুনান্ত্ৰ, the back of the hand.

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ধ্বার্থ, hand-writing.
   স্ত্ৰ-ট্ৰ, a present offered by a visitor.
                    a present given as a re-
   ধ্ৰামান্ত্ৰ মান্ত্ৰ turn to a former, or
      otherwise.
   ধ্ৰত্ৰ, water for washing one's hands.
   ध्याद्र, s. filth, sweepings, rubbish.
   ध्यादराष्ट्रेराय, the act of sweeping.
   ጀጣኘኋ" ų, s. a sweeper.
   धनारमण्डी अर्थ, la dung-hill, or a heap of
   ጀማ'ጚ አ'(፪፟ጚ,
                  sweepings or rubbish.
Phyag-na r,do-r,zhé or Lag-na r,do-r,zhe, in Sanscrit Vajra

Páňi, the name of a fancied
                saint; an emblem of power.
೫೯೦೩೮ಇ,
   ধুন ওর্থান, to make obeisance to, to adore,
   ध्रमाश्रद्धि प्र
                   to reverence, to respect.
   왕희'직원독'식,
ሄካይ, a seal, image; a privilege, testament;
      emblem, symbol.
   क्ष्म के के पे, the great seal, &c.; the title of
     a book.
   ধ্রমান্ত হিম্মান্ত, to seal with a seal.
   ধ্রতার্ক্তিশ্বদ্দ্বত্ব, sealed with a seal.
अनुस्त्र, a besom, broom to sweep with.
   শ্রম্পন্ধীন্ম, s. filth, sweepings.
#5'QKG, a sort of hanging ornament.
धुदादेग्य,
२ईवावेग्य,} the state of hanging down.
  the secondary beam of a house, a rafter.
  ষ্ট্রমান্ত্র, a prop or any thing else put under
     a beam, a strut.
धुम'ऐगर, }
धुम'हेब, }
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ह्या-प, part. pret. of Qद्धाप; to display un-

fold.

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ダスペス, s. banner, colours.
L MON for Way, s. the belly.
   है।
}outer side, part.
            adv. out, to the outer side.
   ŊΙ,
   نْ الْمَانِ عَلَى adv. on the outer-side, without.
   ब्रेग्, }adv. from without.
দ্রী-মাদ্রন, adv. after, behind.
   ਮੇਂ ਰ, adv. behind.
   ਲੈ'ਜ਼ੋ, adv. from behind.
   ষ্ট্র'ম্বীৰ'থ্যু'ম, to go after, behind.
   ষ্ট্রী'মন্ত্রি' হৈছে to follow from behind.
ซิเมาม, adj. last, modern, of late.
   মু'শ'ৰ্মান, those of late, the moderns,
   Qষ্বীসভূচি প্রীমার্শন্মন্, pl. late commentators.
ਲੇ'ਵੇਂ. afternoon.
ਡੇ'ਪ, an exotic, foreigner; not a Buddhist, an
      heretic, an infidel.
   ਲੈ'ਮੇਂ ਆਪ, ditto.
   শ্রী'মৃথ্যুৰ্'মৃ, the doctrine of heretics.
   ਬੈੰਪ੍ਰੈਲੇਂਪ, the religion of heretics.
   ଞ୍ଚିଂ ଧହି ନ୍ୟୁଲ୍ୟ, the customs and manners of ditto.
   न,
९४ प्र,}a kind of cony or hare.
ਬੁੰ' ਜੱ,
*W' ਬੀ W' ਬੇ, } a grand-mother.
ਮੁੰਾਧ੍ਰਵਾਏ੍ਰਾਪ, to cleanse, wipe, clean.
   រឿ'Qឡុក', s. one's wife.
ষ্ট্রাপুন, a blow with the side of the hand.
ਸ਼੍ਰੇ'੫, s. excrement, ordure.
ਝੁੱਧ, s. a cloth of felt.
   ਮੈਂਟਾਬਰ, a felt spread on the ground.
       adv. after, next.
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ध्वेद ने दे , the day after to-morrow. adv. henceforth, hereafter. ষ্ট্রীন, adj. false, not true, wrong. ยิง ซึ่ง ซึ่ง ซึ่ง adv. falsely. ጀላጊ, v. n. to go, walk, travel, to arrive at. postpos. on account of, sake, cause. 월지말表, adv. out. श्चेर 'Q में 'य, to go out. ਸ਼ੌਨਾਉਫ਼ੈਾਪ, to draw out. ਮੁੱਧ ਪ੍ਰੇਸ਼ਪ, v. n. to return, to go back, to desist from. क्षेत्रा-प,] part. pret. of Qक्षेप; v. a. to wipe off, ਊੰਧ,∫ to wipe clean. क्षेगा-बेबा-में, I wiped off. ষ্ট্রমাষ্ট্রমান্ট্রমান imper. wipe, let him wipe. ਲੋਵਾ, adv. after that, afterwards, thence. ยิญ จุญ, adv. from behind. 병희, adj. rich, wealthy, opulent. धूना थें, adj. the rich. ध्रमाओं, a rich woman. ម្គ គាប់ដុំក្មេតិ s. wealth, riches. धूनाधेर एड्डर प्यर, to grow rich. धून पॅराष्ट्रेर प्र, to make rich. ম্মদ'ষ্ট্ৰ, d,vang-phyug, (vulg. Vargchuk,) powerful; name of a god, Iswara. ধুন্ন, s. cattle, domestic animals, a beast, brute ধুন্দ'ইন, great cattle. ধুন্থ কুদ', small cattle. black cattle. মুশু বৃষ্, cattle in the fold. ধ্র শাস্ত্র, horned cattle. ያ ጣጥ ነርር 'Q's, adv. like a brute beast, ধুন্যামু, one who tends cattle. ধুন্ধ'বুঠ'ৰ, a pasture for cattle.

ধু শৃষ্ণ শ্রী শৃষ্ণ , a car drawn by oxen.

ধ্র শব্দ হার্মান, the feeding of cattle on a pasture. ধুন্দ' Qå' অ' ਪ্র', a feeder or tender of cattle. धु द'म, part. pret. of Qध्रै प; v. a. to draw out, &c. ম্প'হ্ৰ'ছ্ব'ম, s. an extract, abridgment. ধ্রা ^k শৃত্যভা or পুঁঘ, s. meal, flour. ষ্ট'শ্ব, a meal-sack, or sack for meal. ਭਾਡੇ, a wallet or double pouch for meal. ਮੁੱਧਨਾ, a repository for meal. ধ্রুত্রন, a bag for meal. ਲੇ'ਪੱ਼, a box for meal or flour. ਮੇ'Qaਸ਼'ਪ, to grind or make meal. ਛੇ ਪੈ ਕੇ ਸਾਪ, to sift meal. ਬੇਾਮ, s. dust, powder. ন্থ্যু, gold-dust. ਸੋਨਾਲੇ, saw-dust. frankincense in powder. શ્રા-શ્રેપ, part. pret. of Qરેપુપ; v. a. to separate, divide. ধ্রাপ্র'ৰ্নী, imper. of ditto. ষ্ট্র'শ'প্রাম, a butterfly, a kind of moth that ষ্ট্র'প্রব্, ∫ flies about lighted candles. છેદ્ર'ય, adj. half. શ્રે'ય' ફ્રેર'ય, half of a class or order. প্রহান, a half. धेर 'थें। धेर 'या, the one-half of. פֿגיפֿקי, ו ब्रीद होत्, >a peninsula. ક્ષેર રૂમ, ম্বীদ'ধ্বৰ, an island or isle. ষ্ট্ৰ, s. wind discharged from the stomach, fart. প্রক'ত্রন, a farter. ষ্ট্র-শার্ম to break wind. পুন্ধ, s. side, quarter, corner, party; in astronomy, ten. ন্সমাধুনিম, the light fortnight; the angels. ৰ্মাৰ্থ্ৰাম, the dark fortnight (of the moon), the devils. 도 발리자, one's own party.

H প্ৰক'ষ্ট্ৰাম্, another's party, antagonist. र्याज्ञेन्स, the hostile party, adversary. ব্রত্তি ক্রম্প, the friendly party, partisan. প্রমান্ত ব, the ten corners or quarters of the world are: AI, the east. প্রাপু, the south-east. w, the south. भे उप, the south-west. 14, the west. ਤੁਧਾਰੂਨਾ, the north-west. وچ, the north. pg'AI, the north-east. इंदरहेंन्स, }the quarter above the zenith. the quarter below the nadir. ইন্মার, a guardian of a quarter or corner of the world. প্রমান্ত, v. n. to turn to, or towards. ইমান্ত্রশার্ম, to turn with the back towards one.

¥PN. s. side, part, party. MANDSTU. श्रॅम्बर देश हेर य, ∫ pousing a cause. ਸ਼ੁੱਕ੍ਰ-ਪਾੜੇ ਪਾਏਨਾਪ੍ਰਸ਼, adv. partially. श्रेम्य देश में चेद थ, s. impartiality. श्रॅनस्परेस्प्येद्प्या, adv. impartially. ક્રેરપ, s. progress, improvement. ਭੁੱਤ'ਲੇ'ਧ, great progress. श्रा-में, adj. small, minute, little. শ্বন্দা-প্ৰী, s. smallness, minuteness. ਖ਼ਾਐਂਟਾਏਨਾਪ, to make small, diminish. s. envy, jealousy. ¥'ĕ, s. slander, blame, censure, reproach.

) partiality, a siding with, es-শ্বামার্থ ক্রীন, a slandering or reproachful word. ਖ਼ਾਮਾਏ੍ਹਾਪ, a slandering. 2 A

শ্বাস্থায়, a slandering. শ্ব-মান্তন, s. a slanderer. श्वाकेष्य, a sort of witch or hag. ধ্ৰপ্ৰম, a kick, a blow with the foot. শ্বন্ধান্ত্র্বাথ, v. a. to kick, to give a blow with the foot. ধ্ৰ, (used in compos.) thus: মুহ্ৰাথ্যৰ, a week, seven-night. মুকুত্বৰ, a decade. মুকুপুন, a hundred. খুদ্ৰস্থান, a thousand. to envy, to impart unwillingly. अवाधारी, an envier, a jealous man. s. envy, unwillingness to impart. খুল্'ব্ল' হৰ, adj. envious, jealous. the arm, the forearm.

steep, narrow road.

भुदा-प, pret. of Qभुद्राप; to meet, &c. (one on the road, &c.)

श्वर के यो ने,] a particle, a small indeclinable ইন'শুং,∫ word, a conjunction.

ধ্বা-মাধু, adj. small, little.

শ্ব ক্রীশ্বন্ধ, things of little importance.

ধুবা-দ, part. of Qখুবাঘ; v. a. to separate, put asunder.

s. notice, intelligence, advice.

श्रीक थीन, an epistle, letter.

খ্ৰীৰ অনুষ্ধ, intelligence, a report.

ਬੈਰਾਪ, an intelligencer, reporter, newsmonger.

প্রকাল্পার, the sending intelligence.

শ্বীৰ পুটুম অ, the carrying ditto.

ध्वेब यहें राय, the telling ditto.

भ्रीक् भ्रेंद्र प्य, the delivering ditto.

^k প্রীকৃণ্ডান্ড, business, commission, affair. QW, business, commission, affair, ਪੁੱਚ ਪਾਪ, a commissioner, an agent. শ্বুম, an earthen vessel. মুখা, a camp; the skin in which the young of any animal is wrapped in the womb. শ্রু, a little child, an infant. খ্ৰ'ছ'ম, a little female child. শ্রম্প, the time of one's childhood. শ্রম্পর, adj. childless, having no children. খ্রায়েব্য, to procreate, generate children or offspring. ধ্রুত্রকাশ্ব, to breed, bring children up. ধুনাধুনানু, a child, young of any animal. ই'শ্ৰুন, an orphan child. ৰ্থাপুন, a bastard child. শ্বাস্থ্ৰ, a lion's whelp. সুন্দুন, a tiger's cub. ষ্ক্ৰ, an elephant's young. খনুশুন, a pig. ব্র্যান্ত্র, adj. very small, little. a rosary ; a line, a string, a chaplet. মুন প্রন, } the cord or thread of a rosary, &c. ਖ਼ੋਨਾ ਵੇਂਸ, a bead of a rosary. খীনাত্মনা, a line of letters in a book. अमेन्येदा, a garland of flowers. ম্রাদ্দিশ্বনা, a rosary, or string of pearls. adj. having or wearing a rosary. भेद, s. slope, side. ম্ব্রুণয়, adv. aslope, sidewise. থ্রব্যথম, a side-way.) part. pret. of Qখুন্ম ; v. a. to take by

শ্বন্দ, j force, to carry off.

শ্বন, পুনি উন্ম jimperat. of ditto.

भ्रेंगा-य, part. pret. of र्भेग्य; v. n. to be diffused or scattered. पॅर श्रेंब, light diffused, scattered.

4 प, The fifteenth letter in the Tibetan alpha. bate; a numeral for 15. याप, a volume, &c. marked with च, 15th. ঘ, a sort of article. या-में, s. a cow. याञ्चनायेशुयो र्, s. a calf. মৃপ, s. cow-flesh, beef. ম.শ, cow-leather. মাপ্ত, cow-dung. ম্প্রী, cow's urine. ম্পুন, a parapet, a small wall. মানাত a, adj. having a parapet. ম'থ্ড', s. cattle in general. মান্ত্রে, name of a fabulous continent in the west. ম's, a cow's teat; a petrifaction like a cow's teat, a stalactite. ঘৰ্মৰ, a sort of cattle with very large horns. ਧਾਕੇ, s. frost, hoarfrost. य'भे' ठ६, adj. frosty, hoary. ম'ৰ, salt on the surface of the ground, seasalt.

ঘ'ৰ্ক'-হৰ, adj. containing salt. 띡역인'꽃도'뿘, muriatic acid.

यार्भे, s. ivory.

ਧਾਨੇਆਫ਼ੈਰਾਪ, set or adorned with ivory.

ম'ঐ'ঋাৰ, one working in ivory.

মন্ত্ৰ, the hair on a man's body.

지점 34, adj. hairy, covered with hair.

ম'ল্ল'ন, adj. hairless, having no hair.

ম'সুই'ম্ব'ন,] a hair-hole, or the pores of the ম'ষ্থ ড়েন'ছ,∫ body.

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ম্মা-য, s. modesty, chastity, cleanness; purity বিষয়ের, s. inconsiderateness, rashness, impetu-
  ਧਰਾਪੱ, odj. modest, moderate, chaste, clean,
  यम भूत, ditto.
  বৃষ্ণাব্যাব্য s. (innocence ?) ease, rest, tran-
     quillity of mind.
মন্ত্ৰন্থ, s. inclination, passion for any thing.
यम है, s. fine flour, wheat flour, meal.
  यम थेय, रे. bread.
  951'T.
यक्ष, a bride.
  মৃত্যু কৈ bride's effects, or dowry.
  মন্ম্ন্ত্ৰ্ a bridemaid.
  মৃহাৰ্থ, a bridal or nuptial dress.
  মৃত্যুৰ, s. nuptials.
  यमार्थे वाचेदाय, to make or celebrate nuptials.
             a store or repository for corn, a magazine.
  ਸ਼ਤਾਬਾਪ, a store-keeper.
  यदःयर. ब्रबाय, to pour (corn, &c.) into a re-
     pository.
  यदायावसायदेवाय, to draw or take out, &c.
म्ह- a race, course.
  यद श्रेम प्, to run a race.
           a tomb, burial place, a sepulchre,
           cemetery, vault.
यदा for म्बेर, s. humour, moisture, humidity.
মৃত্'শৃৰ, s. phlegm.
  ম্ব্ৰেন্ত, adj. phlegmatic, having too much
     phlegm.
  মৃহ'ৰুহ', phlegm and wind.
  यद्र अद्वेश, phlegm and bile.
  য্য ৰেন, phlegm and (corrupt) blood.
          a teacher, a school-master, a title.
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osity.
  মৃত্য বৃদ্ধ কৰা, adj. rash, inconsiderate, impetu-
  ঘ্ৰ'ভ্ৰম্ম, to hurry, to be rash.
  স্থা-্য, spret. of থ্ম্ম্য; to descend, alight.
પશા-પ, ોક. mouldiness, the state of being
  কথ্ম,∫ mouldy; adj. mouldy.
  ਧਮਾਪਨਾਪਣਨਾਧ, to grow mouldy.
  म्म'4" 54, a/j. mouldy.
  প্রথ, mouldy flesh.
  QSL'직자, mouldy bread.
  ਲੇਂગ ਧਕ, a mouldy wall.
यभा-धे, s. section, part, great division in a book.
UL, an infinitive, adverbial, and dative sign.
म्मा-अ, the middle of any thing.
  コンス, adv. and postpos. into the middle of.
             between; till.
  মুম্ব, ditto in the middle of, between.
  মাৰ্থ, ditto from among, out of the midele.
  মামাত্র, adv. now and then, sometimes.
  ಸ್ಪುತ್ತಿ s. a go-between.
  स्र दें, ] the time between one's death and
  ष्राभार, regeneration.
  קג'יאָק', the illuminated atmosphere above.
মথ, s. wool.
  মথান্থী, adj. of wool, woollen.
  ম্বাস্থ্ৰ, woollen yarn.
  মৃত্যুম্ব, woollen thread.
  ম্পার্টমা, a thin kind of woollen cloth.
  ব্যস্থ্ৰ, a thick kind of ditto.
  প্রশাস্থ্য, sheep-wool.
  মান্ত্ৰ, }goat wool, or shawl wool.
  মেশ্বর, cotton.
  ৰ্বন্ধৰ, cotton, of cotton tree.
  ই'মৃত্, camel's wool, or soft hair.
  শ্ৰুম্ব, a kind of moss on stones in rivers.
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यथाश्वदः, यथाश्वीश्वदः यें हे,} a kind of elephant.

ম্প্রাম্ন (Angle of a country, Nepal.

यव पॅर्रे,) स्वाप्यालकी }adj. of Nepal

म्याभा ४. m. च्यामा ४. f. } a Nepalese.

মন্দা-ম, part. pret. ended, terminated, spent.

ম্প'্রা'্ড্রা'্ড্, to be ended, terminated, spent.

ম্ম for মাখ্ম, by a cow, (as brought forth by a cow.)

ব্যাস্থ্য (licked by a cow's tongue), name of a cutaneous disease in which the member appears to be without skin, cow-itch, cow-pox.

ম্ম, after vowels, and ম্ম, after consonants, is an adverbial postpos., than.

95 प्रम, than this.

देप्प, than that.

य, a numeral for 45.

মীখ, a volume, &c. marked with মী, 45th.
মন্দ্রী, (in Sanscrit) Vishwakarma, name
মুথীম্বীমা, of the smith of the gods.
মুন্দ্রী, s. vitriol.

ম্বাম, a sort of large wild nut, good to put quicksilver or any thing else in.

3, a numeral for 75.

त्रु'प, a volume, &c. marked with 2, 75th.

3, s. a child, a son; sign of diminutive nouns.

ब्राह्य थें, के स्था,} a male child, son.

ఖావీ, son and grandson; posterity.

মুঠ্ব, an adopted child.

মুন্দ, a step-brother, foster-brother.

इप्दें, the skin covering a child in the womb

प्रभार, a family, household.

মু'নাম্বা, a small beam, a secondary beam.

पुष्मं, के भूषामं,} a female child, a daughter, a girl.

मुःसं वर्डदःस, } युःसं वर्षः स्था

되'찍, s. a hole.

মু'শ্'ক্, adj. full of holes.

I'LN, s. coarse sugar, molasses.

및 エギー発言、 a kind of sweet-cane, sugar-cane. 現 エギー発言、 4, the Sanscrit, Ikshwaku, Tibetan, Buram Shingpa, a name of the first king of the solar dynasty, also of Shakya and of the Shakya race.

मुर्चेन, s. debt.

মু'অঁৰ'ত্ৰৰ, one in debt.

ਤੁਾਕੇਂਵਾਪ, a debtor.

मुखें इन्हेर्प, the act of contracting a debt.

মু'প্ৰি'হেছপাম, to pay one's debt.

মুপৌৰ্কেশ্য, the state of being much in debt.

ਬ੍ਰਾਪ, ਬ੍ਰਾਸ਼,}a hole, an opening.

মুদ্দ, a wasp, a bee; the name of a bright black stone.

प्रुर्भ, part. pret. slidden or fallen out of, or from, one's hand.

ब्रुर्'बैद', wood for fuel, fuel.

मुर्भेर, a woman; the female sex.

मुद्द भेद है, adj. of, or belonging to a woman.

মুন্. ঐন্'ষ্ট্ৰ' শঠ্ৰ, the characteristic sign of a woman, the pudendum muliebre.

पुरु, s. interest, usury.

মুৰ্'নাই'ব, a giving on interest.

שָּקיע, one who takes an interest.

মুধ্ থেছপু'ঘ, a paying the interest.

प्रयाप, pret. of Qप्रयाप; v. n. to fall down flat.

মুদ্দ, a piece, a whole piece of cloth.

শ্বসম্ম, a piece of silk-stuff. ম্পাপ্তমান, a piece of cotton cloth. শুন হ্রম্ম, a piece of woollen cloth. क्या-प, a cup, bottle, a vessel for many purposes. मळेंद्राञ्चम, ditto used in sacrifice. ക്ട'로써, wine-bottle, wine-glass. ক্র'ব্রুম, a bottle or cup for water. প্রথায়ন, a cup or bottle of crystal or glass. भे प्रम, a cupping-glass. भे प्रभ प्रकेष ५, to apply a cupping-glass. মুশ'ম্থ প্ৰমুশ, the bottom or foot of a bottle. — इं'प, the belly or body of a bottle. — শ্ৰীৰ্'্, the neck of a bottle. — , the mouth of a bottle. — Þ. Śē, Ť I the circumference of the sign — #8Q'Q\x, \ mouth. म्या-धा-भे, adj. slow, not swift. প্রথা-প্র, s. slowness, tardiness, dulness. Bo, s. a kind of mineral salt, bole. भूत, }a child, a boy. अभा-ध, pret. of Qघर्ध; to blow, as the wind, &c. ये, a numeral for 105. ਸੇ'ਪ, a volume, &c. marked with ਸੇ, 105th. ये डेंब, a club, heavy stick. 'বুশ, মৃত্যুক্ত,}a small book, treatise. में हो or चे शुर्हे, name of a star or constellation. ਸੇ ਪ੍ਰਸ਼ਾ, a sort of thick phlegm. येम थें, s. a thing, an inanimate object. बेर, s. spirit, liquor; an outer garment, a cleak. मेर'ठन, adj. spirituous. মান, a staff, rod, a stick. मेर हेन, a large staff, a pole. मेर'\$द', a small staff. इन्स्प्येर, an iron bar. ষ্ট্ৰাম্ম, a staff of reed, a cane. মীমাসমামার্ডিম, the beating with a staff.

মৃত্য, a leather bag. र्ये, a numeral for 135. ਸੱਪ, a volume, &c. marked with ਸੰ, 185th. में, a sort of definite article, the; as, भै चें, the man. क्र'चॅ, the river. भैयें, the mountain, &c. चेंदे, bo-dé, name of a tree, the fruits or berries of which are used for beads of rosaries. ম্নান, s. profit, advantage. र्येदः, ्रेंद्रम्. ेs. size, bulk, quantity. मॅंदर्भंदर्, } quantity, weight, measure, bulk. general name for small stones, peb-मॅंद'य,∫ bles, gravel. the name of a spicy root, of which मॅदः. ਸੱਤਾਤਾ, j there are several kinds. ম্দ্ৰেম, a red kind, zedoary, nirbisi. ম্ন'ৰ্ম, the black kind used as a poison. मॅद्द्रज्य, the white kind of root. मॅद शेंर, the yellow kind of ditto. an ass; a blockhead, a foel. र्थे चेंदग or चेंद थे, a male ass, a jackass. में खेदा or चेंदामें, a female ass, a donkey. चेंदायुदा or बेंद्रायु, an ass's colt. मंद्रा, an ass-sty or stable. मॅद्र है, an ass-herd, or ass-keeper. में द'इय, an ass's load. मॅद'श्रदरा, ass-dung. मॅद्र प्रदेश्वर the braying of an ass. ਧੱਤ ਸੁ'0੍ਹ ਪ੍ਰ, adj. like an ass, donkey-like. देन्द्र, an ass generating a mule. s. Bod, Bod-yul, Tibet. ম্ন্তু,
বিশ্বস্থান adj. of, or belonging to, Tibet. येंदायेंद'य, a Tibetan man.

मॅर'में, a Tibetan woman.

ম্ব্যুত্ত, adj. of, or belonging to, a Tibetan (especially of Middle Tibet.)

ম্ব্ৰ'মৃত্, the Tibetan language, or the dialect of those in Middle Tibet.

ম্ব্'ফুম্ব, } the Tibetan language.

ম্ন'শ্ব'ই, adv. in Tibetan.

ম্ব্ৰ'ষ্ট্ৰ'ৰী, the Tibetan characters or letters.

में दे के के स, the religion of Tibet.

ম্ন্তু ক্রমপ্ত প্রশ্ন the religious customs of Tibet, or the church ceremonial of Tibet.

ম্ব্লীক প্রশ্ন, the Tibetan fashion or dress. ম্ব্লীক শ্লেম, the Tibetan race, or the Tibetan nation.

मॅर्फ़्रें, Upper Tibet.

मॅर्प्स, Middle Tibet.

মান্ত্রাম্ব, Lower Tibet.

मेर्'य for } v. a. to call, compel, name.

মূৰ, one of the Pon or Bon religious sect মূৰ্ণ্, in Tibet.

The Ex, the Pon religion: this was the ancient religion of Tibet, and was predominant till the ninth century of our zera, when Buddhism took its place. There are still many of this sect in Lower Tibet, and they also have many books containing their doctrine.

The Event of the Pon religion—the Pon church.

मॅर्ग्यथाऊ, मॅश्डीकॅश्य्यवस्थ्हे, २ड्ड्रन्स, रूप्स, इस्प्यरहरू,

5'但人'的'平6心'独心心

the origin, progress, decline, and present state of the Pon or Bon religious sect in Tibet. पॅरा-प, पॅर में, पॅर बेंब, put.

ম্বা, the instep or upper part of the বোলান, foot.

पॅशा-ध, part. pret. of एचेंद्र'ध, to call, name.

ਸੱਧ, ਬੱਧਾਮੈਂਕ, }imper. of ditto, call, let him call.

g, the future tense of g_{ζ} 'U, to do, make; a sign of the part. fut.

ষ্ট্ৰ thing to be done; business, work.

মুন্ত্র্ব্য, to do or perform a business, work.

E'¬¬, will do, make, perform, to be done E¬, or performed.

말'직도'등도', }that may be done.

ष्ट्र'द्रेर, the performance of what is to be done.

g, a bird, a fowl.

ੲ'ਖੋ, a male bird, a cock.

प्रभ, a female bird, a hen.

মুদ্ধ, the young of a bird, a chicken.

हिंग ह, poultry, all kind of domestic fowls.

ይ'ዶፍ', a bird-cage.

g'å5', a bird's nest.

P's, a fowling net.

ष्ट्र'य, a bird-catcher, a fowler.

ਦੂ, a fowl keeper.

更为, the voice of a bird.

말출즉자, a flock of birds.

ष्टु'र्केर, a wild fowl, a sort of eagle.

মুব্দু, a reward, a gift, a present.

말'독찍인'황고'찍고, to give a present, to reward. 광과'靑, a courier, a postman.

g'I, s. heed, care, caution.

ष्ट्राप, one attending to, taking care of.

ੲ'X'ਏਨ੍ਰ'ਪ, v. a. to attend to, to take care of.

a foreshowing, prophesying; a अऽ'ऽ'र्रेन'य,∫ grammar. म्मा-ध, s. agility, dexterity, activity of body. চুশ্ৰাদ্ৰ, a rope-dancer. ps, the north. घूद'मी, adj. of the north, northern. ष्ट्रप्, one inhabiting the north. ፱5'፮, adv. to or towards the north. ष्ट्र'ब, on, in, at, the north. ছুম্বৰ, from, out of, the north, মুদ্র বুৰু, the northern quarter. ਸਨਾਲੱਨਵਾੜੇ, adj. of the northern quarter, &c. ष्ट्रान्द्र, the north-east. ছুদ'প্য'ই, adj. of the north-east, north-east-ছুম'বম', } the deserts in the north of Tibet. চুম্পর্ম, one dwelling in those deserts. ষ্ট্রা-শ, a title, inscription, address. ಸಿದ ಇದ್ದ ಇವೆ ಕ್ರಾಪ್ತ್,) title, address; a catalogue

ছ'হুহ'াৰ্থ'হুহ', ∫ or list. ਮੁੱਦੂਨ, an inscription over a door. ችጣላ 'ဥፍ', a mark on any thing. \$ጁ'፱፯', an epitaph on a sepulchre. ष्ट्र^र, a monument. इद्रा-प, the purified.

থ্ন'ক্ৰম, perfect, accomplished; a saint.

ष्ट्रपः श्रेम शर्पर, Byang-chhub Sems-d,pah (vulg. Chang-chhub Sempa) a saint; S. Bodhisatwa, a fancied model of all perfections.

ছুদ'কুম্'প্রি', name of a tree, the Ficus Indica. 25, s. proportion, symmetry; form, shape, beauty.

ছা,'বন, adj. well-proportioned, beautiful. ष्ट्र'केंद्र, adj. without due proportion. ष्ट्रा-अ, name of an evil spirit. 🛂 प्रें, a husband.

प्रवासे, a wife.

ষ্ট্রম্ম, a cleansing, wiping, brushing, &c.

맛지'니지, v. a. to cleanse, brush.

ष्ट्रपानेद, s. a brush.

द्वम र पा-नेद, s. mildness, clemency.

प्रमण्ये, adj. mild.

adj. clement, merciful, mild

घुम रा मेर, adj. merciless, unmerciful.

प्रमण्येमण, mild disposition.

प्रमण भेमण ठर्न, adj. having a mild temperament.

Panu, clemency, or the clement. อสพานาผศัลานั,∫ CHAMS-PA, the patron, is the name of that saint who at his appearing in the world hereafter will become a BUDDHA.

চুম্পত্রন্থ, sitting like হুম্পত্ম; (Chams-pa,) or in the European manner on a chair.

24'494, sitting like Sharya Thup-pa, in the Asiatic manner, or with crossed legs: sitting cross-legged.

the infinitive future of हेर घर; to do, D'TI.

사리투기가, part. pret. of 한다고. A TENTA

হ্রা-ঘ, a mouse, a rat.

ల్డ్ మాంuse's nest.

ខ្លិច្ចេក, a mouse-hole.

ยิ ัฐล, mouse-dung.

وَرَيْهِم,) the young of a mouse.

ยิ Qร์ , a mouse-trap.

ੈ'ਧ'ਏਨ'ਪ, a mousing, a committing adultery.

ጀ'፟፟፟፟፟ጜጚ, the fine for adultery.

ষ্টিত্'অ'শ্বন, name of a medicinal herb.

arsenic.

ট্রা-ঘ, pret. of Qইঘে, v. n. to be wiped off, away, or blotted out. ਉੰ'ਵੇਂ 1 ਵੇਵਾਪ੍ਰਸ, ए. a. to wipe, cleanse, make clean. s. mode, way, manner. ট্'কাম্ব'ক, s. coral. है'था " मैथ, s. a cat. ইন্-ন, part. pret. of Qইন'ন্ম; v. n. to drown, sink, be immerged, &c. ಕ್ಷಸ್ತು growned in water. Q५अ'ठ्र'ष्ट्रैद'य्, sunk or immerged into a swamp. ਐਮਨਾਊਟਾਧ, dejectedness, lowness of spirits. ष्टिरा-५, adj. general, common; s. root. 할도작'출작, *edv*. generally. 필하니, part. pret. of 월하니다.; v. a. to give. धैं व 'थे व, a taking when given. ম'ইব্'ম্ম, adv. without being given. मञ्जापराधेनाप, to take away without being given, to steal, to make away. មិត, given by, or the gift of; used in many names, as: **ポエヤ・ヹゎ**・ゔ゚゚゙゙゙゙゙゙゙゙゙゙゙゙゙゚゚゙゙ゔ゙゚゙゚゙゙) given by a Bundha; Bud-**₩**도작'**ૄ**&''ऄ॒**%**'ऄॗढ़, } DHA-DATTA. given by Brahma; Brahma-表になる。 Datta. भूरा हैंब, given by a god; DEO-DATTA. মু ম'টুর, given by a Naga, Naga-datta, &c. টুনাfor শুন্ন,) elegance, lustre, splendour, bright-শঙ্গী ছীৰ, ∫ ness. ซึ่คำอัด, adj. elegant, bright, splendid. बैन भेर, adj. inelegant, not clean. ষ্ট্রীনা for টুন্'কুম্ম, s. benediction, bliss, a blessing. ยิค ฐานพาฐาน,) to beg a priest or LAMA ইন্'ক্র্য্য'ন্থ্'ব্'ব্, ∫ for his benediction. ยิครสนุพรัชาน, the act of giving, be-ยิงาลบุญาครั้งเน้า stowing, imparting ้ อิลาฐนพาผลราน his benediction, (as a **64'8**44'85'4, priest does,) by the

imposition or touching of his hand.

ដ្ឋិត្ត the relics of a saint, or the place where they are kept. ਭੌਰਾਪ, the calf of the leg. টুৰুপুৰ, the hollow part on the inside of the ਉਰਾਬ, the hair on ditto. भ्रैप्प, a covering, hiding, concealing. ਬੈਧਾਪ੍ਰਸ, v. a. to conceal, hide, cover. ਬੈਧਾਪਾਪੇ, one that conceals. ਉਕਾਰ, a beating fondly, a caressing. টুপ্র'মা, v. a. to caress, fondle, endear. भेषायाये, a caresser. ਬੈਕਾਡੇਕਾਬੇਨਾਪ, to caress often. ੁੱਢਾਪ, a child, a little child; an ignorant per-บิงานจิษัรุ'น, childish behaviour. ਜ਼ੌਕਾਪ੍ਰੈਜ਼ੇ, a childish mind. वैशय्परेश्वं स्वादम, the childish-minded, or those that are childish-minded, puerile. มิงานจิ ง , disease common to children. প্রথান্তর ন্থী, a pair of children, twins. মুন্ধ, a plaster, salve, sweet ointment. মূল্যাস্থ্, thick or hard plaster. ध्यापाञ्च, soft plaster. মুদ্ধান, part. pret. of Qসুদ্ধান, to besmear, bedaub. भुद्रगु-प्, pret. of Qचुद्रग्य्र, v. n. to be produced, to be born, to arise, go out, appear. 歌, }s. mischief, harm, calamity. মুম্মুর, adj. mischievous, calamitous. মুখ্য, a preservative against harm or misfortune. full, as a vessel, up to the brim.

및 기식도, adv. up to the brim.

ध्राच्रा २वेदस्य, to fill up to the brim. हो-अ, s. sand. ग्रेंभ एम् नर्देन, a grain of sand. ষ্টাৰ্মা, a heap of sand. ਦੇ ਕਿਤਾ, a sandy plain, a barren plain. ਦੇ 'ਮੈ, a sand-hill. ਏ ਅੱਤਵ, a sandy tract, region. ট্রুব, a sandy whirlwind. ল্পুম, white sand. ই'ৰ্শ, black sand. শ্রুত্ব প্রুত্ব শ্রুত্ব শুরুষ ঠম, about the number of the Ganges river sands. क्षेत्र, num. a ten million. ब्रा-च, part. pret. of Qब्रेचर ; v. n. to open, to be opened. ग्रेन्स्, s. difference, distinction. बे चन प्रेर प्, a distinguishing, discrimination. ই অন্তর্, adj. singular, distinguished, dif-ग्रेज्याभेरप्य, adj. like, similar, not different. one of the sect called Vaisheshika. ট্ৰন্ড, adv. especially, particularly. ब्रेज्यभेद्रप्र, adv. indiscriminately. मेदा-दें, I do, &c.; he does, &c. ब्रेर'य, a doing, making, performance. हेद्रप्र, v. q. to do, make, frame, create, &c. ĝς, pres. I do, make. pw, pret. I did, I have done. मुद्देर्पर एक्टर, fut. I shall or will do, টুমাটুম' প্রীন, imperat. do, make. ਸਾਏਵਾਸਾਏਵਾਡੈਕ, do not. हेर्पर्भे, }a doer, maker, creator. ਏ੨'ਏ੨'੫, a doing often; repetition. ब्रेर ब्रेर थर, to do often; to repeat.

देर'द्र'Qह्म'ध्र, v. c. to cause to do or make.

देर'इ'Qहन्य'य'रे, one that causes to be done

및도월4'Q로써, > is doing or making. ইমা-ম, part. pret. of Qইম'ম্ম; to flee, run away, disappear, vanish, abscond. ₹, adj. strange, foreign, alien. ਭੇਆਪ, a stranger, foreigner. ট্ন'ড্ৰ'ব, the act of going abroad into a foreign country, travel. हे अ क्या श्रेप प, an arriving from abroad, return. ষ্ট্রমান্তনার্থন, a far distant foreign country. gʻų, a hearkening to, lending ears to, attention, a hearing. ਭਾਸ਼, to hearken, listen to; to lend ear to. ਬੇ'ਧਾਪੋ, a hearkener, listener to. Ba'u, pret. of QBa'ul: v. n. to arrive at. to come. ਸ਼ੁੱਕਾਪਾਯੋਕਪਾਜ, you are welcome. ษัง นาซิคพาพัทษัง นาซิคพาฟั you are very wel-ৰ্ভাব্দ, pret. of Qৰ্ভাব্দ ; to turn, to go aside. ਜ਼ੋਕਾਲ੍ਨ, a beast, a quadruped. ਪ, jmper. of ਛੇਨਾਪੁਨ; to do, make, &c. ম্বা-মা or শ্রুখ, s. a mole. ষ্ঠ্ব, }a mole-hill. ਬਾਮੋਕ, the dung of a mole. মুশ্বন্ধ, the skin of a mole. मा-में, a sort of buckwheat. ৰুশ, a rock. चुनारी, a rocky mountain. মুল্মিক, adj. full of rocky mountains. মুন্ধুন, a cave under a rock. an echo, or the resounding of a rock. মুন্'মুন, a mischievous poetical being like a man, called Rákshasa in Sanscrit; a goblin. चन'भेद'से, ditto a woman, a fairy.

or made.

ম্বাপুর, s. rock-oil? naphtha, petroleum.
ম্বাপ্রম, the bottom of a rock.
ম্বাপ্তম, the middle of a rock.
ম্বাপ্তম, the top of a rock.

মুন্ স্থান্ত top of a rock. মুন্ স্থান্ত মুন্ত a rock having three tops.

মুন, (in compos.) thus:

ষ্টু বৃদ্ধ, s. difference.

মেন্দ্ৰ, a fork-prong; cloven-foot or hoof.

মুদ্রে 🛦 মুদ্রুদ, the breast.

মুদ্ৰ'কুম, the breast-bone.

মুদ্দেগ্রীপ, the middle of the breast.

মুদ্র'মার্বি'হন, a broad breast.

মৃদ্যন্তুৰ, a breast projecting forward.

মুদ্ৰ দাৰ্থ, the dewlap (of oxen).

मद ए में, going on its breast, a snake.

אַקיאַקי, a monk's cell.

মুদ', }a mansion, station, lodgings.

बदः एरेप्याप, to make the lodgings ready.

र्थे चूदा, a prince's residence,

אַישָּק', a Lama's residence.

ষ্বদান, adj. straight, standing upright, per-

ब्रुप्, pret. of २वर्प्र; v. a. to scratch, to tear with the nails.

মহাত্ৰী আই হাসু ৰ স্থান্থ ই, he scratched all over his own face.

मुद्रः, s. a slave, a vassal, subject, a servant.

चुक्'र्ये, a male slave.

चुन्भ, a female slave.

মুক্'মে'্র, } a slave, servant, a bondsman.

वृत्रभू, the act of serving one, or doing service to.

্মুক্-মুণ্ডুম্ন্ম, the state of becoming a slave. মুক্-মুণ্টুন্ন্ম, the act of making one a slave.

ম্মা-ম, pret. of Qম্মাম; v. a. to snatch away, seize hastily on.

ब्रम् त्रे, a Brahman.

• মুদুৰ, a Brahman.

घम'त्रे' में, a Brahman's wife, a female of the Brahmanical caste.

ম্মার্র ইছিব, a Brahman's son, a male of the ম্মার্র ইছি, brahman sect.

चुअ'त्रे'य, a Hindu, not a Buddhist.

ম্ম'ন্ত্তীন, the religion of the Hindus or Brahmans.

ਬਲਾਕੇ ਹੈ ਬਲ਼ਗਾਪ, the doctrine of the Brahmans. ਬਲਾਕੇ ਹੈ ਬੁਧਾਲਰ, the principles or tenets of the Brahmans.

ষ্মার্থিপুম্, the theory or dogmas of the Brahmans.

घम'नेथे'कें'न, the rites and ceremonies of the Brahmans.

ষম'রইইহুদ্রন্থ, the origin of the Brahmans. ষম'রইই-অ'ব্যব্দ, the dress of the Brahmans.

মুশ'স্থ ীমুশ, the Brahmanical caste or tribe.

ম্ব, a privative particle, used in compos. less, void of, not having, destitute of.

ষ্ট্রশাহাথ, sinless.

মুন্ত্র, adj. blameless, innocent.

ষ্পা-ম, pret. of Qষ্পাম্ম, v. n. to separate from, leave off, go apart, asunder; v. Qষ্পাম; v. a. to separate, put asunder.

ম্বীম, part. pret. of Qম্বীম; v. n. to grow less, decrease, to be diminished; v. Qম্বীম; v. a. to make less, diminish.

จิพาน, } part. pret. of Qจิพาน; v. a. to dis-จิพพาน, ∫ tribute, to give to each.

ਬੈਲ, pret. of Qਬੈਂਧ, to write.

ਬ੍ਰੇਕਾਐਂਗ, imper. let him write, write thou.

ฐพบ, part. pret. written.

भैदान, a written book, not printed.

ਸੰਨਾ ਸ, a painted image.

QULT, a carved image.

वैश्वरम्, painting and sculpture.

भु भेर, क्षाभेर,} a drawing, a delineation. M

ं केंद्रभूष, a colouring or painting.

মুন, to dig, make a hole.

ਸ਼ੜਾੜਾਧ, to dig a hole.

মুক্রিয়াম, to fret, to vex, to annoy.

मुन्दर्भ, s. hunger, desire of food.

मुन्य, a stream, flowing water.

कुञ्जन्य, current, the flowing of water.

אַביעג, v. n. to flow.

፮ፋ, s. dung.

मुन्, a bird's dung.

មិ្ន mouse-dung.

भूद भूद, a fly's dung.

ধ্বাযুৰ, swine-dung.

बुषा-ध, pret. of बुष्प, to dig.

ब्रा-च्रें, a dry measure, the 20th part of a

Tibetan bushel, a pre or bre in Tibetan.

बे चें है, a large prè, the drona in Sanscrit.

चेत्रकृदः, a small prè.

चे बाद, one prè, or drona.

ब्रेन्द्रे, two près.

ब्रे छेर, half a prè.

बे १९२ प्रभाप, the measuring with a pre.

ষ্ট্ৰ'ম, part. pret. of Qষ্ট্ৰ'ম, to draw, extend, ইম্ব'ম, stretch out, to cover with.

য়াদ্ব, a canopy, cieling, a covering for দ্বাদ্বান্থ, for the inside of the upper roof.
দ্বাদ্বান্থ, pret. of ত্বান্থ, to shave with a razor.
দ্বাদ্বান্থ, ls. dread, fear, alarm, consterna-

ম্বাfor एहें শৃষ্, } s. dread, fear, alarm, consterna-ম্বব্ধ হৈ শৃষ্, } tion.

ম্বাম, s. business, occupation.

ম্বামান, adj. busy, industrious.

ম্বীন, s. a manger (for animals to eat out of). ক্ষ্ম, a horse's manger.

শ্বশাস্থ্য, a yak's manger.

ইমাথ, part. pret. of Qইমা, to draw, spread over, &c.

i, s. an oath.

gi for EL,

चें अवि a dancer.

ਬੇਂ for ਬੇਂ ਧ, s. savour, flavour, taste.

মু'ন্য'হন, adj. savoury, tasteful, tasty.

चें भेर, } adj. insipid, tasteless.

র'মাধ্রাম, a tasting, trying the taste of.

र्भेर'या for रञ्चर म, }s. joy, gladness, ecstasy.

में द'य'ठन, adj. joyful.

वेंगप, pret. of Qवेंगप; v. n. to run away.

ম্ব for ক্রেন্স্রান্ত্র, the upper part; above, on high.

ਬਾਰ, adv. above.

ম'ৰ্ম, adv. from above.

মান্স্ম্, above whom there is none; the highest, the Supreme Being.

ਸ਼ਾਕ, a superior, a high priest.

श्राभेश, an upper garment.

ह्य भे, s. a canopy, a curtain covering the roof above one's head.

ন্ত্ৰ' মৃত্যু, a primitive word, an abstract noun. দ্ৰ'ম্, s. preference.

मापायीकायर, to be preferred.

দ্রাম্বান্ত্রই, adv. rather, it were desirable.

ম্বন, মংশ্বন,}s. easiness, facility, happiness.

দ্বাথ, a hearing, listening to.

됩되고, v. a. to hear, listen to; to let fall (as tears).

ह्यत्य, a taking, receiving, accepting, receipt, acceptance.

ল্লেম্ম, v. a. to take, receive, &c.; v. অর'ম্ম.

म्हाप्य भे, s. a taker, receiver, &c.

אָביּש, that is to be taken.

B도'되고'교, that must be taken.

된다'지'독도'국'지, a taking and rejecting, se-된다'국고, lection, discrimination. שבילגיפליעג, v. a. to discriminate, select,

बद दें र हो, a discriminating mind.

দৰ্শন্ত্ৰ vowing, promising, vow, promise.

ञ्चदराप, pret. of इदाय and वेड्य, to take, receive, &c.

ब्रुप, a chewing, grinding, &c. with the teeth, gnashing the teeth.

ब्राप्ट, v. a. to chew, grind, &c.; v. भूर्प्प or यभूर्प्य.

মৰ্থ, a patching, mending; v. মৰ্থ.

सुरुप्र, v. a. to patch, mend, fix on.

म्य, a ransom; a redeeming, ransoming.

ਸ਼ੁਧ, v. a. to pay a price for, to ransom, redeem.

borrowed thing (as a book), and keeps it for himself.

ब्रुप्ट, to be redeemed.

স্থাহ, that must be redeemed.

(as of metals.)

স্থ্ৰস্থা, v. a. to pour into, &c.; v. ধুৰুণ্যা also গুৰুণ্য.

সুত্রমান্ত, part. pret. poured, founded, cast.

সুক্ষান, any cast metal.

蜀鸟マツ, a molten image.

লুক্সম, a sort of large spoon, for pouring liquids into a vessel, &c.

भुष्यान्य, name of a vessel for pouring water upon one's head (in ceremony).

ब्राइन्स, a giving drink to, a causing to drink.

भूर'यर, ९८६'३'९६म'यर, र. a. to make drink; v. भूर'य.

ह्य , adj. dull, heavy, stupid.

मुनाया-नेद, s. dulness, stupidity.

जुन थें, adj. stupid, ignorant ; s. an idiot, fool.

मुक् के, he is stupid or a fool.

स्व प्र, adv. stupidly.

बुर-पर एक्टरप, the state of becoming a fool, stupid.

মুক্'শদ্ম, foolish talk, nonsense.

সুৰ'ন্ন, stupid faith, credulity, bigotry.

মুখ্য, part. pret. of মুখ্য, to ransom, redeem. মুখ্য, the price paid for a ransom.

मुरा भेन, imper. of ditto; let him redeem, &c. में, s. mind, understanding, intellect, genius.

क्षें भूक, adj. ingenuous, intelligent.

सं'उन, adj. having a mind, minded, in-सं'धन'उन, telligent.

ยิ∾'นจิ'สั'&•, *adj*. childish-minded.

म्रें भेद, adj. unintelligent, foolish, stupid.

ਜ਼ੇਂ ਸ਼ਾਹ, a clear understanding.

ब्रॅ'दश्चन, a dark understanding.

म् अन्य, a sad or melancholic disposition.

ম্ব্রাম্বর, a good understanding or genius, one having a good understanding, &c.

म्रेंभ, s. intelligence, wit, prudence; counsel, advice.

ब्रें शेंश ठब, adj. intelligent, prudent, witty.

में चे राभेर, adj. imprudent.

ਜ਼ੌਂ ਬੱਕਾਮੂਵਾਪ਼ਸ, adv. prudently.

में चें पामेर प्र, adv. imprudently.

勇.音zi' A' 勇.音z'

ন্ত্ৰ'ন্ত্ৰ'হ, adv. newly, recently, immediately. দ্ৰ্ব'ন্ত্ৰ্ৰ'ন্ত্ৰ্ৰান্ত্ৰ্ব'শ্ৰীন, imper. of দ্বব'ন or থৈক'ন, দ্ৰ্বা for ইন্দ, s. arrangement.

हों के परे चराय,) हों के प्राप्त होराय,) to make arrangement for.

ਜ਼ੌਕਾਪੋ, a magistrate, an officer, a nobleman. ਜ਼ੌਕਾਮੋ, an officer's wife.

ह्वॅन'ळेन, a great officer, a dignitary.

ম্ব্ৰ'ক্সন', a small, petty officer, underling.

ঘ্যাও স্থান, a prince's prime minister, a minister of state, a minister.

ৰ্ম ক্ল' ক্ল'ৰ, a minister or officer of domestic affairs, a steward.

ষ্টু'দ্বৰ, a minister of foreign affairs. ষ্টু'দ্বৰ, a general-officer. দ্বিশ'দ্বৰ, an officer of justice. দ্বশ্যন্ত্ৰৰ, a military officer. মুখ্যন্ত্ৰৰ, a civil officer.

ম্ব্ৰা-্য, part. pret. of Qন্ন্ৰ্ৰ্্য্ণ্; v. a. to hinder, &c.

মশ্বন্দ, part. pret. of Qল্লেম্ম্; v. a. to fill, make full.

ম্পন্ম, a victualler's house, a bakeম্পন্ম, house, a cook-room.

মুদ্ধু, v. a. to hold fast, to extend.

মন্মা-ম, part. pret. of Qন্মুম্ম্ম্ ; v. a. to cover, to spread over, &c.

ব্ৰুত, s. command, order, precept.

মন্ত স্থ্ৰ, a given order, commandment, order, command, precept.

মন্ত স্থ্ৰাম, হ. a. to give order, to command. মন্ত্ৰাম্থ্ৰাম্থ, one that commands.

যাস্থ শ্বান, you may command, let him command.

মন্ত স্থান, pret. he has commanded, he said. মন্ত স্থান্ত নিম্বা, I beg to command me, &c. মন্ত স্থান্ত, one waiting for orders, an attendant on a superior, an aide-de-camp.

মৃত্যু মুন্দ্ৰ to give order, command.

মন্ত স্থ্ৰাম, to proclaim, publish, or make known an order.

ঘন্ত শৃত্ৰ, letters patent, a diploma.
ঘন্ত কু,

यग्र दिश्य, a law.

यग्राष्ट्रभगाय, a lawyer.

মন্থ মন্ত্ৰ a considering, taking measure for; a debating, &c.

অন্ত শ্ৰন্থ. s. consultation.

ম্পথ মুখাম, a counsellor, senator.

য়ৰ্থ মূৰ, a chief minister.

শ্ৰথ ইৰ, a kindness, favour.

মন্ত'ইন' কন, adj. kind, gracious, benevolent.

শ্ৰূপত ইন্ত্ৰান্ধ্ৰ, to do a favour, kindness.

্ৰত্ত্ত্বৰূপ্ত rebuke, reprimand.

ঘৰ্ষথ প্ৰকৃষ্ণ শৰ্ম to rebuke, reprimand.

মৃত্যু ক্রম্ম, s. last will, testament.

মৃত্'শঙ্কী, a discourse, talk.

্বৰ্থ পুত্ৰ, a translation of commands.

মন্ত হৈ বুমামার্কা, pl. translations of commands.

মন্ত শ্বান্ত, to translate the commands.

মৃত্যু মৃত্যু, a translator of the commands (of Sharya).

ম্পথ শ্ৰহ্ধৰ্ম, s. advice, counsel.

মন্ত্ৰান্ধন্য, an adviser; bkah-gdams-pa; name of a religious sect in Tibet.

মৃত্যু, succession, or descent, of precepts.

মন্ত টুণ্ণ, bkah-rgyud-pa, name of a religious sect in Tibet.

মৃথ্য হয়, a hundred thousand precepts; or several small treatises of the same author.

মন্ত দ্বন্ধ, s. a mark, seal, precept, maxim.
মন্ম for মন্ত ক, into a law.

ম্পাম্প্রম্পাম্ম, to make it into a law, or to legalize.

ম্পাম্য-ম, part. adj. separated, selected, put aside, banished.

শৃৰ্থ বৃষ্ণ বৃষ্ণ মুখ্য , banished from his place.

মন্তা-ম, part. pret. of ও্নিস্ম, to load, burden, put a load on.

মন্তা-ম, part. pret. of পুৰুপাম; v. a. to spin (yarn).

মন্ম্য, part. pret. of থ্ৰাশ্য; v. a. to cleave, split, rend, tear.

মন্দ for মৃদ্বওখেন, by precept, or order.

মন্ত্ৰ'ম্, s. an elixir, quintessence. মন্ত্ৰ'ষ্ট্ৰ'ম্ম, the extract, the spirit of. মন্ত্ৰ'সুহ', spirit extracted.

বসুৰাথ, part. pret. of Qহুৰ্থাথ; v. a. to draw down, to call, summon, gather together.

মনুম'ন, part. pret. of Qমুম্ম'ন; v. a. to destroy, kill, cut off.

বসুমা-ঘ, s. respect, honour, regard.

ব্যুম'ব্যাট্র'ব, the act of respecting.

মনুম'ম্ম'ত্তুম'ম্, the state of being honoured.

মনুমান্ধ, s. respect, honour, good service, civility.

মন্ত্রমাষ্ট্রীর্থ, the act of showing respect to.
মন্ত্রমান, part. pret. of Qদ্ভমান, to carry, &c.

সমুম'ম্ম, v. a. to carry, convey (as in a solemn process); to respect, reverence.

ঘৰ্শন্য, part. pret. of Qৰ্জন্ম, to pull, pluck, draw violently, extract forcibly.

মর্শন্ম, part. pret. of এল্লাম্ম; v. a. to frighten. মর্শন্ম, part. pret. of এল্লাম; v. a. to build, make, frame, fabricate.

यर्गेर प, s. a building, structure, fabrick. एहेन फेन है पर्मेर थ, ditto of the world, cosmogony.

মুৰ্বিংশ, pret. of হাইৰংশ, to be angry with. মুৰ্বিংশ, pret. of হাইবংশ, to spare, to use sparingly.

মহুপ্ৰম, to talk nonsense.

মন্ত্ৰীয়, a binding, tying.

মন্ত্ৰীন্থ্য, v. a. to bind, to bind hand and foot. মন্ত্ৰীন্থ্য, part. pret. bound, tied; v. Qন্ত্ৰীন্থ্য মুঠান, a spreading, diffusing.

মুঠু মৃম, v. a. to spread, diffuse, scatter.

ਸਨੁੱਖ.ਪ, part. pret. diffused, spread, scattered; v. Qਵੇਨ'ਪ and Qਵੇ'ਧ.

ম্কুর্থ্ম, v. a. to extend, widen.

মন্ত্ৰ্ৰাথ, a rebuking, reproving, reproach.
মন্ত্ৰ্ৰাথম, v. a. to reprove, rebuke.

যথা-য, adj. elegant, beautiful, handsome. মহামা-গ্ৰি, s. elegance, beauty, ornament. মহাই, it is beautiful, elegant, adorned. মহামান্ত্ৰ, an embellishing, decorating, adorning.

ঘষ্ট্ৰ, s. glory, honour; praise, blessing.
ঘষ্ট্ৰ, ঘৃদ্ধ, to glorify, praise, bless.
ঘষ্ট্ৰ, ক্ৰিণান্ত, মান্ত, ক্ৰিনা, the nuptial bed.
ঘষ্ট্ৰ, ঘৃদ্ধ, be praised, be blessed.
ঘষ্ট্ৰ, holy water.

ম্বাপ্তিয় কার্য, the sublime glory; name of a monastery (vulg. Tashi lunpo.)

ব্ৰুৰ, s. shine, brightness, lustre.

মন্ত্ৰ, adj. shiny, bright.

মন্ত্ৰ্যুথ, a selecting, choosing.

ਧਤਧਾਪ੍ਰਧ, v. a. to select choose.

মন্ত্ৰাম থ, part. pret. chosen, selected.

মন্ত্ৰণয়, part. pret. of Q জ্বান্য; v. a. to scatter, diffuse.

মন্ত্ৰা-ম, part. pret. of Q্রাপ্ত ; v. a. to explain, interpret, illustrate.

মন্ত্ৰম for মন্ত্ৰ'প্ৰম.

মন্ত্ৰপ্ৰকৃষ্ণ for }a piece of scarf bearing a মন্ত্ৰপ্ৰকৃষ্ণ মন্ত্ৰ্ৰ্য,∫ motto on it.

মুষ্ট্ৰ'ম, a conducting, guiding.

মন্ত্ৰীম্ম, v. a. to conduct, guide; v. Qাই্র্ব্র্য্থ, মন্ত্ৰীষ্ট্ৰ, to be conducted.

মন্ত্ৰীমুছ, that must be conducted.

মুন্ত্ৰীমান, part. pret. conducted.

ঘরীম contracted for ঘর প্রম.

ব্ৰুম, a washing, cleaning with water.

মন্ত্ৰ'ম্ম, v. a. to wash or cleanse thoroughly, fully; v. Qদ্ৰুষ্'ম্ম.

মন্ত্ৰ'ছ, any thing to be washed.

ন্বি'বে'ৰ'মূব মৃত্যু কু'ৰাই শান্স, have you any clothes to be washed?

মন্ত্ৰ'দেই, linen to be washed. মন্ত্ৰ'দেই, that must be washed. মন্ত্ৰা, part. pret. washed, cleansed entirely.

মুখ্ৰ-খা-খ্ব, s. poverty, indigence; the state of ঘুৰ্থ-ঘ্, the act of digging up entirely. being hungry.

মইৰ্'থ,] c. poor, indigent.

মন্ত্ৰণখ্, m. wretched.

यकेष'भें,)f. hungry.

মুৰ্খ্ম'ও ভূম'ম্ম, to become indigent, poor, &c.

মুন্ত্ৰ্ব্যুম, to reduce to poverty.

মন্ত্ৰশন্ত্ৰ, s. hunger and thirst.

यदेशयाददाश्चेशय, ditto.

সইম্ব, adj. hungry.

प्रवेगप्रह्राप्, one that is become hungry. মুন্ত্রমুন্ত্, is hungry, I am hungry.

ਸੁਕੋਰਸ਼ਾਪ, part. pret. destroyed, killed, mur-

dered, &c.; v. Qর্থন্যাথ, v. n. to die,

cease to live.

मर्जेजा-म, part. pret. of Qबेज'म; v. दबेजम, v. a. to untie, unravel, explain, unfold.

प्रकाध, the act of reading over or perusing.

মন্ত্ৰান্ধ্ৰ, v. a. to read over, to peruse.

্ মন্ত্রকার, I will read over, or peruse.

মন্ত্ৰৰুত্ব, part, fut. about to read over; to be মন্ত্ৰৰুত্ব, the state of becoming dry.

. ম্রুদ্রুত্বির্মাম্যম, a volume to be read over.

ঘুরুষ্ণ্মভু, that must be read over.

মন্ত্ৰন্থা-ন্ত্ৰ, I have read over, it has been read over by me, &c. ; v. সুঁবা্থ.

यक्षा पा for क्रम्यप्त,) s. earnest desire, wish, pas-**ਧላ**ጻ'&ግላ, sion for.

মনুমাধীব্দার্থাথায়ধ্যাথ, a longing for honour and riches.

মৃশ্ম, the act of stealing, theft.

মৃশ্মা, v. a. to steal, rob; v. শুম্

ম্পুছ, about to steal; to be stolen.

यक्षा हुए बेंद्र, a thing to be stolen.

মুশ্ব্যু, part. pret. stolen.

মান্দালীৰ, I have stolen, it is stolen by

ম্প ন্ম, v. a. to dig up; v. শ ন্ম.

মুষ্ট্, I shall or will dig up.

ম্থ ভূ, part. fut. about to dig; to be dug.

ম্প 'ছুত্ব'ম, earth or ground to be dug up.

মুশ্বিষ্ণ, part. pret. dug up.

মুখ্ শ্ৰীৰ, it is dug up by me.

মুশ্বীৰা, imper. dig it up, &c.

ঘ্রাদ্র'ম্, a stretching or extending.

মুষ্ট্র'মুম, v. a. to stretch out, extend.

ਸਭੇਸ਼ਾਵੇਂ, fut. I shall or will stretch out.

মুষ্ট্ৰে, part. fut. to be stretched out.

মুক্তমুক্তিপুৰ্ম্, a hand to be stretched out.

মুইন্মান, part. pret. stretched out; v. ইনাম or ਡੈੱਤਾਬ.

বস্থাৰ, adj. bitter.

যশ্বা-ন্ব, s. bitterness.

মুদ্রু, the act of fulfilling, accomplishing.

মন্ত্ৰা, v. a. to fulfil, accomplish; to make up; satiate, satisfy, content; to perform : v. अंदाय and Qबेदराय.

মুশ্লম্ম্ that is made, or become dry.

ময়া, part. pret. separated, closed or folded up; v. ১মুম'ম্.

মপ্পথ্য, any great period of time, an age.

यञ्चल थ' केंद्र रें, the great period, Ævum.

মশ্বপ্রথান্যব্রহার্থ, } the good or happy age.

মন্ত্ৰণ্যান্ত্ৰণ্য,) the bad age.

वैद्यामधिपम्भाषाय, the first age.

মুম্প্রাম্প্রাম্ the middle age.

র'মত্র'ময়ত্র'থ, the last age.

শ্লুৰ মত্ত যায়তা য, the enlightened age.

মূর্ণ থাই শের্বাণ থ, the dark age.
ঘূরণ থাই নাম কি কি besmearing, anointing.
ঘূরণ থাই, v. a. to besmear, bedaub, anoint.
ঘূরণ হ, part. fut. to be besmeared, &c.
ঘূরণ থা, part. pret. besmeared, anointed, &c.;
v. সুণ্থা.
ঘূরণ যা, a hiding, concealing, concealment.

지정하고, a hiding, concealing, concealment.
지정하고, v. a. to hide, conceal, abscond.
지정하고, part. fut. to be hidden, concealed.
지정하고, part. pret. hid, hidden, concealed.
지정하고, v. a. to contract, shrink up.
지정하고, v. a. to send, bestow, give; v. 정치고,
인식하고정치고, to send intelligence.
청사고정치고, to send a present.
디디스 지정시고, v. a. to empower, inaugurate.
지정이고, v. a. to exhort, incite, bid.
지정이고, v. a. to exhort, incite, bid.
지정이고, v. a. to elect, choose, &c.; (as ma-

gistrates.) ਰਾਪੋਂ ਪਾਸ਼ੇ ਧ, to elect one for a king. ਗੂਲਪਾਧਸ਼ੇ ਧ, to elect a Lama. ਜੁੱਖਾਪੋਂ ਪਾਸ਼ੇ ਧ, to elect one for an officer. ਧਸ਼ੇ ਆਪ, part. pret. elected.

মুদ্ধান্, v. a. to put on.

মন্ত্ৰীৰ, a garment to be put on.

ম্মুম্ব, an encircling, surrounding, turning round.

মন্ত্রিম্ম, v. a. to encircle, surround; turn.
মন্ত্রিম্ম, the act of boiling, or making to boil;
v. থ্টপ্রম, v. n. to boil.

মৃষ্য, the act of carrying, conveying, bringing.
মৃষ্যু, the act of expending, expenditure.
মুষ্যুয়, v. a. to expend all.

মন্ত্ৰ, the act of keeping safe, safe custody.
মন্ত্ৰ্বে, v. a. to defend, protect, keep safe.
মন্ত্ৰ্ব্যুদ্ধ, part. pret. defended, kept safe; v.

ਧਸੂਨ ਪ, the act of measuring, mensuration.
ਧਸੂਨ 'ਤੇ ਐਨ 'ਪ, adj. immeasurable.
ਧਸੂਧ ਪ, the act of protecting, defending.
ਧਸੂਧ ਪ੍ਰਸ਼, v. a. to protect, defend entirely;
v. ਮੁੱਧ ਪ੍ਰ

মন্ত্ৰম-u, part. pret. protected, defended.
মন্ত্ৰম-u, the act of stirring, moving, shaking up.
ইংমন্ত্ৰম-u, to shake or stir up a vessel.

মন্ত্রা, a repeating, adding to; a keeping, holding up, support.

ਘਤ ਸ਼ੂਹ, a postscript; v. ਸ਼ੁੱਟ ਧ.

মন্ত্ৰখন, a conducting, conveying, sending.

মন্ত্ৰণম, v. a. to convey, carry, conduct, send; v. ট্ৰথম.

ਧਮੁੰਾਧ, a borrowing, taking on loan.

মৃষ্ট্ৰুম, v. a. to borrow, to take on loan.

মন্ত্ৰীভ, part. fut. to be borrowed.

মন্ত্ৰী'চুথী'ৰুঁম, a thing to be borrowed.

ਧਮੁੰ'ਧ਼'ਦ, part. fut. that must be borrowed.

ম্খ্রীমান, part. pret. borrowed; v. খ্রীন.

মন্ত্ৰীৰ য, s. a loan, any thing borrowed or lent, or its equivalent.

মন্ত্রীকাম, a bringing or gathering together; v. প্রুকাম, v. a.; v. হন্ত্রীকাম, v. n.

ব্যুদ'ৰ, a leaving off, forsaking.

মন্ত্রন, v. a. to leave off, put aside, renounce, to forsake, relinquish.

মুদ্বসূদ্ধ, to leave off work.

किद्रश्यायश्चदाया, to forsake pride.

ম্যুদ্ধায়, part. pret. left off, forsaken, &c.; v. সুদায়.

ম্মুদ্ৰু, a forgetting, oblivion.

यार्पर, } v. a. to forget; v. भूर्प.

ম্মুদ্ব্দ্মান্ত, must not be forgotten.

ম্মুম্ব,) a leaving off, quitting, a throwing ম্মুদ্ব,∫ or casting away, rejection.

মন্ত্রা, v. a. to leave off, quit, relinquish, throw, cast away.

ব্ৰুব

ইঘ্'হ'ম্মা'মা, to leave behind.) part. pret. left, relinquished; 지원도'지, मधूर वैश्य, abandoned; v. সুমুখ্য. महोद्राय, a production, generation, formation. עוביעג, v. a. to produce, generate, form, make, cause, breed, rear up; to beget, procreate; v. মুদ্ব্দ্, v. a.; v. মুন্দ্, v. n. सेमरायश्चेराध्य, to form one's mind. प्रभारित्या, to beget, procreate a child. মন্ত্রীর'ম্, a procreating and bringing up. ঘট্টথাম, v. মৃদ্রথাম and ট্রথাম. মুমুদ্বাধ, a moving, agitating. ਸਮੇਤਾਪ਼, v. a. to move, agitate, shake; to move one's self, to go, walk; v. अ५'५.

ম্মুদ্'ড্ডাম্, adj. immovable, that may not be moved.

ਧਮੌਤਾਤਾਰ, adj. movable, that may be

মান্ত্ৰিন্দ্ৰ, a putting on, laying, hanging on.

মান্ত্ৰিন্দ্ৰ, v. a. to put on, lay, hang on.

মান্ত্ৰিন্দ্ৰ, v. to put on hat or cap.

ইংঅংমন্ত্ৰিন্দ্ৰ, to put on horse-back.

মান্ত্ৰিন্দ্ৰ, v. to put on horse-back.

মান্ত্ৰিন্দ্ৰ, v. a. to impale one; v. প্ৰিন্দ্ৰ,

মান্ত্ৰ্য, v. a. to expel, eject, banish.

Qইংমন্ত্ৰ্যুব্দ্ৰ, to cast out a devil or evil spirit.

মাত্ৰিন্দ্ৰেন্দ্ৰ, to eject a bad man.

মাত্ৰিন্দ্ৰেন্দ্ৰ, v. to banish.

মান্ত্ৰিন্দ্ৰ, v. to banish.

মান্ত্ৰিন্দ্ৰ, part. fut. that must be expelled.

মান্ত্ৰিন্দ্ৰ, part. fut. that must be expelled.

মান্ত্ৰিন্দ্ৰ, part. pret. expelled, ejected; v.

মান্ত্ৰিন্দ্ৰ, part. pret. expelled, ejected; v.

지물'지, an expecting, waiting.
지물'지, v. a. to expect, wait, attend.
지물시'니, part. pret. expected, waited; v. 될'지.
지물시'니,
a begetting; procreation.
지물시'니,
지물시'니,
v. a. to beget, generate, procreate.

ব্যুক্ থেই, v. a. to beget, generate, procreate, form, make, cause, breed, rear, &c.

মন্ত্র ক্রিংথ, part. pret. procreated.

ন্ত্র্র কাথ্য, v. a. to rattle, to make a noise with;

v. শ্র্র কাথ্য.

ঘ্ৰান্থ, a hindering, obstructing ; the state of being hindered ; v. Qন্নাথ, Qন্নাথ, Qন্নাথ, hindrance, obstruction.

মৃদ্যুখ্, part. pret. stopped, hindered. মৃদ্যুখ, a laughing, a deriding.

মৃত্যু মৃত্যু the act of laughing, laughter.
ঘ্রুষ্থ্, an essaying, proving, trying, tempting.
ঘ্রুষ্থ্য, v.a. to try, prove, tempt, attempt.
ঘ্রুষ্থ্য, part. pret. proved, tempted; v.
থ্রুষ্থ্য.

ম্ভান্য, an evil spirit, a devil.

মন্ত্ৰণ প্ৰশাস্থ্ৰ যে, one possessed by a devil.

মন্ত্ৰণাস্থ্ৰত, an amulet against a devil.

ঘৰ্ষ ঘ, s. clothes, clothing; a putting on; a dividing into shares.

पर्वे पद्वप, bad clothing or clothes.

बॅश्यबॅग्य, the putting on a garment.

ন'ক'ঘন'ঘ, the putting on armour. ৰুদ্ধেঘন্ত'ঘ, a dividing a number, division.

ঘ্রশামা, v. a. to put on; to give in shares, to divide; v. মুখ্যা

ম্ৰ'ছ, part. fut. to be put on; to be divided.

মৰ্শ মন্ত, }a share, portion, rate.

মন্ত্রিম্ম্ম, to give in shares, to divide: মন্ত্র্ম্ম, v. a. to divide.

यमेंद्रथायें, a divider.

মুশ্ব, pres. I divide.

মন্ধ, pret. I divided.

ম্ম, fut. I will divide.

पर्वापर्वेष भैन, imper. divide thou.

ঘন্ন a lingering, tarrying, long remaining.
আন্তঃঘন্ন ম, a being long on one's way;
v. এন্নেম;

지원도'지, s. prolongation, procrastination.
지원도시'지, adj. prolonged, procrastinated.
지원도시'지도'인물도'지도, to be procrastinated.
지원도시'지도'인물도'지도, to procrastinate, to prolong.

A 지원'지, action, a thing to be done.
지원도'지, a doing, making, acting; an act.
지원도'지'집, a doer, maker, performer.
지원도, pres. I do.

ঘটু, fut. I shall do. · ইমাইমানীন, imper. do thou.

মন্ত্ৰীশ, pret. I did.

মন্ত্ৰ, a numbering, counting, casting up.
মন্ত্ৰ, v. a. to number up, count, compute.

মন্ত্র, part. fut. to be numbered.
মন্ত্রে ব্রুম্থ, numbers to be numbered.
মন্ত্রে মৃত্যু, adj. innumerable.
মন্ত্রে মৃত্যু, part. pret. numbered.
মন্ত্রু, v. a. to open wide.
মন্ত্রু মৃত্যু, to open the eyes.

্ৰেম্ম্ব্ৰ্ম, to open the mouth.

মন্বিষ্ম, v. a. to roll, to turn to; v. শ্বিষ্ম.
মন্ত্ৰীক্ষম, the act of cleansing, making clean from
the husks, by beating in a mortar, &c.

মৰু তৃত ওৰ্ম, rice to be cleansed.

মনুদ, pres. I cleanse it.

মন্ত্ৰ, pret. I have cleansed.

지밀, fut. I shall cleanse.

মন্ত্ৰা, v. a. to defecate, strain, to cause to deposit or settle.

মন্ত্ৰম'থ, part. pret. defecated, cleansed.
দৈষ্ট্ৰ'ম, the state of growing old; old age.
মইম'থ, part. pret. grown old.
মইম'থ, for হ্ৰ'থ, an old man.
মইম'থ, for হ্ৰ'থ, an old woman.
মইম'য়, a raising, erecting, building; v. Qইম'ম;

v. n. to arise, to stand up.

মইন্ম, v. a. to raise, erect, build; v. ব্রুন্ম.
ঘর্ষ্ণম, an arguing, reasoning, considering.
মন্ত্ৰ্ম্ম for ব্যুক্ত্ৰ্ম, a debating, debate.
ঘর্ষ্ণম, a going on, or over.

দ্ৰুদ্ স্বাদ্ধিয়, s. lying with a woman. দ্বিং মাষ্ট্ৰান্দ্ৰইদ, the sun's going to the south. দ্বিং মাষ্ট্ৰদ্ৰেইদ, ditto to the north.

ঘৰ্ষপ্ৰ'ম, a fording ; arguing, disputing.

ক্র'যান্ত্বায়, to ford a river, to pass without swimming.

মন্তা হার্থাব্ দেও ক্র, adj. a fordable river; v. ক্রেয়

মন্ত্ৰামন্ত্ৰ a hundred, one hundred. মন্ত্ৰামন্ত্ৰ ঠ,

ਧਰਾਪੰ, adj. consisting of one hundred.

ਧਣਾਪ, adj. the hundredth.

ਸਭਾਪ੍ਰਸ, adv. the hundredth time.

প্ৰ- বৃষ্ট, adv. a hundred times.

ঘট্ট অং অবংশাইন, adv. very rarely.

ਧਰਾਵਧਾਰ, a captain of a hundred men.

ম্ঠাত্তম, a sort of girdle.

মই টুই, br,gya-byin, name of a god, Indra.

মইন্মা or ইন্ম,) s. victuals, provision for a প্রথম্বইন্ম, ∫ journey.

মইন্ম'ব্দ্লম'ম, to carry provision.

শ্রুপ্রমাধ, a porter carrying provision.

ਧਭੈਨ'ਧ, an extending, dilating itself.

ম**ই**দ'ম্ম, v. n. to extend, dilate, widen; to be extended, dilated, &c.; v. মৃষ্ট্ৰদ'ম, v. a.

य**ै**र, num. eight.

ਧਭੈਨ ਪੇਂ, adj. consisting of eight.

ਧਣ੍ਹਾਪ, adj. the eighth.

মইন্থ্ৰ, adv. the eighth time. প্ৰাম্ট্ৰ, adv. eight times.

지흥숙·출, 지흥숙·출·경제·ਧ, } num. eighty. 지흥숙·출·ਧ, adj. consisting of eighty. 지흥숙·출·ਧ, adj. the eightieth. ਸ਼ਵ੍ਹੇ-ਤੁਪ੍ਰਸ਼, adv. the eightieth time.

; প্রশ্ন ইন্ ই, adn. eighty times.

ম্ক্রুস্থ্রস্থান্ত্রন, eighty-one.

ম্ক্রান্ত্র প্রাক্তর বার্থা, adj. consisting of eightyone.

प्रकृतकार्यम् वर्ते, adj. the eighty-first.

ঘট্ড ক্লাইন্থ্ম, adv. the eighty-first time.

প্রত্যান্ত্র কর্ম adv. eighty-one times; and so on, &c.

ঘট্ট্য ঘট্ট, eight hundred.

ਧਣ੍ਹਾਂ ਨਾ, eight thousand.

মান্ত্ৰ কিন্তু কিন্তু

ম্ক্র'ম্ন'ষ্ট্র'ম্, to rebuke, chide.

प्रदेर या थे, a rebuker.

ম্ট্রুণ্ড, an adorning, embellishing.

महेन्य्र, v. a. to adorn, put on ornaments.

ਰੇਖਾਈਆਧਰੇਖਾਪ, embellished, adorned.

মুইম্'ম্, a throwing with violence, hurling.

प्रेम्प्र, v. a. to hurl, fling, dart, throw, with violence.

मर्देन,-- ditto a weapon.

ditto a stone.

५२वायायहँयायर, ditto a staff.

ঘ্টপুৰ, the state of falling down senseless.

ਹੇਂ ਧਰੇਕ, great fatigue, trouble.

মৃত্রুম, placing in a row or string, series, &c.; v. মৃত্রুম্ম.

মন্ত্ৰাধ্য, part. pret. put into a string, &c. মন্ত্ৰাধ্য, v. n. to run, to run away; v. কুলাধ্য. মন্ত্ৰাধ্য, the marrow in the back bone.

यहूप्प्प, s. lineage, extraction, race; descent, generation.

শীম্মার, the human race.

মৈশ ঘট্ড, family descent.

ক্রমন্ত্র, the royal race, royal pedigree; a succession of princes, dynasty.

ম'বইদ, succession or descent of Lamas.

मह्द पहेंन, a successor.

ম্কুর্'র্থ'অষ্ট্রুর্'হ, from'generation to generation.

মন্ত্র্বন্থ মন্ত্র্ব্র হ্র নাম্বর্ণ মান্ত্র্ব্র to give or hand down from generation to generation.

স্ট্রুব্ ক্রব, a failure or extinction of one's race or family.

ম্ট্রেম, like to his, her, race.

ম্ক্র'ড়ন, adj. like his progenitors.

प्रश्नुत्र बेर्, adj. degenerate.

যশ্বন্ধ, ১৯৪০ সম্প্রনাধ্য, v. a. to put on oath.

ব্যাদ্ৰ, the very time or appropriate season

may,) for doing any thing.

শ্বশ্বংশ্বং,— the time for reading.

Qই'স্ই,— the time for writing.

ਕਾਧ੍ਹੈ,-- the time for eating.

Qম্'ম্ই'ম্ম', the time of going abroad of walking.

যাহ্ব ম, the state of being filled with, or full and replete with; v. মন্ত্ৰ ম, v. a. to fill, make full.

্মশ্বদ্ধ্য, adj. full, replete.

ব্যামন, v. a. to make dense or thick, to make a syrup of by long boiling.

ব্যুক্ত্ম, v. a. to expect one, to wait on, to tarry till one arrives; v. খুক্ত্

ম্মুকাম, v. a. to move, agitate, shake; v.
মুকাম, v. a.; v. ব্যুকাম, v. n.

ম্মু'ম, publication or manifestation of any order; a publishing, proclaiming.

মন্ত্ৰ, v. a. to publish, proclaim, make known.

ম্মুদ্দ্দ্, v. a. to conglomerate, make into an oval figure, to make round.

মুখ্য, v. a. to imagine, fancy, represent in one's mind; v. খুল'ম.

শ্বশন্তই খু, a god to be imagined or represented, a vision of a god.

मधुमस्प्, part. pret. imagined, fancied, represented.

ਸਮੇਂ ਪਾਸ਼, v. a. to detain, withhold.

মুধ্বাম, to stretch one's self (as on waking from sleep); yawning.

মন্ত্রান্ত, the act of turning, changing, translating; v. শ্রান্ত, v. a.; v, Qভ্রান্ত, v. n.
মন্ত্রান্ত্রী, areligious book to be translated.
মন্ত্রীক্তিন্ত্রী, colour to be changed.

שנים, the act of multiplying, multiplication.
שנים, the multiplicand, or the number to
be multiplied.

ब्राष्ट्रेर, the multiplicator.

মুখ্রাম, the act of overthrowing, averting.

মন্ত্রীপ্রম, e. a. to turn upside down, to avert, overthrow, overturn; to fell, knock, cut down; v. ন্ত্রপুষ, e. a.; v. Qব্রথম, e. n.

यञ्जन्य, a proclaiming, publishing.

यञ्चन'यर, v. a. to proclaim, tell openly, publish, preach; v. भून'य.

ম্ব্রশান্ত্রী ঠেম, religion to be proclaimed, preached.

মন্ত্ৰন্থ থ, part. pret. proclaimed, preached.

মান্ত্ৰ, v. a. to enumerate, count up, upbraid, from মৃহম, a number.

্ ব্যুদ্ধের, v. a. to cool, make cool, from ৰুদ্ধে, cold.

ু মন্ত্ৰম্'u, part. pret. enumerated; made cool. মন্ত্ৰাম, the act of delivering, rescuing.

মন্ত্রণাম্ম, v. a. to deliver, rescue, save; v. শ্লুপাম, v. a.; v. হুর্যাম, v. ম.

याभाष्य, the act of adjusting, composing, putting together.

पश्चिम्पर, v. a. to make agree, to adjust, &c.; v. भ्रीमाप, v. a.; v. २वीमाप, v. n.

पश्चिप्य, the act of overshading, obfuscating.

মান্দ্ৰ্য, v. a. to overshade, obfuscate, darken.

মন্ত্র্ম্ম হৃত্বি, light to be obfuscated, dimmed.

मध्यम्प, part. pret. obfuscated, darkened; v. ध्रेयप्रेर, that obfuscates; v. ध्रेयप, v. a.; v. Qश्यप, v. a.

ঘট্টানাথ, an endeavouring, making great efforts.

ਧਮੁੱਕਾਬ਼ਨ, the act of rolling up, winding.

মন্ত্রীস্থ্য, v. a. to wrap, roll, wind up, to twist; v. শ্বীস্থান, v. a.; v. হুদীস্থান, v. a.

মাধ্যপ্ৰ, a rolled up paper, a scroll, a roll. মুখ্যপ্ৰ, the roller on which paper is rolled up.

ਧਾਕਾਪ਼ਨ, v. a. to pick up, gather, &c.

মন্ত্ৰ, part. fut. to be gathered or picked up.

पञ्चलप्य, part. pret. gathered, picked up; v. भूनप्य.

ব্যুদ্দের, e. a. to mix, mingle, put together, to contrive.

या द्वाप, part. pret. mixed, contrived, feigned.

অধুৰ খন, v. a. to liken, compare, to estimate one thing by comparing with another; v. ধুৰ খ.

पशुप्पर, v. a. to acquire, obtain, get, learn; prepare, make propitious, make ready; v.भूप्प, v. a.; v. Qसुप्प, v. n.

মানুদ্দ, v. a. to repeat (all that belongs to the same class, &c.), to enumerate.

यश्वेदयर, v. a. to lift up, raise up, elevate, erect, hoist up; v. श्वेदय v. মইবয

যট্টন্ম'থ, part. pret. raised up.

यश्चेर्पर, to go on; v. यबेर्प.

মুইৰ'খ্ম, v. a. to embellish, decorate with.

ঘ্ৰ'ঘ, a reaping or cutting down.

মৃহত্যু, v. c. to reap, cut down. মৃহত্ত্যুমুঠ্যুম, crop to be cut down.

प्रस्थाप, part. pret. cut down; v. ६ प्र.

प्रदेशप, a rewarding.

म्दर्भ्य, v. a. to reward.

हैं । प्राप्त । प्राप्त । to reward, to bestow a reward.
प्राप्त , to inhale and exhale breath, to breathe.
प्राप्त , v. a. to parch or broil; to deceive.
प्राप्त । प्राप्त ।

PEP

यभूकाध्य, v. a. to praise, commend.

মুশ্বন্ধ , s. praise, laud, commendation ; v. শুন্ম.

মুধ্বাম, the state of being faint, exhausted; decayed; v. ১৩ম.

মুখ্ম, the state of becoming green, viridescence; mouldy, rotten; the act of blessing or wishing bliss to.

पर्भे पा अर्ह् पा, v. a. to make green; to bless, to prosper.

पर्यूपप, part. pret. made green; grown mouldy, rotten; blessed.

עוב, v. a. to fret, vex, harass, annoy.

মন্ব 'পূ for num. fifteen.

মৃষ্ট্র for num. eighteen. মুঠ'ম্ট্র,

মুক্তনা-মৃ, part. pret. broken; v. নুইন্ম, v. a. to break.

মুহল্ম, fut. of Qক্রম্ম; to walk, take a walk; cleanse from grease; to full cloth, bleach, make white.

प्रमुख्य, pret. walked; fulled.

মান্ত মান্ত

महाप्य, v. a. to conceal, hide, keep secret, cover.

মহন্দ্ৰ, part. fut. to be concealed.
মহন্দ্ৰহণীপ্ৰ, a fault to be concealed.
মহন্দ্ৰহণীপ্ৰ, part. pret. concealed, covered; v.
Q&ন্ধ্ৰ

নহম্বান্ত, to make an agreement; v. এইশান্ত নহথান, a doing, making, preparing, making ready; v. Q&Q'ন্ত.

১মান্ডেও'ন, to make a vow.

শ্ৰুম ব্ৰহণ ব্য, to make a place for.

মুহত্ৰ, name of a spicy root.

মুক্তম্'ম্, part. pret. (of মৃত্তম্,) made, prepared, made ready.

पडा पा, v. a. to wreath, to pull by force, to wrest.

মহত্বাম, the *pret*. of **Q**হত্বাম, to weigh, ponder, measure; pay, pay back.

মুক্তম্য, part. pret. made, prepared; v. মৃক্তম্ম, adv. together with; an adjective termination.

भु'दद'य्डस'य, together with the Lord. ওচ্চিম'दद'य्डस'य, together with his suite. শুত্র'य'दद'य्डस'य, adj. vicious, wicked. হত্র'य'दद'य्डस'य, adj. virtuous.

মুঠন ম, a binding, tying, fastening.

ন্ত্ৰীন্দ্ৰম, v. a. to bind, tie, fasten ; v. Q&ন'ন্ ন্ত্ৰীন্দ্ৰ'ন্, part. pret. bound, tied, fastened.

মইন্ম্,) a vehicle, carriage, any vehicle ঠন্ম্যু,) whatever of two or more wheels.

মুইব্'ম, the act of ascending, mounting a vehicle, horse, &c.; v. Qইম্ম'ম.

মুইম্ভুইণ্ট, a horse to be mounted.

यहैयाधर अर्हेराध, to mount, &c.

ਸਤੰਸਨਾਪ, part. pret. mounted, ascended.

ਸਫੈਮਾਸ਼, v. a. to squeeze, compress, express, press out entirely; v. Qਫੈਮਾਸ.

ਸ੍ਫੈਸ.'g, part. fut. to be squeezed.

মইন্স্ৰ, part. fut. that must be pressed. মইন্স্ৰ, part. pret. squeezed, pressed out entirely.

মইঅম, part. pret. of থ্ৰুপ্ৰম; v. a. to depose, মাইা-ম, a promising, assuring, affirming; v. divest, expel, cast out, eject, drive out, banish.

মঞামঐ'বম'্, num. ten.

বক্তখন, a ten, a decade.

মক্র'মক্র, ten by ten.

ਧਣਾਪੰ, adj. consisting of ten.

지호'식, adj. the tenth.

지율'식고, adv. the tenth time.

থৰ'মুক্ত, adv. ten times.

ଅନ୍ଧ୍ୟ କ୍ଷିକ, adj. eleven.

ষ্ঠ বৃষ্ঠ বিষয়, adj. the eleventh.

মুকু মাইল'ম্ম, adv. the eleventh time.

থক যক্ত শক্তৰ, adv. eleven times.

지호'따피, s. tithes, or tithe.

মুকুদ্দন্য, a tither, one who gathers tithes.

অক্ৰ'চন' Q ইৰ' ঘ, v. a. to tithe, to decimate.

মক্র'দ্বামন্ত্র'ম, adj. tithed.

মক্ত ক্ষেত্ৰ হৈ হৈ খাই খাই, adj. titheable.

মন্ত্ৰ'ম, the act of fetching or drawing up water. মন্ত্ৰাম, v. a. to fetch, draw up water; v.

Q쇼'지.

মক্র'ছথ ক, water to be fetched, &c.

ਧਤਾਪ, part. pret. fetched, or taken up.

মন্ত্ৰীয়, part. pret. of QEA'U; v. a. to put, lay, place, conclude, close, shut, &c.

ৰ্থ'ড'মন্ত্ৰ'ম, put into, shut.

호시'직조의'식, put into water.

মুহ্র, s. moisture, juice, sap, essence, spirit, elixir, quintessence.

মগ্রন, adj. sappy, juicy; nourishing, মন্ত্ৰ পুৰ, ∫ efficacious.

মন্ত্ৰ, adj. sapless, inefficacious.

মক্র্'থক, s. liquid extracted from any thing; elixir, quintessence.

মগ্রহ'থক'য, to fast.

মক্লং 'থক' ছই, 'থ, one fasting or taking no food. प्रकाप, part. pret. of QEN'U; v. a. to contract, to shrink up.

८'क्रेय.

पठेश'ए, the chewing or grinding with one's teeth; v. Qሕዛህ ኒኒ.

ঘটনাতু, part. fut. to be chewed.

ਧਤੇਸ਼ਾਪਾਪ, part. pret. chewed.

ঘটা আ, v. a. to heap or pile up.

परंप, the act of making, preparing, forming.

মই মুম, v. a. to make, prepare, form; v. रकेंप or रहेंग्प.

ਧਣੇਆਪ, part. pret. made, prepared, formed.

पर्ठे थ्रापइ थ्रू, adj. fifteen.

ਧਨੇਂ ਆਪ, adj. consisting of fifteen.

মঠাপু'থ, adj. the fifteenth.

ਧਤੇ ਪ੍ਰਾਪ਼, adv. the fifteenth time.

প্ৰত্যু, adv. fifteen times.

মঠ'মাঠ্বা for মাৰু মাঠ্ৰ, adj. eighteen.

ਸਨੇਂ ਸ**ਫ਼**੍ਹਾਂ ਬੱ, adj. consisting of eighteen.

মঠ'মাইব'ম, adj. the eighteenth.

ਧਤੇ ਬਣ੍ਹਾਪ੍ਸ, adv. the eighteenth time.

থাৰ স্কুন, adv. eighteen times.

पर्डमः प, part. of Qहें अस्प प; v. a. to overcome, subdue, conquer.

वेंब में दर्भ प्राप्त one that has overcome sin, or natural corruption.

মুহ্র্,— ditto devil.

৲ম,- ditto the foe, or enemy.

দ্রিম্প্রাম্ম্য, one that has subdued pride. पर्रेभ'य, s. victory.

মইশ পুৰ, adj. victorious.

ঘ্রমাপুর ওদ্ধ, one that has been victorious, an epithet of Buddhas, as

ঘ্রমান্ত্রপাম, is of female divinities.

ঘর্ষজন্ম, part. pret. of ওর্জন্ম; to commend, commit to, intrust ; v. মূৰ্বসুম্

पर्डेसप्प, part. pret. of Qक्टेंच or Qक्टेसप्प; v. a. to make, prepare, do, make ready; v. प्रेंच.

মইম্ম, any thing artificial or pretended: a deception, a figment.

মুহ্বিষ্ট্ a saying, a feigned or dissembled be- ফুইব্ৰ্, a saying, attering, speech. haviour.

ফুইব্ৰ্ম, v. a. to say, utter, prof

মুইশ্ব্যুষ, mode of curing diseases. মুইশ্ব্যুং মুখ, washed or prepared cotton cloth.

याहैर स, सर्वे यह र, ेs. brightness, splendour, lustre.

মুদ্দি খ্য, v. a. to shine, glisten, glitter.

মুদ্দি হন, adj. shiny, glossy, bright.

याई द अद, adj. not bright, gloomy.

মুই'ম, the act of bartering, changing, or exchanging, turning, &c.; a barter.

মান্দ্ৰম, v. a. to barter, exchange, turn; v. ক্রিয়

ধন ঠুন ফ্ৰ'ঘ, to exchange mutually.

শ্বন্ধ আই আ, to change place. ঠ আই আ, to change life, to die.

মুথাম্প্ৰিন্ধ্ৰাম্শম্ম, to change one's skinglike a snake.

प्रकेष, to be exchanged, &c.

यहे 'द्वेर, goods to be exchanged.

ਸਵੇਂ ਸ਼ਹਾਰ, that must be exchanged.

यहें आ-ध, part. pret. exchanged.

महेत्यम, }to adore, honour, reverence.

यहेर्ष्ट्रिप्सप्स, a saint to be adored.

योद्ध्य, s. forgetfulness, a forgetting.

याँद्रप्राष्ट्रेद्रप्र, to forget.

यहेर् दुः २५ का प्राप्त ए. a. to make forget.

यहेंद्रप्रार्बुराया, to be forgotten.

ম্মই ্থ্য সংষ্ট্র ক্রীন, do not forget.

মুক্তি, part. fut. to be forgotten.

यहेर्देश इब, adj. forgetful.

ম্ট্র'রঝ, the meat of forgetfulness.

মুই কু, the water of oblivion; drink of forgetfulness.

মুদ্ধী ভূমি, s. a memorandum, a memorial. মুদ্ধী ভূমি ভূমি, a distemper attended with মুদ্ধী ভূমি ভূমি ক্রি, loss of memory, the falling sickness. पहेंद्र'या, v. a. to say, utter, pronounce.
पहेंद्र'उ'एइड्डा'या, v. a. to cause to say.
पहेंद्र'उ'ऐद्र'या, adj. that may be expressed.
पहेंद्र'अद्र'या, adj. ineffable, inexpressible.
पहेंद्र'अद्र'या वृद्ध, s. ineffability.
पहेंद्र'या, part. fut. to be uttered, expressed.
पहेंद्र'युरेजान्म, speech to be uttered.
पहेंद्र'यादेग्या, p. pret. said, uttered; v. हेंद्र'या.
पहेंद्र'यादेग्या, s. euphony.

यहेंद भै यदे य, s. cacophony.

শার্ম নাম্ম, a synonyme, poetical term.

मळेर प्रकेर, invocation of any deity. र्ये प्रकेर, an instancing or exemplifying.

প্রথাস্থার, a praising or blessing.

মহাম্প্ৰীৰ মাই হাম্পু a simple expression withous ornament.

पद्दुर-प्रा. v. a. to borrow, take from others. पद्दुर-प्रा. adj. borrowed, reflected, false, illusory.

নার্ক্স্ম্পর্ক্র,) a reflected image, an image, a re-

শ্বন অনুন, ∫ flected light.

শ্বন্ধ, a reflected sound, an echo.

ধুনা ঘুনুৰ, a servant, (a serjeant.)

युक्त प्रेशिक्ष , a garment marked with the figures of the rain-bow.

ਪੜ੍ਹੇਆਪ, ਸ਼ੁਤ੍ਹਾਪਤ੍ਰੇਨ, }s. disdain, contempt.

אַני, v. a. to scorn, disdain, contemn.

ম্ব্ৰদ্ব, the state of being old, worn out, &c.

ਸ਼੍ਰੇਸ਼ਿਆਪ, adj. worn out, grown old.

बॅस युद्धेदस, old, or worn out clothes.

ुभुमाम्बेदस्, old or worn out shoes; v. क्रींदाय.

ਧੜ੍ਹੋੜ੍ਹ, the fading or withering away.

प्रकृर्भ्य, v. n. to fade, wither away; v. कृर्भ्य. प्रकृर्भ्य, a finding, getting, &c.

אָּקְּיעָג, v. a. to find, gain, get, procure, discover.

प्रदेशप्य, part. pret. found, gained, discovered; v. दे९'यर.

ঘ্রত্রাথ, the state of being troubled; dirty, not বিশ্ববিশ্ব, part. adj. afraid; s. fear, dread.

মন্ত্রীন্থান, adj. troubled, dirty, not clean. মন্ত্ৰ, a telling, saying, reporting.

ען עג, v. a. to tell, say, make acquainted with, give notice of; v. 45'4.

adj. inexpressible.

মন্ত্র' প্রামান্য, to take any thing away, having first given notice of it.

ম'ম্ম্ব'্যম, adv. do without giving notice. ਧਵਨਾਪ੍ਰਧਾਰ,must be told,or have notice given.

) to extend, stretch out as one's थन'य'यह्य'य, J hand.

यहमाध्य, the act of making level, even.

ਬਾਪਾਪ, v. a. to make even, level, equal, to balance.

মন্ত্ৰ্য part. fut. to be equalled, levelled. ਸਬ੍ਰਮਾਪ੍ਰਸ਼ਾਦ, must be made equal.

মন্ত্রমন্থ, part. pret. equalled, balanced; v. ह्येयप्य.

মন্ত্ৰণম, v. a. the act of laying down, or flat on the ground, (as to sleep;) v. প্রাথ ; v. n. युष्पूर, v. a. to lay flat on the ground; to lay to sleep (as a nurse does a child in the bed).

মুখ্যু, v. a. to give over to another, to return, ম্প্রীক্ষম, the act of breaking, or falling down.

धैर पश्चेषाय, } to put out, eject.

সম্বাধ্য, v. a. to dip, immerge, moisten.

মৃহ্ব্ম, v. a. to make less, to reduce.

ਸਬ੍ਰਨਵਾਪ, part. adj. made less, reduced.

^ प्रभुक्'य, v. n. to become sick.

মধুপাম্ম, v. a. to wash, cleanse.

প্ৰাথ মধুপান্ম, to wash, cleanse one's hand. 工业中"以下, to endeavour, haste, or make haste. 지병씨'식지, योदाय, the state of being afraid.

ম্মান্থাম'ও দ্রুম'ম্ম, to be afraid.

यद्वेदराध्रा थेदाध्रा, v.a. to put in fear, affright. यहेदअप्यामेदप्य, adj. fearless, intrepid.

মন্ত্ৰ'য়ম, v. a. to propitiate, gain, to induce to favour; v. n. to approach to.

মাইন'ছুই'ঝু, a god to be propitiated.

অইন-অন্থ, a kind of penitence or fast.

यहेब्धर हेन्स्प्य, an ordained priest.

ঘ্রার্ম, s. respect, reverence.

মুখ্রুম্পুম্ প্রায় to show kindness in receiving and entertaining one.

ਸ਼੍ਰੇਸ਼ , to make grimaces or gesticulations.

A यश्चेष्य, }a forgetting, oblivion.

🚣 মন্ব্রিখান্টা, adj. not forgetful, mindful.

यहेंग्यर.) to have a desire or lust to go क्राया का to, to desire earnestly.

মুদ্ধুুুুুুু, to give over, to deliver, to give into one's hand.

עוב, v. a. to accuse, charge with a crime. যাস্থ্য, a weaving; grinding.

মানু ম, a weaver's instrument.

মান্ত্র হৈছ, corn to be ground.

মান্ত্ৰথ'য়, part. pret. ground; woven.

वैयाष्ट्रायम्बद्धाय, reduced to fine powder.

মন্ত্রমুখ্য, pret. of Qইশ্বমুখ্য, to bind, tie.

মন্দ্ৰ, pret. of অপ্ত'ম, to give. __

মান্ত শ্বাস্থ্য, s. indifference, a middle state.

याहरा-ध, p. pret. of बाहर ध, to give, entrust, commit to.

यभया- थ, p. pret. of Qरेयश' थ, to cast, throw, scatter, &c.

ਸ਼ਰੀਆਪਾ, v. a. to drop, to let fall in drops into. র্ম্মার্ম্ব্রম্প্রম্ম, to drop medicine into one's ear.

মুদ্ধম্ম, p. pret. dropped into; v. নদ্দাম্ম. ਧਜੈਵਾਧ, p. pret. of Qਵੰਵਾਧ, to spread on the ground.

মহুন্ম, v. a. to pick up, gather, collect.
মহুন্ম, p. pret. gathered, collected; v. Q3'ম.
মহুন্ম, to cast one's self down at the feet of another.

মন্ত্ৰন্য, a drinking up ; v. Qব্ৰুদ্য্য. মন্ত্ৰদ্যু, pret. bowed down ; v. Qব্ৰুদ্যু

지동지, adj. fit, becoming, convenient.

মন্ত্ৰম্ম, it is fit, convenient.

মহ্বত্তম্প, is it convenient?

মাধ্য, v. a. to cover, to put a cover on.

যায় pret. of Qহ্বায়, to subdue, overcome. যান্যায়, pret. of Qহ্বায়ায়, v. a. to hold, lift up, raise, elevate.

यर्नेमसप्य, pret. of Qर्सेमप्य, or महेमप्य, to pull, pluck up or out.

यहेंबा-ध, pret. of Qदेंब'ध; v. बदेंब'ध, v. a. to eject, draw out, cast out.

ষ্টাৰ, the state of growing thick or fat, corpulence.

মান্ম, v. n. to grow thick or fat.

যান হয় an examining, investigating, try
হয় হ'থ, ing, proving, judging, dis
হান হ'থ, cerning.

হান হ'থ, that must be tried, judged.

मायान्य प्रमु adj. unexamined, untried.

শ্মন্থ্য, adj. without having been tried, &c.

ਬੱਲਪ, }adj. recent, modern.

याँनग-धें, steady, stedfast, firm.

মান্দ্ৰ খা-পিং, s. stedfastness, firmness.

ਧਮ੍ਹ-ਪ੍ਰਸ, adv. stedfastly, firmly.

মূদ্ৰ'ৰ, it is steadfast, firm.

ম্দ্ৰ-খৃত্বীৰ-খৃত্ত, v. n. to be stedfast, firm, resolute.

মান্থ্য প্রের্থন, to grow firm, immovable.
মান্থ্য টুণ্ণ্য, v. a. to make firm, immovable.
ble.

য্ৰদ্ম্যা-য়, the state of being in confusion, in a hurry.

মধ্যমাথ, adj. confused, perplexed.

মূদ্যথ্য হয় যা, v. n. to be perplexed.

यद्मय्यायाः छेदाया, v. a. to perplex.

মুদ্ধু udj. grown thick, fat; v. মৃদ্ধুম.

यहैयाध्र, v. a. to pull down.

মুদ্ধায়, s. diligence, industry.

মূদ্ৰাথ্ম, adv. diligently.

মূহ প্রমান s. carriage, behaviour.

মুদ্বাপুৰ্থ, s. manner, way of acting.

ম্ব্ৰুক্ত কৰা, adj. of such a behaviour.

यह जार्थेंद प्, a brave, valiant, man.

यहें क्य, the act of sustaining, supporting.

यहेन प्र, v. a. to hold, support; to depend on; v. हैन प्.

শুইশুপুশুক্তিমুদ্ধ, supporting each other, or one depending on the other.

यहें ब्राप्त , that to be holden or supported is man.

द्गेन्यान्त्रे, the supporter is the ground.

प्रदेरपा, v. a. to fasten with a peg and rope; v. कॅरप्, a peg.

प्रभेषाचा, v. a. to squeeze or force out, (as the matter or pus of a sore or wound by pressing.)

ম্দ্রপান্ত বিশ্বন, matter to be squeezed or pressed out of a sore; v. দ্রপান, v. a.; v. ব্যান, v. n.

মৃত্যু, the act of looking on, or beholding.

মৃত্যুম, v. a. to look on, to behold.

মৃত্যুমুছ, must be looked on.

प्रकृष्य, part. pret. beholden; pret. I have beheld; v. कृष.

पश्चप्य, v. a. to fold up.

में भाषाचार्य, to fold up a garment.

শুশামুখ্যাম্ম, to fold up woollen cloth.

તે ત્રજ્ઞાય, the state of being full, repletion.

मकुमस्प्य, part. adj. full grown; born.

भ्राप्तृसस्प्य, the birth of a great personage.

all good qualities.

यक्षराचें, } is born.

to be viewed, beholden.

মন্ত্রান্ত, adj. visible, that may be seen. যমুম্খী ক্রম্ম, adj. invisible.

यशूर भेर्प्, adj. not to be seen.

य्भूभप, s. respect, relation.

यक्ष्यप्रभेरप्र, adv. without any relation.

यष्ट्रध्य, e. a. to put on.

দিপাশ্বাম্বাধ, to put a saddle on a horse, to saddle.

प्राप्त u, a showing, instructing, teaching; s. doctrine, religion.

ৰুদ্ৰ'থ্বী'যাৰুৰ্'থ, the orthodox doctrine or re-

শ্বম্প্রম্পূর্ব্দ্, the doctrine or religion of BUDDHA.

ਸ਼ੈੰਪ੍ਰੈੰਧ੍ਰਿਤ੍ਪ, the heterodox religion.

चुअ ने दे प्याप्त प्य, the doctrine or religion of the Brahmans.

মুন্ত্ৰীত্বিমুদ্ধ , ditto of the Mahomedans.

में क्यें ऐ प्यूष्क्य, ditto that of the Pons in Tibet.

प्रकृथ्र, v. a. to show, instruct, teach fully. युद्द हुएँ केंग, religion to be taught.

प्रृत्प्र ए, part. fut. must be taught.

ম্মূৰ্'ম্ম'ছ'ম, s. demonstration.

- ੲਾਧੳੇਾ ਮੂੰੈੈੈੈੈੈੈ , demonstration's sake.

ম্ছৰ'ঙ্গীৰ'ম, part. pret. taught, demonstrated. ম্ম্ব-শৃত্ব-শৃত্ব-মূল্ব, the spirit or essence of a doctrine.

ম্মুৰ্'ম্ঠৰ, a literary work; v. মুৰ্'ম্.

קשמיעג, v. a. to give, offer, present, bestow, afford.

यश्चा, part. fut. to be offered, given. याप्रयाप, part. pret. offered, given.

चॅर्र-इन्हें क्रेप प्रकार प, adj. replete, or full with | प्राप्त, a decorating, embellishing, putting in order, series.

> মুখ্ব the act of putting to rest; the taking of respite ; a resting, halt, sojourn.

মুখ শ্ৰুম, a resting place, mansion, hermitage.

মৃষ্ট'ষ্ট, the giving a resting place; respect,

यप्रै-४८ हेर्प्य, to show kindness, respect.

মুষ্ট'ষ্ক'ভন, *adj*. respectful.

ম্বাইন্ম, a chiding, abusing, abuse.

মাধুন ঠ্ৰা, an abusive word.

ম্বীনাম্ম, v. a. to chide, reproach, abuse; v. 월5'지.

यश्वेभ भेद, v. a. to infuse, instil, inspire, to pour into; v. au u, v. n.

पद्मेर और, adj. restless, without respite.

यहैर सेर पर परिवास, part of hell, where there is no respite or rest.

মুম্বাম, a shortening, abbreviating.

ম্মুদাম্ম, v. a. to shorten; v. aদা.

রন্থ্যমূহ্যম, to shorten a rope.

में भाष्यपूराया, to shorten a garment.

प्रमुद्द्रभाष, part. pret. shortened, abbreviated.

ম্মুদ্ধ্ম, v. a. to repeat, to do many times.

प्युक्प्या, v. a. to make agree, concord; to confer, compare.

मञ्जर दर प्रमुद्ध था, to confer, or make agree with the original text.

মাৰুণ্য, a keeping, holding, &c.

यक्षेत्रप्र, v. a. to keep, hold, support, keep in pay ; v. 항하다.

स्थाप्रेक्पर, to keep a spiritual guide.

मधेमाम्बेनाया, to keep a servant,

ঘট্টাঘা, to give, bestow, grant.

ম্বাম্ম, a gift; a granting; a grant, allowance.

ਧਾਰਾਪ, a praising, lauding; praise, exaltation. ਸ਼੍ਰਾਪ਼ਸ, v. a. to praise, commend.

प्रदेशप्र, adj. laudable, praise-worthy.

यार्रे र प्रदेश पें क क्र , laudable quality. म्द्रम, pron. I. य्दवग्रदा, यरमान्दर, I myself. **ጃና**ጃ'ዶና'ኞሩ, ম্দের নী, pron. my, mine, of me. यद्बारदाबी, **শ্বংশ'ৰ্ণীং**'ঠী, of myself, mine own. মংশ্ৰ**ং হ'** নীং ক্ট্ৰ', 🕽 यदमार्थेदादें, I exist, I do exist. यदम्भेद 'दें, I am not, I do not exist. ম্ম্,) s. master, lord; one's husband; an य**५**म'र्थे. \ owner, possessor. খ্যাৰ, a landed proprietor, a prince. ঐন্ম, lord of men, a king. ችኦሚናጫ, an owner, an heir. ৰ্দ্বিম্মুন, the possessor of a field. দ্ৰহ'বাহন, the proprietor of a house. मदन में द्र्यें वर्षे, My Lord. यदमार्थे छेदायर, to reign, govern. মন্দ্র, you yourself; one's self. মন্শ্ৰণ্ডী, of you, of yourself. यदम नेद के व भे, His great Loadship, God. यदमान्द्रिर पहेंद्राय, s. egotism. মন্দ্ৰাথি মু, a definite article. মৃত্য, adj. savoury, tasteful, pleasant. यद्वापा for व्रदेरपा, v. a. to convey, carry, take with, conduct. महाराष्ट्र, part. pret. carried away.

water.

ঘ্ৰত্তিবৃদ্ধি যে, to conduct, carry; to examine, investigate.

ঘ্রেম্ম, v. a. to file, polish, cleanse; to fret.

মুদ্ধান্য, s. fumigation, perfume.

क्र'यें स्पर्क पर्वे होंदा, a land carried off by

মহ্বশ্প্রম, a perfuming, burning incense. মহ্বশ্প্রমামহ্বশ্য, a fumigating. মহ্বশ্যু, a fumigator. 지도적자기, part. pret. perfumed, fumigated. 지도기지, v. a. to beat, strike.

ৰঞ্জান্তন্ত্ৰ, to beat or make a noise with a bow-string.

ম35, s. a devil.

মহণ্ঠ, adj. of a devil, devil's.

पड्र'ये, the devil, a male devil.

यइर्'सॅ, a female devil,

মহ্ব'ষ্ট্ৰ'য়, a devil's son or child.

মহ্ব'ফ্ট'ব্ল'ঐ, a devil's daughter.

মহ্ৰ'ষ্ট্ৰ'ন্নৰ্ম, the place or residence of a devil.

मड्ड 'शै' हैं अपे 'दन्य 'दन्य 'दन्य हुन, the devils' king, the prince of the highest pleasures.

यद्भार्थन्यवाद्मदा, the devils' host.

য়হ্ব'ষ্ট, the drink of the gods, nectar.

ঘুৰু, num. seven.

মত্তৰ শ্বন, a week, seven days,

মুক্তমুক্, seven by seven.

यद्भ, adj. consisting of seven.

মুহ্ৰ'ম, adj. the seventh.

ਸਤਰਾਪਤ, adv. the seventh time.

প্রত্যান্তর, adv. seven times.

Num. seventy.

ਧਤ੧ ਡਾਪੇ, adj. consisting of seventy.

직3학호'식, adj. the seventieth.

지조학'초'식고, adv. the seventieth time.

অৰ্'মহৰ্'ঠ্ৰ, adv. seventy times.

মুহ্বাক্রাস্থ্রাম্বরীশ্বা, seventy-first.

অহ্ৰ-প্ৰ-প্ৰ-প্ৰ- the seventy-first time, &c.

মুহ্ৰণমুক্ত, seven hundred.

মুহ্ৰ'ৰু', seven thousand.

মর্, মুর্ন্ম,}the state of being well.

মই'ম্ম, adv. well, happily.

মই মন্ত্রীন্থ, the blessed, the late, an epi-মই মন্ত্রীন্থ, thet of former Buddhas; মই মন্ত্রীন্থ, Sanscrit, Sugata.

यरे प्राप्ता to become well, happy. यदे प्राष्ट्रिप्र, to make well, happy. ছেন্যন্ত্রাতীন, may you be happy. মই স্ট্রীর ; মই প্রক্রম, }s. welfare, happiness, prosperity. यरे जेनसामुन्द्वा देन, may it please, &c. দীৰামান্য থালম, good day! मर्द्रकार्भेग्यदेश्वेमस्, good night! মই টুই, that makes happy; S. Sankara. यदे अळेन, the chief of happiness; S. Sambara. মাই মাত্ৰ, the happy; blissful. यदेग्राम, s. easiness, happiness, content. यदे ज्ञान है, adv. easily, smoothly, happily. यदेव, adj. true. मदेव थें, the true, the just. यदेव था-वैद, s. truth. यदेवायर, adv. truly. मदेव वें, it is true. मुदेव मदेव, conj. or adv. very true! yes! यदेव य ने दे , adv. verily. यदेव युष, adj. void of truth, unjust, the southwestern corner, &c. ਸ਼੍ਰੋਪਸ, s. abundance, exuberance; adj. overflowing, exuberant. ਸ਼੍ਰੇਸ਼, adv. abundantly. यद्रें या overflow. यदेनाय, s. wealth, riches. यदें विष्य उद्ग, adj. wealthy, rich. মইল্মাতীর্থ্য, to be, to have. মংশুপাঠীখন্ত্ৰীম্মিন, to me is nothing, or I have nothing. মাং, a sign, token. ম্ংটুব্যু, to make, or give a sign with, ধীন্ত্ৰ, a wink, or sign given by the eye. প্ৰশ্বং, sign given with the hand.

orthography, grammar.

ম্ংব্দৈ, ancient orthography; obsolete word.

মান্দ্ৰম্ম, modern orthography. यर ब्रेंद्र थ, a grammarian. यर ब्रेंद के यह क्यारेस, a grammatical work. ਸਾਪ੍ਰਸ, v. a. to clap, to beat, strike, knock. שלבישב, v. a. to whet, sharpen. ਸ਼ਵ੍ਹਾ ਤੁਹੈ ਜ਼੍ਰੇ, a knife to be whetted, or sharpened. प्रतिप्रा, v. a. to spread, scatter, to extend. মুদ্রম্ম, a beating, striking on, &c. ই সুইন্ম, the beating a drum. ਸ਼੍ਰਾਸ਼, v. a. to beat, strike, to thresh. ਸ੍ਰਾਪ, part. pret. beaten, striken. यरेंग्य, a beating, &c. ম্ব্ৰুয়, v. a. to beat, strike, smite. delirium, noctambulism. মুখ্যু, a licking up, all over; lickerishness. মপুল খ্ম, v. a. to lick all over. মুখুন্যু, part. pret. licked all over; v. ਧਾਨਾਪ, the act of chewing, (wholly or entirely.) संसप्यक्षर्'य, a chewing with one's teeth. भ्रम्भूद, a ruminating, (of oxen, &c.) প্রশাস্থ্য, rumination, or reflective meditation. মন্ত্ৰাম, v. a. to chew entirely; v. প্ৰাম. মৃথ্য হ, to be chewed entirely. ਸ਼ਮ੍ਰਾਸ਼੍ਰੀ ਕ, flesh to be chewed.) a repeating; a saying again मध्याय, थद'यद'यभूय'य,∫ and again, repetition. ম্মুম্'ধ্ম, v. a. to repeat. মহম্প্রথিইন্স, a charm or praise to be repeated ; v. 뛰지'니. মুখ্য খ, part. pret. repeated, said again and again, reiterated. বহুদ্ধ, a sitting over or on.

মৃত্যুমুদ্য, a sitting down on a mat,

यञ्चर थर, v. n. to sit upon ; v. ग्रेंद थ. यञ्च थ, a binding, tying, fastening, closing ; obliging, by ; v. श्रेंस थ.

মুশ্ব্য, v. a. to bind, tie, fasten, close; oblige one's self.

ম্মন্থ, part. pret. bound, fastened; obliged, pledged.

স্থান ক্ষান্ত্ৰ ক্ষান্ত ক্ষান

মৃত্যু, a collecting, gathering together, acquiring, hoarding; v. মৃত্যু.

মুখ্ম, v. a. to collect, gather together; to abridge.

পুদ্ধান্ম, to gather together one's attendents

र्भायम्पा, to hoard up wealth.

প্রহামুখ্য, to collect taxes or tributes.

यम्भाप, part. pret. gathered together, hoarded up; abridged.

युक्षाप, the act of making agree, reconciliation, peace-making.

प्रमाध्य, v. a. to reconcile, bring into concord, union, to make agree.

মন্থ্য ভূথি ক্লু মা, a man to be reconciled. মন্থ্য মুখ্য, part. pret. reconciled.

ম্থ্যেন্য, v. a. to compare; v. মন্ত্রণখ্য.

मुद्रान्द्र, v. a. to compare; v. न्युन न्र. मुद्रान्द्र, part. fut. to be compared.

प्रमुद्द भू के प्रोक, good and bad qualities to be compared together.

মুখ্য, the act of exchanging, turning, changing, bartering; v. ইয্থ

प्रमाप्त, v. a. to exchange a thing for another, to barter.

पर्याप्त्री, goods to be exchanged. प्रमुप्ताप्त, part. pret. exchanged, bartered.

प्रभूप, v. a. to hazard, to expose to chance or danger.

भॅन्दर पर्भेषा, to hazard one's life.

पश्रेन प or पश्रेन सप्, a composing, a preparing, making ready.

নিম্মাধুনাম, a putting together.

ਧਝੌਨਾਧਾ, v. a. to associate, unite with.

प्रभाप्र, v. a. to add together; v. अभारा

ब्रद्भण्यभ्रेमण्य, to add together numbers.

মুখ্য দুণ্ডি স্থান , numbers to be added, &c. মুক্ষ মু, a minding, caring; a suffering.

য়েৰ্বায়, (from ব্ৰু, corrupt matter in a sore or ulcer) to be full of corrupt matter.

ঘ্ৰহ'ম, the state of being choked, or suffocated by any thing in the throat.

মূৰ্দ্ধান, one choked, or suffocated.

ঘ্ৰদ্ম দ্বৈত্ব হৈছে, to be choked, or suffocated. ঘ্ৰদ্ধ, an attending or looking on, attention.

Qभै श्रेम प्रकाप, an attending while one is writing or reading.

ঘ্ৰৱ্য্থ্ কীৰা " ব" the intensive or emphatical particle 3, this, that, very, &c.

মুক্তম্পুর্ক্, s. covetousness, selfishness.

মৃষ্মান্থন্থন, adj. covetous, selfish. মৃষ্মান্থন্থন্থন, to be covetous.

মুক্ত্র, a drawing to, attracting, attraction.

प्रेम्प, an absconding, hiding, concealing. प्रमुख्दुर्द्रस्पर्धे, any thing to be concealed.

ম্মুদাম, the state of being choked, &c.; v. মূদ্দায়.

मधुद्रस्थ, one choked, &c.; v. प्रद्रस्थ,

মধুদ্ধ, a hurting, damaging, an injury.
মধুদ্ধা, v. a. to hurt, to inflict a wound;

v. चुद or चूँद्रय. रेन्य्ययुष्यपुद्रय्य, to hurt with a stone.

युद्धाः, an increasing, augmenting, adding to.

মুধ্য, v. a. to increase, augment.

মুশ্ব্যু, part. fut. to be augmented.

यमुक्प्राष्ट्र, that must be augmented.

यापुन नेन प्, part. pret. augmented.

* অমুমাথ,) a taking up, seizing on, taking অমুমায়, v. a. to confound, to disturb; v. into his hand; a smelling; v. 됐도'지,

ਧਾਰਾਪਤ, v. a. to take into one's hand, &c. to put on, receive; to smell the scent of. ষ্ট্ৰাম্ব্ৰাথ, to take up into one's hand. ร์'นรูม'บุเ, to smell the scent of.

মুখ্য মৃ part. pret. taken up, smelt out.

ম্মান, v. a. to prolong; lengthen out; to delay, to extend far.

মধ্বাম্ম, v. a. to elongate; to spin out, or

মাধুকাখ্ম, v. a. to suckle; to pierce, to stab. 5'শ'মাৰ্ব'ম্ম, v. a. to suckle at the breast. শক্রণমধ্রাথম, to pierce or stab with a

মধুমাধ্য, v. a. to abolish, destroy; v. ব্ৰাধ,

মধুমভু, part. fut. to be abolished. মধু ম'ছও শ্বৰ, custom to be abolished. মশ্ব্ৰাম্য, part. pret. abolished, destroyed. यभू अप्राप्त, v. a. to smell, to try the smell. অধুম'ছও ই, scent to be smelled.

মন্ব্ৰম্থ, part. pret. smelled, smelt out. ম্বাম্ম, v. a. to make less, smaller; to bring

হ্রমান্ত্র, v. a. to bring nearer the time or term.

ম্পু মৃত্ত্বীস্ক, time to be shortened. मधुभाप्र, v. a. to move, shake, agitate. बेअ'बेअ'म्येअ'म, to agitate, move often. মাধুমান্থ ই মান্ত্রী, ground to be moved or agitated, (as a swamp.)

पर्यस्प्य, part. pret. moved, agitated.

עד'קב, v. a. to mix, mingle, make a mixture of.

ਸ਼੍ਰੇਵਾਪ, part. pret. mixed, mingled. म्पूर्भाप, v. a. to smell, try the smell; v. यषुभाग्रर.

र्भर प्रा. v. n.

অখুবাম, v. a. to make agree, to adjust; to seize each other, (as wrestlers do.)

ঘুঠন, s. argil, red earth, potter's clay, bole.

ঘুঠন্ট, a hill of red earth.

মুঠনাপ্তম, a valley of red earth.

মুঠ্মার্ডা, a plain of red earth.

মুঠ্যুম, v. a. to strain, defecate, purify; v. ಶಾಶಿಶ್ವಗ, ರತ್ನಶ್ವಗ, ರಕ್ಷಶ್ವಗ.

ঘুঠ্ন'ছুই'ঙু, water to be strained.

মুইন্ম'্, part. pret. strained, defecated.

মুইদ্মুম, v. a. to press forward, to open a way to one's self by pressing among the multitude.

यर्ठ५'थे, अप्रेंचर्कर थें,} a title for princes, sovereigns.

ঘঠন, a sort of evil spirit, a devil.

ਧਣੈਗ-ਪੇਂ, adj. secure, firm, strong.

ঘঠনাত্রন, a strong poison.

মুঠ্যুম্ম, v. a. to cut short.

ಇತಿಖ್ಬ. र्वे पर्वेगप्, a mocking, ridiculing one. वें यस्य य, ส้าจอัสาน,

ঘুঠিও'ঘ, a watching or looking on.

ঐশ-শ্ৰীশ অঠিও'অ, a looking on with watchful eyes.

মুই থেমা, v. n. to be born; v. a. to bring

ঘঠনামা, v. a. to seek, to look for ; v. ৭ঠনামা. মুঠপুদ, I have sought.

ঘঠিপা-ম, s. hire, fare ; produce, crop.

মু'মঠিয়, a waterman's fare.

মঠমা ধ, part. of মুক্তিয়ে, born; brought forth, delivered of.

ਧੈਨਾਧ, a squeezing, expressing.

মুহ্নাম্ম, v. a. to squeeze, to press out.

মুহ্নাষ্ট্ৰ, to be squeezed, or pressed out.

પર્કેર ખૂરે જેવાના, linseed-oil to be expressed. קיבעיש, that must be pressed out. ্ মুই্রেপ্ট্রান্ড, part. pret. pressed out; v. Qই্রেস্ড ਸ਼ੜ੍ਹੀ the act of setting, planting. ਸ਼ੜ੍ਹੀ ਪ੍ਰਸ਼, v. a. to set, plant, fix, establish. মুক্ত্ৰৰ, to be fixed, set, planted. युर्जेन वृद्धैर नेद , a tree to be planted. মুক্রম্ম্, part. pret. set, fixed, planted. भुजान्द्रभूत्रम्, an established custom; v. QŠĀNYU. אַגיעג, v. a. to put in, to inject. ุสราฐ**านล์**ราน, v. Qล์ราน पर्वेद्या-या, adj. honourable, respectable, reverend. קַבָּּקיעִג, adv. honourably. মুক্ত্ৰুয়, a reverend person ; a title for a priest. মুক্তৰ, ditto for a priestess. प्रदेव धानेद, your reverence, his reverence. บรังงนั้น ซิรุงนุม, to reverence. यर्जंक यॉर र ब्रुट रचर, to be respected. युर्देश से, a great man's wife, a consort. মুৰ্ক্তৰ, adj. having a wife, married. युर्द्धक से से, adj. not having a wife, unmarried. प्रदेशपूर, v. a. to shut, or close entirely. মুব্রুম্ন চুপ্রীন, eye to be shut or closed. प्रदेशस्य प्, part. pret. closed, shut up. यहैन्य, a hurting, doing harm, injury, to. মুই মুম, v. a. to hurt, do harm to; v. Qঠ মৃ. ਬਣੇਸ਼ਾਪ, a sewing entirely; v. Qਣੈਸਾਪ ਸ਼ੈਸ਼ਾਪ੍ਰਸ, v. a. to sew entirely. মুক্ত্র্যান্ত্র a garment to be sewed. ਸੁਣੇਸ਼ਾਪ੍ਰਸ਼ਾਸ਼, that must be sewed. प्रदेशभाष, part. pret. sewed, made ready. মুঠান, a boiling, dressing; dyeing, tinging. ਸ਼ਣਾਜ਼, v. a. to boil, dress; dye, tinge entirely, refine ; v. Qል፟ና ኒ ਸ਼ਣੇਂ ਭੂਪੈ ਕ, flesh to be boiled. र्देशक्षिशम्बर्देग्य, to dye with a dyeing stuff. মুঠ্-দ্লুম্পান্তৰ, s. a. dyer.

) part. pret. boiled, dressed; dyed, ่ ฆอั้ง'สิ่จ'น,∫ refined. ਸੁਣੇਆਆ, a refined thing. মুঠ্যুম্পু মুথ্য, refined gold. মুঠনায়, a cutting, hewing, engraving, beating; v. Q&ั¤'4. אַבּאַיעִג, v. a. to cut, hew, engrave, inoculate; beat, smite. 고Š파'씨, s. filth, dirt. ಖಿ'¤ಶ್ವ್'ಸ್,∫ цžк', s. onion. पर्हेद्रम्, a selling off, sale; v. वर्हेद्रम् प्रदेशप्र, v. a. to sell, part with. ਸ੍ਠੈੱਧ-ਖੋਂ', I shall or will sell it, &c. ਸੁਣੇਵਾਦ, part. fut. to be sold. प्रहेंद हुए देंद्र, goods to be sold. মুইদামান্ত, that must be sold. part. pret. sold, disposed of. অইন্মির্শুন্দ, a kind of deer. ਧਣੈੱਤ ਐ, ditto, the female of. মুঠ্ খুন, the young of, &c. b,tsod or b,tsod-ka, a plant for dying মুইন্স, red with. মুঠ্ব'ৰ্জ্ব', a field planted with ditto. মুঠ্ড Q g, the grains of ditto. प्रवेश-ध, s. a captive, prisoner. ন্মান্ত্ৰ্ব্যান্ত্ৰীৰ, a prisoner led out to the place of execution. पर्देवप्यानित् s. captivity. प्रदेश क्षेत्र, a captive's fetters or chains. קצֿקישבי, a place of confinement. 口ぎずス, a jail, a prison. মুঠ্ব-মুদ্ৰ, one watching on captives or prisoners. ಇತ್ಯೇ a jailor, a keeper of a prison. মুঠ্ৰ'ৰুম, a captive's or prisoner's food. মুঠ্ব-মুত্তমুন্ধ, to put into prison; to make one captive.

মুইন্ন্থাত্ত্রিয়ে, to deliver out of a prison, or of captivity.

মুইন্স্মান্মরে, the state of being freed from captivity, or out of a jail.

সম্ভব্য, a disputing, arguing, debating.

ਧੜ੍ਹਾਪ਼, v. a. to dispute, argue, debate, &c.; v. ਤ੍ਰੇਹ੍ਪ.

ਧਝਮਾਪ, a beginning; making, composing.

पश्चनप्र, v. a. to begin; compose, write; v. अंगप.

মুধ্য দুই মুধ্য মুধ্য মুধ্য মুধ্য a literary work to be begun or composed.

মুশ্লম্ম, part. pret. begun, composed.

হ্রমাথ্নীন্দ্রমান্দ্রন্দ, beginning from this time, henceforth.

মৃষ্ট ম, a counting, reckoning, numbering up.

ਸ੍ਰਝੇ ਸ਼ਹ, v. a. to count, or number up; admit, acknowledge; v. ਝੇ ਸ੍.

মৃষ্ট্ৰপুত্ৰী মৃদ্ধ, numbers to be counted up.

पश्चिष्य, adj. not to be numbered up, innumerable.

ਧਲੇ•ਪਾਧ,) part. pret. counted or number-ਧਲੇ•ਪਾਕੇ•ਾਪ, ∫ ed up.

ਸਫ਼ੈਕਾਪ, a building or raising up a wall.

ਧਲੈਕਾਪ਼, v. α. to build up; v. ਲੈਕਾਪ਼.

ਸਲੇਕਾਬੂ, to be built or raised up.

মুস্ত্রীনান্ত্রীক্ষেত্র a house to be built.

মুক্তীৰ্ম্ব, \ part. pret. built or raised up
মুক্তীৰ্ম্ব, \ entirely.

মুষ্টাম, s. affection, love, kindness, loving kindness, mercy.

মস্ত্রা, adv. kindly, mercifully.

মস্ত্ৰ, affectionate, kind, merciful. মন্ত্ৰণৰ,

यक्षेत्र, adj. unkind, merciless.

মস্ক্র'ম'ঐ্ব'ম'্ডৰ, one that is merciless.

Qक्षै'यर्मपक्षे'यं भेर्'य' ठन, the merciless lord of death.

মন্ত্ৰ'মাণ্ট'ম, a loving, affectionate, or merciful mother.

पक्षे'यर'सर्हर्"यर, } to be kind, merciful to.

ਧੜੇ•ੀਂਪ, a raising, putting one thing above another.

ম্ক্র্ম্ম, v. a. to raise up; to gird, tie, truss up; v. স্ক্র্ম্

ম্ট্ৰণ্ড, part. fut. to be raised up; tucked up, braced.

মন্ত্ৰীৰ a garment to be trussed up.

মুখ্রমান্তর্গাদ্ধ a story or room to be raised.

ম্ট্রন্থ, part. pret. elevated.

মন্ত্ৰনাম a. a. story, raised room.

মন্ত্ৰন, adj. having a story or continuation; (as a letter) having any of the মাধ্যাৰ, l, s heads.

মৃষ্ট্র য, a shortening, girding or tucking up.

ਧੜੇਨਾਸ਼, v. a. to shorten, gird, or tuck up.

মষ্ট্ৰমাথ, part. pret. shortened, tucked up.

यर्रेक्'य, ९बुक्'य, }s. endeavour.

মুধ্ব ওমুখ, s. earnest application, diligence.

মুষ্ট্ৰ হৈ ৰুষ্ণ হৰ, adj. diligent, industrious.

पर्सं प्रदेत, } adj. diligent, assiduous.

यर्भेद बेद, adj. idle, indolent.

ਧੁਵੇਂ ਪ੍ਰਸ਼, v. a. to endeavour, strive, labour; adv. diligently.

মন্থ্ৰম, v. মুখ্বম্, a cleansing; curing, healing.

মস্থাম, v. a. to give, bestow ; v. স্থাম.

ম্ইনম্, v. a. to send, dispatch, depute, commission; put into; v. ক্লেম্

মুল্ল্ব্রা হাত্তি থিলি, an envoy to be sent, &c.

ম্ইন্মা-ম, part. pret. sent, commissioned.

মুষ্টাম্ম, v. a. to depress, oppress, to tread মূল, adj. four. under one's feet; to make sink, to drown. ব্যুক্ত বৃদ্ধী ব্যু oppression by an enemy. মুস্ট্রুম, v. a. to sink a ship or boat. মন্ত্ৰীশাখ, part. pret. oppressed; sunk. ਧੜ੍ਹਾਧ਼, v. a. to transform, transfigure, mira-

culously ; v. সু'ব্.

पहुरूप, part. pret. transformed.

মাধু খান দুলা, to be born or produced by a miraculous transformation.

স্তুৰ or চুৰ, s. a lie, a lying.

यह क नेंद्र, s. falsehood.

মানু ৰ'ড, adv. falsely.

ম্পুর্কুর, a false word or talk.

মুধ্যুম, a speaking falsehood, a lying.

মান্ত ক'ত্ৰৰ, adj. lying, false; s. a lyar.

ম্পুৰ্ভাৱৰাৰ, a she lyar.

ਸਵੇਸ਼, v.a. to menace, threaten; to make grimaces; to tuck, gird up.

ম্পুল, a fatty part of the entrails.

प्रकाप, pret. of Qहेंबाप; v. ब्राव्याप, v. a. to put, place, lay.

L মূল্ব্যুম, v. n. to smile, to laugh.

प्रवर्भ, a smile, laughter.

यक्र में हेर यक्र क्र, having greatly smiled, or laughed.

म्बद्धं म्बद्धः, মূল্ব'শ্মন্ মূল্ব'শ্মন্ মূল্ব'শ্মন্ to smile, or laugh.

স্পৃত্যান, a smile, laughter, ridicule.

यबद्रथार्थे, a smiler.

यबद्याओं or यबद्युक्स, a she smiler; b,zhadpa-mo or b,zhad-ldan-ma; S. Hásavati, name of a goddess.

प्रविष्य, v. n. to go, or creep, in unawares; v. Q투지'니.

प्रवास प्रश्ने हेर्प्र, v. a. to remember one, or make one remember.

ঘ্ৰাম্ম, v. a. to shave, to cut with a razor. ম্ব্রুট্টুমু, hair to be shaved, or cut off.

মন্ত্ৰীয়ন্ত্ৰী, four by four, four at once, or in a series; four to each, &c.

ਧਵੇਪੇ, adj. consisting of four.

प्रवेप, adj. the fourth.

ਸ੍ਰੀ ਪ੍ਰਸ਼, adv. the fourth time.

প্রশ্বৰ, adv. four times.

प्रवेष्यक्र, >num. forty. यवै'यङ्गातम्य,

ਧਵੇ ਧੜ੍ਹਾਪੇ, adj. consisting of forty..

ঘণিয়ে খ্ৰু, adj. the fortieth.

ম্ৰ্বিমুখ্ম, adv. the fortieth time.

প্ৰৰু'মৃক্ত, *adv*. forty times.

ঘৰী ঘক্ৰাস্থানাতীন, forty-one.

ঘৰী ঘক্ৰ স্থান বিলাখন, the forty-first time.

ঘৰী ঘত্ৰ স্থান ইনা খ, adj. consisting of forty-one.

ଏଣ୍ୟରିଂସ୍ଥ୍ୟୁ ଅଧିନ, adv. forty-one times, &c.

মূৰী মৃষ্ট, four hundred.

ਸਫ਼ੈ'ਸ੍ਡੈ'ਪ੍ਰ, adj. the four hundredth.

ম্ৰী খুঁদ, four thousand.

यद्भेदाय, the four thousandth.

ঘৰ, (in compos.)

ਲੇ'ਧਕੀ for ਵਧਵਾਪੇ, a witness.

ਡੇ ਧ੍ਰੰਪ, a male witness.

ਡੇ ਧੁਕੈ ਮ, a female witness.

ਮੇਾਧਰੇ, name of a star or constellation.

মুৰ্ন্ব, s. face, countenance, mien, air; proportion.

य्विक क्षेत्र में म, the colour of the face.

प्रविक्रमहेल, a fair or handsome face.

प्रवेश अहै श उन, adj. having a beautiful face.

ম্প্রেম্প্রেম, a handsome-faced woman.

ম্বীৰ ত্ৰিষ্ণ মৃদ্দ ম্বস্থ, a smiling or cheerful countenance.

ম্প্রিণ্ড্রশ্যাব্দাম্যুখ্য, with a cheerful countenance.

ম্লুৰ অন্তৰ্ম, an address: friend! sir! good man! प्रभेत, (in compos.) according to.

रे यह के,) according to, in the same, or af-दे'यवैगऊ, ter the same manner.

प्रकृष्य, with the root of any verb, forms the present, or a sort of aorist tense. Q মুঁ ঘ্ৰীৰ ঘ, going, in going, when going. Qवै'प्रवेद'य, writing, in writing, &c. মৃত্তুম, the act of melting away, fusion, dissolving. মৃত্রুম্ম, v. a. to melt, digest, &c.; v. ০ছুম. মঞ্জ, part. fut. to be melted, &c. মন্ত্ৰ'ছথ্ট'শ্ৰথম, gold to be melted. קפאיט, part. pret. melted, digested. Å. ኳලුጣጭ ບ, a sitting (stately), a being, existing. মুবুল্মুখ্ম, v. n. to sit; to be, exist. মঞ্ৰথ দ্বি, a chair. মুব্ৰুম্মনুৰ, a stuffed seat. মন্ত্ৰামান্তম, s. an abode. মনুদ্ধুমুমু, a sitter. প্রমান্ত্রমান, sitting like Shakya (crosslegged). মুধ্যমুক্তন, sitting like Chamspa, (on a chair, in the European fashion.) মনুদ্ধান্ত নাম্প্র, I beg you will sit down. মন্ত্রু য, a going, departing; v. Qইব্ম. पद्भापा, to go, depart.

ঘণ্ডৰ'শ্ম, melted butter. মন্ত্ৰম'ম্ম, v. a. to cut, chop, shave; v. নৃত্তম'ম্ and মন্ত্ৰম'ম.

) depart, depart you, you may

মান ব্ৰুম্ব. মন্ত্ৰুম্ব, part. pret. melted, &c. ; v. মন্ত্ৰুম.

ਧਰ੍ਹਾਪਾਪ, a departer.

यतुर्ध्यर्थाईर्,∫ depart.

य तुक् में, adj. melted, that melts easily.

ኳ፴ና'ቆጣ,

মিককৈ মৃত্তুপ থকাৰুদ্ৰ, full of melted metal. ম্প্ৰিম্ম, a raising, building, erecting; a standing up.

মন্দ্ৰ, v. a. to raise, build, erect; v. n. to stand up.

ት ঘৰিদেশ্য, a standing up, a raising up; v. ঘৰিদ্য

মন্ত্ৰথ'্, part. pret. built, raised up.

* प्रवेद्र्य, a wishing, desiring.

મલેરપ્યા, to will, wish, desire.

মৰ্বি ব্ৰু one's wish.

प्रवेद 'दें क' ए श्रुपाध्य, to happen according to one's wish.

प्रवेद दे ब अ बुच, it happened not according as one would have it.

તે પ્રેલેશ ય, a taking, putting on ; receiving.

म्बेस्प्य, v. a. to take, receive; put on; to accept of.

प्रकेश भ्राप्त, a taker, acceptor.

प्रवेश भैन, imper. take, accept.

ম্প্ৰেম্প্ৰ, I beg you will accept of, &c.

মন্বিশ্মন্ত্রিশ্ম, is accepting, taking, receiv-মন্বিশ্যন্ত্রিক, হুরু, ing, &c. or is about to ac-মন্বিশ্যন্ত্রীৰ্ম্মন্য, cept, &c.

ম্ব'ন, a milking, or drawing milk from a cow.

ਧਕੇਂ ਧ਼, v. a. to milk; v. ਪ੍ਰਵੇਂ ਧ.

ম্ৰ্ৰ'ছ, part. fut. to be milked.

प्रबे पृष्टि रे म, milk to be drawn from the teats of a cow.

মন্ত্ৰিয়, a cow to be milked.

ম্ৰ্ৰুছেণ্ড্ৰ'ম'ৰ, a she-goat to be milked.

মূল পার্ম, মূল পার্ম, * part. pret. milked.

प्रवेग प्र, } a hewing, cutting, chopping.

মৰ্শিশ্ম, v. a. to hew, cut, chop with an axe; v. থাইশিশ্ম.

মন্ত্ৰ, part. fut. to be cut, hewed.

মন্শ্ৰয়েণ্ডীন', wood to be chopped, cut.

মূৰ্ন্যমন্ত, that must be cut, hewed.

মূল্লথ স্থা, part. pret. cut, chopped, hew-দূল্লথ থ, ed.

ঘ্ৰ্ৰ'ম, s. a vehicle, carriage; a general name for all sort of carriages; as:

দায়দায়দাই ঠ, horse, ox, elephant, carriage. প্ৰদায়-প্ৰশ্নীয়ায়, a cart, sedan, boat or ship.

यवें प्रायत्रदायें, a fine chariot. ঘৰ্ষাৰ, a milch cow. ঘরদা-ঘা-धाँ-भें, adj. good. यह्रद्राप्ति, s. goodness. মন্ত্ৰেম্ম, adv. goodly, well. यत्रद'र्दे, it is good. यत्रद'र्थेषे अध्य, to be good. ঘর্বাইমাও্ডুমাঘ্ম, to become good. यत्रद'र्थेर'वेर'यर, to make good. ঘ্রহ'হৰ, good and bad, good and evil. ্বর্ণ থয় কৃষ্ণ, स्त्रद्धि, प्र, to make peace. ঘ্রদেশীশ্য, to make a treaty. यत्रयाय, adj. fine, magnificent, splendid, ele-মূর্ম'ম্ম, adv. magnificently. यत्र प्य, the act of eating up; meat. মূর ও বৃদ্ধ হৈ . a. to eat up; v. র'ম. ਧੜ੍ਹਾਰ,] any thing to be eaten; adj. edible, ঘরত টু, j eatable, esculent. মূর্থ মণ্ড্র মন্ত্র মন্ত্র মন্ত্র meat and drink. মূর্থ ক্র'ক্, adj. fit to be eaten, edible, ম্রম্'শুদ্দ্দ্, ∫ eatable. মূর্ত্ত শুণ ক্রমে, adj. not good to be eaten. মূর্থ,) a man, not a woman. ঘর্থ'শ, }a woman. মর্মাক্রম, adj. eatable, esculent.

ঘরমেন্দ্র ক্রেন্ম, adj. that which may not be

মুন্ত্ৰ (the whole).

पत्रेपर प्रेर प्र, to make drink, intoxicate.

মন্ত্রীমাণ্ডামান, to be intoxicated.

মন্ত্ৰীয়, s. intoxication.

ਸ਼ਤੂਸ਼੍ਰਾ-ਸ੍, pret. of ਪ੍ਰਵੇਰਾਸ਼, v. a. to take into one's hand, to seize, to catch; v. নিয়দ'ম. ঘৰ্ষণম্বী, (in compos.) दे क्या यहदा है, beginning from that, thence-Qই'ৰ্ম'ম্মুদ'ষ্ট, taking from hence, herefrom, henceforth. বরুমাথ, pret. of Qর্কুমাব ; v. অরুমাব, v. n. to turn out, or aside from one's way (to avoid meeting). ঘরাম, s. indignation. पत्रे रे उन, adj. angry. यहे रे छेर थर, to be angry with. प्रवेद थ, a keeping, holding, custody, retention. মন্ত্রিংখুম, v. a. to keep, hold; v. থাই ংখ্য মন্ত্র'প্র, } a spittle-box. ধ্ৰুমানী, a basin for washing the hands. भूदः प्रत्रेद, a beggar's vessel for food, a platter.) a cage, basket; a place of confine-यत्रेय. मत्रेय, ment. ঘর্ষ ঘ, a making, fabricating, preparing, building, framing, forging, &c. ਧੜੇ ਪ੍ਰਸ਼, v. a. to work, fabricate, frame, form, make, &c. मर्त्रे में or मर्त्रे थ, a worker, one working यत्रें'अाव्का or यत्रें'धेर,∫ पर्नेष, a school for artisans. प्रजेप्द्रभेंब, a master in any art. ঘর'দেদ', a work-house, a forge. মুর্ব, a potter's wheel, an hydraulic यत्रें क्षुर, j machine. ঘর্ষাথ, s. an artisan, one working in. मरोर पत्रे प, one working in gold, a goldsmith. इड्रक्ट्रक्ट्रेंग्, one working in silver, a silver-ब्रद्भः पर्ते प्, — a coppersmith.

ਅਕੂਆ ਹੜ੍ਹੇ ਪ੍ਰ — a blacksmith.

बैदः यहें प्, one working in wood, a carpenter. रेग पर्ने प, -- a mason. बेंग पत्रें थ, — a tailor. बेद देश पर्ते थ, s. a cartwright. पर्वेदप्य, a suffering; patience. प्रदेर्ध्र, v. a. to suffer, to forbear, to have patience. यर्त्रेर थ इब, adj. patient, enduring. ঘর্ষ মৃষ্, strong patience. यत्रेंद अदे, adj. impatient. यत्रें प्राधे, a sufferer, endurer. यर्नेर थर हेर थर, to forgive, pardon. ঘর্ষ্বাথ্যান্ম to ask pardon for, &c. ਸ਼੍ਰਾਸ, a turning round ; a repeating. שבישג, v. a. to repeat, turn round, to pass over or double (as a cap, &c.) মন্ত্রপুল্ম, a charm to be repeated. মন্ত্রামান, part. pret. repeated; v. সু'ম. মান্ত্রমান্ত্রমান্ত্র, (S. japa or japanam,) inaudible repetition of charms or prayers. মন্ত্রশ্বাম, v. a. to gather, or bring together, v. ह्रमप्य and Q3मप्. ਸ਼ੁੱਜਾਪ੍ਰੀ, v. a. to turn back, to force to go back, to reform ; v. 교육기니. प्रका-मं, s. the thigh. মূমুপু, the side of the thigh. ঘূৰ্ত্ত, the muscular part of the thigh. 口為, (in compos.) খামানুর, adj. vain, futile, empty. ঘুরুল্মা, v. a. to waste, destroy, raze, erase, to turn upside down. ਧੂਨ੍ਹਾਪੇ, an abusive word. ਧੂਰ੍ਹਾਪ੍ਰ, to speak abusive words. মুক্ত্রী'থ্য, v. a. to moisten, make wet. সক্রম্থ্য or ভ্রীৰভূমি'মুর্ম্থ্য, to bless, give his benediction to ; v. ক্র্যাথ.

ਧਰਮਾਪ, an inspiration, or the state of being

influenced by.

মন্ত্ৰীন'মা-প্ৰি, s. steadiness, firmness.

ਸ਼ੁਫ਼ੈਨ੍ਸ-ਪੇਂ, adj. steady, firm. মন্ত্ৰীদাম্ম, adv. steadily, firmly. a friend, companion. মূপন্মুম, v. a. to confess, declare; v. মূপন্মুম্ম and Q&AV'U. ब्रैन'य'प्रभन'यूर, to confess his sin; v. म्राम्य. बॅर्स्स्य,—} to confess one's fault. মন্ত্ৰ, s. excrement, ordure, human soil. মূপ্রাপুর, the ordure's way, the anus. यनदाउ एमें यर, to go to stool. ব্ৰহ'ন্ট, ordure and urine. प्रमुप्, adj. full of clefts and chinks. प्रभुष्, explication, explanation; a telling of a story, &c.; v. Q&5'4. ঘ্ৰহ'ম্ম, v. a. to explain, tell fully. कॅराप्रकाप्र, to explain a religious matter. দ্রীমাথাম্প্রেশ্ব, to explain any law. মুদ্বস্থ্য, to tell a fable or story. ম্বাদ্য, dressed or combed hair. মূপুরুত্ব, s. a butcher. মূপুরুদ্ধে, a butcher's shop. মুপ্রাম্ম, v. a. to prepare, make ready; v. *वेयाय*. प्रभागप, part. pret. prepared, made ready. মূপ্ত'ম, the killing of animals for food. মূপ্র'ম্ম, v. a. to kill animals, &c. মূপ্ত পূর্ত শ্রামান্তর, an animal to be killed. प्रभुप्, part. pret. killed, slaughtered. মন্ত্রামূপ্ত ট্রাম্ম, to divide, distribute. קאַיקג, v. a. to put into series; to measure, weigh; to hunt; v. এপ্রেম্ম. ਧ੍ਰਕਾਹ਼, v. a. to cleanse, wash clean; purge. কুমুন্সপুন্ম, to wash clean with water. শুমাম্প্রাম, to purge the belly. a purging medicine. ਧਰਹਾਜੋ, I have cleansed, purged.

মুদ্রীন্ম pret. of Qইন্ম্ v. নাইন্ম, v. a. to pull down, destroy; break, violate.

মন্তু মা, v. a. to flay, to strip, take off the skin; to copy; v. প্ৰ'ম.

. ਸ਼ਰਾਵ, to be flayed; to be copied.

মন্ত্ৰপূথিমান্ত্ৰ, a skin to be stripped off. মন্ত্ৰপূথিকান্ত্ৰান্ত্ৰ, a volume to be copied.

प्राप्, part. pret. stripped off; copied.

মনুদাধ্য, v. a. to sell, to give to another. মনুদ্ধ্য, v. a. to rub.

k ਧਰਕਾਪ, a weeping, lamentation.

ਸ਼ਰੂਸਾਪ੍ਰਸ, v. a. to weep over, to lament; v.

קאַביק, a burning slightly, singeing.

মনুমান্ম, v. a. to burn slightly; v

মূলুৰ,) s. way, manner, custom, fashion; ves-প্ৰব,) tige, track, trace.

মূপুণ্, the back, the posteriors.

মূপুৰ, the flesh on ditto.

মূপুৰুষ, the fibres of ditto.

মন্ত্রথাথ, part. pret. flayed, stripped off; copied;
v. মন্ত্রাম.

ম্প্রাম্বা, v. a. to confront, to compare, to face; v. Aমাম্ব.

प्रभेगप्र, v. a. to know, to know a person or thing unknown before; v. भेगप्र.

মনিশ শন্ত্ৰ, ১৯ মেনিশ শন্ত্ৰ, a doctor, a learned priest. ১৯ মনিশ

শুন্ন মান্ত, a kin, a relation.

मह्यामेश, a friend.

ਵੱਧਮੇਨ, an acquaintance.

মুশ্ৰ, v. a. to spill, shed, pour out.

মূল্বাম, v. a. to put away, to defer, delay; v. দ্বাম.

^k ঘূর্ম, ^k নুমুদ্রম, ner.

ঘ্ৰথান্থ বাব, to eat of a meal.

भ्राप्तेष, a meat-offering to the gods.

ਧੁੱਕਪਾਸ਼, a small piece of ditto.

মুন্দ্ৰ, part. pret. spilled, shed, poured out; v. মুন্দ্ৰ.

ম্মৃদ্য, a collecting, gathering together, assembling, hoarding, amassing; v. মৃদ্যু

ম্পূৰ্'মৃহ, v. a. to collect, assemble, to hoard up, &c.

ইন্থ্যমূল্যুম, v. a. to assemble or call together a multitude.

র্মান্থন্ম, to hoard up wealth.

স্থ্ৰ'ছুণ্ট্ৰিম, a company to be assembled.

ম্মন্মান, part. pret. collected, gathered together.

ম্মদ্ব, v. a. to purify, cleanse, clear up.

קאבעיע, part. pret. purified, cleansed, cleared up.

प्रमान्य, part. pret. killed, murdered; v. म रिप्य and मस्रिप्य.

মৃথ্য, v. a. to return, to do like, to render, repay, supply.

ইণ্পাৰ্থম্ম্ম, to return a kindness.

ষ্ট্রীশ্বাম্বাধ্য, to return a thing borrowed, to pay a debt.

ম্ন্স্'্য, thought; a thinking, meditating on.

ম্প্ৰায়, v. a. to think, meditate, muse on; to consider.

ম্প্ৰ'ছ, to be thought of.

মন্ধ্য ছুথ ইৰ, meaning to be considered.

ਧ੍ਰਾਮਾਪ੍ਰਸ਼ਾਸ਼, must be considered.

यसम उप्पेर्प्य, adj. that may be conceived.

यसम्भ द्राभेद्राय, adj. inconceivable.

ম্মাধুৰ, adj. thoughful, rational.

ম্ম্মান্, adj. thoughtless, irrational.

ম্মন ট্রম মাছ্রেম, adj. inconceivable.

মুখ্যান্দ্র, s. meditation, contemplation.

ম্ব্যাশ্রম্প প্রতিশ্ব, v. a. to meditate.

মুম্বাত্রাদ্র ম, one given to meditation, a contemplator.

অথ্যাত্ৰাৰ্থ মুখ্য, to exercise one's self in meditation.

ম্প্রাম্থ ় the place or vessel of the semen มพล'พิ. ∫ virile.

प्रमण्य, part. pret. thought of, considered. ম্থ্যম্প মূল্বীৰ হ, adv. designedly, purposely.

ম্পৃত্য, v. a. to put away, to cleanse, clear; heal, cure; v. ঐথাম.

ਧਐਕਾਪ੍ਰਸ, v.a. to agitate, shake; retake, cast up. ५५५ प्रस्थि, the shaking of one's shoulder.

মধীন্মা, v. a. to whirl about.

ধ্বও'ঘ্ৰমুম'ম্ম, to whirl an arrow.

Qধ্রত্বশ্বীমুখ্য, to whirl a spindle.

৯ মুখ্রম, }a washing, refreshing, cooling.

यभेष'या' अर्हर्'या, v. a. to wash.

ब्रायरेश्याम्, to wash the mouth and face. প্রমান্থরমা, to wash the feet.

क्र'र्वे अस्य अप्यासिक्ष प्राप्त to wash the body with warm water.

মন্ত্রিমা-প্রি, s. coolness, freshness.

ঘৰীঅ'ৰ্ম, adj. cool, fresh, somewhat cold.

মধীপাশ্বীম, a cool shadow.

মধীথাদ্ৰদ্ৰ', a cool room.

মধীঅ'নুহ্রন্থ, an umbrella.

মন্বীত্র'শ্রত্মন্, a fan.

মনীঅ'রম, a cooling or refreshing meat, (as মন), for a patient.)

মন্ত্ৰায়ৰ, a cooling medicine.

মন্বি'হুই'কুঁদ', a breeze, a gentle gale.

মন্ত্ৰ, a musical instrument of brazen plates.

คนุง นุงัง, water for washing the feet.

মন্ত্ৰাফ him solemnly.

The act of going to meet one, and to ব্যুত্,

The spermatic vein.

মুমুম্ম, v. a. to go to meet, to receive one. Ty'g, part. fut. to be met and received.

युप्रपृष्टि प्र्में प्रमें, a guest to be received so-

ਧਤਾਪ, a receiver and introducer of guests.

a receiving and accom-

ম্থ্রুম্বর্ম্প্রম্,∫ panying, an honorary reception.

মাধ্যমাৰ, a clyster.

মন্ত্রমান্তর, to go to receive one.
মন্ত্রমান্তর্শন,

मध्यप्य, part. pret. met and received solemnly.

ম্যুদ্, a scent, sweet scent.

বয়দ'ত্ৰ, adj. having a scent, scented.

Qমুশ্বাম্প্রত্তির, sweet-scented oil.

ম্যুদ্দান্ত ব্যুদ্দান, to commence to have an ill smell; to grow putrid or rotten.

মন্ত্ৰম্ম, v. a. to efface, blot out, destroy; v. ग्रमाथ and Qर्क्रमाथ.

ঈ∾'শ'ব্যুত্ব'ধ্ম, to efface a track or vestige. ১এনখন্তম্ম, to suffocate.

মন্ত্ৰমণ্য, part. pret. effaced, suffocated, de-

মুখ্র, v. a. to shut or close one's mouth; v. पर्डमप्प, एईमप्प, and मामप्प.

मर्भा-म, }a thorn, a rose-thorn.

মথ মা, v. a. to put asunder, &c.

প্রমান্তমান্তমান্ত anatomise a body.

্ মুন্দ্ৰীন, a plant like a tree used for hedges.

মন্ত্ৰ, a poison taken of that plant.

) s. leather, tanned or prepared leather.

ম্পাশ্বন, a chest of, or covered with, lea-

न्युर्भ

ম্প ক্র, a kind of deer, a rhinoceros. মুশু কুণু ম, a rhinoceros's horn.

इसर्'य्र, v. a. to pick, to cleanse; v. नेर्'य and वारोननेर.

- অপ্রত্যাম, to pick or cleanse wool.

A TRILIA, a breeze, gentle gale.

♣ प्रसेर अ. s. wind, cold.

ম্থান্ম, a catching cold.

यशेर'स, s. cold.

ম্থাঅ, (in compos.)

অমাম্থ্র, a convoy for defence.

व्या रोजाय, a companion for defence.

প্রশাস্থ্য প্রতিষ্ঠান হার accompany for defence. মুখ, a watch, guard.

म्र्युं होर्प्र, v. a. to observe, watch, spy.

म्र्यं, an observer, a looker on, a watch, a spy.

মুখুল, a watch-word, a signal.

ঘ্ৰাম্বান্ধ to give a signal or watchword

प्रभूपा-पा, adj. fine, pleasant, savoury.

ঘুৰ্থাই ঘুণ্ড ক্লম, excellent food or meat.

म्पर्कार, fortune, luck; felicity, happiness, virtue, moral, or religious merit.

মর্ম্বর্ণ কর্মনান্তর, adj. fortunate, happy.

म्बॅर्न्ड्स्य बेर, adj. unlucky, unhappy.

म्बोद से अब्द, s. alms, charity.

म्बेर्-ब्रेंबबन्य, one asking alms, a beggar.

यर्भेर द्वेंसरा छेर प्र, to beg, to ask alms.

युर्द्रम्भराईसार्द्रम्प्रकेष्य, a living on alms.

মুখ্যা-্য, part. pret. of শৃষ্ণ ঘাওঠি ঘ, v. a. to repair, cure, heal, to revive, to bring to life again.

ম্ম্বাম, v. a. to make right, straight, equal; to keep, hold in equilibrium, to balance; v. ম্বাম

ম্মন্ট্রিপর্থ, an arrow to be made straight.
ম্যুদ্ধান্দ্র pret. made straight, balanced.

ষ্ক্'য, ঘর্ষদ্'য়, ঘর্ষদ্'যুক্ত, s. hardship, hard suffering, cala-ঘর্ষদ্'যুক্ত, mity.

মন্ত্ৰ, a. a. to harden one's self, to suffer whatever.

प्रयाप, a refraining, holding back.

মশ্বন্ধ, v. a. to curb, bridle, refrain; to disperse.

ঘ্ৰাক্তৰ্মাঘ্ৰাম্ম, to restrain one's passions.

মূর্-খৃন্ম্মুন্-খ্ম, to diminish, or dispel darkness.

মশ্বিম, v. a. to keep, hold; to be parsimonious.

মন্ব'নৃত্'≓ঝ, a substance to be kept (in reserve).

যশ্বিম, v. a. to make longer, to protract, prolong, extend farther; to bring up, breed; to send, despatch.

ঠ্রু ঘর্ষ্বিত্ব, to prolong life.

হ্রম্বায়ীর'ম্ম, to protract or prolong time.

০থ্বীৰ ঘ্যাম to send, despatch intelligence for প্রতিম্বাম, ∫ or a letter.

Էঐঝ'মণ্ডি'ছ' ই'ভাজ ম্ম'মণ্ডিম) the necessary for প্রুদেশ, utensils

were sent by the king.

ਧੂਊਟਾਰੂਪੈਂਡੇ, life to be prolonged.

ਸਮੁੰਨ੍ਆਪ, part. pret. prolonged; sent.

ਧਸੂਨਾਧ਼, v. a. to defend, take care of, to observe, keep; v. ਸੂਨਾਧ.

ঠ্বার্থাযমুদাম্ম, to defend a king.

ঠথ or to keep, observe the moral মাধুৰ খামুদ্ৰ মুহ, precepts.

মন্ত্রণ্ট্রেণ্ম্, a king to be defended.

—— प्रकृष्य, a doctrine to be kept or observed.

ਸ਼ਬ੍ਰਪਪ, part. pret. defended, observed, kept.

মন্ত্র-পূর্, s. calmness, stillness, quietness, meekness.

ময়ুৰ্'ধৃম, adv. quietly, tranquilly.

মুধ্ৰ, it is still, calm.

ਧਮੂਨਾਪੋ, adj. quiet, gentle, mild, meek.

अप्यञ्चक्रप्रे, a gentle, mild man.

ਧਮੁਧਾਪ੍ਰ1, v. a. to churn, agitate, curdle.

ਸਮਹਾਰ, part. fut. to be churned, agitated, moved, curdled, troubled.

মম্ম্ম্ম্, part. pret. churned, &c. troubled. थें अप्यस्यस्थाप्रस्थास्था के भीदाकु from churned milk (comes) butter or fine butter, butteressence or clarified butter.

শ্বহানীৰ বাহাৰ কৰিছে agitated by the wind.

মার্থ ম. s. addition; an adding, aggregating. মন্থ মুম, v. a. to add, collect, aggregate. মার্থায়, part. fut. to be added, collected. ্ৰ মন্ত্ৰী মুদ্ধ কৃষ্ণ, numbers to be added. ਸਮੇਸ਼ਾਪ, part. pret. added, collected.

यभेष्य, the act of burning, broiling, parching, drying up, consuming entirely. মন্ত্রীনাথ্য, v. a. to burn entirely; v. শ্বনাথ, ম্ম্বীনামু, part. fut. to be burnt.

ম্ম্বীন্য চুণ্ট্ৰীন্দ, wood to be burnt.

্ মন্ত্রীনামূহী প্রাম, a dead body to be burnt.

মুম্বীৰ্ম্বায়, part. pret. burnt entirely.

মন্বর্থামা, v. a. to feed, rear, keep; v. ম্বাম. মুখুন, a warming, heating moderately.

ਸਮੇਂ ਸ਼ਹ, v. a. to warm, heat moderately.

ঘর্ষ দুর্থ গ্রন্থ, the body to be warmed.

মন্ত্ৰ', a bagnio, warm-bath.

ਸ਼ਝੋਕਾਪ, part. pret. warmed, heated moderately; v. শ্র'ফ.

קאַגיקב, v. a. to erect, set up, raise, to lift, hold up, rouse or exert; v. \$5.7, v. a. প্রদেশ, v. n. and প্রদেশ, v. n.

ম্মান্থ, v. a. to mix, mingle, alloy; v. মুন্থ ম, a prohibitive and a negative particle: and প্রদুখ্য.

ঘল্লবাম, v. a. to patch, mend; to turn a coat. &c.; v. 웹하기.

মুদ্রমুখ, a teaching, learning; literature, doc-

মন্ত্রমান্ত, v. a. to teach, learn fully; v. শ্রামান্ত ঘ্রমুভ, part. fut. to be learnt, or taught.

মন্ত্রমূত্র মন্থ, science to be learnt or taught. মন্ত্রমুখ্, part. pret. learnt, taught.

মন্ত্রাম, v. a. to deceive, impose on; v. স্থাম. মৃশু প্রমৃথ, s. a stratagem.

यश्च या भेर थ, ो adj. not to be deceived, infal-यश्व'भेद, lible.

ਧਬੇ'ਧ਼, v. a. to twist; v. ਵੇ'ਧ and ਦੇ'ਧ਼.

ম্প্রমান, the state of arriving at any place, or the act of reaching, &c.

মন্ত্রমান, v. a. to reach, to arrive at; v. 회지내.

মন্ত্রীস্থান, part. pret. reached, arrived at.

ਧੂਵੀ ਪ੍ਰੀ. v. a. to turn, reverse, to turn inside out; v. 활희'각.

মন্ত্ৰ, part. fut. to be turned inside out. ম্প্রাম্প্রত্বীৰ, a garment to be turned inside out.

ਧਮੇਸ਼ਾਪ, part. pret. turned, reversed.

ᅬ

4, the sixteenth letter in the Tibetan alphabet; a numeral for 16.

अप्, a volume, &c. marked with अ, 16th. माप्रमाधाम, s. mother.

अ'थी or अर्थ, adj. of a mother, maternal.

मण्मप्र, a step-mother.

ম'ইৰ, a mother's elder sister.

ম'কুদ', a mother's younger sister.

अ, s. principal sum, capital, stock.

भ'हेर, do not.

श्रार्थे, go not.

अ धेन, it is not, there is not.

मण्ट्रेंद्र ए, he came not.

म, (opposed to प्) the lower.

v. अवायव, the lower and upper.

अन्त्रेस, the threshhold of a door.

अभक्त, the lower lip.

मन्ते the lower, the thing, that there.

भाइँगाम, the great lake Manasarovara, (in अप्यास, Tibet.)

अदेद', a hermaphrodite, the common epicene, doubtful or neuter gender.

Qद्धाः प्रशेषा केदा, a changing hermaphrodite. ଆରିକ ଅନିଷ୍ୟାକ ବିଦ୍ୟା ନିଦ୍ୟା having the signs of both

म्रह्मक्रिक्त स्थान having no signs of sex.

• आहे, s. a gem, a precious stone.

माहिन्स्य प्रहार, the praying cylinder.

শাদীব্যাথ প্রেম, the title of a book.

म'भ, s. a nurse.

ತ್ರ-ಷ-ಇತ್ತನ ಇನ್ನಿ-ಷ-ಷ, a nurse that suckles.

ই সত্ত্বী স্থী স্থান, ditto that cleanses.

মৃদ্যমুণ্ড মান্ম, ditto that carries a child on her bosom.

हेर ब्रेंब्स के सम्म, ditto that plays with a child.

#'ชั่นงาน, #'ชั่นงานจิเรจ, the future tense.

শ্র্যান্থ, an illusion; the name of the mother of Shakva.

মাই, the lintel, the lower piece of a door frame; v. খাই, the upper ditto; v. মামৰী, the four posts of a door frame.

• अव्युष, name of a mountain.

अवायारी केंद्राहेर, the city of Malaya.

মাসেশ্বরি ইছন, sandal wood or frankincense, from the Malaya mountain.

ه عربه, a kind of pease.

• মৃত্যুত্র, (in ancient India,) name of a small weight, (and coin,) consisting of eight rattis.

• মৃপ্স, a small coin worth 80 cowris or small shells.

अफ़, s. a buffalo.

अप्रेप्स, a female buffalo.

মান্ট্রপুন্ম, the calf of a buffalo.

अवाध, s. son-in-law.

अद्या-भे, adj. many, much.

अद्राचा-नेद, s. multitude.

अदःदें, it is much, there is much, there are many.

มราบัx,

अइ.इ., adv. many a time, several times.

વક'45'3, .

अदःग्रें। एड्डा प्र, to become much, many, to increase.

अदः भें र भेदः प्रा. v. a. to augment.

শ্বত্যক্রাম, s. gluttony.

মহাত্ৰাক্তৰ, a glutton.

अदर्देन, a plural sign, as, उनार्नावस्थ.

अद्राच्चित्र, name of a part of Middle

अद्राह्मे अं, adj. of old, long ago.

अदन्त्र, pl. many.

শ্বন্ধ্যন্ত্র, } carried or exalted by শ্বন্ধ্যন্ত্রন্ত্র, } many.

अद्रायनुम्केषायं, the first king in the world.

শ্বদ্ধ ক্রাণ্ড্রান, বিষ্ণু ক্রান্ড্

ari-u,

अइन्द्रें, it is true, yes.

ধ্বত্ব, s. counsel, advice, lesson.

सदा-या-मा for र्थेन, the lower.

v. थाआयार्नेद', the upper.

अव थन, both the lower and upper.

wards.

v. খাব কা, the upper part of; adv. thence upwards.

षक कर थें दे, that, there above.

अव कर यें परे, this, here below.

* अड्डवादश्चेषायाँ I, a circle.

सम, the sign of interrogation or doubt, after words ending in म.

मान्येक्सा, s. butter.

मा है, adj. of butter.

মা'লথা, fresh butter.

अर केंद्र, old or stale butter.

भूष्य, white or solid butter.

ুন্তুৰ, melted or boiled butter.

শ্ৰুৰ, seed-oil, oil.

Qचै'अर, butter of a female yak.

महें सर, ditto of a mongrel cow.

युष्य, cow-butter.

क्षेत्र, oil expressed from the kernels of fruits.

以下,melted butter.

अरामे, a lamp, light.

नेंद्राञ्चेद्राञ्च, the cup of a lamp.

¥5'Z, the wick.

भू अ, the fat or oil.

सरके भरायर, to light a lamp.

अर्भेन्नस्र्प्य, to extinguish a lamp.

अप्रक्रेमहर, one that made or caused a light; name of a fancied BUDDHA.

குபுஜ்து த, adv. downwards.

अर प्रा, adv. down and up, or up and down.

শ্বংখ্যুথা,} বাংমুন্ধা,} the low country, Ladak.

अवा for ga, s. vestige, track.

মথাম, a dwelling or sleeping place.

अधिक, a bedding, furniture for a bed.

মথান্ত্ৰ, a bedstead.

শথাপুৰ, a couch, bed.

মতাশ্ব-শ্বতমন্থন, a couch made of grass. মনামাখীন, by the mother.

सर, adv. beneath, behind, at the last place.

अस्पन्यप्यर्पहेंन्य, to climb up from below.

अअ, the last or hindmost, final.

মন্দু ঐশ্ম, the last or final letter in a word. v. অন্দু ঠ, the first.

भे, a numeral for 46; a negative particle.

भैपुद्रम, there is not.

भे भेग, he knows not.

में, s. a man.

अ यं, the man.

भे भे, a female, a woman.

भेंद्र, बेद्र-वहर.

भेर्रे डेन, pl. the men.

ম্বিমান্ত্র, other names or epithets for a man.

শ্ব-শ্ৰপ্নীশ্ব-two-footed, biped.

जदसप्यमें, walking in an erect posture.

क्षेपूर्व, having reason, rational.

T'AW, having the faculty of speech.

देन नेस, having intelligence.

দ্ৰন্থ মূৰ, living in six elements or regions.

Qभें पादेन उन, the precious walking being.

મેં પોલેવે, adj. a man's, of a man, human.

भै एम है, a poetical or feigned being, monster.

अभिनेद, s. humanity, honesty.

શ્રે વૈદ્ર ઢા, adj. human, honest.

भे हुँद, } the human race, mankind.

মীম্ব্ৰ, the lord of men; a prince or king.

ম'ন্মন', a potentate, a sovereign.

મેં એં., a subject, a vassal.

भैना-या के अब, s. the eye.

भेना यें के, a large eye.

মন্ত্ৰ, adj. having eyes.

मैन भेर, adj. eyeless.

মন্দ্ৰী, adj. of, or belonging to the eye, ocular

भेन थेंद्र, the hole or socket of the eye.

মীন্'Qস্ম, the apple or ball of the eye.

শ্ৰীশ ক্ৰম, the eye-bone. ଶିଦ୍ଧ ହିଁଏ,) the eye's fat, the white of the 워크'리'ㅋ드자, eye. भैना ने हैवा में, the iris. শ্বী খুনা ঠ, } the black of the eye, the pupil. ਮੈਕਾਡੇਕ, the wrinkles of the eye-lid. শ্ৰশ্বৰুষ, the eye-lid. রীল'নাপুন, the eye-lash. भैवा वी भेदाय, the eye-brow. अवाधि, an artificial eye-brow. भैद्राबर, disease of the eye. মৃত্যুৰ, medicine for the eye. भैनावस्थाय, feeble or weak eyes. भैनाभून, the impurity in the eyes. भैना भूर, eye-sight, look, mien. क्षेत्र, s. jealousy ; the jaundice. মীলাম্যাত্রর, adj. jealous. श्रेन में नग, one's sweetheart. শ্লীব্দুব্দুব্দু optical illusion. ইনিত্যুপ্তামানন, one versed in showing spectacles, a showman. भेष र दूंब, a twinkling, winking, shutting, the ঐন্ত ব্রুমন্স্থাম, difficulty of winking. भैन्द्रदर, a short sight. भैम' ब्रुद्र' इब, adj. short sighted. भैवाकेतारक,) one seeing far, or at great dis-भैवादिः उन्,∫ tance, far-sighted. क्रेन्ड,) a web of hair to protect the eyes । अर्थ, the meat pipe. against the glare of snow. भैवानव्याप्र, to close or shut the eyes. भैनाद्रेश्या, to open the eyes. भेना Qहैक पर,) to pluck out or put out, to blind, the eyes. मैन एर्ने । यम, भैन्द्रसर, the planet Mars.

a name, noun; a syllable.

अँहरने, adj. of a name, &c. nominal. भैद'भै' अईद, a vocabulary. મેંદ્ર હતું, adj. having a name, famous. મુદ્ર મેદ,adj. having no name; s. the ring-finger. ฝึ⊂'จัฺค๙, one's name-sake. मैद'र्थे, a sister's brother. भैद'श्वेद', brother and sister. খন'ঘৰ্ম', a good name, renown. क्षेद्र'द्रक, a bad name, infamy. মান্ত্ৰী বৃষ্ণ অবস্থ, the enumeration of the other names or epithets of a thing or person. ผื5'85', a simple syllable or noun. भैदाश्चर, a compound syllable or noun. भेद मुद्दी, the basis of a syllable or noun, a fundamental letter. ঐ্ব'শ্বী'ঠ্ব'্ব, a simple prime letter, as স্ব. ୬ ଦେମ୍ବିଦ୍ୟୁ ସ୍ଥିୟ, a double ditto, as 🛧 ନ୍ଦ୍ର ନ୍ୟାନ୍ତ a triple ditto, as ଅ. भैद अवर, the termination of asyllable or noun. इदेश औद, a proper name, or a name given of any quality. মুদ্ৰশ্বাধীন, a given name, (as a Christian name.) 🗚 អ្នក ស្ងឺ អាសាម នេះ 🛊 🛊 🛊 ಕ್ಷಳು ಸೆಗ್, a family name. भेद एदे ब्राया, to give a name to, (as in christening children.) अँदान हैन, name of a large fish. અંદ્ર એંદ, name of a very large fish. भेदःय, the act of swallowing, deglutition. और'ध्र, v. a. to swallow. भेर्भेर, that does swallow. भैर प्राप्टेर, he does swallow; or is swallowed by him. भेर्प्यं, a swallower. भेद्राष्ट्र, to be swallowed down. भैर पृष्ठे त्रह्म, meat to be swallowed. भैद्रप्राष्ट्र, must be swallowed.

भेर्ध्यान्त्, that which must be swallowed, eaten, or drank.

भेद ने बे प्, part. pret. swallowed.

भेन, the state of not being, non-entity, भाषीन, non-existence.

भैत्रप्र, v. n. not to be, not to exist.

भेत्र है, it is not, there is not.

ಸಿಕ್-ಭ್ರಸ್ತ ಇತ್ತು to be annihilated.

भेवप्राप्टरप्रा, v. a. to annihilate, destroy.

भेंद्रप, adv. except, beside.

ದುಷ್ಟ್ರಾವೃತ್ತ another beside me.

भेन्। पिर्भेन, a negative particle, not being, not existing.

बोद्-बीद, not non-existent, i. e. being, existing.

भैरा for भै क, into a man.

भारते प्राप्त to be born into a man (or as a man in his next regeneration).

श्रीर ध्रेर थर, to transform into a man, or make one a man.

भैशा for भेधीर, by a man.

क्रेश हैं, given by a man; a proper name.

a, a numeral for 76.

भुष्य, a volume, &c. marked with भु, 76th.

आसवर, रे. boundary, limit, extremity.

જ્ઞ એડ, adj. boundless, infinite.

துது, s. circumference, periphery.

अञ्चर शहेन, one of the seven fabulous mountains round the Ri-rap, or Méru.

doctrine either of perpetual duration, or of perpetual annihilation; a Hindu or Brahman, in ancient India, that was not a Bauddhist.

भुष्टेन, ditto Tirthika in Sanscrit.

생 형 지자 ' 조취, } the same.

শ্রুষ্থির প্রাথিত, the principles of the Brahmans.

ধ্র-ট্রন্থ স্ট্র'ঞ্জু ব্ল, the theory of ditto.

अक्षेत्रस्र क्षेत्रस्य, the practice of ditto.

ধ্ৰু খুন্ম প্ৰীম্ম কুম্ম the doctrine of ditto.

अक्रेन्य के क्रेन्य, the teacher of ditto.

মুক্ত্রিক্তাপ্তর্কান, the sect of ditto.

মুন্ধুলন্দান্ত্ৰীক্তাপ্ৰলন্দ, the dress of ditto.

अपने, s. famine.

મુખ્યા to make or cause famine.

M'XI, s. nonsense.

भुद्धाः ठ६, adj. nonsensical.

अर्द्राय, to speak nonsense.

ਖ਼ਾਜੇਂਧ, ਖ਼ਾਜੇਂਧ, }s. a beggar.

अफ़ैन, a pearl.

अ्रोहेन्द्रक, adj. having or set with pearls.

अभिन्देन, a pearl ornament.

ম্রান্ট্রান্টর, adj. having pearl ornaments on.

মু-দ্বিশ্মুদ্ৰ', a string of pearls, a rosary.

s. a Muni, or the mighty, an epithet of the Buddhas.

পুরুষ্ণের, Shakya the mighty.

अन्त्रे, s. brimstone, sulphur.

মুক্তিৰ, adj. full of brimstone, sulphureous.

अन्त्रेरे भूर है, sulphuric acid.

ধ্রুত্ব, a moth, a worm. শ্রুত্ব, moth in clothes.

মৃত্যুদ্ধন, moth in wool.

পুল্ব'ধুল, a worm that eats iron away.

ধ্ৰু বৃষ্ণ, adj. eaten by moths or worms.

धुना-५, adj. dark, obscure, gloomy.

મુક્પા-૧૬, s. darkness, obscurity.

মুক্'খ্ম, adv. darkly, obscurely.

সুর্'মাত্র, adj. darksome, gloomy, dark. মুর্'রুম, black, dark, very dark. মুর্'মুহ', s. a prison.

st, at, on, the extremity, or boundary.

uz'ga, adv. to the extremity or till the war'ga, end of.

भ्रा ्य्यम, the temples.

भ्राप्त, v. a. to grind or cut with the teeth, to chew, to masticate.

ब्रान्यपं one that chews.

ষ্ট্রপায়্রাম্

क्षुप्पर, v. n. to smile.

अवायार्भ, a smiler.

argm,)s. the fist, the hand clenched or gran, closed.

à a numeral for 106.

के य, a volume, &c. marked with के, 106th. को 4 क्षण, s. fire.

बेंग्डन, adj. having or containing fire.

के बच् the hearth or fire-place.

Fry, the god of fire.

भे थे, flame.

arily, a figure denoting fire or flame.

ariti

भेगर्य, a fire-lock, musket.

भेषा, }a spark, or sparkle.

argmy, a steel for striking fire.

भेरें, a flint, a fire-stone.

ঐশব্দ, ashes, fiery ashes, embers.

भेट्रे, dead or extinguished fire.

भेभव्य, a fire-brand.

क्षेत्रकार्क श्रीकार्ज, the circle made by a firebrand when turned round quickly.

भेरपापा, v. n. to burn (as fire).

भेगकेर्प्य, v. n. to spread or extend farther.

भे Qकैं प्र,to die away or be extinguished (as fire) . ਮੇ ਮੁੱਧ, s. a flower.

अभेषायद्रम्म, a flower leaf, a petal.

अम्भेगभेगई, the smell or scent of a flower.

अं में नार्थेदा, a garland.

अभेगड्रक्'यें, a nosegay.

मे केंब सर्म गर्मेस, a rose.

भे भें न ने के स्, a flower garden.

बे'नेन'Qa'चा, to gather flowers.

अं'मेंन'एपर'प, the shooting forth of flowers.

भे भेंनाव Q प्रसाध, an opened flower.

भे'र्थेद a mirror, a looking glass.

इड्रवाक्षेत्रेयेदा, a sitver melong or mirror.

नेपा है भे भेना, a mirror of crystal or glass.

अपेद प्रमुख, a looking into a glass.

ঐপৌন শ্রন্থ মন্ত্র, the reflected image in a mirror.

शेद्रप्, not existing, non-existence, non-entity.

भेद'यर'रहार'यर, to be annihilated.

भेर्'य्र'हेर्'य्र, v. a. to annihilate, destroy.

अंद्र'दें, it is not, there is not.

बेर्'र्रे, one that has nothing, a pauper.

अंदर्भ, ditto a female.

बेद्र बैब, being, existing.

ਸੇਤ੍ਾਪ੍ਰਾਪ, one that holds the doctrine of annihilation; Sanscrit, a Nástika.

अद, there is not.

মান, a privative particle forming negative adjectives un, in, (im, il, ir,) less, in English. মান্ত্ৰ, ditto.

मञ्जूष्योद, adj, incorporeal.

प्रभेद, adj. insipid, tasteless.

केर य, a quaking, shaking; thianess.

भेरा-पें, }adj. thin, not thick (as liquids).

સેવાઢે, a guard, a watch.

મેવા ફ્રેપ, one keeping guard, a watchman.

मेवार्क होदाया, to watch.

दमन मैं में के के प्र, a military sentiael.

2 m

मुना for मे चैन, with or by fire. भेषायभेषाधर, v. a. to burn with fire. भेषा Qर्द्धना प्रा. v. n. to be burnt by fire. মিশুমুত্রমুম, v. a. to melt by fire. भेषा पृष्टेनाय, destruction by fire. अंग्राप्त, a grandfather. યાગ્રેપ, a grandfather on the father's side; or both father and grandfather. अप्रेस, a grandfather on the mother's side. A, a numeral for 136. बॅप, a volume, &c. marked with बे, 136th. a, a female; the feminine article. માં જો or મેંછે, adj. of a female. Figure, the female sex, feminine gender. भूप्रदे, the female offspring or lineage. अंजन्म, a barren female. अं जन्म के ज, a non-existent thing, nothing. ું મુંચૂર્ડ, pudendum muliebre. אָביא, a woman that never married, an old maid. K. s. lot. कॅर्देमस्पर, to cast lots. अंग, a female diviner by lots. अभावत, }a diviner by lots. ਧਾਪ, ਕੇਕਾਮੱਕ, }adj. dark, obscure, gloomy. শ্রুদ্ধ, শ্রুদ্ধান্ত্র, ১৪. stupidity, dulness. মদ'ৰু অ' হৰ, adj. stupid, dull. अंदरमें था for सेम्प्य, a Mongol. अँदाअँद'इ, adv. soon, suddenly. an expletive, signifying, being, there अँद ही, being. ઍૂર્યા-સુર, ક. cheapness. अंद्र'भे, adj. cheap.

Mar. Mon, a general name for the hill people be-

tween the plains of India and Tibet.

अंद प्राच, the country of the Mons.

अँग-य. a Mon. મૅલ' મેં, a Mon woman. h মৃত্যু a commanding, ordering, saying. अॅव अर्देर, ो a great man's talk, speech, dis-प्रयुष्धेर्,∫ course. મુંચ પ, s. esteem, regard ; a liking. अस्पाद्धक, adj. respectful, regardful. अस्पाप्ट्रिप्पर, to esteem, have regard for. ልፕዲ, s. sorrow, misery, pain. ยูงธุรุงธุรุ adj. sorrowful, grievous. ध्राद्याभेद, adj. sorrowless, Myanan-med, the Tibetan name of Asoka, a celebrated king in India. अप्तकच्छेद्रप्या, to be sorrowful, to be grieved, afflicted. श्वाद्यक्षा २५ व्याद्य, the state of being delivered from pain. क्षाद्रकृष्यभाष्ट्रकृष्य,) pret. delivered from pain. died, deceased. #5'Q5N. धुन्यप्य, adj, putrefied, rotten. भूम ए भें, it is putrefied, rotten. ध्रमभाषार क्राप्ता, to become rotten. क्षद्रप्त, a tasting, trying the taste of; v. र्वेदप्त. ਮੁਤਾਬ੍ਰਤ, v. a. to taste, enjoy; to suffer. ਮੁਨਾਰ, part. fut. to be tasted, enjoyed. ະຊາຊູຊີ້ງ X, taste to be tasted. श्वद्रभृतेभ्य, happiness to be enjoyed. ध्रदश्य, part. pret. tasted, enjoyed. the shoot or first sprout of corn, &c. स्र प्त, s. speed, haste. धुर प्र, }adv. speedily. 보지 : 평도 '지도, }adv. very speedily. म्याप्त, a spying, searching after, search. सञ्ज्य, v. a. to spy, investigate, explore. श्चाप्यापं, an explorer, a spy.

अन्य, s. intoxication, drunkenness.

भूपा, v. n. to be intoxicated, drunken. મુખ્ય, part. pret. intoxicated, drunken. ঐন্ম, a tasting, enjoying. भ्रेंद्रप्य ये, a taster, enjoyer. HE, pres. I taste. धूद्रभ, pret. I have tasted. ধুদ, fut. I shall or will taste. ਮੁੱਤ੍ਰ-ਕੈਕ, imperat. do taste, taste it. भेद ब्रम, experience, practical knowledge. आइब, adj. acquainted with, wise, learned, skilful in; after the verbal root in the indicative present, it denotes the actor, &c. द्वेराभूक आइक, a teacher of religion. १६७ मा के a hearer. भौन्याब्द, one skilled in writing, a writer. শ্রীশ্রাহ্র, a reader. Qঘ্রীঝাত্র, a writer. क्रेयाचेर अविक, a poet, acquainted with poesy. শ্বন্দ্ৰস্থান্তৰ, a rhetorician, poet. भुगादन, a grammarian. द्वीयाम्बद्ध, a mathematician. শ্বামান, a teacher, a learner. म्राज्याद्रक, one skilled in singing, a singer, songster. ìora∵apa, a musician. ন্মান্তন, a dancer. ब्रैद्र'अष्ट्रब, a carpenter. ষ্ট্ৰবাৰ, a mason. इंग्डिन, a potter. Q&C'MES, a seller. ค้าสาธร, a buyer. ক্লাড়ৰ, an eater. . Qব্রুহ্মানুক, a drinker.

२९६८ अहिन, a drinker. अहिन प्रे, a master or professor in any art or science; school master, the chief or principal in a great monastery or convent, an abbot; Sanscrit, Upádhyáya. अहिन के, a mistress, an instructress. মাহৰ মাহৰ, মাহৰ মাহৰ কৰা a series or succession of the principals in the great monasteries.

ana, s. vacuity, empty space, heaven, a cypher, or the character 0.

क्राबाब्द्, े s. heaven, the void space above

শাদ্র স্থান , the whole compass or extent of the vacuum.

মাদ্রেশন্ম, adj like the heaven, infinite. মাদ্রেশব্যুম্ব, a flying in the void space or air, flight.

মান্ত থেক ক্ষম থ্বাব্য থ, the falling of rain from the sky above or from heaven.

মান Q'মুব', soaring or flying high in the air, a bird, Garuda, the bird of VISHNU.

मह्य 'Qचें, walking in the vacuity or air.

শান (' ব্ শান,) the name of several fancied goddesses, a hag, a witch, a hobgoblin, a fairy.

आक्र १ भूद, the upper part of a fort, &c. आक्र १ भूद, the waist or middle of ditto.

নাম হ'মুদ, the lower part of a fort, &c. or of a palace.

आहर के सेव, the towers of a fort.

आक्राभुदा, the guard or garrison of a fort.

आव्राक, adj. of, or belonging to a fort.

ৰাজ্য ই মেন, the fence, wall, or rampart of a fort, &c.

레트그 현·현고자, the dike or ditch of a fort, &c. 레트그 현·추·철, the gate of a fort. 레트그 전혀-니-니, a safe fort. 레트그 경희-니고, v. a. to build a fort. 레트그 '언하'니고, v. a. to take a fort. 레트그 '언하'니고, v. a. to destroy a fort. 지말

आह्राप्त्रं, the commander of a fort. आह्राप्त्रं, s. a kidney, the reins.

अविश्वासम्बद्धाः, the right kidney.

आह्रज्ञानामार्थेन, the left kidney.

মাদ্রপ্রাক্তিপ, the fat of the kidney.

মামবাস, the vein or nerve of the kidney.

आद्रशुष्त्र, the disease of the reins.

आह्यान्स्रेह्न, kidney colour, dark red.

अवस्थान्य, adj. wise, skilful, prudent, learned. अवस्थाय, adv. wisely.

आह्र-भू he is wise, &c.

महस्प्राप्येक्पर, v. n. to be wise.

आहर्षाया एक राया, v. n. to become wise.

अहम् या हेर्या, v. a. to make wise.

MP414,

आद्रभाष्यप्य, >a wise man, the learned.

มเราะนานั้ง

सष्टश्र'स,

आहरायास, a wise or skilful woman.

มเรพานาสัง

भावसायार्के, the learned, the society of

माह्यप्यरिकें ह्या, Jearned men.

श्रम्भाष्ट्रभाष्ट्रभा, adv. by wise or prudent means.

अष्ट्रा-या or द्व्या-य, s. the cheek.

अद्भर्भ, s. the colour of the cheek, ruddi-

মার্ট'বা, adj. pleasing, pleasant, agreeable.

मार्टे Q, it pleases.

महिं यापी का प्राप्त v. n. to please, to be agreea-

अहे पानि, pleasantness, agreeableness.

मह्यद्भार, v. a. to keep, hold, embrace; v.

भाइत् भुद, s. a sort of bag or vessel to carry any thing in.

इयो अञ्चर, s. unwillingness to lend books.

ম্থানাত্ত্ব তাৰ, one that is unwilling to lend his books to others.

द्रभाक्ष्य प्रदेश ए. इ. to be avaricious with his books.

h अक्रेन'य, AN'य, faru. a knowing, understanding ; knowledge, wisdom.

अहोत था उत्, adj. having knowledge, skil-अहोत थात, ful, wise.

अहो क' केंद्र, adj. without knowledge, ignerant. अहो क' केंद्र, he knows.

सिक्षेत्रधा, v. a. to know.

सहेब्प्रासहर्प्य, v. a. to know certainly.

आहे के छ, part. fut. to be known.

अब्रेड-बन्नेबर, knowing and seeing.

৪মন্থ ত্ৰহ' মাই ৰ'ম, \all-knowing.

धे अहिंद, knowing from all eternity.

अदेव अद्वेव, eminently knowing.

व्हिनाहेन अहेन य, knowing the world.

평'의표하, 피망도'의표하, 경희자'의표하, 의표하'의표하,

used in earnest requesting, or thanking for one's offered kindness.

মাট্ট্র-মৃত্যু-মৃদ্য, a treasury or store of knowledge; an epithet of Manju Sri.

अविदा-च, adj. hard, solid, compact.

মান্ত্ৰ', it is hard, solid.

মান্ত্র্যাম্য, v. n. to become hard. মান্ত্রমান্ত্রিমা, v. a. to make hard.

अविष्य, the joint of the hand to the wrist.

आईसप्य, s. bile, choler.

आईस्प,भेर, the gall-bladder.

মান্ত্ৰিশ'ৰ্ম, disease caused by bile.

মাইশ্যাহৰ, adj. bilious, full of bile, choleric.

स्देनभाष, adj hard, solid.

सद्देन्य सें, it is hard, solid.

सिवेश्यार एकुरायर, v. n. to become hard. शहेन्यार हेरायर, v. a. to make hard.

महेम्यप्राप्त, part. adj. made hard, hardened.

अहर य, s. a smith.

אמן ישבי, a smith's shop, smithery.

শ্বাস্থিত্বাক, a smith's instruments or tools.

ad or d, a hammer.

अबें देन, a large hammer, a forge-hammer.

ਅਤੇ ਨੂਟਾ, a little hammer.

अर्थ भेन, a large stone for hammering with.

#a'.1℃, a round hammer.

बुद्राय, bellows, a pair of bellows.

पत्रें a stone-block, anvil.

अर्देन्द्र, the anvil.

રેંગ્સર્સે, a stone hammer.

क्ष्या प्रश्निम्, several kinds of smiths.

ন্ম শ্ৰা, a gold-smith.

दुल्यम्, a silver-smith.

त्रद्भाश्या, a copper-smith.

क्रम्प्रभागा, a black-smith.

and, the jaw or jaw-bone, the chin bone.

पाश्चे पा, the upper jaw-bone.

अप्रभाष, the lower jaw-bone.

अविषय, a broken jaw-bone.

सम्यापुर, a dislocated jaw-bone.

भाषा-धा-घ, a piece of split or cut wood.

अविवाद्य, a piece of wood kindled or extinguished.

अञ्चल है, a fire-brand, a torch.

સમાવા એઈ ભૂતે પ્રાપ્ત a circle made by brandishing a fire-brand.

अञ्चल, a rejoicing, being glad; joy, merriness.

अक्रुप्र, v. n. to rejoice, be glad.

শন্ত য' ਪੱ, s. m. }a rejoicer.

one that rejoices, or is glad. MENTE,

अञ्चर्रे, he is glad.

अञ्चल्पेक्प, he is rejoicing.

ਅਤਾਧਾਨ ਦੁਨਾਧਨ, v. n. to become glad.

अञ्चयम्बर्धा, v. a. to make glad.

2 n

รความฐานราชน, v.n. to be exceedingly glad. A ARL, the throat, the neck, the voice, a song.

শন্তমান্থন্থ, s. a song, melody.

^ 찍겠도'씨크고, ditto,

মন্ত্র'য, a sweet voice or melody.

अग्रामे प्राप्त a disagreeable voice or song.

리므로'라, s. a song.

अब्राभानग्रदाय, a singing.

अग्रा २ प्रम, a collection of songs.

अश्राप्त्रभाषा पुराप्त, a neck like that of a bottle.

মন্ত্রমা for মন্ত্রক, to rejoice, for the sake of re-

५न्० अन्य भूर प्र, s. coitus, copulation, the act of generation.

अञ्चला-ध. s. the neck.

মন্ত্রণাষ্ট্র, s. neck ornament, necklase.

अञ्चलके भूषा, a wen, the swelling of the neck called a goitre.

अञ्चलपा प्रमाम के प्राचेदाया, v. a. to suffocate.

শক্তার্থ প্রত্থার, to embrace by the neck.

নার্থান্যানার মান, to seize or take by the neck.

শর্থারার্থাথার্থাথার, to bind a rope on one's neck.

अमें for 4 ५3, the head.

अने में, the head, a large head.

मर्भेषु'इद्रा or मनेषु'इद्रा, a small head.

सर्बे उन, adj. having a head, headed.

सर्वे ने कर, the middle of the head.

अवें धे ब्राय्वे, the four corners of the head.

अमें भे अड्रु, the fore part of the head, forehead.

अबे' धे' हैय, the hinder part of the head.

अमें चेन्स, the side of the head.

मने 'लेप, a flat head.

अमें पहेंदर, an oblong head.

अमें देख, a round head.

अभे नम, a compressed, contracted head.

मदो आ. a grey head.

मर्ने भ्राया उन, adj. grey-headed.

अबें बाद, the brain.

শর্ম কর, head-ache.

মন্ত্ৰিন্দ্ৰ ক্লান্ত, a head like an umbrella. মন্ত্ৰিন, for one that has his head shaved, মন্ত্ৰিন্দ্ৰ মৃথ্য, ∫ a monk.

अञ्चेत थें, े s. patron, protector, principal, chief, • इत्र, master, lord; a title.

अनेद'ओ, a patroness, a mistress, a lady; a goddess.

अञ्जनभार्त्र, a patronizing, patronage.

স্থান্থ মন্ত্ৰ, a protector.

Qश्रें अर्थें , the patron of all moving or walking creatures.

श्रह्मेन हैन सम्बंद यें, the patron of the world. श्रह्मेन हैन नाम सम्बंद, the patron of the three worlds.

भ्राण्ये अर्थे क्यें, the principal of the gods. यदुर क्षेत्र अर्थे क्यें, the principal of the devils. बाह्य क्षेत्र अर्थे क्यें क्यें, the lord of death.

अविकास्त्र, many patrons or defenders of religion, or many small pyramidical sacred buildings.

महोदायामा a sacrifice offered to such patrons or sacred buildings.

अवें क' यो प्राप्टें प्र, a praise or hymn to ditto. अवें क' रहर प्र, to excite a patron to take one's part or cause.

अञ्चलका-य, adj. swift, speedy, nimble, quick, अञ्चलका-य, वेद, s. swiftness, &c.

พอสพานุ . adv. swiftly.

มกู้กุงานอักง, }adv. very swiftly.

महोन्यापापं, one that makes haste.

มอัสญานุราชิรานุร, v. a. to hasten.

ਮੁਆਰੂ ਕਾਲ, a swift horse,

শ্বদ্ধান্ত্রীলন্দ, শ্বদ্ধান্ত্রীলন্দ্রায়, adj. nimble-footed. শ্বদ্ধান্ত্রীলন্দ্র হব,

পুৰা अर्थे नस्, adj. swift-handed,

য়্বি'মন্ত্রীন্ম, adj. reading quickly.

মঘ্ৰ'ৰ, for a rival, a competitor.

अभैता य, s. the neck, the throat, voice.

ন্মীন হৈ', s. a long neck; adj. with a long neck.

শহীব ব্লুদ্ৰ, a short neck.

ਮਾਰੇ ਜ਼ੇਲ, a thick or large neck.

মহীৰ ধু, a thin or small neck.

মন্ত্ৰ, the blue-necked; an epithet of Iswara or Siva.

অধীৰ ঘ্ৰদ্ৰ-ত্ৰৰ, adj. having a good throat or voice, (as an ass.)

अर्थेन, a feast, banquet, entertainment; v.

মাইন ঘ্রহা, a good or sumptuous feast; or entertainment.

अर्थेन दन, a bad entertainment.

अন্ত্র্বাস্থ্য, to give a feast.

শৰ্ষৰ থে থেম্ব্ৰ ন্য্ম, শৰ্ষৰ ক্ৰমেন্দ্ৰম, শৰ্মৰ ক্ৰমেন্দ্ৰম্

সম্পর্ক, an entertainment consisting of meats.

क्रमचॅन, ditto of tea.

ক্ৰমন্থৰ, ditto of wine.

শহনাথ্য, v. a. to send, commission, delegate.

भं क्रअद्याप्य, to send one as an envoy, ambassador.

মন্দ্ৰকৃত্ৰ, a servant, attendant; an errand boy.

ম্ন্ৰাৰাপুৰাম, a male slave, &c.

মন্দ্রক্রাম, a female slave, &c.

ম্ন্ন্-নৃত্ত্ব-চুত্ত্ নুম্ন্ন, to become a slave or servant.

মন্ত্রশন্ত প্রত্যাস্থিত, to make a slave of one. মন্ত্রশন্ত, part. pret. sent, commissioned.

केर 'इ' अद्यासम्भाम, sent on account of any thing. अद्यास, a cursing, chiding, a curse.

মুদ্রু অস্থ্রত্ব, an enumeration of curses. Iv. a. to curse, to wish बदवःयरःष्टेरःयर, ∫ evil to. अद्भुष्ट, part. fut. to be cursed. म्द्रक चूरि से, a man to be cursed. अद्रुप्रपृत्रु that is to be cursed. মুদ্রুমূল্বিয়, he is cursing. अदन'य्र'अ'ट्रेर, do not curse. अद्रश-प, ो s. a having, possessing, being, भेर्-4, f knowing; possession, knowledge. अद्रश्या, to own, to have, possess. মৃত্যু প্রমুখ্য, v. n. to be. ਘਾਨ੍ਹਾਧਾਪੇ, one that has. মান্ত্ৰ ক্রাইলাম, a wishing joy, congratulation. अद्भुष्ट क्रिया क्रेप्या के, a congratulatory letter. ब्रह्म इ. s. wealth, opulence, income. aco'ব্ৰহ'হ্ৰ'মূৰ্ণ্য, adj. wealthy, opulent. अद्रुप्ति अद्रुप्ति, adj. destitute of wealth. মৃত্যুব্দ,] an owner, proprietor, patron, a अद्रुप्ताईद्, superior, sovereign. শ্বর্থ, a subject or vassal to a superior lord. สรจาวิพ, Mah-ris (vulg. Nári), the name of the north-western part of Tibet, above Garhwal and Kamaon. ਕੁਰਾਵਿਆਪ, a man of Nari. अद्रुप्रेश्य, a female of Nari. अद्रुप्तेश्वास्त्राम् the three circles or provinces of Nari. अद्रग-धा-में, adj. sweet. अद्रापा-१९, s. sweetness. みちょっぱ, it is sweet. अदर प्रा एक्स प्रा, to become sweet. अदर प्राप्त to make sweet. শ্বমারম, s. sweetmeats. अद्भवा for h. भू अन्य, s. the womb. মত্যাম, the vagina, the orifice of the womb. | মুক্রবুদ্ধ, an apprentice.

মহপুক্তম্পুন্, the act of conceiving, or the state of being conceived, conception. अद्रश्रदःभूवं प्राप्त एक्राया, to be pregnant with child. ধ্বতাত্ত পুরুষ্থা, to enter into the womb (as a deity), to be incarnate. শ্বতা শ্বীন, the womb's stain, original sin. মুদ্রতা ক্রুম্বান্থ, s. abortion. ম্ব্ৰেক্স্ৰ্ৰ্ম্ণ ট্ৰ্ব্, adj. abortive, causing abortion. अद्रश्चित्रभाष्ट्राध्या, v. a. to cause abortion. ধ্বস্থাৰ, disease of the womb. ਅਵੇਕਾਪ, adj. evident, clear, open, eminent. अदें क पा चैद, s. evidence. ਮੁੱਖਾਪ੍ਰਾ, adj. evidently; (an adverbial prefix, rendered in Sanscrit by the particle Abhi.) अद्भेत it is evident, open. अद्भेत पारी के भेर, I name of part of the KAH-अद्भेत्राधासहित, 🥤 GYUB or sacred book of the Tibetans. মর্শ র'ও ছুম'ম্ম, to appear, to come forth. মর্শ শ'র'ও ছুর'ম্ম, अदेव्युप्य, an appearance, incarnation. ਕੁਵੇਂ ਨ੍ਹਾਂ ਪ੍ਰੀਨ੍ਪ੍ਰੀ, v. a. to produce, to bring अदें के प्रमा-ध, adj. very evident. คราชสาธิ, สตัจาชสาฮิง, }adv. very evidently. अदेव प्रभाउ नेय प्रा, to know very evidently, or certainly. अदेव जुभ द्वामा अवेद प्राप्त to see very clearly. अदेश प्रकेर, synonymes, or the enumeration of synonymous terms. ಸಹ್ಮುಸ್ತ, a tomb, a burial place. अळब, s. the side, the arm-pit; post. pos. near, by. মুক্তবুদুরু, the arm-hole, armpit. মুক্তৰু মু, the hair of the armpit.

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খীন্টাই'ম কৰ্মনু, the small letters below the
      text-letters in Tibetan writing; notes or
      notations.
   ਕਾਪੀਕ, tex-tletters.
   मळन द्वा or येव क्रं , small or note letters.
   মন্থ্রিষ্ক্রমূল, an apprentice or tyro in any
      science, a disciple.
   ঘর্রথীখন্তৰ দ্ব, ditto in any art.
अक्रैप, a going to, a repairing to.
মঠ ব্য, v. n. to go to, repair to, take refuge at.
   쵪적작성'생'서움'직고, to repair to, for protection.
              a tear, the tears of the eye.
   अक्षेत्रमानेदाय, a shedding of tears.
   अक्रैभ एक्वेप, a wiping off of tears.
   महैं अञ्चय थ, a drying up of tears.
            ) a mortar or vessel for pounding
  any Peg, ∮
   अक्रेन्य, a pestle or any thing for the same
     purpose.
   धरानहरू, ditto.
ዛ፟፟፞፟፟፟ጟ', s. mass or bulk.
                  ditto of the sea.
শক্তীন'মু, a false or counterfeit gem.
L H&S.
  মৃত্যুক্তর, ( a great man's talk or discourse,
  ዶንሂደንልቆና.
                   a speech.
  ୬୪୯୮୬୫୯,
   இத்தி, s. entreaty, petition.
   মার্ক্ত্রামার্থান, a petitioning.
बर्देनपा 4 भागतेन, the liver.
   अकैन न, disease of the liver.
   अद्भेष री, the midriff, or diaphragm.
#ত্রীতালা <sup>৯</sup> স্থলাশ সত্তীত্তি,
পুলাশ প্রহা <sup>৯</sup> পুলাশ ত্রহা,

  मळेवार्भेता - विषायबेत, a spittle-box.
महेवाधुम, s. a shoe, boot.
   મહેવા ભૂગ ઢન, adj. having his shoes on, booted.
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मळेवाभ्रमकेंदाप्र, to put his boot on.
   अर्द्धे प्रभाष्ट्र प्रा., to put off, or pull off one's
      shoes.
   মঠিঅ'পুন্ধান্দৰ, a cobler, a seller of boots.
  মঠিঅ'প্রম'ঐ'স্থ'ম, the leg of a boot.
  अळेण भूम ददायहणाय, having his shoes on,
      booted.
मळेथाप, a hook, a fishing-hook.
  अक्रेप'यण १ एकॅर'यर, to fish with a heok.
મઢેવ'મમેં, }
           a stone like a bird's head.
   ਜ਼ੇ•ਕਜ਼ੋ. ↓
મદ્રેષ્પપ્ર, to be there, to be, to exist.
  મહેરા એ, there is.
  ब्रम्बर्डेस, there is not.
  ਤਾਕਨੈਂv, how many are there.
  મઢૈજપાર હ્યા રેન, imper. be it, let it be, &c.
  મઢેજ'લગજ'યા, to be.
મહૈયામળ, }a bed, or bed-stead.
ಳಿಹೆ∿'೪೪೯', s. a wife.
#4, the lips of the mouth, the beak or bill of
    birds.
   খ্যক, the upper lip.
  ਕਾ ਕੜ, the lower lip.
  अक्ष ठक, adj. labial, having lips, beaks or
     bills.
  প্রশাস্ত নকু তব্য, adj. having iron lips or bills.
  씨호'보다, adj. with a long bill; name of a
     bird, and also of an insect, (a great
     musquito.)
  A'44, a quarrel, brawl, squabble.
  ে শেক্ত ষ্ট্ৰ্ব্যুম্, 
প্ৰথান্ত ষ্ট্ৰ্যুম্ম, to quarrel, debate, contend.
मळे'य.
            a tusk, fang, the eye-tooth, the
              tusk of an animal.
  ਮਨੇ ਧਾਣਵ, adj. having tusks or fangs.
  अके पाठवाके भे, the class of the tusked ani-
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ਭਵਾਪੌਂਡੇ, an elephant. शेषाबी, a lion.

भून, a tiger.

. देश, a kind of bear.

देद'र्बे, a bear.

মন্ত্ৰীন, a leopard.

ৰ্ম, a boar.

अहेर पुत्र, brother and sister.

अद्वेर्प, a spreading or going farther and farther.

मकेर पर, v. n. to spread, to be diffused.

मळेर'यर'हेर'यर, v. a. to spread, diffuse.

मळेर'यर'हेर'इ'Qहम्'य, v. c. to cause to be diffused.

भेभकेर्प, the spreading of fire, (as that of burning houses.)

महोरप्, s. the milt, or spleen.

মুক্তা, the disease of the spleen.

भक्रेंगा म, s. chief, principal, head, the best in its kind, the first.

मदेन क, adv. chiefly, principally, greatly.

मळेन इ ए ब्राप्ता, to become the first.

मठेन इ,) an adverbial particle, is prefixed to many verbs. · 41.

মঠন ফুত্থিক মা, v. n. to increase greatly.

मञ्ज्ञास्त्रक्षा, v. n. to agree closely, to match well.

सर्वेद प्र, a leaping, jumping, springing.

महेंद्रप्रा, v. n. to leap, jump.

म्यदः स्वस्यायद्वानेदासकेदाया, to precipitate one's self from a steep place; also मळेंद्रप्यम्बेद्रप्र, ditto.

बेइ'इ'सबॅद'या, to leap up, or upward.

gi's, to leap down, &c.

থ্বৈত্য, to leap sidewise.

∄হামুখ্যমান্ধ to leap to a far distance.

मर्द्राय, an offering, sacrificing; a sacrifice.

#ಹೆಸ್. v. a. to offer sacrifice.

मळेर्'य'ये, a sacrificer.

अकेर प्राप्ति, I do sacrifice, or sacrifice is made by me, &c.

পর্ক্র, invocation of any deity or saint.

मळेर्प्य प्रज्ञाय, the offering of a sacrifice.

मळेंद्राव्या, a chapel, a place of worship.

सर्वेर फेन, a sacred pyramidical building, called Chaitya in Sanscrit.

শুক্র'শুক্ম, the place of sacrifice, a chap-

सर्द्र प्रमुख, an offering or sacrifice.

भ्रामकेंद, an offering to a god.

ब्रु'सर्द्र, ditto to a serpent, or hydra.

Qयुःमळेर, grain or corn offering.

क्र'अट्टें, water offering.

ह अर्द्धेर, tea offering.

ಹ್ಇತ್ಸ್ wine offering.

সম্পর্ম, meat offering.

ਤੋਵਾਂ ਕਲੋਵ, offering made at certain times.

क्ष्यकेंद्र, daily offering.

#ā¬'≓v, instruments, &c. used in sacrifices.

주조주장. an umbrella.

ক্রথান্ত্র, sign of victory (of a cylindrical form, made of silk and other stuffs.)

মাদ্ৰ,

several sorts of hangings of silk, 夏·OSIL, and of other cloths. H'Ì.

इप्यादाश्चेद्

देवानु, a little bell.

इेज्राह्में, a great bell.

ጟጜጜጣደ, a white conch or shell.

ત્રેજક, a kind of drum.

সুত্তক্, large brazen, &c. plates for music.

ম্পীপাৰ্ক, a kind of music of small brazen plates, cymbals.

अद्भारत, a slipping or falling out of the

אביקב, v. n. to slip or fall out, to lose.

अह्राच, a meeting, visiting, paying one's respects to, a visit.

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শহরত্বান, v. a. to meet, visit, pay respects
     to, as pilgrims do.
   मह्यायार्थे, a visitor,
   अहवाऊ'व्ये'य, a going to visit one, visitation.
   শ্রম্পাধ্য, a visit paid by many together.
   ৰদ্পাশ্বা, an usher or introducer.
   শহ্পাত্র'কু'ম্, a begging for audience.
   শ্ৰুত্ৰ'শ্ৰুত্ব, a granting of audience.
   ধ্ৰ'শ্ৰহণ, a greeting or complimenting.
  MEQUIL, a sort of silk scarf presented by
      the visitor.
   महत्राप्ट्रीकेषायें, a prince to be visited.
   ——A'N, a Lama to be visited.
भहेद'या A मु'महेद', the neck.
   ዛጅና ኒኒና, a long neck.
   ዳጅና ' ፈፍ', a short neck.
  अक्रेड कृत, the back part of the neck.
सहमास, ) the lower part of the trunk of the
 body, the fundament, the tail
     of an animal.
  MEN' the lower part of any thing, the
     bottom, tail.
महो <sup>L</sup> मणद'सहे, the penis.
  महे अभे, the glans penis.
   শ্ৰম্ভ ক্ৰীন, the penis and testicles.
अहेर'य, the state of being subjected to, obnoxi-
  भै'सहेर्'य, adj. not obnoxious to, not sub-
     jected to.
अपविष्य, a hearing fully or entirely, a listening to.
  মপ্রাথম, v. a to hear fully, to listen to.
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अनुक में, I have heard it entirely.

अनुभाषा नेत्र, s. evenness, equality, &c.

अनुमाम, it is even, equal; v. क्याप v. a.

ਸਰਕਾਪ, adj. even, level, equal, like.

अपन्य, s. a boat-man, a ferry-man, a conductor.

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মন্মাধ্ম, adv. equally, &c.
  মণ্মাধ্যাত্র্যাব্য, to become equal, &c.
  মণ্ম'থ্ম'টুব'্যম, to make equal, &c.
  अनुअ' ओर, ) adj. having no equal, matchless,
  শন্শ'মুথ, ∫ incomparable.
মনি'ম the future of মন্বিংঘ.
अने५'५८, v. a. to stroke, to rub gently, to mol-
     lify, to coax.
  মন্ম'র্ম, } part. pret. rubbed, mollified.
মওবাধ, adj. soft, pliable.
  अवेद-पा-वेद, s. softness, pliableness.
  अवेष'यर, adv. softly.
  মন্ব'ম্ম' হ্ প্রম'ম্ম, v. n. to become soft.
  শ্বি'ন্ম'ইব'ন্ম, v. a. to make soft.
ఓ মণ্ডামা-প্র, s. weariness, fatigue.
મનેષ'યા (v. મનેદ'ય), part. pret. mollified.
<sup>k,</sup> अनेरा पा for ६० गय, adj. merry, glad.
  अवेशप्राचेद, s. merriness, gladness.
  अनेषार्भे, he is merry, glad.
  भनेश'यर, adv. merrily, gladly.
  मनेरापर हेर्पर, v. a. to make glad.
  স্বৃশ্যুম'ব্যুম'ব্য, to become glad.
মর্মণ for রম্, the lower part of the body.
  सत्र बेंग,) a garb for the lower part of the
  শ্ল্য ∫ body.
सवरा-स, s. boundary, limit, end, term, ter-
     mination, aim, purpose; v. aw.
  শর্থ তব্, adj. having a limit, term, &c. as
  あるのであり
               the termination of a word.
               adj. having no bounds, bound-
                  less, infinite.
  #8Q'84'4 ]
  মর্থেদ্ন, (the two limits) used as a plural sign.
  मवए एक्स,
                  ) an uncivilized, barbarous
  मवराराहें याथव, ∫
                     country.
  अवर राजेपाय, a barbarian, a rude, unciviliz-
     ed person.
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神智工, for adv. to the bound, up to the limit. #8Q'5, बद्धाः द्वम, s. end, aim, purpose, design, a reaching the term of one's purpose. अव्याद्रमाथ्य,) to reach the end, or term; व्याप्तिक्षा, ∫ adv. perfectly. agr., the state of being delivered or freed; v. 81'4. अव्याद्वेद ध्या, v. a. to exterminate, destroy. ਸਫ਼ੈਨਾ, s. indigo. अर्द्धेद नेद , s. the indigo plant. ਸਕੈਨਾਸ, adj. blue, azure, sky-colour. ਸਕੇਂ ਆ ਸਕੈਨਾ, मदेद्र-मार्थ-स्थानम्बद्धाः, in the blue heaven. apar, s. basis, bottom, foot, sole, the flat part of, &c. শুঁদ্-ঠ্রান্সরীঅ, the bottom of a vessel. ব্রহ্নয়ত্বীয়া, the bottom of a valley. भूम अवैज, the sole or bottom of a shoe. s. force, power, efficacy, strength. मद्राष्ट्रेम्स, सद्भुष्क, adj. strong, powerful, potent, ef-

প্রমান্ত্রি, the palm of the hand. Aম্পর্বার্থ) the sole of the foot. अवा for इसप्र, अवासे, adj. weak, feeble, inefficacious, impotent. अञ्चल्या भेट्राया, to try one's strength. मद्भार, v. a. to knot, to make knots, to unite. ਕਰਾਪਾਪ, one that knots or ties together. ৰাপ্ৰহ'ছুই'মুবা'ৰা,a thread or yarn to be knotted. अञ्ज, adj. similar, like, concording. अञ्चर्या-वैद, s. unity, concord, harmony. भैभ्यद्भाष, s. discord.

अव्रुप्र, adv. with concord; v. n. to agree. २३ ५६ अधुक् थ्रा, adv. according to his. विकास में महाकार्या, adv. very discordantly or differently. मञ्जू के, they agree. अञ्चन'प्र'हेर'प्र, v. a. to make agree; v. 47 4. A. मद्रा-पॅ, s. a bridle. मद्राःमर्ने, the head stall of a bridle. મહુષા for મહાપૈય, adj. by force. मक्षे चेंद्र,) the thumb of the hand, the अवेष कें, great toe of the foot. अक्षेत्रकारी है, the top of ditto. अहे प्रेंद वी देवा, the joint of the thumb, &c. अवेQ'क्र,) the little finger of the hand, अवेष्ट्रकः,) and the little toe of the foot. শরীত্য or রীত্, a little hammer. મર્ત્રા for મર્ત્રેન, adj. high, elevated. अञ्चान्द्र, s. highness, height, altitude. अर्थे प्रयुप्तानस्, a high place. अर्थे पर एडर पर, to become high. श्रवेष्या होत्या, v. a. to make high. अर्थेन्यर लेअ अप्या, to be high-spirited, to be elated, proud. अर्थे दशकारक, adj. high and low, uneven. भर्ते प्र, or } s. a hammer. अर्थे केन, a great hammer; a sledge hammer. श्रवेश्वद, a little hammer. अर्थे प्र १६ मुल्य, the lifting up of a hammer. अर्थे प्राप्तकृष्य, the striking with a hammer. अर्थेन्द्रक, an anvil. अव, for) a heap of stones to mark the

अविष्यूर, boundary of land with.

ਮੁਕੇ-ਸੂਨ, a full span, one span.

अर्थे दें, two spans.

and, a span, the span betweeen the thumb

and the middle finger stretched out.

अर्थे शहराच्य, a measuring with the span.

अर्थे नाजुअ, three spans.

अर्थ,) an adverbial particle used in composi-° щъ, ∫ tion, up, high.

अर्थे अर्थ, s. injury, mischief, insult.

अर्थे अर्थे अर्थ प्र, one that insults, &e.

· अर्थे रेस, s. heaven, the residence of the gods and of the blessed, Sanscrit Swerga.

अर्थे भेषापुर्वेष, to go to heaven, not to be damned.

अर्थेद प्त. a seeing.

अर्थेद पार, v. a. to see.

महेंद'दें', I see.

अवेद प्राप्टेर दें, I do see, or it is seen by me.

अर्थेद प्रापं, s. m. } a seer, one that sees.

अर्थेद'आइब, one that sees.

अर्थेद हेद, that does see, the eye.

अर्द्धेन पूर्व part. fut. to be seen.

ਸਕੱਧਾਪਾਂ ਭ, part. fut. that must be seen.

अर्थेद'न्नैन, I have seen.

ਮਾਮਕੇਂਨਾ, I have not seen ; adj. unseen.

ਸਾਮਰੇਨਾਧ਼, adv. without having seen.

ผลัร เรรา, a window.

अर्वेद ना for बदा, s. the breast.

सर्वेद नाक्य पहें क प्, a seizing or taking by the अ५०, s. an arrow.

ଅଣ୍ଡିଦ'ଅଥିତ୍ର,) the horizon, or the bounds of महेंद रहें र,∫ visibility.

अर्द्धेदर, the impluvium, or the opening in the middle of a square building.

हिंदा परिकास केंद्र ditto.

মইন্থান, silk ornaments on the borders of a

মর্ব'শ, s. azure, sky colour, name of a flower. अर्थे इ'अर्थेद', blue colour.

महें ना-था-में, adj. high, elevated.

अर्थेन थेंर, adv. highly.

अर्थे अर्थे प्रत्याप्त to grow high.

अर्बेन यें र हेर प्रा, to make high.

মর্থাম, a confessing, declaring, not concealing; confession, declaration.

মুর্রাবাদ, v. a. to confess, declare.

થકેવ વે, I confess it.

अवेथायाये, a confessor, declarer.

মই অ'ছ, part. fut. to be confessed.

મર્તે વાપ્ટ વે જે પ્યા, a fault or sin to be confessed.

अर्थे अने बे, I have confessed, it is confessed by me, &c.

अर्म'य, a sort of unburnt large brick of mud

্ৰ'ন, ই'মন্ম, s. ashes, fiery ashes.

^k মহম্মা for হয়ত্ব'য, the fore-head.

अ६६७, the brightness or lustre of the face.

adj. with a bright or अद्रक्षाद्रमञ्जूकाय्, shining face.

ম্ম্যা or ম্ম্য, adv. yesterday.

सर्दर्भ है, adj. of yesterday.

মন্দ্ৰণাম্দ্ৰ', adv. yesterday and to-morrow; now-a-days.

अद्या v. Qद्य'अ.

अद्रुष्ट्रे, the feathers of an arrow.

अद्रुपोमद्रु, the steel point of an arrow. કુમાનીમા સુનેમા પારિ મન્ Q, a poisoned arrow.

শ্ব্থাৰ, an arrow and bow.

अद्रुपर्देद', a case for arrows, a quiver.

মন্ত্ৰাহ্ৰ, }an arrow-maker. म्रद्रु प्रज्ञें थ, ∫

अद्रुप्य, an archer.

মন্ত'ত্থীৰ'ম্ম, }to shoot an arrow.

atq'ubu'ul,

अर्थः हेर्ध्राय्र, to sport with the shooting of arrows.

মুন্মর্থ, an arrow of reed. भूम् ए अर्थ, an iron arrow.

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मद्द्र, (in compos.)
  x-450, }a companion, assistant; aid.
  મુખદ્રવામાં adj. having no assistant.
  ደ'ሓና የ'፞፞፞፞ዿ፟ና'ናና' ፞፞፞ቛ፞፞፞፞፞፞፞፞ጜ'ጚ, adj. having a thousand
     assistants.
  মান্দ্রীদ্রাদ্র নাম, auxiliary troops.
  고'씨독Q'한국'식고, to help, assist.
  지역되고 현학기다, to call one to his assist-
     ance.
#55', s. a lance, spear, pike.
  শহদ'শ্বন্ধ, the iron of a spear.
  अउद' बैद', the wooden handle of a pike.
  ਕੜਨਾੜੇ, the top or barb of a spear.
  মহন ত্র, adj. having or holding a spear.
  435'95', ) a short lance or pike, a fight-
  Qaप्भर्दर, ∫ ing pike or lance, a javelin.
  মহ্ব ক্ষেত্ৰ, } a maker of spears, pikes.
  स्द्रप्, a spearman, a lancer.
  अइद्राम्ना, the brandishing or whirling of
    a spear.
#35'4, s. a knot.
  अइत्याञ्च, adj. knotty, full of knots.
  *35'995'4, }to tie or make a knot on.
  अद्भार प्राप्ति था था. v. a. to untie a knot.
अ3ब, the fore part of any thing.
  बाइक्इ, adv. et post. pos. to, towards the बाइकाअहेस, s. a rose.
    fore part, on before.
  अड्रक्'क, ditto, before.
  মহৰু ৰুখ, ditto, from before.
अद्भव व पूर्व , a prime minister, premier.
            s. arrangement, measure.
  अद्भुक्षा प्रा, to make arrangement for.
अदेव, the pointed iron of an arrow.
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a district, lower part of a country; end;
                                                         consequence.
                                                      अर्दे रुक, adj. prudent.
                                                      अर्रे भेर, adj. imprudent, inconsequent.
                                                   अर्' श्रे, part of the KAH-GYUB.
                                                      अर्, (in compos.)
                                                      पदेश्यर, the place where four ways meet,
                                                         a cross-road.
                                                      শুরুষ্, the place where three ways
                                                      স্ক্রেম্বর্টামর্ম, the bottom or lower part of a
                                                   শ বঁলা <sup>৯</sup> স্ত্র'মর্বল, 
হে'বঁল, }s. colour.
                                                      अर्बा छन, } adj. having a colour, coloured.
                                                      अर्घाभेर, adj. colourless.
                                                      अर्भा अर्हेस, a beautiful colour, a rose.
                                                      अदेवा शेवर, a fine or good colour.
                                                      মুখ্যুম্ম, several kinds of colours.
                                                      বন্ম থ্ম, white.
                                                      दसरप्र, red.
                                                      रोरप्रे, yellow.
                                                      ¥ેક્રુપ્પે, blue.
                                                      ያፍ'ዄ, green.
                                                      बनायं, black.
                                                      ন্থ্যুম্খন, gold-colour.
                                                      মন্ত্ৰ কাৰ্ম ন, silver-colour, &c.
                                                      अर्घामहेन्य केन ये, a sort of large rose, Rhodo-
                                                   अइंदर, s. a blaze or white mark on a horse's
                                                         forehead, &c.
                                                      अर्देदश उन, adj. having a blaze.
                                                    মইদম্মান্ত্র, s. congratulation.
                                                      মইদ্য'শ্ৰথ্য'প্ৰ'ম্, } to congratulate.
बाई, a short tract or treatise, part of a book;
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अदे खुव, the furrows of ditto.

अर्देदस्यः ् } grown blind, blind.

मर्1, } adv. into a small compass.

अर्ग्यम्भाय, part. pret. abridged; s. an abridgment.

in sacrifice to the spirits.

अववःयर, v. a. to depress, humble, conquer, out-do; to ravish; v. ब्रॅवःयर.

শৰ্ম্ম, ভূৰিণ্ম্ম, }v. a. to put on one's clothes.

अव्याप्त्रिक प्रतिष्ठ a garment to be put on.

अवस्था है, a putter-on of clothes, one dressing. अवस्था अल्. mean, worthless.

अवस्था है प्रार्थ, the child of an indigent

अक्षा अवा है हु करें य, the bringing up of a poor man's child.

अवस्था, to smell, perceive by the nose; to waru, touch, feel.

व्याप्यास्त्रसम्पर, to touch or feel by the hand.

349, s. an oath, asseveration, affidavit.

খন্ত মৃত্ত মুহ'মুহ', to swear, to make or take an অন্ত স্থৈহ', oath.

अन्य चॅर द्वाप्य, v.c. to cause to swear or to make an oath.

अक्ष्ण a son's or grand-son's wife, a daughterin-law.

अक्राया, v. n. to suffer, to be afflicted with.

તે સફળા for અલેદ, s. sleep, repose.

ধৰ্ত্তামা for দান্ত্ৰত্তিনাথ, a sleeping.

अक्षा महीसराय, ditto.

अन्यान्यर सहदः धर्मात् aleep.

अब्दार्ज, he sleeps.

अक्षाचार्य, a sleeper.

À अन्वायमा or बदायमाबायम, e. a dream.

মন্ত্রতাত্ম, a talking in one's sleep.

মূৰ্পু'মৃত্'মৃত, v. n. to awake.

अवयान्य, the prognostics of a dream.

अवे पार, v. a. to think, or fancy.

अर्थे प्राप्त, a thinker, fancier, supposer.

अवें राप, । I thought, I have thought, &c.

अर्थेष्य, s. contentment, the state of being satisfied with.

ਸ਼ਰੱਧਾ, the state of being conscious of a fault.

म्बेज भेष, s. defilement.

मईना-ओं for क्य, the night.

अर्द्धन भेर the first part of the night.

अर्क्षेत्रपूर, the last part of the night.

শর্কিন্দ্রদ, midnight.

—— 第5°, —— 5岁切, —— 设5,

अर्द्भ, the night time.

মুঠ্ব শ্বহ', adv. the whole night, during

अर्देन वेन वन, f the whole night.

মুক্তৰ আন্ধা-ঘ, the dawn.

अर्द्धन है, a bat, a sort of winged mouse.

सर्देव नेद्र, a sort of turpentine fir used for light; a flambeau, a torch.

মার্কি মার্কি মার্কি, a sign, token, mank, criterion,

अर्केन मेन्स्, Characteristic.

মঠণ ঘৰত, a good sign.

মুক্তিন্দ্ৰ, a bad sign.

मर्देन महादन, a soothsayer, a foretaller.

মুঠ্ব-মান্দ্রন্ধ, a prognosticating, or judging of signs.

સર્જન લેદ, a criterion; reason, cause.

মুঠন বিশ্বন, adj. having its criteria.

अर्केन नेद एकद प्य, a description by its criteria.

A মুক্তবা for শ্বিণ, a name.

নির্বাহন, adj. having such a name. নির্বাহন্দ্রশ্বাহ, to give a name to. मर्डमण्य, or } adj. fit, meet, convenient.

মঠন্ম', s. intermedium, middle; corners between the four cardinal points; a boundary, limit.

รุงางล์งง, an interval (of time).

मर्केमण ब्रॅट प, a bawd.

মঠন্ম'সুঁম'ন, a procuress, a female bawd. মঠম'ন, s. curiosity, wonder.

इं अर्डे र च, s. wonder, marvel.

รังผล้น เอง, adj. wonderful, marvellous.

শর্কি, s. vermilion; red ink.

अर्द्धेप्रप्र, a printing with red ink.

মর্ক্রমাথ, adj. equal, like.

শর্ক্রমাধান্বি, s. equality, likeness.

মার্ক্রমাথ, equal.

भून'य, more, superior.

ক্রম, less, inferior.

केप के पाइन, those that are by a good deal greater.

মর্ক্রমান্দ্র, those that are equal.

\$5'ম্ব্ৰ, those that are less or inferior.

मर्क्रदरान्से, it is equal.

শঙ্কীদমান, adv. equally, alike.

শাৰ্ক্তৰপাথাত্বীৰাখ্য, to be equal, like.

শর্ত্তির ব্যাধ্য to become equal.

মর্ক্রমাথমান্ট্রাথম, to make equal.

মর্কুদমান্ত, part. fut. to be made equal.

শক্রমেশ্যমন্থ্য, the act of making equal, or the state of being made equal.

মঠুদমান্ত, part. fut. that must be equalled.

মার্ক্রমায়ন, adj. having an equal, or like.

मर्क्रप्रभेत, adj. having no equal, matchless.

শঠুৰ, meat for the manes of the dead. শঠুৰ শুদ্ধিম্ম, the giving of meats, &c.

মৰ্কুৰ খ্ৰুতাম, the sending of meats, &c.

मह्या-य, the lower part of the face.

मक्रें-म, twins; v. र्केन युवार्केम थ.

মু:মঠ:মান্দ্ৰীম, a pair of twin children. মঠ:মুম, name of a medicinal shrub.

मर्देश, a small lake; v. मर्द्रे.

मर्केर म, s. grief, sorrow ; v. २ केर :म.

A. gan nal, ditto.

শর্ক্তম'ম, a grieving, being sorrowful.

अर्के अपन्यास, one that is sorrowful.

अर्देर भेर, adj. having no sorrow, painless.

बर्डे र उन, adj. sorrowful.

मर्देश, (used in compos.) ; v. हम मर्देश.

बढ़ी-बॅ, s. a lake, pond.

ক'মই, s. the sea, ocean.

सर्वे सहित, the border of a lake.

मकें प्रहम, the middle of ditto.

The party of the second

মঠ কু, s. lake-water.

মঠ ব্ৰুম্ম, the waves on a lake.

कर्म करण, the vapours rising from a lake.

मर्हे 'प्रहेर, an assemblage of many lakes.

सर्वे आस्य, the great lake Manasarovara, or Mansarwar.

শর্কশ্য, the spot or tender part of the head. শর্কশ্যশ্য, ditto.

শক্ত্ৰ, a weapon, warlike instrument, শক্ত্ৰিক, tool.

सर्के के उन, adj. having or holding a weapon, armed.

মার্ক্র করি ইন্স, several kinds of weapon, as: ই. a knife.

্ৰত্বাহী, a sword.

अइदा, a spear.

अंभ5Q, a musket, firelock, &c.

महें क्य, a showing, symbolizing, figurating.

अर्थेन प्राप्ति प्रा, v. a. to symbolize, represent.

महें इ.g., the thing that is to be represented or symbolized.

শক্তি হৈ, a symbol, type, representation.

कर्रे के उप्ते प्राप्त , adj. not to be shewn or represented. মাইৰ-সু, the pulse or artery to be touched by মাইথা-ম, the state of being in unity or conthe fore-finger; v. ጣላ አገልጣ ሂ.

अर्हेदरा'प्, ad. wise, learned, brave.

মন্ত্ৰেম সূৰ, the wise man and the fool; the title of a treatise in the KAH-GYUR.

ત્રે માનુદ્રપ્ય, adj. doing, making, acting, performing, creating, forming; s. ᄷᅑᄚᇅᅚᄼ act, deed, performance.

अक्ष्रप्र, v. a. to do, make, act, form, create.

अहर्प्यायें, a doer, maker, creator.

अहर प्रवेष य, is doing or making.

মাধ্র্যাসীৰ, he has done, made, created, &c.

अक्ट्रंष्ट्र, part. fut. to be done, made.

अहर्य्या अहर्य, the performance of a deed; an exploit.

imperat. do, make, perform.

अहर्प्याच्छान्नेस्के, the twelve acts (of a Bun-DHA) ; 88,

भूष्यप्यप्य, he descended from among the

পু ধ্যায়াৰুশ্য, he entered into the womb. মু'মন্ত্ৰাথ'্, he was born.

স্ত্রান্ত্রাধ্য , he displayed all sort of arts. บัฐรงหัชิ อุธัมรูบัชบุ was married or had a train of wives.

দ্বীমাৰ্থাভূদাম, he left his house.

ব্ৰাথ্যমুদ্ৰ্য, he mortified his body, or lived a rigorous and ascetic life.

মহ্র্মন্ত্র্যুম, he overcame the devil.

মুদ্ধাইমান, he became a Buddha.

สัญชิงดูดีเงญามีมาน, he ran his religious course, or race, or turned the wheel of the

দ্রত্বস্থ্র মৃত্যু he was delivered from pain, or he died.

হিত্যস্থিত্যজ্ঞত্ত্ব, his relics were deposited. মাইব্দাই, the hundred acts (of Shakya), more properly 125, as are enumerated in a work. cord; amity, friendship.

মর্ছ থা প্র, s. amity, friendship.

अई Q'पॅ, a friend, lover, favourer.

अहें २ अं, a female friend.

अर्हे Q'यें अ'ईब, given by afriend; a proper name.

মই থেম্প্ৰীম, an acquaintance, friend.

মার্ছি মার্ছি ক্রিটার প্রাপ্ত arrived by a series of the series of the

मह्र्यां प्रेक्प्र, to be a friend of.

अर्हे ए पें। 'Q ह्या प्या, to become a friend to.

अई २ चें र छे र पर, to make a friend of.

अर्द्वपा-भें, s. a finger, the fore-finger.

শরিম'শর্ভুম, the thumb.

अर्ड्डप अ, }the fore-finger; index.

पर अर्ड्य, }the middle finger.

খীন'মার্কুম্,) the ring finger, the anonymous, મુદ્ર એક, ∫ in Sanscrit Anámiká.

सवैयाक्षरा वेशुक्ररः, }the little finger.

মট্র্মাস্ট, the tip of the finger.

মুদ্র্যাইন্স, the joint or articulation of a finger.

अर्कुप अंग ब्रेंब प, a showing or pointing with the finger.

अड्डेप'25,

a stiff finger.

भर्द्वप्रशेर,

মট্র্যান্ট্রম, a stretched-out finger.

মর্ক্রমান্ত্রন, a crooked finger.

अर्ह्म र अ, a maimed finger.

अर्ड्डम् व,) sa thimble (for a tailor).

মার্বি'বাই, a sign given with the finger.

अहै, s. canker, corroding humour, leprosy.

अर्ह क, a cancer, disease.

अहे उन, adj. full of canker, having eatingsores.

मह्राप्य, a knare, a knur, a hard knot, a wart. अहर पाइन, adj. full of knares, knots, warts; knurly, warty. क्रिकी सहैर प्, a knur or knot in wood. बार्द्रान्द्री आहें राप, a spot or wart on the face. अवासहैं , warts on the hand. महेशा-ध, adj. beautiful, handsome, fair, elegant, graceful. ਸਵਿਧਾਪ, s. a beautiful man. अब्बेस्पन, s. a beautiful female; a beauty. महस्यासेय, m. f. somewhat fair. यहिंगाचे म, अहें भृष्य नेद, s. fairness, beauty. सहस्याप्र, adv. beautifully. महेशारों, he, &c. is beautiful, fair. अर्हेश्रापणीक्ष्या, to be fair, beautiful. अहंगाया प्राप्ता, to become fair, to be adorned. अर्ह्यप्राचेद्रप्रा, to make beautiful, to adorn. अर्हेश्राप्राष्ट्रस्य, part. pret. adorned. अहंग्या ह, part. fut. to be adorned. महेराभूक, adj. elegant. द्रभण्याईस, a beautiful body. मार्द्रभहेस, a handsome face. अवासहें स, a beautiful eye. अहेरापरी किरायबद, a superb palace. आहे, m,dzo, a kind of cattle of a mixed breed, (of a yak and of a common cow.) आई थें, the male of ditto. अई से, the female of ditto. अई भूम, the young or calf of ditto. अई'अर, the butter of the same animal. अहे ने, the hide or leather of ditto. मह चय, the burden or load of such a beast.] imperat. of মার্চ্ব'্য, v. a. to do, make, ₽₽̃Ę, मईंद•ॐन, ∫ आई र, s. a store, repository, treasury, magazine. यदः अर्हेर, a corn magazine.

শ্রীমান্ত্রী, a treasury for hoarded wealth. मरोप्रभावें , a repository for gold. ম্ট্রীশ্রার্কীন, ditto for precious things. अदानी अईद, a vocabulary, dictionary. अहें पूर्व, adj. having treasure. মর্গ্র' হেন্দ্র' য, a putting into the treasury, a hoarding up. अर्हेर्'क्र' २ दें क्'य, a taking out of, &c. শর্চ্বিয়, ১. ধুনাখার্চ্ব্র, }a treasurer, a store-keeper. अर्द्र'ञ्च, a single hair in the middle of a Bun-DHA's forehead, of wonderful effects. अई ५ भू ठ६, adj. having such a hair.

£, the seventeenth letter in the Tibetan alphabet, a numeral for 17. ਡੇਂਪ, a volume, &c. marked with ਣੈ, 17th. 5.4, adv. when, at that time, when. ঠ'ৰ'শ্বব, when will he come or arrive? ট্র'ই'লম'খ্রাত্র'ম্প্রন্থ'ঠ'ন, when you resided in India, or at that time, when, &c. a sort of pease. • ঠ'ন্ম, chikor, name of a bird with beautiful eyes.

ঠন্দ্ৰ,) a sort of sweet-scented tree or wood used for perfume, the Sandal.

着要がちねたり込り are varieties of the Sandal,

र्ठयाईयः रे s. hurry, precipitation. ঠ্য ঠ্য,

ঠ্ৰত্যক্তি, adj. hasty, precipitant.

ঠ্যাৰ্শ্বয়াট্বায়, to hurry, act precipitately. hastily.

\$4, \ adv. how much? how many? about, more or less.

र्देश थें, bulk, proportion. ਨੇ ਡੈਂਕ, adv. how much ? how many ? Qदैं र्डम, so much, this much. रेर्क, so much, that much. **₽.**\$%`∫ correl. as much, so much. হ্রিটেম, how much? or what is the price? মন্ত্ৰ'ইমা-প্ৰী, about ten. মুক্র'র্ম্ম, one hundred, more or less. ਪੈਪਸਾਨੈਸ, like the Ri-rap, or about the bigness and height of the Ri-rap, (S. Méru.) খ্রম্'Qহ্ম'ঠ্ম, about the bigness of a linseed. ร์มาบ้าน, a likening, comparing, estimating. र्द्धम भेरे हैंन, a comparative expression. ईअप्रेरिप्ट्रेंब, a comparative sense. ಿ ಕ್ಷಿಸ್-ಭ್ರಾಗ, name of a flower. \$, a numeral for 47. ਡੇਪ, a volume, &c. marked with \$, 47th. • ঠুৰ or অকুঠাৰ, the Sanscrit name for China. . ટ્રેન્ટ્રેન્ફ્રેન્સ, }s. cancer, an eating sore. 3. a number for 77. ਡੁੱਾਪ, a volume, &c. marked with ਡੋ, 77th. 為可, adv. how? ঠাইনা vulg. নায়ন, adv. how ? ০২ ক্রীনা vulg. জীক্সন, so, in this manner. ই ব্রুল্ vulg. মূপ্রুল, so, in that manner. है क्रिक, } correl. as, so. ន្តីសុន្តិ៍គ្, the noise made with one's mouth when eating in a vulgar manner. a numeral for 107. ਡੇਪ, a volume, &c. marked with \$, 107th. Lused in many compounds: as, ₹్షావ్, a coin, a medal. ந்து கி, a mattock. মুশুই, the stone of some fruits. প:ঠ, s. tin ; v. ১মুম'লখুও. केंग्रें। for भ्रेंबप्या or क्षेप्रें। also केंब्र्य, s. a basket.

ਨੇ ਨੇ or ਨੇ ਨੇ, s. millet. వే: సి, a song, a tune, melody. শর্ম ই ই , the whole night long. ਡੈਂ ਮੇਧ, a singing, a song. ইন্ট্র্রেম্ম, to make a noise like dry hay. ঠ্ਧ ঠ্ঘ, adj. sharp-pointed. કેલપ્પે, કેપે, }s. a basket. For I, the frame of a basket. ঠিঅ'পুন, the twigs of, &c. ঠথান্ত্রদ, the rope for a basket. \$, a numeral for 137. ≛-ਪ, a volume, &c. marked with ≛, 137th. र्हेन्युर भेरप्, to sit in a crouching posture upon one's legs. Σημ, Tson-kha, name of a place in Lower Tibet. Σταιμ, a native of that place. Tson-kha-pa, is the name of a very celebrated Lama, who died in the beginning of the 15th century. Liva, a small measure, so much as one can take up with the five fingers; a handful. \$, the eighteenth letter in the Tibetan alphabet, a numeral for 18. \$ بن, a volume, &c. marked with \$, 18th. at for \$4, adj. hot, biting hot, (as a spice.) ā۲, र्क पा-नेद, s. heat. ঠামাণ্ড্রামা, to become hot, to be heated.

ਡੈਂਬਾ ਦੇਵਾਪ੍ਰਸ਼, v. a. to heat, make bot.

ঠাত্ম কৈন্, a disease caused by the heat.

ঠার্থাতের, adj. with hot rays or beams, an

र्भेट, the hot rays of the sun.

epithet of the sun.

ঠাঠ ন,) a grandson, a nephew. ১ না, a granddaughter, a niece. খন ঠ, a great-grandson or daughter.

মুদ্ৰ, a great-grandson's son or daughter. ই সুদ্ৰ, s. posterity, descendants, grandchildren.

ৰ্ব্য or অৰ্ণৰ্ব্, s. salt, brine.

ৰুঁছে, a salt pit.

ቆ'ቜ፣ or **ቆ**'ጄፋ, *adj*. brinish, salt.

ইমাৰ্ক, s. sea salt, muriate of soda.

** sal ammoniac, a sort of mineral salt used in tinning.

声'る'義 a sort of salt.

₹.4, rock salt.

মুৰ্ব, salt on the surface of the earth, salt. মুৰ্ব, s. briny, saltish.

వే. little images made of clay, dough, &c.

ঠ ঠ থ বৈষ্ণ থ, the making or moulding of such images.

최'교도, the place where they are deposited. 최'인질I for 출'직치고, s. the cholic.

ある。speed.

あて耳であ, adv. speedily.

ઢે'જે, s. borax.

మ్'లేరి'జైగుక్కి boracic acid.

র্ক্তন্ত্র উত্তর্ক্তন্ত্র, a cribble, a sieve.

ક્રેન્, the flesh of large cattle, beef.

ਫ਼ੈਨਾ। or ਫ਼ੈਨਾਸ, adj. whole, the whole.

र्क्षेत्र, s. wholeness, integrity.

र्क्ष्य, adv. wholly, entirely.

ইনেপ্রেল, all is right, there is nothing deficient.

মার্কা, it is not whole, there is something wanting.

ತ್ತಿದ್ದ s. a den, cave, cell, nest, abode.

අය්ත, a school, a monk's cell, a small room.

ኳና ቆና, a bee's cell or nest, the cells of wax for honey, a honeycomb.

শ্বশার্কি, a tiger's den.

జ్ఞావ్కా, a fox's bole.

ਦੁ'ਣੇ5', a bird's nest.

శాస్థ్యా,) a family, the number of persons జిశాస్థ్యా,) in a house.

వేగాక్లా, a cradle.

వేకావేకా, s. bush, thick shrub, many bushes.

፟፟፟ጜ[™]፟ጜ፞ጜጜ፞፞፞፞፞፞ጜ, *adj*. bushy, full of thick shrubs. ፟፟፟፟ጜ፞ጜጜጚ,*adj*. straight, right, upright; pure, holy.

ર્ક્સપ્યા, adv. straightly, &c.

ર્ક્ષ્મપા મુદ્દે પા, to act uprightly.

ঠ্ৰম্পৰীন, the equator, the line.

åбъччі, Ts'hangs-pa, Ouranos; S. Brahma'.

देशे अद्भावन, his other names or epithets.

মন্ত্র, born of, or by, himself.

यह केर, born of the lotos.

ট্বামুন্ত্র, born of the navel or middle part. মুঠ্টেশ্যায়ুন্, born of several things.

ચૂંન મેર, first-born.

ತ್ರ,≧್ಳ, water-born.

মই'শ্লম, happily born.

শ্রীম jiম, twice-born.

ম্থ্যু শ্রুষ্থ the golden womb.

মৃত্যমৃত্তী, the couch of the water-lily.

कॅब 'Qब्रेद, the opener.

সুৰ্'Q ইব, all-opening.

ब्रेइ'यं, the creator.

শ্বক্রমশ্ব্রুষ্ণ ইন্, forming all sort of things.

म्रे प्रज्ञे पर्दे न थें, the lord of all creatures.

५ केन के भेद थे, the essence of wealth.

भेषार्थ, the grandfather.

यद अस्प भें, the great-grandfather.

প্রাম্ব্, the old or primeval God.

भु केन, the great God.

শ্ৰহ্মন্থ, the four-faced. শ্বার্ত্রীন্যান্দ্র having all sorts of faces. মীন'ঘ্রুব'্য, the eight-eyed. ব্ৰহ'ম'ইম'ম, abundant joy. र्मा द्वेर प्रत्रेन, the understander of science. Qইন'ইন'মান, the lord of the world. মন্ত্রেম্বর, the prince of learning or of the মুক্তীন্থ প্রথ, knowing every thing. beings. दरप्रवेत, riding on a swan. মই'Qছ্ব', the origin of happiness. শ্ৰহ্ম gt, the creator of space. Qधूँना छेर, that takes away by force. มัส เรสุ, the faulty. श्चेद कें रुक, the merciful. મુદ્ર' છેદ્દ, the angry. अभहेद प्यत्वार्थे, the lord of the universe. รางบุญามั, the daughter of Brahma. देवै'औद'म्बद, her other names or epithets. ና ፵ርጭ' ጄፅ'፞፞፞፞፞፞ቖ, Harmonia, Saraswati. ८म-६यद'र्से, the princess of eloquence. নুর্হাম, the pure, chaste, the virgin. द्रष्ट्राओं, the white. द्यार भे के ब अं, the great white one. भूप्राभुवास, that gives strength. ह्रा अहे पान, the beautiful moon. ইমাট্রাম, that causes abundance. 表にマンロマラス, prop. n. a Brahma-datta. र्करा-य, s. heat; v. के पार्केन. まいいるも、adj. hot, torrid. వ్వాభర్వాక్, disease caused by too great heat. fever, ague. ੈਨਾਪਾਪੰਕਾਪ, one injured by too great heat. వ్రాంధ్ర, a grass-hopper.

ቆ5. s. measure.

ቆ5 ሤካ, adj. moderate, temperate.

ዲና ዧቫ 'ବିና, s. moderation, temperance.

ቆና'ዊዓ'ረ፲, adv. moderately. ર્જી તે, adj. measureless, immoderate. र्द्धरायान्दर, s. immoderateness. ੈੱਤ'ਕੌਤ'ਪ੍ਰਾਹ, *adv*. immoderately. ፟፞፟፟፟፟፟ጜ'**ସ**൞ዒጜ൞፞፞፞፞፞፞፞፞ጜኯፙ፞፞፞፞፞ኯ beyond measure. ล้ร'ซพ'จุรพ'บุL, adv. beyond measure. あちょひ, a measuring. ~ ነ ¬^, &ጓ'\$'ềጓ'Ⴏエ, } v. a. to measure. ਡੋਵਾਊਵ, that doth measure. వేగ్ 'g, part. fut. to be measured. వ్స్ ఆడ్ ఇంగ్ act of measuring out, or the state of being measured. ತ್ರೆಸ್ ಶ್ರ that must be measured. \$5, a measure, (used in many compos.) ম্মার্ক, a mile, 4,000 fathoms. ্রতাম্বারী ঠিব, a measure of 500 fathoms. २५ अय र्केंड, a fathom. 国るち, a cubit. 私にある。 an inch. కాన్, a measure of heat; thermometer. মদাই থি ঠহ, a measure of cold and heat. ષ્યદ'શ્રેરે ઢેર, a measure of levity and gravity. barometer. ক্রুদ'নী'ঠ্ব, a measuring of the air, aerometry. अवेर्अन् केर, measurement of the rise and fall of the barometer? भ्रम विषय केंद्र, ditto of dryness and humidity. ਡੋ5'ਸ, a measure, rule, standard, model, undoubted authority; proof, argument, logic, dialectic. ੈ5'" । a logician, a dialectician. ঠ্র'ল'নাছৰ, one skilful in logic. र्केर अप्रेंद प, a dialectical dispute. ঠ্যুমার মূল্য, the doctrine or science of dialectics or logic.

వ్యేజాన్హి ఇద్దా, an original work on dialectics. ৰ্ক্ষ্য প্ৰথিত্য, a commentary on ditto. ቆጣ, v. ቆና፣ ቆ, hot.

র্কান্তন, a fever, ague.

s. a series, order, class.

వాడ్, any treatise under a distinct head or title in a volume.

ਫ਼ੈਵਾਪੇਂਾ, a man of rank, or dignity. వేశాభావే, a grandee.

ล้า นั่วสิงสุพ, men of high rank and power.

र्वेया-स, a deputy, commissioner, representative, a vice (in compos.), an equivalent.

ক্রতার্ক্তন, a regent, a vicegerent, viceroy.

ਜ਼ੁਣ੍ਹੋਰ, a Vice-Lama.

সুঠ্য, a commissioner, deputy, agent. ইম্ক্র, equivalent goods for any thing. মুঠ্ম, an adopted child.

ু ঠুন্থা-৭, ১ ১ fear, danger.

र्देप्य पं, s. danger; crime, fault, sin. ঠ্বন, adj. dangerous; criminal, faulty. ৰ্ব'ঠ্ৰথ'ত্ৰ, a dangerous disease.

Qব্রতার্ক্রম্মান্তর, *adj*. criminal, faulty.

వీశా వ్రేశ్క hesitation, wavering. మేశావేశా.

మావ్లు, } ditto.

र्देशकेंग्रेड्यूर, to hesitate, to doubt.

ਫ਼ੈਕਾ ਡੋਕਾ ਡਰ, adj. hesitating, wavering, shilli-

ਡਿਸ਼ਾਡੇਕਾਕੇਨਾਪ, adv. without hesitation.

גאב, the being at an end, the being done; a sign of the preterite tense.

まいざく は is done, it is finished.

בישבישב, to be done or finished.

لَّارِينَ ਸ਼੍ਰਾਪ੍ਰਸ਼, to finish, to complete.

ੈੱਪ ਤਾਪ੍ਰਤਾਪ, v. a. to cause to be finished. あれ, s. fringes on the edge of a web or cloth. 本式, fringes at the beginning of a web. শ্ৰ- ঠা, ditto at the end of a web.

ঠথা, v. মুঠথ, s. vermilion.

ঠথ, (in compos.) woods, grove.

ৰশ্বতি, s. woods.

মুহ'ঠঅ, a grove.

र्देशभूमार्थे, a thick forest or grove.

ર્દ્ધે જા-પ, s. a split or small piece of wood, a billet. such as is used for burning.

र्देषा अ, s. meat, breakfast, dinner.

ঠ্পান্ত্ৰাম, a breakfasting.

ঠ্রতান্ত্রমন্, attendants of a great man that eat together with him.

र्देशा-धे, a garden, a large garden.

ਨੈਆੜ, a small garden.

ਨੇਆਪ, a gardener.

ਨੇਵਾੜ, a female gardener.

ঠিম'মাত্র, a gardener; one that understands gardening.

వేళాన్ని, adj. of, or belonging to a garden.

ঠ্ম'ষ্ট্রম'ব, the fence or hedge round a garden.

ঠ্য'ড়হ', a bed in a garden.

भे भें न ने केंग, a flower garden.

వేన్ ' ఆర్థి' వేళు, a garden for pot-herbs, vegetables. नैद'वेंन'नै'र्देस, a garden of fruit trees.

å, a numeral for 48.

ਡੈਂਪ, a volume, &c. marked with ਡੈ, 48th.

র্ম্য-ঘ, the impurities on sheep-wool.

ਡੈਂਡਗ-ਡੈਂਧਾਡਜ, adj. filthy, impure.

ঠ্রা-ঘ, s. gum, pitch, resin, or rosin.

ই'ম'ইন, adj. gummy, pitchy, resinous.

ਲੇ ਗੂ or ਡੈਕਾੜ, the stones of some fruits.

ই সুত্ৰ, adj. having such stones.

ক্রীন্য, pret. of Qক্রীন্য v. n. to be burnt.

ুদ্রাত্যাহের, almost singed, burnt.

ਫ਼ੈਕਾਕੇ, it is burnt.

ইন্স, any thing burnt. મેપ્યું માર્કે નાય, burnt by fire. ಹೆಗ್ಗಳ, s. anger. ইন্থারাম, to be angry. ঠীশস্থা, v. ঠামু, the stones of some fruits. र्देना-धें, s. a word, speech; a saying; style. র্ক্তী থ্রাম, a soft word or speech. ঠ্ন-ৰ্ক্তব্য, } ক্ল'ৰ্ক্তব্য, }a rough, harsh, abusive word. ় ক্লব্যু ঠ্ন, } ঠ্ৰত্বত্ত্ব, a clear word, perspicuous style. ক্রীশ্রত্মথা, easy or fluent style. মহন্ত্ৰ, true word, truth. অধুৰ ঠল, false word, falsehood. ঠ্ৰাত্মান্ত্ৰায়, one skilful in selecting words. ন্ত্ৰ ক্ৰিন্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰিব speech. ঠন্তাধ্বর, the particles of speech. ক্রীশ'ক্র, an expletive particle, as, গ্রুদার্থনাত্তান too, also, likewise. ঠ্ঠৰাব্যত্তন, a word cut off, syncope. ক্রীত্রভাষ্ট্রভাষ্ট্র, any treatise divided into certain sections. ইন্নান্ত্ৰীন, a single word. వేలావేళ, some or a few words, a sentence. ঠিন্দ ক্রিন্ম, an assemblage of many words. ঠশ্যাঠন্থ, the space between words. र्देनग्रा-मा-प, the joint of any limb. ম্বার্ক্ত্রন্থ, ditto. 表面积 45, } the gout. ম্মক্রম, the joints of the finger, knuckles. মুন্ ইন্ম, the nodes or knobs of a reed. শ্ৰ'ৰ্ক্তৰু, ditto of a stalk or straw. ইন্স'থম্ব'্য, to be put out of joint. ইন্স' (হ্রন'ম, to replace a joint, reduce a dislocated joint.

ইন্স'ম্ডহ, a verse, a stanza.

ক্রমান্ত্র period of time. ਡੈਸਾਪ, adj. content, contented. र्देश'यानेद, s. contentment. र्द्धेंग में, he is content. ਡੇਕਾਪ੍ਰਾਮ, adv. contentedly. satisfied. ਨੇਸ'ਪ੍ਰਧ'ਏਨ'ਪ੍ਰਧ, to fill, satisfy, make contented. ਵੈਨਾਡੈਕਾਪ, a contented heart or mind. ਸਾਡੈਸਾਪ, adj. dissatisfied, not contented. ইআ or ইঅন্ম, s. fat, fatness. প্রনাঠিক, fat of a sheep; tallow. ধন ইব, fat of a hog; hogs-lard. ইতাপুৰাৰ, the rectum; a sausage. ঠ্ৰত্য তন্ত্ৰ, adj. fat, full of fatness. र्के प्रामेद, adj. destitute of fat; lean, thin. a numeral for 78. क्रंप, a volume, &c. marked with ई, 78th. ক্ল্যু for ক্ল্ৰুব্য or ক্ল্ৰুম, this, on this side. क्रेप्पै, this here, on this side; v. यापी. ঠ্রুন্ম, these here; v. ধ্রুন্ম, those there. কু ইবা or ঠুমান, this side, part. ক্র'ম্পান্ত, adj. of this side, part. ਡ੍ਰੈ'ਮੋਕਾਪ, one being, dwelling on this side. క్రాప్తా, adv. to this side. ঠু ইপুৰ, adv. on this side. कुँ भेषा adv. from this side. কুলা-খা-খ'অ, postpos. till, until; v. ম্মা-ব্রা-ব্রন. কুঁল্মা ্ব, pret. of Qকুঁল্ম'্ব; v. n. to be established, to take root. ক্রম্'ম, an establishment to entertain poor travellers: H. a dhurm-sala. ልጣላ ነውፍ, ditto. ฐ୍ວ୍ର୍ୟୁ ନିଦ୍ୟ, a tent pole. \$51-4, pret. of 'Qฐราน, v. n. to enter into, be

contained in, to turn to, or into.

মই মঠি প্রশাস্ত ঠুই খ, one that has entered into the way of happiness.

ৰু, this side, part; v. খন.

শ্ব-ঠুৰ, that and this, both, all, all the, entirely.

ልብ ኤፍ, this side or part.

Qጜ፞፝ጜ፞፞፞፞፞፞፞፞፞፞፞ጜጜ, adv. henceforth.

रे-क्रॅब्र-कर, adv. thenceforth.

ই ক্র'ক্র'ট, adj. belonging to that what is on this side.

र्भूया-अ, s. trouble, tempest.

ঠুম'হৰ, adj. turbulent, tempestuous, boisterous.

έਧਾਣੇ ਧ, a great tempest.

ক্রুদ রূম, a hurricane, a violent storm.

हार्के च, a tempest of snow.

ম্মান রূম, anxiety, trouble of mind.

भू ए दे रे के प्र, २ दे प्रकृष्ट, के whirlwind.

\$1, adv. to, towards this side, hither, here.

هرية s. this side.

\$1'3, \$1'3B. \adv. to this side, hither.

ঠান, adv. on, at, in, this side; here.

ঠা'ন্থ, ঠা'ন্থ, }adv. from this side, hence.

र्केर नेन, come here.

ક્રાપ, one being, or dwelling, on this ક્રાપ્ય, side, part, party.

\$1.784, this side, part, party.

र्के अन्याप, one of this side or party.

क्रार्क्राप्त, the habit of coming to one side, part, &c.

क्रूपा-भें, a sort of mineral substance used in dyeing.

क्राईंड, a black mineral dye.

भेरार्द्धेर, a yellow do.

रुमर र्द्धा, a red kind of do.

an example; order, method.

ঠুঁ অ'শ্বন, } adj. regular, methodical. ঠুঁ অ'হন, }

ર્ફૂ જાએર, adj. irregular.

है अप्यतिक 3, adv. according to rule, regularly.

्र्र्कु अप्यत्ने कथा-नेत्, s. regularity.

र्के ज्ञायदिन भैन था-नेत्, s. irregularity.

ঠুবাওইমান, } an established rule, canon.
— ঘঠনান,

ঠ্ব ট্রমন, moral law; morality, morals.

ঠুঁ অ'ষ্ট্ৰনন্য-হন, } ঠুঁ অ'ষ্ট্ৰনন্য'মূন, }

ঠুঁ আইনস্মান, adj. of bad morals, dissolute.

ঠু পাইন শাস্ত্রতান, the keeping or observing of the moral laws.

ঠ্থান্ত্রমথাথ্ঠথাম, the violating of them.

र्के जानिम्मा क्षेत्रहार्ये, a summary of the moral laws and religious observances.

ર્ક્ક વ્ય, (used in compos.)

মুন্ধী ব, a young religionist, the lowest degree amongst those that enter into a religious order, a novice.

ন্দাৰ্কু প্ৰাথ, a young monk.

্দ্রী ঠুঁ প্রাথ, a young nun.

a numeral for 108.

र्डेन्य, a volume, &c. marked with है, 108th.

र्क्को के क्षुर्के, s. life, life time, age.

one's years, or age.

રે ર્ક, the measure or length of one's life or age.

المراقب على على المراقب على المراقب على المراقب المرا

क्रें देद या-वैद, s. longevity.

ই প্রন্য-ত্রন, s. a short life, one living a short time.

क्रेन्द्रद्भान्दे, s. shortness of life.

क्रेन्थॉद्र, adj. living.

ર્ક્ષંત્ર, adj. lifeless. ੈਂਤ੍ਰਾਪ੍ਰ,) adj. having life, living; a title, appellation. S. Ayusman. ঠ্য্ম্ব্রাই, life of excessive duration, name of a fancied BUDDHA. ਡਾਂਸਧਾ, s. generation, offspring. あばスマママママ あばスロママママ from generation to generation. ঠ'শ্ব্ৰথ,) s. circumstance. ੈਂ ਪ੍ਰਿਆ-ਪ, adj. deceased, the late. మ్'లానా' Q5నా' 4, ditto. & ጝବିষ্પપ, adj. amphibious. If for IN, adv. time, at the time of, during, when. ఇావీ, adv. this time. नद'नै'कैं।—देधे'कें, रे when; correl. at that time. খীৰ ঠ, when it was. મેન દે, when it was not. इंके.बर्क प्रेर परिके, when I was in India, or during my being in India. ঠাঠা for শৃত্যুখ্য, s. a boof. ቆጣ, a point, an intersyllabic point, thus (•). ልጣ' ቆላ, *adj*. having a point. ર્જી મેર, adj. having no point. ইন'ব্য, a syllable between two points. ঠশ'মপ্র, a semicolon, thus (;). র্ক্তন্ম, adj. hard, difficult. র্ক্রীন্য থা-প্রি, s. hardness, difficulty. ቆጣላ ያላ, adv. hardly, difficultly. র্ক্রন্থান, adj. not difficult, easy. ঠিনস্থেন, adv. without trouble, easily. শ্বৰ্ণক্ৰিম, little troubles or difficulties. र्द्धमा-धे, s. a seam. र्देश पें रशेयाप, v. a. to unfold a seam. र्देग पे रचे वाप, v. n. to be unfolded as a seam. र्देश'बेद, adj. seamless, without a seam.

ઢેમ પંપ, a sewer, a tailor; v. Qર્ઢમ પ્

ঠিশ'ম্ঘ, a sewing needle. र्देश हुद, a sewing thread. ર્દ સંચા for ચેં, the tooth. ਡੈਜਪਾਸੈਨਾ, a tooth-pick. ঠ্রান, s. grief, sorrow, pain. ਫ਼ੈਸ਼ਾਸ, a thorn, a prickly shrub. ঠ্যাস্থ্য, to be hurt by a thorn. र्केर अप्युद्ध to pull out or draw out a thorn. র্ক্ত্যা-ম, any day of a lunar month, (especially the 1st and 15th.) ইশ'শুইশ, the first day of a moon. ਡੈਕਾਵੇਸ਼ਾਜ਼ਡ, the 29th day of ditto. \$, a numeral for 138. ਡੇਂਪ, a volume, &c. marked with ਡੇ, 138th. ঠা for ড্রা or ইন্থ, an integral; company, flock; the sign of collective nouns. **ಇತ್ತ್ಯಕ್ಕೆ a ten.** ಇತ್ತಿಕ್ಕೆ, a hundred. प्रमार्क, a hundred thousand. শ্রুমান্তর, a society of learned men; the learned. వేగా బాజ్, a company of merchants. ਧਾਣੇ, a herd of cows. ত্মথাঠ, a village. পদ'ৰ্ক, a youth. প্ৰদ'ৰ্ক্ত' হৰ, adj. youthful, juvenile. র্ক্তব্যা-্য, pret. of Qর্ক্তব্যায়, v. n. to assemble, flock together. ইন্স, s. a band, company, crowd, assembly, flock, herd; a multitude. ইন্স্'ম্, a meeting place, a rendezvous. ঠ্ৰম্পাছন, a place of congregation. र्देन्य द्र्येन, the president of an assembly or company. ইন্স'03'ম্ম, v. n. to assemble, go into one ঠন্ম'ন্ম'ন্ম, v. a. to assemble, call together.

ઢેન્ય વહેર યૂર, v. a. to dismiss an assembly. ਫ਼ੈਕਪਾਪਵੇਾਧਾ, v. n. to go asunder. ইন্থাম্ম, the Lord of Hosts; (S. Ganesa.) ইন্ম'ন্স, a discourse before an assembly. মুঠ্ন্স, the host of gods. ৰু ঠন্ম, the host of the serpents, or of the hydras. হ্মন্ত্রীশ্ন্স, a host of armed men. ব্যুদ্র ক্রীন্ম, an army, troops. àٚ۲۰, s. merchandize, goods, ware. ईदार्श्वेदा, ditto. ईदानी, adj. of, or belonging to merchandize, traffic. र्हेद्रप्, a merchant, a trader. र्केट द्र्यंत, the principal of merchants, a chief merchant. ਡੋਵਾਬ, a merchant man, or a ship. వ్రాథానా, a ware-house, a shop. ঠ্ৰত্ব, the quarter inhabited by merchants. र्द्रप्रम्, a fair, market. ঠ্ন-মন্ত্ৰ, commercial intercourse. र्देद चेन्स, a companion in traffic. र्द्वेद पर्देन्स, ेa company of merchants. వ్యక్తాలు, to bargain, to make a bargain. åኳንያ, terms used by the seller and buyer. र्भे परेमस्प्रा, to raise the price. रैंब Qपेप्य प्र, to lower the price. रिक्रमाईद्रप्य, to fix the price. মুক্স মুহ', something paid before hand out of the whole; an advance. क्षेत्रकर, that which is left yet unpaid. వ్స్ }the agreeing upon, a contract. వేకాడకాళ్లేకాలన్, to make a contract. ঠ্ৰত্বৰ, meat used in bargaining. ቆና'æፍ', wine taken by the seller and buyer after they have agreed.

र्द्धेद ने हो, the profit gained in traffic. వ్రాత్తిక్క the loss suffered, &c. คพิมาลีสาน, one dealing in bullion, a gold merchant. Qयुर्केद्र'य, a corn merchant. ಹರ'ಪಿ 5'4, a wine merchant. వేకావేకా, a sort of ornament, &c. వేగ్గా v. వేగ్, s. measure, proportion. వేగ్ 'వెర్,) adj. moderate, observing ઢેડુંએડ, *adj.* immoderate. ঠিঁ্বস্থাম, to try, prove, tempt. ਕੱਨ ਜੇਯਾ-ਪ, adj. moderate, temperate. ঠ্ব্য-প্র-প্র-, s. moderation, temperance. ৰ'ৰ্ক্ত্ৰ, age, the several degrees of age. રૂપ ઢેર, a certain period, or point of time. ≰ిడ్, a watch, hour. ঠ্রংশ, s. pot-herbs, victuals, a condiment, sauce. পর্কর, meat, or prepared flesh. **ዕ**ዮ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ 、pot-herbs. પૂર્મ ર્ટ્રેડ, roots of plants, carrots. મું ઢેર, vegetables, greens. ৭৯ ৯২, sauce made of turnips. भुक्-ईर, sauce made of peas, pea-soup. र्द्वेर अर्थेर होस, pot-herbs grown wild. ইংশশ্বস্থান দ্লখ্য, ditto by cultivation. ₹2.5° an enigma, a riddle. ঠ্য'**প্রথাম্বা**, to propound a riddle. ঠ্র্ন্থ্রেম্ম, to explain a riddle. ఫోడ్స్, a riddle of men or animate beings. ম্মার্ক, a riddle of things, or of inanimate beings. s. paint, colours for painting, dyeing ਡੈਂਕਾਡੀਪ, one that sells or deals in colours.

र्देश भ्रेरप्र, to mix the dyeing stuff.

ৰ্ক্ত্ৰণ্ড, to imbibe colours freely.

र्देन भे वेन पर, not to take the colour. ঠন ট্রম্বর্ট ব্যঃ, to dye, or tinge with dyeing stuff. र्द्धमा-या-यॅ, a bundle, a bunch. ਡੈਕਾਤ, a little bunch. ਕਾਜੇਕਾਜੇਕਿਸ਼, a bunch of flowers, a nosegay. र्देमा for वे देंस, s. a doubt. ਨੇਸਾ ਨੇਸ, hesitation, a wavering. र्देश देश हेर प्रा, to hesitate, not to know what to do first. र्देशक, a court-yard, part, section, chapter. ਡੈਂਪ੍ਯ, perception, sensation, a perceiving by any of the six organs, viz. eyes, ears, nose, tongue, body or mind, ঐন, ইংঘ্, મૂ, શે, શ્રાય, પીંદ્ર. ર્દ્રેપ્પરિશ્વદ પે, the union of all the senses. हैं। प्रा, v. a. to feel, perceive, hear. र्द्धराया भें, a perceiver, hearer. L'E, part. fut. to be perceived or heard. వ్డ్ ఆర్ట్ ఇ, a sound to be perceived or heard. ঠ্যুত্ৰন্ধ, is hearing or perceiving. ੈੱL'ਕੈਰ, I have heard, &c. \$1. ਪ੍ਰਾਮਾਰ, must be perceived or heard. ੈੱਪ'ਧਪ'ਬੁ'ਧ, the act of perceiving or the state of being perceived. ঠ্বিত্ব, v. Qঠ্বিত্ব, v. a. to seek. ઢેવ, $\left. \left. \right. \right. \right. \right. \right. \right. \right. \right. \right| \right. \right. \right.$ ઢેવ ବିଦ୍ୟ, $\left. \left. \right. \right. \right. \right. \right. \right. \right. \right| \right. \right. \right. \right. \right.$ &v, v. &4, paint, colours, dyeing stuff. हैंगा-य, pret. of Qहेंग, to dye, tinge, boil, dress. यर्डे स्वाभाष्ट्र, a dyer. a, in compos. 医スプある, the cheek.

⁴ ዓ**ባ** ወ ጊዜ እ ል ditto.

দ্রমার্থন a red cheek.

প্ৰ

कें 4, a volume, &c. marked with के, 109th.

ब्रें-प, a volume, &c. marked with क्रें, 139th.

, a numeral for 109.

, a numeral for 139.

정, the twentieth letter in the Tibetan alphabet, a numeral for 20.

작건, a volume. &c. marked with 일, 20th.
웹 for 얼룩, a gutter, a trough.
최도 최근일 일, ditto of wood.

국는 일 일, ditto of stone.

제도시간 일 일, ditto of copper.
일찍시간 일 일, ditto of iron, &c.
웹 vulg. 일 호, s. a fox.
일 정, a she fox.
일 정, a young fox, or the cub of a fox.
일 전기, a jackal.
일 호도, a fox's den.

A

ભુપ્યાસ, the skin of a fox. ભૂજુપ્યાસમાપ્ય, ditto.

পু-ন্ৰ, an old fox, a knave.

भूभू, fox-born.

・ 智・ス・変化, name of a city in ancient India, コス・ママル, the modern Benares.

જુરો, ક્ષ્મસંત્ર, adj. clear, not obscure.

भुष्ट्रीर, adv. clearly.

भ्राचेराद्रक्रम्, a remembering clearly.

প্রদার্থনা, অন্তর্থনা, a kind of ear-ring.

ম্বদ, used in compos.

and livers of cattle and elephants, &c. used for physic.

ই'খ'পুন', প্রন'কা শ্লীয়'ম,} the Sálagram (ammonite).

ਸੁ'ਖ਼ਾਬੁਨਾ, a bat, a winged mouse.

ফ্রন্থন, a harp, a fiddle, viol, violin.

Qব্রুমাপুদাপুদা, a smiling, or a smiling countenance.

a numeral for 50.

ਕ੍ਰੇਪ, a volume, &c. marked with ਕ੍ਰੇ, 50th.

3, a numeral for 80.

ध्रुप, a volume, &c. marked with ध्र, 80th.

R, a numeral for 110.

શ્વે·ય, a volume, &c. marked with શ્વે, 110th.

a numeral for 140.

ਕ੍ਰਾਪ, a volume, &c. marked with ਕ੍ਰੇ, 140th.

P

a, the twenty-first letter in the Tibetan alphabet, a numeral for 21.

a.u, a volume, &c. marked with a, 21st.

ৰ ব, s. lead (metal).

ब्रुचेर्, the ore of lead.

बानेप्यापं, white-lead. बानेप्यापं, black-lead.

ब पा-देन, s. lameness, imperfection.

ৰে'ম, a cripple, (man,) \ adj. crippled,

ब्रिंस, a cripple, (woman,) 🕽 lame.

ৰ'ম্ম, বৈদ্ধান্ধ, v. n. to become lame e'ম্ম, or crippled.

क्षायाः हेर्प्य, v. a. to cripple, to make lame.

শ্বন্থা-হৰ, s. a crippled foot; adj. footed.

প্ৰা-হৰ, s. a crippled hand; adj. handed.

बा-ब.स. के रच्च बा केंद्र) a cap, a hat.

ፍ ኔፋ, adj. having a cap or hat on.

बुग्बेद, adj. having no cap or hat on.

ब्राह्मस्पर, v. a. to put on one's cap or hat.

बुर्यप्र, to take off, &c.

ৰুক্তন, ৰুণ্ডা or ৰুণ্ডাক্তন, a little cap, or hat.

क्रिक्रेन्स्, a sort of hat with a large brim of yellow woollen cloth with long fur on it.

ৰু সাৰ্থ, the brim of a hat.

q'i, the crown of a hat.

बु र्स्न, the top of, or top ornament, &c.

क्ष्म्यस, the covering of a hat or cap.

@'रम्रा-क्या-चेरा-रझर, a white, black, yellow, or red, &c. hat or cap.

جوزم, a summer hat.

द्भुक्'बे, a winter cap.

भ्रदाब, a hat or cap of felt.

are, a cap of fox's skin.

and, a Chinese cap or hat.

শ্ৰুমা, a Mongol cap or hat.

में बुद्दर, a Tibetan cap or hat.

au, s. a cup, bowl, a vessel.

ৰুম ^{გ.} ১৯৯১ ৰুম, s. a day.

व्यापा or व्यास, ditto.

ৰুম্'নী, adj. of, or belonging to, a day; daily, diurnal. ৰুশ্বদ্ৰৰ, adv. every day. ্ৰশাৰ্থাৰ্শাহ, adv. from day to day, daily. প্রশাস্তরশাস্ত্রশাস্তরশাস্ত্রশাস্তরশাস্ত্রশ ৰ্শ্য, a station, a day's journey, quar-ፍጣ'ላ, f ters. ৰশ্ৰথাট্যায়, to fix a station, to take up quarters, to make a halt. ৰুশু খুব, half a day. প্রাপ্ত a day, day-time, solar day. . ভ্রমাৰ্শ, a zodiacal day. ঠিমাৰু⊐, a lunar day. নশা for খুন, s. grease, fat, oil. ৰুষ্ণত্ৰ, adj. greasy, oily, fat. প্রসামিন, adj. destitute of fat, &c. ্ৰেশ্ম, a cup, box, or vessel for grease, &c. প্রমান, s. a snare, rope, cord. রশ্যাপশ্যাসন, ditto. คลุง เลาเอ็ง or คลุง นุง เฉร็ง นุ, to take or catch with a rope or snare. विमाधार्यास्य, to cast a snare. คราบัง vulg. พ ครา, a maternal-uncle. ಇട್ತು the nephew of a maternal-uncle. ৰ্ম্পুৰ্, the offspring of a maternal-unasigs, name of part of Tibet, called now Gugè, and Knáor or Upper Besahr. વન્ય, adj. weak, feeble, mean, low. ৰুণ্ণ্ম, adv. weakly, meanly. ৰুম্ম, s. basis, bottom, foot, foundation. ት ልኳላ፣ for ላፍ ኒኒ, s. the foot. h अव्यय, }a great personage. প্রমান্ত, adj. of, or belonging to, the foot. প্রমান্ত, s. a spur, name of the u vowel sign " ."

এম্থাপুন, a shoe, boot.

প্রমুখ, walking in a pompous, dignified, stately manner. ৰম্প ইন, the hinder part of the foot, the heel. वयश्रेंद्र, the toe. প্ৰমুখ্য ন্ব, the nail on the toes. ৰ্ম্য মন্ত্ৰীয়, the sole of the foot. ৭্ৰথ্য প্ৰথম, s. stockings. ৰ্ম্মান, a string or ribband to hold up stockings, a garter. প্রমান্ত্র piece of felt cloth to wrap on the legs. ৭૫૫'ঘনীথ, water for washing the feet. প্রমাণ্ড্রা, s. the dust of the feet. @**エマ∀゙デマン**,) s. a foot-step, the track of ดบุญาฐาฐสาม, ∫ the foot. @प्रभः हेंब, a foot-stool. മുസും a page, an attendant. এম্থাদ্দা, s. service. व्यक्षणेत्रप्, a waiting man. व्ययप्रमेन्य, a maid servant, a maid. क्यसम्भेषाद्वेरप्या, to serve, or attend on one. व्ययापायाद्वराध्य, to bow down to one's feet. क्यभाषाचे में दायर, to kiss one's foot. ଜ୍ୟ'ସହିଦ୍ଧ,) an attendant, a servant. नमार्यिदाष्ट्रेरायम, to attend, wait on. ब्रा-म, adj. blind. aম্মান্দ, s. blindness. קביקב, adv. blindly. बरप्यं, a blind man. ৰুম্মার blind woman. ٩٢٠٪, he is blind. ্ম'ম'খ্ৰ'ম্ম, v. n. to be blind. প্রাত্মাত্ম, v.n. to become blind. લાપા છેડપા, to make blind. ब्राष्ट्रेर, that makes blind. AL'E, part. fut. to be made blind.

BS

ब्राचा for बुझ यें, a blind man, a cripple.

৭অ'বৃত্তীঅ, **৭অ'শ্বই'ন'**, s. the face.

agraw, the face; a scarf or thin cloth for covering the face.

ৰ্থাপুৰুষ, the lips of the mouth.

৭যাঠ্ৰন্য, প্ৰাক্তিন্য, প্ৰাক্তিন্য,

व्याभ्रम, water for drinking, drink.

ৰ্থ'ৰু, ৰ্থ'ৰুম্, }s. spittle.

৭অ'ঘর্ন, a spittle box.

ৰ্থাশ্বংশন, advice, counsel.

agraan, s. testament, last will.

প্রত্যুক্, gratuitous contribution, donation, free gift.

an are to accept.

agy, s. service.

व्याक्त्य, a page, a waiting servant.

agrन्न, ditto, a female.

aयामधेराय, to wait on, serve.

aবাস্থ্য, ∫ or aবাসমহ o, adv. before one's face,

adv. before one, or one's face.

विष्यु भूष, adv. from before one's face.

adv भ्राप्ति, adj. heard or learnt from one's oral instruction.

മുന്നു, s. judgment, arbitration.

প্রতাথ, an umpire, arbiter.

क्याके महेंद्रप्र, to decide, judge, arbitrate.

a title, inscription.

å, a numeral for 51.

बैप्, a volume, &c. marked with बै, 51st.

পিমা পি, s. calmness, stillness; the state of being without passions.

ৰ্ণীয়, adv. calmly, quietly.

ৰি'ম্ম'Qছ্কম'ম্ম, to become still, to be assuaged.

वैप्या हेर पा, v. a. to assuage, mitigate.

ৰ বৈ তথ্য calm, still, mild, gentle.

ৰি'ম্ম'ইন্'হ্ৰ'Qহ্ৰশ্ম্ম, v. c. to cause to be assuaged.

ਕੈਾਸ਼ਾਇਸ, s. mitigation.

ৰি নাৰ্য,) a being at rest, or void of

वै'यर'विक्र'यः) passions.

के भूम, contracted for :

নিমান্ত্রপাথান্দামুলাথান স্থার্থনাম, being in a reverie, lit. being at rest, and seeing more; kind of meditation or contemplation.

শ্বিমান্সন্থাম, to go to rest; to die.

ৰীয়া or ইন্'ৰী'ম, a name of Iswara.

क्षेप्य, a he follower of Iswana.

ৰ'ম'ম, a female ditto.

ৰীলা for ইলা or নীল, let, a sign of the imperative or subjunctive mood; the indefinite article an, a, any, any one.

্বার্থিন, some one.

প্রাপ্তাৰী, some, some one.

ৰ্শা-ম, pret. of Qইন'ম, v. n. to be ruined, destroyed; s. a ruin.

ब्रैज्यानस्रेप्या, to repair a ruin.

बैक्न में, it is ruined, destroyed.

ৰিন্মুম্পুরুম্মা, to be ruined.

คิศามาชิรานา, v. a. to destroy.

बैदग for डैदगु or बैदग, a verbal termination, —ing.

बैदग-आ-धाँ-मु, s. land, field, ground.

ন্ধিন'নী, adj. of, or belonging to, a land, field, ground.

ब्रिं ब्रेंद, many lands or fields together.

ৰ্বিনশী থ্ৰেছ্ৰদেশ খ, the produce of corn or ৰ্বিনশী থ্ৰেছ্ৰদেশ শ, other land.

बैद प्रबेपा, to divide land, &c. बैद स्, the ground or soil, arable land. ຊື່ຽ່ນ, a husbandman. बैद-घर्न, a landlord, a proprietor of land. क्षेत्रकें चार, to plough a field. बैद सेंग्राय, ploughed land. बैदामार्थेसाय, unploughed land. ৰ্বিত্ৰ সুম, to irrigate or water land. ইংস্ইস্ম, to cut down or reap corn. മ്പുട്ട്, dead, parched, or burnt land. ৰ্জ্বংঘ্ৰহ্বং, good land, rich ground. ਹੈ'ਕੈਠ', land on a mountain. ಶ್ರಜ್ಞಾನ್, land on the plain. 🚣 बैदावाधेयाया, to die, to be dead. ৰ্ভিত্য থ্ৰাম্য থ, part. pret. is dead, he died. क्षेद्रकार, the field or province of one's activity or employment. बिया-भा-में, adj. minute, fine, subtle. ત્રૈય ય તૈર, s. minuteness, fineness, subtlety. वैष्यं, } adv. minutely, finely. Aprilique val, to become minute or fine. ดิชามัว หัว var, to make minute, reduce into fine powder, to pound, to grind up; to detail. வுக, s. detail. ਕੈਧਾਨ਼, adv. in detail. रे बैद्या for है, flour, fine meal, flour of parched वैद्यारों, a box to put or keep flour in. ৰীমান্ত্ৰন, a bag to put or keep flour in. बैद्धाः प्र, s. flavour, savour, sweetness. இது பி, adj. flavourous, savoury, sweet. A্মাপ্সম, sweetmeat. ดิม มรุง sweet savour. ਵੈਾਕੈਸ, a good or agreeable smell. ਵੈਂ ਐ ਕੈਂਡ, a bad or disagreeable smell.

a, a numeral for 81.

gru, a volume, &c. marked with a 81st.

s. digestion, concoction. প্র'ম, a begging, asking, petitioning, entreating; petition, solicitation, entreaty. প্রথম, v. a. to beg, ask, entreat, petition, request. a petitioner, entreater. g પર્વા, g પર્વે પર્વે વર્ષિ માથેના, a written petition. প্রাথম্বর্থাম, the offering of a petition. শ্ব্ৰাম্ প্ৰাম্, a begging of leave. প্র' है ब, presents presented with the petition, present, offering. ৰ্ব'ট্ৰ'প্ৰ'ম্ম, to beg or ask earnestly. gra, any thing to be asked. এ'বন, প্রথ'বন, }s. correction, (as of errata.) এ'ব্ল'ছব'ম্ম, to correct. প্রত্যান্ত্র, a corrector or reviewer of a literary work, a censor. এ ক্রন্টি অ'ৰ্ক্ব্ অ, a great corrector or interpreter of Sanscrit works. মন্ত্রপ্রব্যায়, to examine one's self. to correct one's self. ক্রম্ব্র্রামন্য, fusible metal, a metal. A gan for मे, s. fire. প্রন্থা-ম, pret. of Qভ্রাম, v. n. to enter, go י ¬, Ags, v, }a twisting, spinning; rubbing. প্রহ'বৃদ্ধী, a spinner's bobbin. क्रा-घे, adj. fine, good, pure. প্রা-ম, melted; part. pret. of প্রাম, v. Qহ্নাম. ূৰ্'ম্ম, melted butter. તુલપ્ય, s. sorrow, grief, affliction, fear, deject-

এমাখ্যাওছাখা, to be afflicted, grieved.

ৰুমা-মা-্ম, pret. of প্রায়, to ask, request, beg.

edness.

প্রখ্যা for মন্ত্রখ্য, part. pret. melted. 9474; v. 974. à, a numeral for 111th. बेप, a volume, &c. marked with बे, 111th. ৰ, the decimal number ঘৰী ঘঠ, or ঘৰী ঘঠ ধ্ৰ before the units, is expressed thus also: as, ৰি'নাইন, forty-one, for ম্ৰ্বি'ম্ক্ৰ'স্থ'নাইন. ৰ্'নাইল'ম, adj. the forty-first. ৰ অইন্যা, adv. the forty-first time. बे बड़ियां, adj. consisting of forty-one. থাৰ 'ঐ শুক্তম, adv. forty-one times, &c. ৰিংক, forty-nine, for ঘ্ৰীমুক্ত স্থানুত্ৰ. बेद्य, adj. the forty-ninth. बेप्ड प्र, adv. the forty-ninth time. · केद्र अधे, adj. consisting of forty-nine. প্র- ৰ বৈষ্ঠ, adv. forty-nine times. à, s. nature, constitution, habit, temper, inclination, heart. ब्रेज्य, aversion, hatred, dislike, nausea. disgust. אָבין-ק, anger, passion, nausea, disgust. बे মুদ্ৰ হৰ, adj. angry, passionate. बे'बा for डे'बा or बे'ब, conj. pray, I pray. बेरुमा for डेर्मा or नेर्म, adv. thus, so, or. વેરો for ટેરો or વેરે, adv. so is it, thus says he. À'ম, s. respect, honour. ने अप्रेद्द्रप्र, v. a. to respect, honour. बेन्स्राष्ट्रेरप्प, a respecting, honouring, showing respect or honour to. बेर्स्प्रेट्र्प्य्येन्स्व, other words expressive of honour or respect are, **ኳ**ጧኒ'ኳኒ'፼ጚ'፞፞፞፞፞፞፞ጜ, to honour.

यक्षेष्य १९५१य, to respect.

मञ्जूब धर हेर थ, to reverence. মন্ত্রীৰ মন্ত্রমান্ত্রীৰ to honour.

क्रुयायाचेदाय, to show respect to.

रैम में छेर य, to receive respectfully.

মনুম'মন্বী'টুব্'ম, to do good service to.

मॅस्प्यु हेर्प्, to have regard for, to esteem.

ਪੈ' ਮੌਪ ' ਉੱਤਾ ਪ, to venerate. ਸ਼ੁਾਮਹਾਉਵਾਪ, to treat as a spiritual guide. मॅद'सर'हेद'य, to treat as a superior. मर्के में प्रश्वेद प्य, to treat as a principal. इद'यर'ष्ट्रेप्, to reverence. ধ্রত্তি যুদ্ধ to salute, to pay his respects to. ধ্রুত্রপ্রত্য, to reverence, adore. मळेर'य'हेर'य, to sacrifice. रद'य्र'ष्ट्रेर'य, to show faith. वयस्पर्भेषाष्ट्रेराय, to serve. ৰ্ম্যাষ্ট্ৰমাষ্ট্ৰায়, to humble greatly. ਲ'ਤ੍ਹਾ-ਤਾਏ੍ਹ੍ਹਾਪ, to pay respects to. बेदग-मा-बेद, s. breadth, width, extent. ৰ্বি' হৰ, adj. wide, broad. बेद' बेद, adj. not wide or broad, narrow. बेद'दें, it is wide, or broad. ৰ্ব'হ, adv. in breadth, or width. ቅና'ፚቒ'ጟ'፱፟ና'፞፞፞፞፞፞፟፟፟፟፟ጟ' v. a. to widen, make wide or broad. ৰৈ প্ৰা for ৰি প্ৰান, s. aversion, hatred. बेब्ध, a desiring, wishing. बेब्ध्र, v. a. to desire, wish, will. बेब बे, I wish, desire. ดิฐานุมาชิธาร์, I do wish, or it is desired by me, &c. ลิงเบาน์, a wisher, desirer. ajug, part. fut. to be wished, desired. बेब्राप्ट्रीप्ट्रेंस्प्य, a desirable thing, a thing to be wished or desired. बेब देद कम्य प्र, an earnest desire. क्षेत्र'र्देन, } the object of one's desire.

^{4.} यकेंद'र्देक,∫ વેદ પરે વર્ષ પ્યારે છે દેવા, v. a. to chide, rebuke, abuse. લવાય, adj. mean, pitiful, coarse. देशा for देशा or वेश, adv. thus, so, thus said he.

耳 ৰ্মান্থান, apart. fut. to be known; adv. or ব, he eats; মান্তা, he eats not. ইপত্ত, conj. that is to say, namely, भेषाष्ट्राय,) videlicet, to wit. a, a numeral for 141. લેંપ, a volume, &c. marked with લેં, 141st. ब्रा for भूर यू, name of a small weight. ৰা h. নুষ্ট্ৰাৰ্ল, s. curdled milk, curds. લેં શ્રે, s. cream. a'A, s. force, efficiency, name of a drug. à'∙9₹, ৰ kind of servant, a toll-gatherer, a publican. ÃĐ'Ų, ٩٠٤, ويخم عني }a laying, placing, putting down. ล้อ or ล้องอิค, imperat. of จุฬองน. শ্রমা-এ,) s. before noon, early before noon, ¥'\,\) breakfast time. ANVE, tea taken at breakfast. ત્ર પા. છેર પા. કેલ mounting, ascending. 한보고, 취취·보고·혈독·보고, to mount, ascend. भैमर्थे त्रेर जार्बे अप्टेर म, a goddess riding on sun beams.

भैदर्भ जार्ले । प्राप्त to mount or ascend a cart.

न्न, the twenty-second letter in the Tibetan alphabet, a numeral for 22. রাথ, a volume, &c. marked with ৰ, 22nd.

A, a nettle, a common stinking herb.

कै'वा'ब्कायर, to mount a horse.

म् भे, a kind of nettle.

or chariot.

제고, hurt or irritation caused by a nettle.

ৰ'খন, a nettle scourge.

ৰূপ্ত্ৰাম্ভ্ৰাম্ম, to scourge with nettle.

র'ম্মা or র'ম্ম'টুর'ম্ম, to eat.

রার'ইবার'মুম'ইব, pres. I eat.

র্মা ঘরম, pret. I ate, I have eaten it.

র'ম্ম'Qভুমার'ছুথা or মূরত, fut. I shall or will eat.

त्रों ते बेबा or पत्रQ, imper. do eat; अन्त्र, do not eat.

त्र'य'र्थे, an eater.

র'ঘ'ঐ, a female eater.

ጃግዶች, one that eats.

ঙ্গ'ষ্ট্ৰ, that does eat.

नए,) to be eaten, edible, any thing fit to be স'⊉,∫ eaten.

র'ছুই'রম, edible meat.

র'র'ম, v. freq. an eating often, a making a practice of eating, gluttony.

র'শা or ঘরQ'শ, a woman, a wife.

) a vessel, a bowl, the title of a র'শ'দ্শ,∫ book.

ক ক্ল, s. trouble, noise.

কার্ড্যা, Sanscrit, Sáhor; name of a place or city (in Bengal).

त्रवाप, s. defect, wickedness, corruption, misery, calamity.

রশ্যত্ত্ব, adj. defective, wicked, corrupt, রশ্বত্ত, calamitous.

রশ'ম্ক্'স্ট্'প্রম, a vicious or wicked act.

রনম'u, pret. of Qইনম'u, v. n. to drop, &c.

রুদারীদা, s. effects, goods, substance.

রহম, s. copper.

রদেশ ঐ, adj. of copper.

ጃፍላ'ላ, s. copper ore.

ৰ্বন্ধ'ন্থ্, copper green, or stone.

त्रदर्भर्म, copper colour.

त्रदश्य अर्थे वा ठक, adj. copper-coloured.

त्रदर्भंद, a copper vessel.

রদ্ধ'ঠন, a cauldron, a large boiler.

প্তম্পান্ত বিষয়ে a large boiler of iron.

ন্ত্ৰ স্থান, cold meat.

সম্পান্ত, }a little kettle, a copper pot. ল্লম্পুল্ম, a kind of copper ladle. সম্প্রাইন, a kind of vessel, bowl, pot. সম্পাদীয়, a tea-pot, wine vessel. ঙ্গ্ৰহাৰ ক্ষেত্ৰ scoria, calcined or oxydated copper. স্ত্ৰমন্থ ম, }a copper plate. স্থান্থ, a small chest or box of copper worn on the neck. সম্পাদ্পাম, Zangs-dkar, name of a province of Ladak. স্থাংস্ম'ট্, adj. of Zanskar. त्रदर्भादम्या-भ, one of Zanskar. ब्रदा-ए, pret. of Qर्हद्रप्, v. n. to fail, to be spent. बर्प, s. deficiency, failing, failure, lack, न्नदः दें, it is spent, expended. ঙ্গাধ্য প্রমান্ম, to be spent, expended. त्रद'ऊ'बेद'य, ब्रद्धि. adj. never-failing. ब्रद्राधीनेश्वाय, **斯**, (in compos.) ব্রুদার্গর, a little. পুদাৰা, a little, a few. শ্রহম্পর, deficiency of those substances in the body on which life depends. 🐃, s. meat, a kind of thick pottage, dough or paste made of the meal or flour of parched grains. Qব্যুস্কু, s. rice, meat.

ঙ্গৰ বাইন্য-ঘ, boiled or dressed meat. র্ব্ধ for সা or সাম্প্র, eating, eater. প্ৰাৰ, flesh-eater, feeding on flesh, carnivorous. পুষর, s. fish-eater. ধ্ব'ৰৰ, pork-eater, eating swine's flesh. त्रघा-धा-अ, adj. deep, profound. त्रया-भेद, s. deepness, depth, profundity. क्रमर्के हेव ये दे जिया या भेर, the profundity of the ocean, the depths of the sea. ন্দ্ৰিন্দ্ৰব্, s. profundity, an abyss. म्रे त्रम्, a profound mind or understanding. त्रमप्प, s. a bridge. ন্ধ'ন্ত্ৰ, the beam of a bridge. ਕਮਾਪ੍ਰੇਪੇਸ਼ਾਧ,) the piers or foundations of a রমাধ্রীক্ষেম্, bridge. রম'ম্থ্'শ্রহ'র্ম,} the boards or planks of ditto. न्नसः प्रशेषात् } the posts or parapet of do. ক্ষ্য্ত্ৰিলুপ্ৰন, the arch of a bridge. ক্ষান্ত্রিন্তান্ম, to throw a bridge over, সম্প্তিদ্বাধ্য ভূর্বিশ্য , }to destroy a bridge. मुप्त्रम, a bridge of boats. প্রীনাসম, a bridge of wood. रें त्रम. ditto of stone. পুন্ধ স্থা, ditto of iron. পুন্সম, ditto of twisted twigs, or of small birch branches. Qदेव त्रम, a drawbridge. মন্ত্ৰ, s. paste, dough, kneaded flour of ব্য, s. a fork, (an utensil used in husbandry.) ब्राप्ते, the prong of a fork. त्राप्त, the handle of a fork. শ্রহার, a fork of wood. প্ৰস্থাৰ, ditto of iron, a pitch-fork. त्रवास. a cow or heifer.

त्रद'ईद, warm meat.

त्रक्णेंच, a. dressing of meat.

রহারাম, an eating of meat, dinner.

wheat.

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त्रण. s. meat, food.
  araw, } ditto.
  রণ,
are other terms for meat or food.
  রম্বরুদ, good or fine meat, food.
   সম্ভন, bad or coarse food.
   त्रशार्रे प्रकृत्दाधुरुप, a very excellent meat.
   न्य र्रेंद, certain quantity of meat, diet, rations.
   রমান্ত্রিম, a clean meat. Zas-g,tsang-ma.
      The name of a king in ancient India, the
      father of SHAKYA.
  মহ্ব ষ্ট ক্রম, Bre-vo-zas,

ভাই ক্রম, Bre-vo-zas,

of ক্রম নুঠদেন.
   দ্বশৃৎনা, Zas-d,kar,
   ጃጭጣ፟፟፟፟ጟናሧጭ, the son of ጃጭጣ፟፟፟፟፟ጟ, (ይዘልዪዋል.)
 न्नै, a numeral for 52.
    ब्रैन्य, a volume, &c. marked with क्रे, 52nd.
    ब्रेंच, intoxication, the state of being intox-
      icated with.
    क्षेत्रा or केत्राख्यात्रा, v. n. to be intox-
      icated.
 क्रैप, a plant, (cummin.)
    क्रीराद्यार्थ, white cummin.
    ब्रेप्टाइनायें, black cumm in.
 त्रेका-य, ) the pret. of प्रहेक य, v. n. to fail, to
    बर्'य, be spent; sign of the pret. sense.
    बैन या or बैन में, ] is spent, is done; signs of the
    ਜ਼ੋਰਾਪ੍ਰਧਾਨ੍ਹਾ, f pret. tense...
    न्नेद, adj. inexhaustible.
    अपन्नेन, adj. unspent.
    ब्रैक में स्, an abridgment, a synopsis, a lesson,
      lecture; a receipt, bill, bond, obligation.
 প্লীপ্রায়, s. dew.
    দ্বীত্বায়াত্তৰ, adj. dewy, moist with dew.
    র্মিঅ'শ্বন, sweet dew, nectar, manna.
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brightness of the face, or countenance.
  न्नेप्रक, adj. bright, shining.
  नेपानेशार्भेनायम, ] to out-do, surpass, be
                     greater, to vanquish,
3, a numeral for 82.
  3'4, a volume, &c. marked with 3, 82nd.
   રૂક્ષા-પ, pret. of Qર્ફકાપ, Qર્ફકાપ, to hurt, pierce.
   সুবা or নামুন, s. pain, ache, disease.
                pain, ache, distemper.
<sup>1</sup> ₹4'3¤,
   (for vulg.) ऋर'ओं
व्याप्त क्षा का a yelping, barking.
   ਭੂਗਾਪ੍ਰਸ, v. a. to yelp, bark, (as a dog.)
35, a pair, a couple.
   শ্রুহ্ণনাইন, one pair.
   ब्रद्र-बैब, a pair, couple.
   agry, an odd one, half a pair.
   ৰু ম, a seizing, keeping.
   QEA'U. pres. I seize it.
   קבה, pret. I have seized it,
   MBG, fut. I shall or will seize it.
   ब्रद्राब्रद्रशाब्रद्रविवाब्रद्रश्यमेना or सब्द्र, imperat.
      of QF 4'4.
 ब्रदः भव, adj. rhyming, agreeing in sound, with.
   मुद्रभावणिवादार, v. n. to rhyme, to agree in
   sound, with.
 क्रमाय, pret. of Qईमायानक्रमाय, e. a. to shrink,
      contract.
 BIJ-B, the border, brink, edge of, &c.
    रैप्ट्रा, ditto of a hill or mountain.
   মুদ্দুম, ditto of a rock.
   My JI, ditto of a precipice of earth.
   31.3, adv. aside, indirectly, allusively.
   ब्राउपहें नापर, to put aside.
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ब्रा-इ-सु-प्रा, to speak indirectly by hints. ब्राप, one out of office, a private man. সুম্পুরুষ্ণ্, in private life, lit. a sitting privately, or being without office. ヨエゴス, private goods. 思いる中, a corrupt dialect. न्ने, a numeral for 112. केप, a volume, &c. marked with बे, 112th. बोबेए। or बेप्पार्देगभा also बेर्स्स, a bunch, बेर्फ़, hump, an ornamented pillow. ষ্ক্রদ'শ্বী'ম, a bullock's hunch or hump. रूपेंद्रभी केप, a camel's hump. न्ने देंग,) the small stalks in a flower's cup के २ बु,) containing the seed. त्रे भूष, a bird's crest or comb, as of the cock. में श्वा for में र, s. saltpetre, nitre. ন্ন'ৰ্ক' হৰ, adj. nitrous. ন্ট ঠি' মু ম'স্ট, nitrous acid. ब्रेर, s. bristle, a painter's brush. ধৃশ্পুর্, a swine's bristle. ष्ट्य नेद, a brush to cleanse with. ¥ੱਕੇ5, ¥ੱਧੈ⊼,}a tooth-brush. नेम, a round wooden vessel. त्रेश'वेद', the body or wood of a vessel. त्रेम'महैज, the bottom of a vessel. न्नेम'ळेन, a large sort of vessel. র্মাপ্তদ', a small one. ক্র্বার্থ, a wooden vessel for wine. Q'त्रेम, ditto for milk. ক্র'ঈশ, ditto for water. नेरा-मा or मन्नेर, s. a beam or ray, a peg, pin. ऐंद्र बेर, a ray or beam of light. ब्रेर'या for २ईर'य o -a saying, speaking. 쥐켜고'피, ਕੋਨ'ਧਨ, to say, utter, speak. 南ス'マス'まや'以上, to be able to say... नेर'यर' अं'ड्रस'यर, not to be able to say, or utter, cannot say.

ब्रेग्न-ग्रे, he says. नेर पर हेर रें, he does say, it is said. ब्रेरपाय, a sayer, speaker. न्ने ए, part. fut. to be said or uttered. ন্নীম্মুর্থিশান্ধ, speech to be uttered. बेर'बैंब'Qउन, he is saying, telling. त्रेराष्ट्रिकाष्ट्ररा, रू ब्रेर'यबैब'यः *, a numeral for 142. ਕੇਂਪ, a volume, &c. marked with ਕੇ, 142nd. त्रों for त्रें हैना or त्रें भेन, imperat. of त्रामा, to take food. त्रों or ब्रेंग्बर्स्न,) the complexion, habitude of જ્રચ' જૈષ્ટમચ,∫ the body. त्रें पत्रद'य, a good complexion. . . त्रें for कें प,) a pail, a vessel for several uses. मैद'शें मैद'में बें प्, a wooden pail. न्नदश्यने, a copper pail. প্রন্থার, an iron pail. कु त्रं, a water pail. ऐं'न्ने, a milk pail. వరాన్, a wine pail. त्रेमा-अ, s. craft, artifice, cunning. ब्रें ज ब्रेंब, ditto. ਜੱਕਾ 54, } adj, crafty, &c. ਜੱਕਾ ਪੰ, } कॅम भेर, adj. void of craft, fair dealing. र्नेद्र for हुन, s. substance, effects, goods. मेंद्र', in kind, opposite to भूर, in specie. न्नेंद्रभूर, both in kind and specie. ਫ਼ੈਨ'ਕੋਨ', s. merchandize, goods, ware. त्रें भा-पें, } the top, tip of any thing. ਪੈਪਧਾਡੈ ਕੱਕ, the top of the Ri-rap. त्रें।- ह, a cursing, sacrifice to evil-spirits. ब्रॅंग्ट एथेन प्, to throw or cast away such a sacrifice or offering. नेंग्र-प, a hook for reaping corn, &c., a sickle.

ब्रेर के the blade of a sickle.

न्नेर पु, the handle of, &c.

ਕੱ਼ਾਣੇ, a scythe for cutting or mowing grass with.

ਕੱਸ'ਝ੍ਵਾਂ, }a little sickle.

न्नेर हैं ब, a sharp sickle or scythe.

म्रें प्र, a blunt sickle or scythe.

ब्रॅरप्रस्थरंप,) a reaping or cutting with a —— क्राउँ५'५,∫ sickle or scythe.

ब्रेंर प्रप्र to whet a sickle or scythe. म्रा for बेंड or प्रबेंड, to make, to fabricate.

ब्रेर पद प्, easiness of doing any thing, facility.

चेंद्र बेंब, s. craft, artifice, sliness.

ब्रें व ब्रेंब रुक, adj. crafty, sly.

त्रेजान्द्रेन थ्र, to use craft, to cheat.

ब्रेसा-ए, pret. of क्राया, to eat, take food. त्रेश भेजा-त्रे, imperat. of ditto.

the moon, a moon, a month.

عرم, s. moon-shine, moon-light.

क्रजेर, the beam or ray of the moon.

mon, the eclipse of the moon.

ब्र^{्म्}न,}the half moon.

লুম্ব্রিম্বাথুল্ম, the moon's disc.

স্থানীৰ, the menses.

జాళావేశానిశ, *adj*. having the menses.

क्रमर्के बन्ददाभू बन्ध्य परिम्नदानेद, a woman having the menses.

क्राबाईक पूर्विष्य, the dropping of the menses.

ह्य याहा - अूच, a moon, a month.

Q व्याप्त, the thunder or dragon month.

হু १ व्या,) Sancrit, Magha, the horse-man's month. がいまれり

ব্লামান্ত্ৰীকাথ, the second moon, or month.

May, the serpent month.

) the versicolored month.

५में ख, ∫S. Uttara phalguni.

ৰুত্ৰত্বত্ব, the third moon, or month. 5'a, the horse-month.

ፋሚ'a, the black month; S. Chaitra.

ਭਾਧਾਧਵੀਪ, the fourth moon, or month.

প্রশাস, the sheep-month.

প'শৃষ্ট্র'ম, S. Vaisakhá.

ह्राप्युप्, the fifth moon, or month.

致, the ape-month.

ञ्चेन हु, S. Jyestha.

ਰਾਧਾਤ੍ਰਕਾਪ, the sixth moon, or month.

맛결, the bird-month.

ቃ'ቒና' g'ጚ, S. Purv' A'shadha.

স্থ্যুক্'থ, the seventh moon, or month.

ந்த, the dog-month.

ขังนดิจาสงน, S. Uttar A'shadha.

ਡਾਧਾਧੋਵੈਨ੍ਪ, the eighth moon, or month.

শ্ৰ, the hog-month.

দ্রধন্যার, S. Bhadrapadá.

ন্ত্ৰ'ব্, the ninth moon, or month.

ਦੇ ਗ, the mouse-month.

리커지 경'먹, S. A'shwini.

সুম্মুড়াথ, the tenth moon, or month.

মুদ্রা, the ox-month.

শ্বীৰ বুৰা ব্ৰাম, S. Karttika.

ৰ'য'মুক্র'মুক্তম্'য, the eleventh moon, or month.

খুন্'ৰু, the tiger-month.

মন্ত্র, S. Mrigasira.

ब्रायन्दर्भे, the first moon, first month.

ৰুম্মন্ত্ৰপ্ৰ the twelfth moon, or month.
অন্তন্ত্ৰ, the hare-month.

্রতার, S. Paushya.

or ইঅট্ স্থুম, ditto.

ন্ধ্ৰ মূল্য, an intercalary moon, or month.

इ वेप, } ditto, an additional month.

in the Turkish manner.

ন্ধু monthly pay, salary.

ল্লাfor লু মঁ, ইন্ড, লু অঁম্ড,

मुक्त, a brother or sister, children born of the same parents.

ষ্টু ক, adj. having a companion or fellow.

मुभेद, adj. matchless, incomparable.

ब्रूपें एके ज्याप्र, to seek a fellow, or companion.

हार्ये हेर्'यर, to assist, help, associate with.

a passing over, doubling; a repeating, saying; passage, transit.

থাস্থান, ditto a passage or mountain.

ৰ্ণ্ডি থাৰু ম, to be past hope of recovery.

ৰুষ্টেৰ, the contrary or opposite.

र्थें ५ प्रश्नेष्ठ स्थें ५ प्रभें ५ प्रभें ५ the contrary of being, not being, nonentity.

मा-पे, adj. round, circular, globular, spherical.

बुमःया-९६, s. roundness, rotundity. बुमःयर रख्डायर, to become round.

—— grul, to make round.

ब्रुम देव, round and globular.

हैं च, pres. of हाय or यहाय, to pass over, &c.

ৰ্মা for প্ৰদাস, an answering or returning an answer to a letter, to repeat, say, reply.

क्रिय, a returning, a turning back, a making to go back.

ৰূপান্য, v. a. to return, turn back, make to go back; v. পুৰুষ v. n. to go back.

A, pres. I make it to go back.

ৰ্থান, pret. I have made, &c.

মুন্ত্ৰীন, fut. I shall or will make, &c.

ইন, imper. make him (her, it, them) to go back.

র্ন্ত্র্বিশ, `\ imper. of ক্ল্রি'আক্লু'আমন্ত্র.ঘ, to repeat,
ক্ল্রেম'নিন, ∫ say, answer.

শ্ৰম, repeat the charm or praise; s. a repeated charm; Sanscrit, Japa.

ब्रेंग्प्नर, s. dance.

हों राजराष्ट्रेराय, a dancing.

ৰূপান্য ক্ষান্ত, a dancer, one skilled in dancing, a dancing girl.

র্ম্বান্ত্রিন্দ, the art or science of dancing. র্ম্বান্ত্র্ম্বান্ত, to teach dancing, to learn to dance.

हैं अन्य विषय, to learn to dance.

R

Q, the twenty-third letter in the Tibetan alphabet, it is a numeral for 23.

२५, a volume, &c. marked with 2, 23rd.

Q'&A, pron. I, we.

Q'अ, conj. but.

Q'अ'अ'यहेंद्र'ईन, but do not forget it.

থ্ডা for প্রচাণ খাড়া, conj. too, also, likewise; though, although.

QN, a sign of interrogation or doubt, after words ending in any vowel.

QIT, s. lot.

QL'य'द्य'य, to cast lots.

Q. a numeral for 53.

रे'य, a volume, &c. marked with री, 53rd.

Q (v. જોનો ફોપ્પ,) is, the genitive sign, after vowels.

ऐक, were the regular sign of the instrumental and active case, after words ending

in any vowel, but the & is now generally dropped; thus,-અ, ex. gr. for એવેઅ, એઅ by a man ; v. ক্রীঝানীঝা**ইঝাখাঝা-ঝ.**

Q, a numeral for 83.

Q'4, a volume, &c. marked with Q, 83rd.

Q, a kind of definitive article; a sign of diminutive nouns.

हैश for है यें, the master, the lord.

મેંQ, a little man, a dwarf.

ኝዒ, a young horse, a colt.

মৃত্যু, a calf.

₹Q, a young camel.

শঠও, a little lake.

बुंद, a small door.

🙀 Q, a little hatchet.

魔Q, a little man, a child.

QI for Q\u00e5, pron. this, I.

पु'न, this here.

g'ने' अ or g'नैर, adv. hither.

Q'&A, pron. we, I.

ওু'ক্রন'ৰ্ন্সন্, pl. we.

Q'ठम्'न, pron. our, my, mine.

Q'SI or Q'S'&A, pron. we, I.

오'및'조찌'리, our, mine.

पु 'भ्रेवाor वे 'भ्रेव,) pron. we. पुरश्लेषाक्रमण, ∫

Q'पना for फ्रांचें, s. a load, burden.

ও্'থ্ৰ'্থ, a porter or carrier of loads.

৭ প্ৰশ্বনাথ ম, a loading, or putting loads on.

ও প্রাষ্ট্রথাম, a carrying of loads to their destined place.

পুশ্ম, (bird) an owl.

Q씨'취취, an owl-eye.

পুনা-মীনা-হৰ, adj. having large, languishing eyes. 오빠레니, a man having ditto.

Qबाबैबाब, a woman ditto.

exaggeration, high talk, bombast; पुर्र'&े'य, ∫ fustian.

95'केर'इ'य, to speak exaggeratedly, &c.

पुर्केष, adv. suddenly, on a sudden.

QI, a noise, rumour, talk, wind, breeze.

) to be noised or rumoured, to

पुर'पष्ट्र'यर, ∫ be talked of.

Q工'मिर्द्रप्र, to speak, talk.

QL'QL, s. noise.

Q, a numeral for 113.

ੇੇਪ, a volume, &c. marked with ਹੈ, 113th.

Q, a numeral for 143.

ਕ੍ਰੇ-ਪ, a volume, &c. marked with ਕ੍ਰੇ, 143rd.

o, the sign of the substantive or auxiliary verb (am, art, is, are) after words ending in any vowel.

&f, (S. Chumbana,) s. a kiss.

ऐंग्डेर्प्स, to kiss.

ই'শ্বদ্দা, to give a kiss.

Q' જેવા લેવ, give a kiss.

ा पार्थे हेर थर, to kiss on the mouth.

ধুনার্থান্থম, to kiss the hand.

প্রমণ্ড্রিণ্য়, to kiss the foot,

Q'a, conj. therefore, then.

Qा for दे, pron. that,

ર્વે કે, that there.

Q'AL, adv. thither.

pl. those.

ঔ্'ম্**ট্'ব্'**ম্ম, v. n. to be wearied, fatigued.

ঔ'ঐ'ঘট্ডপ'ম়, v. n. not to be fatigued.

Qॅ'मा or Qॅ, s. milk.

र्थे अ रहें चर, to draw milk, to milk.

रें अ'दें राष्ट्र, to let curdle or run together.

ত্র্মান্তবাদ্যম, to be curdled, or to run together.

Q'अ'अप'प्र, to agitate milk, to churn.

જેવી, }the cream, best part of milk.

Q'A5, s. cheese.

र्वे त्रोर्वे देन, a milk-pail, a vessel for milk.

Qॅर्'नेंर, a radiant circle.

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ช้าสราชาสติงสรา, the milky meadow; ancient
     name of the plain where now Lhassa is, in
     Tibet.
ð ₹, s. mulberry.
  Q'એ' મૈદ્ર', the mulberry tree.
ଚଂଞ୍ଚିଦାଦଂଞ୍ଚିଦ୍ଧ
  Q. ୬. ପ. ହଳ'
                 pron. we.
  वें भ्रेष क्यस,
  Q'ÀQ'B,
  Q.୬.୬.୩.୭.
୧.୬.୭.୭.୭.୭
                   pron. our, our's.
  ดัรหัญรัสม<sub>ี</sub>ขาชื่อ
পুঁলা for ব্লুল, the testicles, (in beasts.)
  ጀጣ ኔጫ, adj. having testicles, not castrated.
QEJI-#, the lower part, low, under.
  Qૅન્પૂર, adv. and post. pos. to, towards the lower
     part, down.
   ጀጃ ች, adv. & post. pos. under, beneath, below.
   পুৰাৰ্ম, adv. & post. pos. from below.
  ইন্যুন, a kind of ornament hanging down
     on the breast.
र्द्राच, coming, a coming.
   οζτηι, v. n. to come.
   ਕੁੱਤਾਵੇਂ, he comes.
   र्देनचार्य, a comer.
   ર્જેમ્પ્ટ્રેમ, that does come.
   & g, part. fut. that is to come.
   र्द्राष्ट्रियुष, the time to come.
   र्थेद'यदिव'य,
   र्देद क्री क 'Q दुक्ष, } is coming.
   à ( )
   व्हर्मा मा-य, pret. came, is come.
   ठ्रेंद्रश्रायाचेवसासें, you are welcome.
   अप्रेट्युप्य, that is not yet come, future.
   માર્જેદ્રમાયણે રૂચ, the future tense.
   ਕ੍ਰਿਸ਼ਾਪੁਲੂ, fut. will or shall come.
 🍕 s. light, shine, brightness, lustre.
   وَمْرُحُمْ, } adj. shining, bright,
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વેંદ્ર એદ, adj. destitute of light.

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Qॅर न्ह्रेर, a beam or ray of light.
  र्वेर ने र र ३६, adj. radiant spreading beams.
  વેંદ્ર વર્ષે પા, v. n. to radiate, emit light.
  Q५'भू'यर, v. a. to diffuse or spread about light.
  ऐंद्र'द्रथ्य'ओद, immense light; name of a
     fancied Buddha; S. Amitábha.
  र्दे भूद , a keeper of light.
  ন্বীত্ব, sun-shine or light.
  हु रेंद्र, moon-light.
  भ्राप्ट्र, star-light.
  শ্রমাত্র, the light or brightness of heaven
     on a clear night, the zodiacal light.
  अपेर fire-light.
  בִק'οζ, its own light.
  ደፍተቒና ኔላ, adj. having its own light, shin-
     ing with, &c.
વેરપ્સ, a sort of reed, cane, sugar-cane.
  ชัรฯสซิร์ส, a plantation of ditto.
  रेंद्र अर्थे मुल, a bow made of ditto.
Q4-251-4,
                ) conj. though, although, but,
  Qॅब्र फुद्र १- है, ∫ nevertheless, notwithstand-
   मः मर्वेदः ऐंग ग्रदः यद्वा वैशार्थेश, I have not seen.
     but I have heard it.
  हिंद विज्ञ, simper. let him bring; v. లేశ్ ఇ. గ్ల
Qarhi-a, conj. if.
   ্,
ও্রহ্ম, }a bringing, fetching.
   Qૅકપા, to bring, to fetch.
ર્વેક્પ, adj. deaf.
   વેંક યાવેંદ, s. deafness.
   Qa·u·u, a deaf man.
   ર્વેક પાસે, }a deaf woman.
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ชังาบาซิงาบุร, v. n. to be deaf. Q̄q'ā, he is deaf. ัสเนาเจอเเนา, to become deaf. Qૅફ્ર'યા: છેડ્'યા, v. a. to make deaf, to deafen. व्याप, a dyke, ditch, fosse, trench. ইঘ্মান্তৰ, adj. having a dyke, &c. ठ्रेंच्याचेंद, adj. having no dyke, without, &c. QIIQI 45, a sort of dropsy. وَرِيّ, a laying or putting down. Qגיקג, v. a. to lay, place, put down. gran, imper. let him lay down. 🏹, name of a grass; grass, herb. ઇવાના, a meadow or plain of such grasses. ਕ੍ਰੋਧਾਮ, a besom, a broom. মুদ্রাত্ত্ব, a birch-besom. बेड 'श्रेंब, a brush, hand-broom. જેવામાં, name of a small berry; a small or L. adv. in general. ayu, adj. becoming, convenient, meet, fit, worthy. วัญ บาซิลายุร. v. n. to be convenient; fit, worthy, &c. মনুমাইম, adj. worthy to be honoured. यार्ड ्रेंग, adj. praise-worthy. ধ্ৰত্থ, adj. adorable. दे क्रू र रेंच, it becomes so. दे ब्रा औ ऐंस, it becomes not so. v.a. to put a fault or শ্ৰুৰ প্ৰত্যুদ্ধ, f crime on another. Q厚ζ'ŲI, v. n. to be stopped or hindered. QENUL, v. n. to fall down through feebleness, to swoon, faint, to lose one's senses. তুদ্ধান, s. bronze, bell-metal. QEL'E, a drum of bronze. QEL'य, a staff, a mace. Å. ሄጣ'Q厚エ, ditto.

श्राम्यायापेन्यम्, to lean on a staff.

প্রামান্তর, adv. having or holding a mace. प्रमाणित, a kind of staff used by priests or monks in asking alms. शुक्त्याच्य, a spinning. शृह्यप्रमा, v. a. to spin. श्वाचार्य, s. m. $\{a \text{ spinner, } Q \text{ a spinner, } \}$ তুদ্ধত্বাস্থান, one spinning. Qraq, pres. I spin. মন্ত্ৰান্ত্ৰৰ, pret. I have spun. ব্ৰথ মু, fut. I shall or will spin. মন্ত্ৰভূত্বিত্ব, wool to be spun. পুরুষ্ম, v. a. to vie with, emulate; contemn, hate; to desire, long for. a groaning, a fetching deep Q55'4, **5月月刊'Q56'4,**」 sighs. Qद्धवाध्या, v.n. to groan. Qद्धक्यायं, a groaner. Qgअप्य, a shrinking. २९४१५६, v. n. to shrink, contract itself. क्रम्या-प, part. pret. shrunk, shrunken. v. 別科'UI v. 互別科'U, v. a. to contract. QBअअ'ध्र, v. a. to perceive, comprehend, understand. QLIM, a carrying. QEL'UL, v. a. to carry, convey, bring. QEI'I, I carry. ogi'च'य', a carrier. Qद्धरं अविन, one who carries. Qद्धर हेर, that does carry. २६८ प्राप्त होर, it is carried. एड्र. य वैक्य, }he is carrying. Q强工'都有'Q5四. √ 지되지 피, part. pret. carried off. 强工 or 强工资料, imper. carry, bring. QL प्या valg. यम थेया or भनेर, s. bread. 吸入'可, ditto.

મુગપ્લુદ, a kind of sweet-meat, (made in

melted butter or oil.)

भूभ एक्टर, dry bread, unleavened bread, biscuit.
भूष एक्टर, thin bread.
एक्टर, thick bread, cake.
ब्रूट एक्टर, fermented bread, leavened bread.
एक्टर प्रभूष , one that makes bread, a baker.
एक्टर व्याप भूभाव , a baker.
एक्टर केंद्र प्र, one that sells bread.
एक्टर केंद्र प्र, one that sells bread.

२६६७ प्राप्त v. a. to subdue, subject. १६६५ प्राप्त v. n. to be stopped or hindered. १६६५ प्राप्त v. n. to be full.

शृह्म भाष, adj. very old, decrepit.

পুর্ত্তিক্র্যান্থ্য পুরুষ্ট্র to grow very old.

धार्वेद, the upper stone. अर्थेद, the lower stone.

ορές τ, a sitting down, a settling, a settling one's self down.

Qράζ·ΨΙ, v. n. to sit down, to settle.

Qράζ·Ψ'Ψ, one who sits down; v. Qαζ·ΨΙ,

Qράζ·Ψ'Ψ, v. a. to set, fix, settle.

Qबिंब-या or बिंब-य, s. anger, rancour.
Qबेंब-य, the state of being angry with one.
Qबेंब-या, v. n. to be angry with one.
Qबेंब-उ-Qबेंब-या, to have rancour for.
Qबेंब-उन, adj. angry, rancorous.

श्चार्या, v. a. to encircle, compass, surround. अव्याप्तिम, a district on the borders of a country, the frontier.

তুমান, a going round, wandering, worldly existence.

QEL'QGN, contracted of

QEX प्राप्त क्षाप्त क्षाप्त (अस्प्राप्त, corporeal existence and emancipation.

סְבֹּגִישִיע, a wanderer, one living in the world, not emancipated.

প্রান্থ কিন্তু name of a fancied Buddha.

Qদ্রশ্বেই থেকি the orb of transmigration.

Qদ্রশ্বে, a circle, a wheel, orb, sphere.

प्रहिंदा-आ for मध्येम, े प्रहिंद मध्येम, ेs. train, retinue.

प्रहेरा-पा-प, a male attendant.

प्रदेश, a female attendant.

QEL'ত্ৰ, adj. having a train of attendants. QEL'ত্ৰ, ditto.

Qឝ̃X'Qབངঝ, a prince's subjects. হুহ'Qឝ̃Xা্য, a waiting servant.

হার্ম প্রান্ত্র } a wall, a rampart.

থ্টুপ্ৰম, a seething, being hot.

থ্ৰুব্ৰ, v. n. to boil, seeth, be hot.

প্রটশ্বন, }s. worth, value, importance.

Qাই মৃত্যু, adj. of great influence, important, mighty, powerful.

प्रहेर, adj. weak, of no force.

Qদ্ধন্য, a freezing.

Qদ্ধান্ম, v. n. to freeze, to be congealed with cold.

पृक्षमाचेद, that does (or makes) freeze.

२६वाप्राष्ट्रेर, it is frozen.

QB직자'니, part. pret. frozen.

ম'Qছ্ৰম্, frozen earth or ground.

ক্র'Qদ্রশ্ন, frozen water, ice.

প' প্রক্রম, frozen flesh.

पृद्धमाध्य, a wandering, a going astray.

ogarogaru, peregrination, an erring hither and thither.

প্রদ্রুখ্ম, v. n. to err, wander, go astray.

२६अ'ध'र्भ, े a wanderer, a vagabond.

Qह्रमञ्-ध, part. pret. gone astray, erred.

QEL'प्रा, v. n. to go astray, to err.

QBL'दॅन्थ, the fear of going astray.

QB(국·니, 독리·QE(국,) }s. nonsense, vanity.

Qদ্রথান্যম, vain, idle, silly talk.

Qদ্রথান্দ্রান্ধান্ত্র, talking nonsense.

Qদ্রথাম্থ্রীমাম, the fault of silliness or loquacity.

Qह्रैन्प्, a binding or fastening with a rope.

२६ मा प्र. v. a. to bind, &c.

Qहिनायायं, a binder.

वृद्धेन् that does bind.

Qह्रैन'यूर'ष्ट्रेर, it is bound.

মন্ত্ৰীন, fut. I shall or will bind.

মুগ্রীশ্রমা-খ, part. pret. bound.

Qहेमरूप, the state of being encircled, as the sun and moon sometimes are, with a halo.

Qद्धराया. v. to turn round.

০ট্টপামা, v. n. to be gathered together, to assemble.

Q즈'직I, v. n. to run, to run away.

QEA.U, a running.

পুদুৰুত্বীৰ, running letters, the running hand.

Q區町以工, v. n. to run.

शृह्माधार्थ, a runner.

शृद्धमाचेद, that does run.

व्ह्रमाध्राष्ट्रेर, it is run, they run.

२७६५'य, an embracing.

अञ्चलक्षाप्त्रप्त, an embracing by the neck.

QΒς 'UL, v. a. to embrace, to comprise, to include, comprehend.

शृह्यप्रभू, an embracer.

ব্ৰু ইন, imper. embrace; let him embrace.

Qভ্লাম, v. n. to be separated, divorced.

প্রভ্রুষ্যয়, part. pret. run away, deserted; v. প্রভ্রুষ্ম.

Qਛੋਵਾਪ੍ਰਸ., v. n. to be spread, to be distributed, to be given of.

Qট্টান্, a carrying, a taking away, deportation.

QBLস্ম, v. a. to carry, convey, take away.

Qह्रेरप्रं, a carrier, a taker away.

Qह्रें । हेर, that does carry.

Qक्रेरप्राष्ट्रेर, is carried.

Qद्वेर प्रवेष य, is carrying.

成工了,,pret. carried.

配工一配工'南町, imper. carry, bring.

Qह्रो पुरुष्ट्रम् धा, v. c. to cause to carry.

पहिराइ एडमायाँ, one that causes to be carried.

पृष्ट्या यं, adj. crooked, wry, distorted, wrested.

शृह्मन भा-नेद, s. crookedness.

२६ माप्र, adv. crookedly, awry.

रहें में , it is crooked, wry.

Qह्नबायम्द, a wrong construction, or explication.

শহার্থাল, a crooked foot or leg.

প্ৰশৃত্পুৰ, a crooked hand.

प्रहेद पृद्धेन, a wry neck.

चेर् राष्ट्रीय, a crooked waist or spine.

or ह्र्यम्, s. a bier to carry out a dead body.

প্রত্নিকা or ইনক, a palanquin, a sedan.

वृद्धेन्य प्रवृद्धे । या, to carry in a sedan.

Qচ্চ্ৰান, a bringing (hither).

शृह्यम्, v. a. to bring.

Qक्टॅंद प्य थें, a bringer.

शूह्मभ्य, the state of being stirred, moved, troubled; adj. giddy.

Qह्नभाष्ट्र, v. n. to be moved, &c.

हॅमरा'य, part. pret. stirred, troubled, &c. श्री प्रा., to miss, to fail, not to hit, to be giddy.

Qদ্ধান্ম, v. n. to arrive, to reach.

शुक्ता,) to depend on, to lean to, to incline **ទ**ል ሚኒ towards.

शुक्रप्य, a striking, beating.

. প্রস্থা, v. a. to strike, beat.

ত্রবাথ্যবুর, s. confusion, disorder.

ত্ত্বিপ্তান্ত্ৰক, adj. confused, full of confu-

Q흡격고, v. n. to be involved in.

Qद्विम्'य, s. coitus (of the two sexes); a sign of the zodiac, the twins.

Qद्वेषाध्या, v. n. to cohere, to stick together. Qद्रैम्प्य, part. pret. cohered, stuck together. २१६७५, a conducting, leading.

Qদ্র্রিখ্য, v. a. to lead, conduct; v. অই'ম.

शृद्धिर प्रार्थे, a leader, conductor.

रिष्टेर, that does lead, conduct.

Qद्विद् 'यूर् होद, he, &c. is led, conducted.

हिंदा-बैंब for] part. pret. led, conducted.

ব্রীবা or ব্রিব্ ইন, imper. lead, conduct, &c.

Qব্রথামা, v. n. to be shrivelled; twisted, or wrapped together.

পুৰুত্ব, a bathing, washing one's self, ablution. Qদ্ৰাম্য, v. n. to bathe, wash one's self; v. थ्डिंद"य.

পুর্বাধ্, one that bathes, or washes him-

트시키-니, part, pret. bathed, washed; v. 표시. Qদ্রশ্য, the state of being in disorder; disturbance, tumult, uproar.

शुक्रम्पर, v. n. to be in disorder, commotion. Q፭ጣ'ሢ፟፞፝፞፞፞፞፞፞፞ዾ፞ጚ፞ጜ፞ጚ፞ጜ, v. a. to disturb, agitate.

शुक्रमाप, part. pret. troubled, stirred up; v. रबुनायारबुनस्य,

h প্রেহ'ম, the state of being born.

Q표막지,) v. n. to be born, to grow, wax, to be produced.

रमें क' य' ख' खंद ' खें व ' Qद्घद रू, there grew corn in the desert also.

Qদ্রহ'ম্ম'ট্র্ই, is born, produced.

থদ্রহম্য, part. pret. born, produced.

থ্রেদ্'ম, a washing, cleansing.

Q፭5'41, v. a. to wash.

Qद्धर्'य'र्थ, a washerman.

श्रहरायाओं, a washerwoman.

Qদ্রেদ্'শাহন, a washer.

एक्रइ होर, that does wash.

एद्भर्पराष्ट्रेर, is washed.

शृह्यपृत्रेष्य, is washing.

शृह्यपुर्वेष एउम्, ditto.

v. ব্ৰু'ব্ম, to wash entirely.

মনু, is the fut. of প্রেদ্য্য.

মুখ্যু, part. pret. thoroughly washed.

शुक्राय, an error, mistake, fault.

व्यवायामेराय,

રાહ્યવાં એક,

adj. unerring, not mistaking, certain.

ପ୍ରକ୍ରପଂଧ୍ୟନ୍ତ ଅନ୍ଦ୍ର Q**ॾ**थायाबेदयावेद,

) s. infallibility, uner-

Qाब्रायाभागान्य विकास के value of the property of the proper श्राक्षायाम्यास्यम्,) adv. unerringly, with-

श्राक्ष य'भैन्सदर'च्र, ∫ out mistake, certainly.

থুবুবুবু, an erring, mistaking, committing a fault.

পুদ্রবাদ্য, v.n. to err, mistake, &c.

QEGIQEI, a machine, contrivance.

থাইশ'ম্ম, v. n. to be scattered, sprinkled; v. a. to scatter, sprinkle; v. Qখ্রমার্থ.

श्रोदेग्ध, an earnest wish or desire, a longing

Q角4'以上, v. n. to long for, to wish earnestly. Qबेड यां ये, a longer for.

QAI or A, s. bell-metal, bronze.

ি হাই বা, the state of being angry, anger.

Qদ্রাঘা, v. n. to be angry, to be in a passion. | ব্ৰামান, a seceding from, a going aside. Qब्राया भेरीन्या से, it is unbecoming to be angry.

विषाध, part. pret. grown angry.

পুর্তাত্ম, a making a noise with, or playing on, a musical instrument.

Qব্ৰুত্ব, v. a. to play on a musical instrument.

যুত্ত ক্রতামা, to make a noise with a musical instrument.

ইঅ'মু'Qদ্ৰঅ'ম্ম, to toll or ring a bell.

Qद्वेज्प्य्पे, one that plays, &c. rings, &c.;

प्रमाण्य, a stopping, staying still; hinderance, let. পুৰুষ্ণায়, v. n. to stop, to be hindered; v. Q리티지'니, v. a.

থুনা প্রা, fut. will stop, or be hindered. प्रमुख्य, part. pret. stopped, let, hindered.

2वा-ध, s. a burden, (business, office.) Qশ্রুত্ব, adj. burdensome.

Qব্ৰু তুরু যুদ্ধ the carrying of a burden.

Qब्रु-एक्ट्र-प्राप्त, the carrier of a burden.

Qब्रुक् अ क्षेत्र प्रा., not to be able to take up, or carry a burden.

প্রসাধ্য, v. a. to try the taste, &c. of, to take into one's mouth, to eat or swallow up.

प्रमुश्न-में, pron. some, any one, anybody.

Qम् Q'बेम, some one, some.

পুর্বার্থান, no one, no body.

থ্ৰথা for প্ৰ'থ্ৰথ, adv. sometimes.

ধন্য খন, adv. never, at no time.

মে থেন্থ, }adv. sometimes, seldom.

মে'থল্থ'—⊥ম'থল্থ, adv. one while, an-ସ୍ଟ୍ୟସ୍'--ସ୍ଟ୍ୟସ୍, 🕽 other while, sometime, another time.

ଏବ'ଦ୍ୟଦ'ସ୍ବ'ଦ୍ୟଦ, adv. now and again, sometimes.

Qवाप्या, v. n. to secede, withdraw from.

থ্ৰথাৰ, transgression, violation; a violating,

্বাত্ত্যা, v. a. to transgress, violate, break, to commit a fault.

ন্ত্ৰিশ্য প্ৰাথান, transgression of a law.

্ৰত্যুত্ৰ বৃত্যুত্ৰ, to violate, break, a promise, vow, &c.

থুন্থান্থ, a transgressor.

Qব্রথাইন্ড, a great fault, crime.

০্ৰথ ইন্থ হৰ, adj. faulty, criminal.

্থপথাঠন্থাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্বাত্ত্

Q띄Q'5#.) a fire-brand, a piece of wood v. শশ্বাস্থ্য,∫ lighted, a torch.

থ্নাথান, v. ন্যাথান,} ditto, a flambeaux.

থ্নমুখ, the state of being split or cleft.

শ্ৰম্'ম, part. pret. is cleft, split.

Չশ্রম্য্, a drawing or forcing down; a calling or summoning; a gathering together.

Q코리작각도, v. a. to draw down, to call, sum-

२५वर प्रमें, a drawer down, a summoner.

Q크리지, pres. ind. I call together.

মনুশ্-্,) pret. and part. pret. I have called মনুশ্রীৰ,∫ or summoned.

মুশ্ৰা-g, fut. I shall or will call or summon. প্রশার্ক্রণ ইন, imperat. do call, summon.

२३५'५, a decaying, declining; decay, decline. २३५'५४, v. n. to decay, decline, be spent.

अर्'भ, } part. pret. decayed, declined.

Qক্সাথ্ম, v. n. to die, perish, to be extinguished.

अभा-प, pret. died, is dead, extinguished.

२९अ'धर'ष्टेर'धर,) v. a. to destroy, kill, extin-QÀN'UI. guish.

यानान्द्रायुक्तभाष्राष्ट्राया, to kill one's self. Qक्रमा or Qक्षेस, pres. ind. I kill. মুন্ত্রনান্ধ, part. pret. destroyed, killed. इनुमा-चू, fut. I shall or will kill, &c. ह्रमाह्रमस् भैन, imperat. destroy, kill. ongo, v. अक्रुज, the neck. a moving, shaking, being agitated. श्रुज्ञाच्य, v. n. to shake, move, tremble, quake, be agitated; v. Mara, v. a. स्'्रेड्रज्, s. earthquake. ongroza, it shakes, quakes, is agitated. oवेन्य , a hindering, prohibiting. Qदोक्रभ्या, v. a. to hinder, prohibit, stop; v. Q리즈'니I, v. n. क्षेत्रस्प्यप्र, a hinderer, prohibitor. Qबोब्रास्प द्वेद, that does hinder. Qक्षेत्रस्प्राष्ट्रः, is hindered or prohibited. विवयाप्यविकाय, is hindering. विवास, pres. I hinder. प्रमा-ध, pret. and part. pret. I have hindered or prohibited. यम्बान्द्रेक्'य, ditto. small-p, fut. I shall or will hinder. द्विमार्थेन देन, imperat. do prohibit. श्चेद्रश्राय, a filling, replenishing, making full; श्रोदस्य, v. a. to fill, replenish, &c. विद्यायाये. a filler. व्येद्रशृष्ट्रेर, that does fill. OBENIULBE, is filled. ्षेत्र्यं प्रदेशय, }is filling. Qबेदम, pres. I fill. মন্ত্ৰ-ম,) pret. and part. pret. filled, made মৃদ্দেশ্লীৰ ম, full; I have filled. इन्दा-व, fut. I shall or will fill. रमदाष्ट्रियेंद, a vessel to be filled.

ह्रिद्राह्रिद्र वैन, imperat. fill, do fill. विष्य, a spreading, diffusing, extending. २बेद प्रा. v. a. to diffuse, spread, extend, scatter, disperse; v. Qਭੇਨਾਪ. Qवेच्यु: य, a covering, spreading over. ्रबेच्याप्र, v. a. to cover, overspread. จอันพบบั. a coverer. Qব্যুম্পট্ট্র, that covers. विषय धराष्ट्रेर, is covered. QAप्रसंप्रवेशय, } QAप्रसंक्षेत्रय, }is covering. Qধ্যম, pres. I cover. যুস্থা-ও, pret and part. pret. I have covered. यग्या-बैश-य, ditto. মুম্যা-ছ, fut. I shall or will cover. ম্মানুত্বিপ্তম, the body to be covered. মিঘা or মিঘাইন, imperat. do cover. विभाधा, v. a. to destroy, kill, break, smite; v. QB#!41-25'41. Qব্রথাম, a loading. থুনীবাম্ম, v. a. to load, put a burden on. विवासम्, a loader, one that puts a load on. व्येषाष्ट्र, that loads. व्येषाच्या हेर, is loaden, they load. ଦ୍ରିଷ ଅଧିକ ଧ୍ୟ, } is loading. Qশ্বৰ, pres. I load. মৃদ্যু, pret. I loaded. মন্ত্যা-প্ৰীৰা-ম, part. pret. laden, loaded. दम्बा-ष्ट्र, fut. I will load. हिंचा or हिंचा केन, imperat. load them. २मेश्राय, a splitting, cleaving, dividing. Qבויעב, v. a. to split, cleave, divide; v. व्याप, v. n. to split, divide. ्रह्मेश्राप्य, a splitter, &c. Qबोस्' हेर, that does split or cleave. Qबेस्प्यराष्ट्रेर, is cleft. ্ম্ম্ম্রিক্ম্, is splitting, or cleaving.

Qबोस, pres. I split or he splits, &c. pret. and part. pret. I have split **エ**オペ'âōi-4,∫ or cleft. द्रम्था-ष्ट्र, fut. I shall or will split. ਵਕ੍ਰਪਾਰੂਊ' ਐਵਾ, wood to be cleft or split. हिंसा or हिंस' भैन, imperat. do split. Qrij-st,) s. commencement, beginning, origin; the head, source of, &c. à¤'a,∫ Qaji-u, a head-man, an officer. वर्षे चेंद्राय, an officer. इसका पूर्व, the commander of an army. आहर रहें,] the commander of a fort. **ਛੱ**ਧਾਪਥੇ, / Qલેં પ્રદેખાં મ, an officer's rank or dignity. वृक्षंभूम, broad cloth, Europe cloth. श्रेंचर, v. n. to be stained, sullied, infected with. व्याप्य, pret. stained, infected. Qमेंम्प्, a hindering, stopping; v. Qमेम्प्प, v. a. Q짜파니, v. n. विष्युर्भ, v. a. to hinder, stop, impede. श्रोब्रायायं, a stopper, hinderer. श्रोदःय, an enchantment, the act of bewitching. र्नेद्रम्प, v. a. to bewitch, enchant. वर्नेइ या थें, an enchanter, sorcerer. QĔŢŸ, Qব্দুম্ম, }an enchantress, sorceress. Qबेंद भी or सं २बेंद , m. f. an evil spirit, a Qबॅदामा or में Qबॅद, ∫ ghost. विष्युं भुक् दञ्ज, the nine brother evil-spirits. क्षेत्रप, a building, framing, making, settling. श्रम्ह ए. a. to build, frame, make, construct, settle, fix, to bring on or to; v. QETTIL, v. n. Qલૅરપ્પય, a builder. विषेद्र होत, that does frame. वृत्रं स्प्राष्ट्रे, is made, is constructed.

२८, pres. I build or construct. মুশ্র, pret. I have built or framed. 545, fut. I shall or will fabricate. ब्रिंदा or ब्रिंद देव, imperat. do construct, &c. a being accustomed, inured to. Qवासायर, v. n. to be accustomed. pret. accustomed. ্বান্দ্র, a tarrying, loitering, being long on one's way. থ্নান্ম, v. n. to linger, remain long. Qट्टां प्यं , a lingerer. Qন্ম'হ'Qহন'খ্ম, v. a. to make or cause one to linger or to remain long. ্বৰ্ণম,) a going astray; solitude, lonely life; শ্রথম,) adj. gone astray. Qব্ৰুম্, v. n. to go astray, live a solitary life. विश्वास्थ्य के solitary or retired man. Qম্পাম্থি শৃৰ্ম, a solitary place. Qच्चाभूर Qर्घाय, a sitting in a solitary place. Qन्याप, part. adj. stained, infected, defiled; v. प्रमाध्य, v.n. to be sold or spent, to be expended. Qত্রুদ্দ, s. a long time, the state of being delayed. QBদ্বা, v. n. to be long delayed. Q문도'먹고'할도'먹고, v. a. to delay, procrastinate. Qগ্রীন'ম, a stretching, or yawning, a puffing. Q활도'되고, to stretch with yawning, to puff, to be puffed up (as with pride). Qគ្គិត ਧਾਪੇ, an ostentatious fellow. Qহু'ব্ম, v. n. to run, fly, flee; vanish, disap-

মুন্ত্ৰ, to run, &c. like lightning.

pear.

० व्राप्य, a runner, &c.

Qष्टु: हेर, that does run, &c.

Qष्ट्रप्राष्ट्रेर, is run, they run.

ogwu, part. pret. run away, vanished, disappeared.

oह्नरा-प, a change, turn, vicissitude; a translation, version.

Qভ্যান্ম, v. n. to become, be, to change, turn, to be translated; a sign of the fut. tense; v. সুমান, v. a. ন্যুমান.

QBLप्रं, one subject to change or vicissitude.

Qह्राष्ट्रे, that changes or turns.

Qब्रूर या भेर था or Qब्रूर भेर, adj. immutable.

QBL प्रायेद या नेद, s. immutability.

Qভ্রুম'ম্ব্ইন্স, a changeable or changeful thing.

Q ביציעוֹקיע, adj. variable, changeable.

२८८७३ बेर् थ, adj. invariable, unchangeable.

Qarigarqsम, is changing.

QEL, pres. it changes, turns.

EL, pret. it has become, &c.

QBL'पा'QBL, fut. it will be, &c.

ভুমা or ভুম'ইন, imperat. be it, let it be.

Qক্টাঘ, a seceding, going asunder, a being spread, diffused, scattered.

Q을 직도, v. n. to secede, go asunder; to be diffused, scattered, divided, dealt out.

Qक्रेप, a scattering, diffusing.

Qहेंद्रप्र, v. a. to scatter, disperse, diffuse, divide, distribute, to send asunder.

र्दे प्रहेद प्रा, to scatter or diffuse light.

Qवयासं Qक्षेर्पर, to disperse an enemy in battle.

Qकेर'य'यं, a scatterer.

Qक्षेत्र छेत, that does disperse.

Qहेर'यूर'हेर, is diffused, dispersed.

Qes, pres. I disperse.

মইথা-এ, pret. and part. pret. I dispersed.

মইশ'ৰীন্-ধ, pret. and part. pret. I have dispersed, or it has been dispersed.

মন্ত্ৰা-মূ, fut. I shall disperse; to be dispersed.

Qক্তাম, the state of being turned upside down, topsy-turvy; v. ক্তামা v. a. মন্ত্রাম. Qক্তামা, v. n. to be turned upside down, to be overthrown.

Q활작고, the pret. of Q활고고, v. n. to go 활작고, saunder.

Qब्रें प्, s. repentance, grief, sorrow for sin; a repenting.

Qक्ट्रंप्य, v. n. to repent, to be grieved for.

२ व्याप्य, a repenter, a penitent.

२ श्रेंद्र या पश्चेद्र या हो द्राया, v. a. to cause or make one repent, &c.

Qब्रुंद्र'या उन, adj. sorrowful, penitent.

वृद्धेद्र के sincere repentance.

Qaruz, are cruz, v. a. to permit.

Qરે વાવશેં પ્યામાં કરે, I will permit this.

০্ম্নাথ, a sounding, resounding, a being noised about or celebrated; v. শ্র্লাথ, v. a. or মন্ত্রাথ.

মুদ্রমুণ্য, s. fame, renown.

থ্যু ব্যাম }a numbering, counting up.

০্ম্ন্ম্, the state of being satisfied with ০্ম্ন্ম্য, food.

Qष्ट्रभ्रः प्, part. adj. satisfied, filled.

२ च्या प्राप्त ए. n. to be filled or satisfied.

ওম্বংশ,) অন্তংশ, }a spreading, extending wide.

२ १५८, v. a. to extend wide.

০্মৰ্'ম, a vying, contending with, rivalship.

२१५ प्र., v. a. to vie, contend, strive with.

Qच्रुप्पं भे, a contender, vier.

२च्च-हेर, that does vie, contend.

Qच्क् ध्राष्ट्रे, is contended, they vie, &c.

or contend with another. Qম্ব মন্বি ম, Qম্ব শ্ৰীৰ ত্যুক্ত, sying, contending. Qचन प्र केश नेन, } let him vie, contend. २वर्पराइशाधा, to be able to vie with. Qच्क्'य्र'भे'क्र्'य्र, not to be able to contend with. Qच्च , a match, a rival, an equal. Qম্ব-স্থান্ত্র-ম্ব-ম্ন, } adj. having a match. adj. having no equal, Qষ্ণান্ত্রাব্দার্থাযা, j matchless. श्रु'बैब'बे'Qघक' हु'पेंद'य्र, to be one's rival. - রুম'Qভুম'ঘ, to become one's rival. Qच्व-छ त्रा अंद,] adj. having no second, or Qच्क' छै' दें' भेद, ∫ like. Qষ্ম'্, the cheek or jaw. - Qষ্ম'থ'শ্বীর'ন্ত্রী'Qহ'ম্, a cheek or jaw like that of a lion. Qच्य-अहेंग, } ≽a handsome or fine cheek. Qঘ্ন'ক্ৰ্, the cheek-bone or jaw-bone. QNN'A, the flesh of the cheek. Qच्याप्त, the nerve of the cheek. Qच्य'र, the grinding teeth, grinders. Qম্প'সুল, a blow or slap on the cheek. the bank, side, brink, edge, borv. ♣5', ∫ der, of. बद'Qच्य, ditto. অম'ঐ'Qম্ম, the side of a way or road, &c. ক্ৰ'Qম্বন, the bank or side of a river. क्षेत्र एश्वम, ditto of a wall. कद'Q चुझ, ditto of a house. रे प्राम, ditto of a hill. মুল্'Q মুল, ditto of a rock. শৃত্যুৰ, ditto of a precipice of earth.

. পুরুষ্টিন্ত্রর্থ্যুত্ত্র্থ্যু, to wish to vie ত্রির্থ্যু, v. n. to be spread, scattered; v. Q 원리' 니, v. a. २वस्य ५४, v. a. to hurt, offend. Qभेषाप, the state of being congruent, fit, proper, convenient; v. 🚉 🤫, v. a. Qधैन प्र. v. n. to correspond, agree, suit, be coherent; v. ম্মুন্থ. Qभैनान, it is coherent, it is proper. विश्वप्य, a growing less, a decreasing, decrement. Qधेपा Qभेष, an increasing and decreas-Qभैयायर, v. n. to grow less, to be diminished, to become dim. Qभैयाप्राप्का, it will decrease, or will become dim. খ্ৰীম্বন, } part. pret. grown less, obfuscated. एचैम'य, a going, walking, marching 色飞 about, perambulation. Qର୍ଦ୍ଧିକ' ଥିବ, Qର୍ଦ୍ଧିକ' Q ଶୁଫା, ditto. Qचैअ'ध्र, v. n. to go, walk, march, &c. Qਬੈਕਾਪਾਪ, a goer, walker, a traveller. Qখ্বিম, a rolling or falling down. द्वराद्वार्थियाम्, ditto; v. श्रेथामा or महियाम. Qশ্বীস্মা, v. n. to roll, fall, tumble down, to shrink. Qध्यापां, one rolling down. Qबैयाष्ट्रेर, that does roll down. Qৰু'ব, an endeavouring, attempt, enterprize. Q필'직고, v. n. to endeavour; v. Q필V. Qমুম্ম, the state of being prepared, made, produced, made ready; v. ৰুম্'ম্. Qমুম্ম, v. n. to be produced, made ready, &c.; v. इंग'भा or यह्य'भ, v. a. २ अपायर एक्टर, it will be done. Qનુમાપ, the state of being broken, maimed,

ruined.

Qबुअप्पर, v. n. to be broken, ruined, maimed; v. बुअप्प.

र्युप्य, एक्प्य, रुक्षेत्र्य, रुक्षेत्र्य,

Qখ্ৰীম'Qছুত্ব, ditto.

Qমুণ্যম, v. n. to go, walk, march, to pace.

८मु ज चार्य, } a goer, walker.

Qब्रुवा हेर, that does walk.

Qৰুপান্দান্তি, v. a. to make march, go; to send to.

ব্রুথামাথ্যু, fut. he will go, march.

QৰুবাQৰুবাQৰুব, go on, walk.

Qমুপানী'হ্ৰম'খ্ম, not to be able to go.

Qষুশ'্ম, ৄ s. endeavour, diligence; v. মুস্ব'্যুম, ∫ Qষু'্ম.

QNVUL, adv. diligently.

Qबुरापराष्ट्रेपर, to endeavour.

Qचे'य, a repetition; v. यशे'याशे'य, v. a.

Qষ্টাম, a repeating, saying again and Qষ্টাম্, again; a rolling about.

Qशेष्ट्र, v. n. to be repeated ; to roll about.

শুপুত্র স্ম, to roll one's self on the ground. তুরুদ্ধ, a standing, not sitting.

Qষ্ট্ৰেম, v. n. to stand, stay erect; v. ক্লেম, v. a.

२भेद या थें, one standing erect.

Qষ্ট্ৰেষ্ট, adv. standing, in an erect posture, Qষ্ট্ৰেষ্টে, he is standing.

०चेद मु, the name of the e vowel sign "े."

ભૂતેમાં, a sprinkling, scattering, &c.

Qক্ষ্যম্ম, v. a. to sprinkle, scatter, (in small drops,) to spread, expose, display, diffuse; v. Qৰ্ষাম্ম, v. n.

मॅद्र-्रेभ-प्र, to expose wares or merchandize.

Qचेश्रप्यं, a scatterer.

Qश्रेम हेर, that scatters.

Qश्रेम'ध्र'ष्ट्रेर, is sprinkled, scattered.

२ विमायिक प्राप्त) is scattering.

Qभेग, *pres.* I spread, or it is spread

Qचेम'यर'हेर, ∫ by me.

ঘ্রুমা-্য, \ part. pret. spread.

प्यथा-बैदा-प,∫I have spread.

ব্যুমান্ত, fut. I shall display.

র্মম্য or ব্রিম্থানীন, imperat. do expose.

Qম্বাথ, S. Vritti, a commentary.

দ্ৰাথ থেইবা, a difficult commentary, critique.

ষ্ক' থ ইপ, an easy commentary.

শন্ত্ৰ 'Q খ্বা, the explication of the text.

ই্ৰ'Q মৃত্য, explication of the sense.

ইশ'্থন্ব্ব, explication of a word.

শন্ত্রহাত্মীতা for age হৃদ্ধাত্মীতাহা, both text and commentary.

Q প্রথান, an unfolding, explaining.

२ २ वंश्रास्त्र, v. a. to unfold, explain.

Qभेज्यपं,) an unfolder, explainer, that un-

Qম্বান্ত্র, ∫ folds, explains, a commentator.

Qম্বাষ্ট্র'স্থানন্দন, former or ancient commentators.

Qचेपान्नेराष्ट्री-सार्वस्थ, late or modern commentators.

Qয়ৢঅ'মা'টুব, does explain, is explained.

Qষ্থাম্ৰ্ৰিশ্য, } is explaining, unfolding; v.

२वेथ'84'२३म,∫ २वेथ'म.

Qभा-य, a going, walking, marching.

প্রমেণ্ড্রই, (going in an erect posture,) a man.

5ব্'থ্ৰু, বৃদ্ধ'থ্ৰু, বুuadruped.

१५८ १२ going in flight, flying; a bird.

ঠ্বাথ্য, swimming; a fish.

প্র'Q में, creeping, sliding; a reptile.

क्रें २ चें, crawling or sliding on the belly, Qફ્રેજ્ફેં,∫ a serpent. अकॅट २ वें, going in leaps, leaping; a frog. Qমুপ্র'Q মুঁ, pacing, walking. Qद्धाः Q श्रं, trotting. চুশ্-Qখু, running, galloping. मुर रेचें, अड्डेन्स रेचें,} going swiftly. यदे 'Q बें, going to happiness, heaven. হৰ থম্ম, going to damnation, hell. মন্ত্র, animal being, a creature. ०चें प, Qจังบุริสุรสิสุ, (the precious walker,) man. Qগ্রামান্স, the six kinds of animal beings or creatures: are, a, a god, or angel; S. Déva or Sura. નુખાર્પાન, that is not a god or angel, a giant or hero; S. Asura or Daitya. R. a man; S. Manushya. אָרָיסָאָ, a beast; S. Tiryak. ची द्रमस्, yitaqs, a miser; S. Preta. হমুপ্রান্ম্, one in hell; S. Naraka or Náraka. ठ्यें पर्दे अहों क् प्रें,) the patron of creatures, a Oğ' MA 4. saint or god. Qचें पर्दे देर देवें, the leader of creatures. QU'TI, v. n. to go, walk, move, march, &c. on unit with the mind, intend to go. oฐังนางจุรัรงนา, to wish, or will, to go. oe ull sarul, to be able to go, walk. Quitaring avul, not to be able, &c. Qबें 'Qबें 'या, v. freq. to go often. Qबें प्रायं, s. m. Q बें प्रायं, s. f. g a goer. Qaraga, one going. वर्षे हेर, that does walk. Qब्रेंचर हेंद, is gone, they go. **२वें महैं क' य,** ो Qबें चैंब Q दुन्, }is going. वर्षे चैन इत.

Qच, pres. I go. QNN, the regular pret. is obsolete, for which শ্ব' is used: I went, he is gone. Qचे प्र Q हा, fut. I shall or will go. Qचें छ, part. fut. about to go. Qचें प्राक्षिय भैन,) रेंद्र | or रेंद्र बैन, } imperat. go, let him go. ২মুন্ম, to go, &c. (in compos.) with the adverbial particles, is used thus :-ৰহ'হ'Qখ্ৰ'ম্ম, to go in, into. ध्रीर'एचें'चर, to go out. ইশন্থ থম্ম to go down. প্রমান্ত go downwards (a hill), to descend. बॅद दु पूर्व प्य , } to go up, ascend, up-hill. ইন'ক্ৰ'ব্ৰ, to go on, upon, to. প্তৰু ইবা Q য্বাম্ম, ধনম হ, —— } to go together with. संदर्भ — to go forwards. ષ્ટ્ર ન 'વ, —— to go before. ⊭ላ'ত, —— to follow, go after. ইম'ৰ্ম, ——} to go from behind, to fol-ইম'ৰ্ম, —— } low. N'NI, --- to go asunder, to separate. वेपा, — to go near to, to approach. ৪ন' ১৯ ---- to go far. শ্ৰথ্য'ড়, —— to go to the right. मर्थे ब उ, --- to go to the left. য়, — যালে, — to go over to the other side. 声:工声工"双马"表, to go round about. ধাপুথাই to go into one's native country, home. अर्थेन्यर, — to go swiftly, quickly, speedily, hastily. र्चेन्य'य, a conversing, associating with. Qम्यापा, v. n. to converse, have familiarity with. Qचेन्य प्राप्त, a converser, one having familiarity with. ०बेंद य. પ્રમુખ્ય. a dying, perishing. A Q૧ં૧૫૫, v. n. to die, to cease to live; v. **บ**ลัร บ. Qર્વેદશાયાય, one dying. Qর্থান্য'ন the very time of one's death. Qম্ন্যুন্ম, adv. at the very time of one's death. श्रेंद्रशा-त्रैंब, pret. died, is dead. Qचेंदग्य, a going, travelling. र्भें , a guest, a stranger, a traveller; v. अर्थे न Qबें \mathbf{a} , \mathbf{z} Qସ୍ଟିବ'ଫ୍ୟ, a road. Qមុំነውሩ, a house for guests, travellers, an শ্ৰীৰ 'Qৰ্থীৰ, a native guest. द्वेश Qचेंब, a foreign guest. Qचेंब यू, a shell (used for small money). পুরুষ্ণাম, the state of being unfolded, untied. Qশ্বাম, v. n. to be unfolded, untied. অমা-ন্নী, pret. is unfolded, untied. ত্ত্বিয়া,) v. a. to unfold, untie, explain, Qয়্বাম,∫ explicate, unravel. Qaiorux equa, ditto. o बें प्राच प्र, an unfolder, explainer. Qશ્રેંજા છેઽ, that unfolds or explains. Qच्याच्या हेर, he does explain, is explained. Qचेंजा or Qचेज, pres. I unfold, &c.

মুৰ্বা-ন্নৰ, pret. I have unfolded, &c.

へあち ১ৰথা-ছ, fut. to be unfolded, &c. or I shall ৰ্থা or ব্ৰেথাৰীন, imperat. do unfold, &c. থুল্মা-ঘ, a gait, fashion or manner of walking, or mode of going. শ্বত্ত বিষ্ণু, a going or travelling on foot; as one travels on foot. ম'Qখ্ৰ, so much as one can go on horse back. Q&피'니도, v. n. to break ; v. a. to full cloth ; v. ครัค นา, ข. a. २८वाम, it breaks. ক্রশ্য-ম, pret. broken, broke, is broken. Q&되'되고'Q필I, fut. it will break. Q&9'4. a stately gait, a walking. Q&직'자, a walking place. Q&ጣ'ਪ੍ર, v. n. to walk, ride; v. ኳ&ጣ'ਪ੍. ক্রই খুন ব Qক্রম খ্র, to walk on the surface of water. মূল্ৰ-্ম'আ ---, to ride in a carriage. Qক্রশ'এন, to practise walking, to walk often. ०क्रम यार्थे, a walker.) v. a. to put asunder, to split; 2**&44**"41, v. จุลิคพานุ ม. ∫ confess; v. นุคคานุ & คุคคานุ . Q&न्यायाये, a confessor. श्रेन पाएक नरापायें, a confessor of his sins. হুত্রতার, a carrying, wearing, keeping, having in one's hand. २८ प्या, v. a. to carry, wear, keep, hold. Qਛਨਾਧਾਪ, a keeper, holder. ० १ केंद्र, that keeps or holds. २८ प्राप्तेर, is kept, he does wear. Q& प्रति । प्रति । is keeping, wearing. ኛ ቹ 'Q&ፍ', holding, bearing a sceptre; S. Vajra-dhara.

Q&ፍ', pres. I hold or wear.

पड्या-५, pret. I have worn.

קאַק', fut. I shall wear.

ઢેંદ્રપુર્દા હેંદ્ર લેમા or ઢેંદ્ર પૃત્રમાં, imperat. do wear. Q&५'५, an explaining, instructing, telling.

Qas'या, v. a. to explain, comment on, instruct, tell, teach.

१८८ प्याप्य, an explainer, instructor.

Q&5, pres. I explain, tell.

ম্প্র'র্ম্ব, pret. I have explained.

মৃদ্যু-ছ, fut. I shall explain.

ब्रेंडा or ब्रेंड्डिन, imperat. do explain, tell; v. 지위**,**'식.

०४५'य, a being rent, torn, dissolved.

QAS'UL, v. n. to be burst, rent, torn, &c.; v. AZTIAZT'U, v. a.

Q&5, pres. it dissolves.

ক্র্-ব্রীন, pret. it is gone asunder or rent.

२८५ प्राप्टा, fut. it will be rent.

Qas'य्र'Qar'हैन, imperat. let it be rent, &c.

क्रम्प, a concealing, hiding, keeping secret.

भूक क्रम्प, a concealing of one's fault.

१८८ प्रमा, v. a. to conceal, hide, keep secret. Q&บุบุบุ, a concealer.

एळप्रचेत्, that conceals.

१८ प्राप्त के does conceal, is concealed.

२ळयाम्बेकाय, } is concealing, hiding. Q&4'84'Q54.

০৯ঘ, pres. I conceal or hide.

মৃত্যুখ্য-প্লীৰ, pret. I have concealed.

মুক্তমা-ছ, fut. I shall conceal.

र्द्भ्या or र्द्भेय हैन, imperat. do conceal.

पुरुषा-धा for मा 'पुरुष, a dance, a dancing.

Qक्रमाध्र, v. a. to dance.

Q&अप्यायं, a dancer.

०क्रम याम, a female dancer.

a making, preparing, making ready. দ্বিশ্বত্বত্ব, ditto of laws.

মুণ্ডুক্ত্'ম, a vowing, promising, swearing.

সুরুষ্ণ তুরুত্ব, a preparing, making, &c. s place, a house or abode.

শত্যত্ত্ব, making a bed.

QAQTI, v. a. to make, prepare, make ready.

Q&Q'म्प्यं, a maker, &c.

०कर चेर, that makes, &c.

Q&Q'UL'gs, he does prepare, is prepared.

Q&Q'यबैब'य, } Q&Q'यैब'Qद्रम्, } is making, preparing.

Q&Q, pres. I make ready.

মঙ্গা-ন্ত্ৰী, pret. I have prepared.

মৃত্যু-ছু, fut. to be prepared.

द्वेश or द्वेश विन, imperat. prepare.

२८ प्र, the rising of the sun, moon, stars, &c.

QALTI, v. n. to rise, as the sun, moon, &c.; to rise in the mind.

Q&المجريم, the very rising of, &c.

ਐ'4'Q&L'ਧ, the rising of the sun, sun-rise.

প্রা-বীৰ, pret. rose, risen, is risen.

नै अप्रा. the sun is risen.

প্রসাস্থ্য, adv. the sun not being risen; before sun-rise.

০ুক্রবুদ্, fluctuation, uncertainty, cunningness.

Qक्रैप, a dying, perishing; death.

Qक्रेप्र, v. n. to die.

Qकै'यर'ष्टेर'यर, v. a. to kill, destroy.

ಸ್ವಕ್ಷಾಣ್ವಿನ್ನಾಹಿಸುತ್ತು ಸ್ವಾಕ್ಷ್ಮು to kill one's self.

Qक्रैपाय, a dier, one dying.

रिके हेर, that does (or makes) die.

८ । বিষ্ণু । বিষ্

Q&'Q'एं'प्, a dying, a shifting his place of existence, transmigration.

Q&Q'Qबें माही ब्रा Qघ्टाम, how will be one's transmigration? or what will become after death? the title of a certain treatise.

Q&, pres. he is dying, or he dies.

भै-प, part. pret. died, dead, is dead. भा-त्रेन, ditto. Qक्षेप्राप्य, a dying away. Qक्रै प्रा or मैप्रक्राईन, let him die. Q&'E, the very act of dying. Q&下工, at his very dying. Qक्षेप् क्षा धर केंग्र थ, pret. revived from death. Qঐ যাবন, the lord of death. Qक्षे चाउँ, the bad angel of death. Qकैं संभेद $U, \ adj. \ immortal. \ Qकैं सेद, \ Qकैं स्थानेद <math>U, \ A$ $U, \ A$ Qक्षे अद्रायहर्द, (immortal treasure,) the title of a Vocabulary, or Dictionary; the & Amara Kosha.

१९क्रैद प्र, a band, bandage, a binding, &c. विद्या, v. a. to bind, fasten, tie. विद्याप्य, that binds, a fastener, a fastening. o हैंद होत, that does bind, astringent, styptic. Q축도'직ବିବ'੫, Q축도'취ବ'Q로피, Q&ፍ', pres. I bind or tie. মইন্যা-্য, pret. I have bound. प्रहेदग्-ष्ट, fut. to be tied, I shall bind. ଛିଦ୍ରୀ for ଛିଦ୍ର ବିଦ୍ୟା or ଛିଦ୍ୟ ନ୍ଧିମ, imperat. do bind. v. सऊद प्रु, a false or counterfeit gem. Qઢેદ મુ વસ પૃથ્ય પૂર્વ મુંદ, a vessel made of ditto.

Qद्रेप'य, an ascending, mounting, (a horse or carriage.)

Qक्रैप्प्र, v. a. to ascend, mount. Qਛੈਧਾਪਾਪ, an ascender, one that mounts. Qद्वैप, pres. I ascend or mount. মুঠীমুম, pret. I have mounted. ਧਨੈਧਾ-2, fut. I shall mount; to be mounted. ঠিম্পা or ইম্প'প্রী, imperat. do mount. Qক্রাম, a fetching or drawing up water, a watering, irrigating.

२६ प्र. v. a. to fetch, take, draw up water; to irrigate, water.

Qa'ਧ'ਪ, a waterer, a bhistee.

Qकु' छेद, that does water.

२३ प्राष्ट्र, he does fetch, &c. is watered.

Q&', pres. I fetch water; I irrigate.

पर्कणा-प, pret. I fetched water, &c.

ਧਨਾ-ਦ, fut. to be irrigated.

কুমা or কুমা প্ৰীন, imperat. do fetch up water, &c.

্ব, ্ব, ১ curvature, crookedness, bent form.

Qa'प्रा-Q श्र. प्र. n. to be writhed, or wrested, (crooked, distorted;) v. এই যা or শ্ব, to wrest, writhe.

२६६ प्रा. v. n. to yield to, to become tame, mild; to confess.

२३अ'५, a desiring, wishing, longing for.

오늘러'니고, v. n. to shrink ; v. 오줌리'니고.

२कुग्प, part. adj. crooked, bent; v. २३प. Qאַעיעג, adv. crookedly.

Qके'च, a promising, assuring, affirming.

_ }ditto; assurance, promise.

Qà'TI, v. a. to promise, assure.

रहेप्प्प्, a promiser, he that engages.

Qa, pres. I promise or engage.

ਧਤੇਆ-ਪ, pret. I have promised.

মঠা-ছ, fut. to be engaged; I shall promise.

ਕੋਯਾ or ਕੋਯਾ ਐਸ, imperat. do promise, let him engage.

Qक्रेन्य, a cleaving, splitting.

Qकेन'या, v. a. to cleave, split; confess.

প্রীবাধুম, to split wood.

Qक्रेम्प्प्पं, a splitter.

Qकेषाचेद, that splits; a hatchet.

वृद्धेन्यर चेद, he does split, it is cleft.

Qक्रेम मैं क' Q दुम, } is splitting.

Qaa, pres. I split.

মন্ত্ৰম্যা-ম, pret. I have split. মন্ত্ৰা-মু, fut. to be split; I will split. মুনা for মৃন্যু তা মুন্যু মুন, imperat. let him split. মুন্যু মুহ, v. a. to grind, to cut with one's teeth.

Qक्रेमस्य, v. a. to grind; to cut with one's teeth. Qक्रेअन्य, a believing.

Qक्रेप्पर, v. a. to believe, to give credit to. Qक्रेप्प, a preparing, making ready; v. Qक्रेप्पर. Qक्रेर्पर, v. n. to run away.

ALIA, pret. run away.

QXI'UI, v. a. to chase, pursue, hunt; to strain.

Qक्टेंपय, a commending, trusting to.

থুইবাম, v. a. to commend, recommend, to commit to, entrust.

an entruster, commender.

Qकेंदान, a thing committed to another's care.

वर्षेया व eommendatory letter.

Qão, pres. I commit to, or entrust.

ঘইপা-ন্নী, pret. I have entrusted.

মুইবা or কাইবা, fut. I will commit to.

Qक्रें वृष्ट्वेम, imperat. let him entrust.

Qक्रें प्या, v. n. to change, turn aside.

Qઢેલાય, a sly, wily, erafty, double-dealing woman.

Qकॅश्राप्, pret. of Qकॅप्, a preparing, making ready.

Qक्कॅथ'य, v. Qकॅ'य,) a preparing, &c.

Qक्रॅंग्यर, v. a. to prepare, make ready.

QAN, pres. I prepare, I make ready.

মুঠ্যা-ঘ, pret. I have prepared.

মইা-ছ, fut. to be made ready; I will make ready.

क्रभा or क्रेंभ नैन, imperat. let him prepare. एहन-प्र, v. s. to establish, settle, fix. एहन-प्र-क्रें, a consort, husband, wife. एहप्प, a creeping in privily.

Qह्य'यर, v. n. to creep in, &c.

वृह्यप्रापे, that creeps in unawares.

प्रमा-धा-ध, adj. soft, smooth, mild, tender.

्रह्म थ'नेद, s. softness, &c.

Qह्रम'र्से, it is soft.

Qहसप्रेंड, } adv. softly, smoothly.

प्रमाधें भेदा, to be soft, &c.

एहम पॅर एक्स प्रा, to grow soft.

एहसप्पेराष्ट्रिपा, to make soft.

८ इस प्रेरे 'विस्थ,) a mild law.

Qह्रभायर्थे अञ्चल, a soft bed.

QFA' সু য, soft and rough.

श्रमभाष्ट्र, soft and tender.

মহাত্রন্ধাধ, soft wool.

५८'Qह्ब'य, soft silk.

दव'एइअ'५, sweet language.

भेमराहुर्'एहमाध, a mild constitution, or temperament.

A. Qह्मा-माद्रमाय, A. के प्रमा,

QEN'UQ'UEN, sweet harmony; name of QEN'UEN, a fancied saint, the pattern or standard of wisdom; his other names or epithets are, Hjam-dpals, S. Manju Sri.

२४४ द्यंत्र, S. Manju Nátha.

Q⊯अ'य्रे'रें, the mild sceptre.

Qह्रमः ५५७ वर्षे के इंटिएट प्, the juvenile, (S. Kumar bháta, Manju Sri.)

মার্ক'র্ম'নুম'নু, the youthful, S. Kumar bhita.
মার্কান্ত্রেক্, having a diadem or turban on his head.

¥ূৰ টুইঅ'ম, the ancient victor or Jina.

קקיעט אָקעיפֿא, the Adi (or first) Bud-

પ્રવાસિક, with a sword in his hand. પૈ તેમાએ જેંદ્રા, the mirror of wisdom. ह्ये यह ब, the lord of understanding or of mind.

হৰাকীব্যাহ ধুৰ, the prince of speech or eloquence.

हुन्य्रे हें ज्ये, the king of the speaking (creatures).

ਬਾਧਰੇਸ਼ੇਕਾਸ਼ਡੱਸ, the chief speaking creature. ਕੋਕਾਸ਼ਧਾਰੇ ਸ਼ੁ, the personified intellect or wisdom

____ w, the god of wisdom.

____ அத்த, the chief of wisdom.

—— হহ'ব্ৰীৰ, very wisdom itself.

ঈশাম্বাস্ত্রীম্বাশ্বরুশ্বন্ধ, the very body of wisdom.

ইপাসুকামট্টকাম্থ্যমৈদাসক্ষ্য, the very body of the knowledge (or wisdom) of all the Buddhas.

चार्क प्रशेष्ट्र प्रशेष्ट्र the constant or steady wheel.

स्देद बेरिप्य कें प्राप्त , riding on a lion.

ખુત્ર-પાલા ખૂત-પોલાફળ, with hands like a blue lotus.

ब्रान्धर्यम्, having a five-fold diadem or turban.

Qहस.पर्रे पर्तुष ঞ্জন্ম তেন, of a mild behaviour.

QEQI for QEQ'E, the rain-bow.

QEQ'W, (Chinese words,) a diploma, a permit; QEQ'W, command, precept.

QEL'प्, v. QEL'प्र,}v. n. to stick together, to cohere.

श्रम्या-प, a weight, measure; a weighing, pondering.

QEQUE, v. a. to weigh, ponder, (both properly and figuratively,) measure; to pay back.

प्रमापं, a weigher, ponderer.

्रम्य हेर, that weighs or ponders.

प्रवाद्य हेर, he does ponder, is weighed.

Qहত্ত অধীৰ যে, } is weighing, paying back.

QET, pres. I weigh or ponder.

মতথা-ম, pret. I have pondered.

नविषान्छ, fut. to be weighed; I shall pender.

ৎদ্বাৎদৰ মুম্ শ্ৰম, imperat. do weigh.

ম্র'র্থক'থ্যবাদ্য, to pay a debt.

ষ্ট্রীন্থাথ্ছপ্রাম্ম, to pay or give back a loan.

দ্বিত্বস্থান্ম, to pay his tribute or tax.

থ্ৰ মা, v. প্লাম, s. a flea.

'Qहै'या for Qहम'य, adj. soft, mild.

एहें या for एहेंअ' ध, s. dirt, mire.

Q루즈'식, ruin, destruction.

पहेन प ठन, adj. perishable, frail.

Qইশাম্ভাক্তদাম, easy to be destroyed.

হেল্ল'খ্ম, ুড. n. to be destroyed, ruined, to প্রাথম, j perish.

QRA, pres. it perishes, it wastes away.

ৰ্নী, pret. it has been destroyed.

वैवाधराष्ट्रा, ditto.

Qहेन'प्र'Qह्रा,) fut. it will perish, or will be बैन'प्र'Qह्रा, destroyed.

Qहेब्प्राञ्च,) imperat. let it be destroyed, জ্বাম্ম, —— \ &c.

प्रहेम हें प्रहेम थ, the destruction or ruin of the world.

द्वभाराहेनाय, the wasting away of the body. कदायारहेनाय, ditto of a house.

२६ वाप्र क्षेत्र्य, }a destroying, ruining.

२ २ व. to destroy, ruin. 2 हैन प्राप्ट, v. v. v. v.

२६वायाये, a destroyer.

प्रहेन'हेर, that destroys.

QEATULTER, that does destroy, is destroyed.

एहेबा or एहेबायर हेर, pres. I destroy.

মুন্দ্ৰ, pret. has been destroyed (by me), মুন্দ্ৰ নীৰ, for I have destroyed.

ম্পুন্, fut. to be destroyed. Qहैन'य्र'वैन, ो imperat. destroy; let it be

__ 호·· 취직, destroyed.

Qहेनार्डेन, the world.

Qጅጣ'ችላ'ඞ, adj. of the world, worldly.

प्रहेन'रेन्'य, an inhabitant of the world.

Qहेन्द्रेन प्राप्त one that went away from this world; the blessed, one emancipated.

प्रहेम हैं इ पूर्त, this world.

वृह्मेन हें इंप्यं रें ज, the other world.

of the world, the universe.

০্ৰন্থীৰ নামুন, the three worlds.

Qहेन में क न मुझ अभि के, a patron of the three

प्रहेम'रें क'प्रें के'प्, the drawer or governor of प्रहेम'प्, a sucking or drawing out moisture. the world.

Qইন্ট্ৰ্সুব্স্ব্

of নাট্ৰাক্তন্মাথ, the world's conception.

—— व्यथ्य, ditto duration.

🗕 प्रहेन्य, ditto destruction.

s. fear, dread, terror, awe.

Qইন্মাত্র,) adj. fearful, timorous, dread-Qឝৢঅশ্বয়াত্রৰ,∫ ful, frightful.

Qጅጣፍ'ሧ'፟፟፟፟፟፟ጜ'ጚ, adj. dreadful, horrible, aw-

Qहेन्य वेद, } adj. intrepid, fearless, bold.

Qहेन्स्प्र, v. n. to fear, to be afraid.

oran A, I fear, I am afraid.

वित्रम्थ थे, }one that fears, is afraid.

विदेवसाधारिक स्पार्थ है. म. to be or become afraid.

Qहेन्य प्राष्ट्रेप्य, v. a. to make afraid, terrify, affright.

QEAN'UL'ES'Z'QEA'UL, v. c. to make or cause to be terrified.

ঐ ০ইন্স্ ্ব, s. fearlessness, intrepidity, safety, pardon, quarter.

ঐ থেইন্স যাস্থ্রতাত্ত নামূর্তি, I beg to give me pardon or quarter.

s. bulk, mass, body, extent.

ঠ' শর্ক ই ' সুদ্দির', the whole mass of the sea or ocean.

प्रहेद। for भेंदा or क्या हेदा, the crepuscule.

२हेद'या ै शुं'२हेद', the neck.

Qहेद'कुँम, a wry neck.

Qहेद'र्क्रेम'रुब, adj. wry-necked.

वृहिद ज्ञेन हेद प्रा, to turn his neck hither and

१९६५ प्र. v. a. to suck, draw out moisture,

Qहेप' प'र्भे, a sucker.

श्रह्मप्रें, I suck.

व्हियाष्ट्रेर, that does suck.

वृह्मयायमञ्जेर, is sucked or drawn out, &c.

्रहेप, pres. I suck.

ਧਵੇਧਾ, pret. I have sucked.

य्वैया or म्ब्रेय, fut. I shall suck.

वृह्मप्प्राक्ष्य भेज, imperat. let him suck.

्रह्मेप् है, a kind of syrup.

Qहेंबा-ए, s. clay, earth, potter's clay.

र्द्रिश बेद, a lump of earth or clay, a clod.

Qहेश भूदा, a small cup of clay, a crucible.

र्क्स प्रतेप, one working in clay, a statuary.

o हेवाय, an ejecting, expelling, deposing.

प्रहेशाचा, v. a. to depose, expel, divest, &c.

वृह्यायायं, a deposer, expeller.

प्रहेष, pres. I depose or divest, &c.

মুইঅ, pret. I have deposed.

মুল্লীপ, fut. I shall depose.

प्रहेषाचा क्षेत्र मेन, imperat. let him be deposed.

ogru, a cleaving, adhering, sticking to, a taking hold of.

QE.UI, v. n. to cleave to, adhere, stick to, to take hold of, fasten one's self to.

Q5, pres. I cleave to.

QEN, pret. I have taken hold of.

२इ.प्राप्त्रा, fut. I will stick to.

৪ছামান্ট্র, imperat. cleave to.

one cleaving to, &c.

নারীনা প্রামানি one cleaving to the other, or holding fast, &c.

Qহ্ব, digestion, concoction; a digesting,

Q통'직도, QB'직도'한국'직도,

os भूम्, digesting power.

Q5, pres. it digests or concocts.

মুনুষ, pret. digested or concocted.

TAI-2, fut. to be digested.

२३ प्राक्षेत्र केन, imperat. do digest.

০হু-১৯৭০ ব, difficulty of digestion.

০ছু-খ্ৰুন, easiness of digestion.

QEATU, entrance, descent, birth; incarnation of a deity.

ಕ್ಷಸ್ನಲ್ಪಕ್ಷ ಪ್ರಸ್ತಿಸ್ತು, the ten entrances or incarnations of Vishnu.

סבַאַיעַב, v. n. to enter into, turn to, be converted to.

२३व्याप्य, an enterer, one that enters into.

QEA, pres. I enter.

প্ৰনাষ্ঠ, pret. I have entered.

२५५ प्राप्त क्रा, fut. I shall enter.

প্রমাপ্তম্ম ব্রুম, ব্রুম ব্র

कुरुप, a putting, placing, laying, fixing; a making, causing; the sign of causal verbs.

osmuux, v. a. to put, place, lay; make, cause.

Qद्भन्भःभं, a putter, causer.

२३मा ब्रेन, that does put, &c. cause.

२६८ प्राप्र हेर, is put, is caused.

୧୭୩'ସ୍ୱିଶ'୍ୟ,

Qদ্ৰশানীৰ 'Qদ্ৰশানীৰ 'Qদ্ৰশানীৰ

Q동의'최4'광도', J

QEA, pres. I put, I cause or make.

মুহুল, pret. I have put or caused.

ন্তুন, fut. I shall put, &c.

துவுத்வு தீவ, imperat. put; make, cause.

০ন্ত্ৰ, a sign of causal verbs, in all its inflections.

♣ খুঁপুন্মাস্থ্ৰপুন্ম, ditto, this is used respectfully.

ਜ਼੍ਰੇਤ੍ਰਾਪ੍ਰਤ, v. c. to cause to make.

QBL'द्र'Qहम्'यर, v. c. to cause to carry off.

Qक्षेत्रपुर्वास्त्रम् वास्त्रम् v. c. to cause to bring here.

মন্ত্ৰ, ত্ৰুল'খ্য, to cause to be copied.

255, (in compos.) occurs thus.

মুন্তরুল, a prefix, a letter set before another. মুন্তরুল, an affix, or a letter affixed after the vowel, in a syllable.

পুরুষ্ঠ বৃষ্, an entrance as to a tank or river, a ghat.

२६६ए'य, s. avarice.

०इद्रथ्य ३६, adj. avaricious.

QET'YI,
Q ﴿ الله عَلَى الله عَلَ

एइट्रमञ्जा-स, a prostitute, harlot, strumpet.

एइर्'मञ्जूर्'य, harlotry, fornication.

Qद्रक्षप, a subduing, making tame, a torture, a making to confess.

Qह्र्ब प्र., v. a. to subdue, make tame, make confess.

Qह्रब्रम्भ, a subduer.

०५५ चेत्र, that makes tame, tames.

२६६ प्राचीत, is made tame.

QA, pres. I tame.

মন্ত্ৰা-প্ৰী, pret. I tamed or have tamed. মুক্রান্থা or মুক্তান্ত, fut. to be tamed, I shall tame. 오토하'니다 '출자' 우리, imperat. do thou tame. Qह्रअ'4, v. n. to shrink, to express fear, pain, by contracting the body. Qद्रम'य'पॅ, one that shrinks, &c.; v. Qद्रम'या. QEN, pres. I shrink. মুক্ত, pret. I shrunk. মুনুম, fut. I shall shrink. ক্রমা-প্রন, imperat. do thou shrink. Qह्र ४, a complication. QEL'S, complicated yarn, tangled thread. QEL'UL'QUL'UL, to become complicated, perplexed. १ देपणा-धा-प, adj. agreeable, pleasant. प्रमण्यापि, s. agreeableness, pleasantness. व्हेपराये पुडन, it is pleasant. Qहेय्यप्य, adv. pleasantly. Qहेम'य, s. skill, dexterity; adv. clever, wise. prudent. Qहेम थें, ो adj. clever, dexterous, prudent, Qraya,∫ wise. क्रमप्र, adv. prudently, wisely, भै २ हे भ थें, a clever man. पूर्म प्, a drawing, expressing, milking. Q'अ'Qहें प, a milking. २इंग्चर, v. a. to express, milk. Qक्रंयायं, a milkman. Qक्रंपाओं, a milkmaid. Qमें अविन, one that milks, &c. QF'25, that does express, &c. ्रेप्र होत, is expressed, is milked. २हॅं पविवाध, }is milking. Q# 44 Q 5 4, QE, pres. I milk, I draw milk. মুর্ক্তম, pret. I have milked. цат-p, fut. to be milked, &c. क्रून-भैन, imperat. do thou milk.

ਸਕੇਂ ਸੁਕੈਂਸ, a milch cow.

Qष्ट्राञ्चन, an alluring, attracting posture. Qक्रें भेने हेर प्र, to attract, allure, entice. ्राह्में प, a putting, placing, laying down. QF주니다. v. a. to put, place, day down, to arrange, put in order; to cut, hew, to gather together, collect, &c. Qक्रॅन'य'यें, a putter, layer, &c. Qहॅन'बेर, that puts, &c. Qक्रॅ न'यर'हेर, is put. QFA, pres. I lay down, I place. ম্ৰ্ন, pret. I have placed. মৰ্শা-ছ, fut. to be placed. ৰ্শা or ৰ্শ্ ইন, imperat. let him lay down. Qहॅन य, a cutting, hewing, chopping. QFATUL, v. a. to cut, hew. QFA, pres. I cut. মৰ্শমা-ৰ্শম, pret. I have chopped. শ্ৰম্-ভূ, fut. to be cut or hewn. ৰূপা or ৰূপ ইন, imperat. let him cut, &c. শ্রমান্থর প্রমান wood to be chapped, &c. QFA, (in compos.) a laying up. ANA OFA, a gathering, amassing together. न्यन शहन होर पर, to amass, hoard, lay up. ন্থনাত্ৰ বাৰ্ত্ত a hoarder or layer up. a miser. ०४५ प. an oval figure, ellipse. QET'QET', adj. of an oval figure. QFS'&) a small table to eat and drink on, ざずま,」 or from. 🚣 मर्सेय डेंमा or मर्सेय ब्रेमस, ditto. प्रमण्य, an overcoming, subduing, conquer-Qहें मराध्र, v. a. to subdue, conquer, overcome; plunder, spoil, rob. प्रमण्याय, an overcomer, subduer, victor. Qहॅमरा छेर. that overcomes. Qहॅम भाष्ट्र , pass. is overcome. २हॅमसम्बद्धियः, २हॅमसम्बद्धैर २५५)

offar, pres. c. I conquer, &c.

पठँमा-प, } pret, I have overcome. पठँमा-त्रेन, }

শ্ৰন্থা-ভূ, fut. to be subdued, &c.

ळॅमाळॅम विनाळंम स मैन, imperat. do thou subdue.

प्रहेंद्रा or विद्रानेन है, a tool to grub up weeds with, a mattock.

रहें पूर्ण, a large mattock, a pick-axe, a spade.

QEI'E, a small one, a hoe.

Qहॅर जुन्य, the iron of a mattock.

QEL'W, the handle of ditto.

Qहॅर है अप्यर्भे य, a digging with a mattock or spade.

of ara, to turn out of one's way; to draw behind on the ground.

क्षेत्रमा or व्यक्तिमा, a train; part of a garment that drags behind on the ground.

QFQPQFQ, ditto.

QEQUAS, adj. having a train, as a garment.

पहिंचा के स, a robe or garment with a train.

Qray, s. a turkey hen.

Qत्रज्ञ, (in compos.) grinding.

고도'Q리티, a mill, a water-mill. 활'Q리티,

Qব্ৰুখ, a grinding, reducing into powder; a weaving, making cloth.

्रज्ञप्र, v. a. to grind, to weave.

Qत्रम्'य' ये, } a grinder, a weaver.

Qवन हेर, that does grind.

Qवन'यूर'ग्रेर, is ground, &c.

Qवन में के प्या है। Qवन में के प्या है। Qवन में के प्या है। Qवन में के प्या है।

Qवना or Qवन प्रदेत, pres. I grind, I weave.

ম্দ্ৰশা-স্থীন, pret. I have ground, &c.

মানা-ছ, fut, to be woven.

রশার্থম ইন, imperat. let him grind, &c.

হারমাথ্যকান্ম, to grind wheat, barley, &c.
খুলান্মাথ্যকান্ম, to weave woollen, cotton, cloth.

Qबदा.दें, it is becoming, seeming, convenient, fit, decent.

कै एवर, it is unbecoming, &c.

दे प्राप्त , it becomes so.

Qazvu, a being pleased with, a liking.

ent, becoming, &c., to like, be pleased with.

Qवर्ष, है. steadfastness, resoluteness.

२८ १ क्षेत्र, adj. steadfast, resolute.

থ্যক্ষ, s. steadiness, constancy, certainty.

Qवद्यावन्यव, ditto.

भे प्रवास , a constant, resolute man.

থ্যম্ম, a quarrelling, brawling, disputing, fighting, &c.

QAप्रामें, a quarrel, contest, fight, dispute, debate.

ছ থ্রম, a fighting with the mouth, a wordy war; a dispute, quarrel, contest.

থ্ৰত্বত্ত, a fighting with one's hand.

Qवयाप्र, v. a. to fight, quarrel, contest, dispute.

Qवप्पपं, a fighter, disputer.

રૂત્રમ'ય, an embracing, including.

Qवस्प्र, v. a. to embrace, comprise, include.

Qवसराध, pret. embraced.

থ্ৰপ্ৰান, a passing away, a passing beyond.

Qর্থাম্ম, v. n. to pass away (as time), to go beyond.

প্রথা-ক্লী, pret. is past, went beyond.

Qत्रभाभ, adj. hard or hardened, solid.

Qત્રેન્પ્ય, a dropping, falling in drops.

वैनग'य'Qवैन'य, ditto.

Qवैवायर, v. n. to drop, to fall in drops. वैष्या-त्रेष, pret. it fell in drops. Qवैन्याप्र हेराप्र, v. a. to let fall in drops, to sprinkle. ম্দ্ৰীৰ্মানীৰ, pret. c. I have dropped, (or sprinkled.) মুদ্দীনান্ত, fut. I shall let fall, &c. ሉ Qគឺና ነዚና, is a term of abuse or blame. Qব্লিমান্ম, v. n. to pervade, diffuse over; v. यधुमाध्य, v. a. Qgान, adj. coarse, mean, not of a good quality. Qव्य, a gathering, collecting, picking up. Qarqu, v. a. to gather together, pick up, collect, select. Qg प्राप्ते, a gatherer. Qga or ga (in compos.) as in Ar'QgaigrQga, a gatherer of wood, grass, &c. Qg.हेर, that does collect. ०व्राच्या हेर, is gathered. Q3'पवैक'प, }is gathering. Q4'84'Q3A. Qद्वायुक्तादुक, pres. I collect, I gather. ০বুখামুকুখ, pret. I have collected, &c. মুক্'অম্'মুক্ক্ম'ম্, gathered together from all, a collection, selected specimens.) to be collected. QA'TI'E, २ अप्राप्त कार्याः प्रकार प्रकार प्रकार कार्याः प्रकार प् about to gather. ব্রমাব্রমাশীবাম্ছ, imperat. do collect. Q જ્વાપાલિક, s. denseness, thickness. વક્ષ્માયં,) adj. dense, thick, heavy. ਮੁਖਾਸ਼ਾਹਰੂਸਾਪ, a thick, close, dense, woollen cloth.

ลอง Q สองน์, a thick or dense forest.

শ্বীব্যথ্য শুৰ্ম খুঁ, (a thick) or heavy sleep. २३५'प्, a drinking (in a general sense, or

indefinitely).

295'यर, v. a. to drink.

Qब्रद'र्द, I drink. Qब्रद्भप्यं, a drinker. Qब्रद्धप्य, I drank, I have drunk. I shall drink. Q ଅଟ୍ୟ ପ୍ରୟୁଟ ବ୍ରିଣ୍, imperat. drink, let him drink. Qब्रुप्पर, v. a. to drink up. Qব্রহাম্মাষ্ট্রাথ্ম, to drink entirely. Qব্রুম্'মুম'ষ্ট্র্, pres. I do drink up. মন্ত্ৰদ্ধান্ত্ৰীৰ, pret. I have drunk up. ব্যচ্বব্দ, fut. I will drink up. মৃদ্ধ, imperat. drink it all up entirely. Qg5'¥5, a drinking vessel. Qব্রহাস্করাম, adj. potable, potulent, fit to be drunk. Qর্ব'হ্য'ক্র্ব'ম্থি'ৡ, potable water. Qब्राउ:Qह्माध्र, to make or cause one to মন্ত্ৰ'ড্ৰেম্'ম্ম, to make one drink the whole. a tying, fastening together. য়, a collecting, gathering. also পুৰা, as in প্ৰত্যুৰ্যাস্থ্ৰৰ, wood, grass, gatherer. Qanimani, v. Qaniman. वृद्याय, a cutting. दुअ द्वार २ व्याप्य, a cutting into small pieces. २१४५, v. a. to cut into pieces. Qव्यायें, I cut. Qक्रम्पराष्ट्रेरार्, I cut it, is cut by, &c. Qद्भप्प्यं, a cutter, &c. ogu- हेर, that cuts; a knife, hatchet. Qब्रम्प्राष्ट्रेत, is cut by me, &c. २ इप पड़िक प्य, २ इप छुक १२ इन, Qরুমাত্র্মণ টুর, pres. I cut into pieces. Qবুম্থাম্ছম্থ, pret. cut into pieces.

Qপুন-স্থানম্বত্য, fut. to be cut into pieces. Qa प देनापम्प, imperat. let it be cut, &c. Qa्रुम्प, a covering, casting over.

QANUL, v. a. to cover, cast, spread over.

Qव्याम, I cover.

व्यमाध्याचेदार्, I cover it.

Qवसन्यन्यं, a coverer.

Qव्स छेर, that covers; a coverlet, a covering, a quilt.

Qव्याप्राष्ट्र, is covered, overcast.

Qবু শ' অবীক' থ, } is covering, overcasting.

ସ୍ଥ୍ୟାସ୍ଥ୍ୟ'ଧ୍ୟ' ହିଟ୍, pres. I cover.

Qव्रमणाम्हम्भ, pret. I have covered.

Qরুম'হামন্তম'হ, fut. to be covered.

Qतुमा-वैमायहम, imperat. cover; let it be covered.

०व्रमण य, *part. adj.* covered, overcast.

Qবুপুন, a smoking, a spreading wide as per-

Qর্ঝান্ম, v. n. to smoke, to spread wide. Qत्रेष्प,) a departing, commencing a jour-

Qवेनग'य,∫ ney; v. वेनग.

Qवेष्-प्र.v. n. to depart, commence a journey.

१वेद प्, the state of being lame, lameness.

Qवेद प्र, v. n. to be lame, to go lame; adv. lamely.

Qàद'दें, he is lame.

Qàद्र'ਧ'ਪੱ, one going lame.

Qवेद्रायमः Qद्धारायमः, to become lame.

Qवेद प्राष्ट्रिप्र, v. a. to make lame.

Qक्षेद्र भें, a cripple, lame person.

Qaेइ' u, a drawing, attracting, forcing together.

Qवेक्पा, v. a. to draw, attract, force together, to make fast.

Qवेब्र्य्यं, a drawer, &c.

Qवेद चेद, that does draw, attractive. Qवेब्प्राष्ट्रेर, is drawn.

्रेमाधास, a thing superfluous; superfluity, remainder, residue.

२वेपसप्पर, v. n. to take, seize, hold fast.

्रवेपर श्रेप, s. a tailor's instrument for holding fast cloth, &c. in sewing, a thimble.

ર્લેમજપાર, v. a. to shut, comprise, cover, include ; v. Qরশ্ব'্

Qà'Qक्रमण्य, a vexing, fretting.

Qवें Qक्रॅं अर्थ प्र. v. a. to vex, fret.

Qલેં Qર્કેમ રાપ્યાં, a vexer, fretter.

Qર્તેનુપ, a picking, plucking up.

Qवेंबाध्य, v. a. to pick, pluck up; v. यहेंबाध and শুদ্ৰাথ.

२० विम्युप्पा, v. a. to take into one's hand, to

Qવેંત્ર, a going out, issuing, being uttered.

२४४-५८, v. n. to go out, issue, be uttered; v. QŠ 4 4 1, v. a.

बॅबाय, pret. went, gone out, issued.

Qત્રેંત્ર પ્ર, v.n. to doubt, hesitate, to mistake, err.

२वॅ८प्प, a scattering, spreading, diffusing.

QĂL'AL, v. a. to scatter, spread, disperse, diffuse.

Qăru, a scatterer.

Qव्राष्ट्रेर, that scatters.

विमान्यमधेर, is scattered.

Qấx प्रवेष प्र, } is scattering.

QAI, pres. I scatter.

ਸਮੱਧ, pret. I scattered.

ጣኝ፤, fut. I shall or will scatter.

imperat. scatter thou, let Qăzi-an, २वॅर'चर'हैल'मैन, ∫ him scatter.

Qà'ı Qgç', libation.

Qধ্রাম, a declaring, confessing, confession.

থ্ৰথান্ম, v. a. to declare, confess, not to hide.

Qন্নাত্র, a sort of pottage to be licked up. Qद्रमाध, a being or becoming pure, clean. २६वाप्र, v. n. to become pure, clean; v. 5914. वैभागरा पर वापर, ditto. 255, (in compos.) a burial feast; meat or repast; food distributed. २५७, (in compos.) a train. Qब्रॅर'Q५च, a train, retinue. पूर्व उन, adj. having his train, retinue. प्रयास, s. a wing, a leaf of a flower, a vane, fan, paddle, in a machine or instrument. Q্ব্যাপুৰ, adj. having a wing, &c.; winged. पुरम्'न्नेन, the quill of the wing, a wing. থ্বেম্পাপ্ত নাথ্য, to shake his wings. २५च'अ'मेथेंच'यर, to clap his wings. Q্ব্ৰ-ক্ৰম, winged animals ; birds, fowls. ९५म'अ, a broad leaf. २५ मा अ , adj. having a broad leaf. प्रयामा उन्धे र्दे प्म, pot-herbs with broad leaves. २६च प्राप्त adj. hundred-leaved; s. name of a flower. ανοςτι, a leaf. ब्रॅब्र्य्ट्रम्, leaf of a tree. থ্বমার্থনথ, থ্বম্থার্থনথ, ব্যম্পর্থনথ, শ্বিষ্থ, the side of a hill. ব্রমণ্ড্রম্ম, the side of the body. OSTATA, at the side of. Qद्रम्थ जु, to the side of. ত্ৰ্যুক্তৰ্ক, from the side of. Qব্ৰাfor ধ্ৰু,) ১৯. swamp, mire, dirt.

Qरझग्रह्मप्रज, adj. swampy, miry, dirty.

০্রমান্ত্রতার বিশ্ব, a sinking into a swamp or dirt. २५४ म, a sort of reed, a sugar-cane. ০্ন্স-দ্রুথ রৈথা, a plantation of, &c. a choice, selection. Qरअ'म, }a choosing, selecting. २५ थर, v. a. to choose, select. प्रमायायें, a chooser, selecter. QSA, pres. I choose. Qद्रम्भ, pret. I chose. শ্রমা-ভূ, fut. to be chosen. प्रमा-बैन, imperat. choose thou. Q्अर्पुर्युष्ट्रम्प्र, v. c. to make or cause to choose, select. ্ব্ৰু বা, a passing, going away. সুত্ত্ত্ব, a dying. भ्राद्भार्थरपुर्य, a being delivered from pain; dying, emancipation. Q=Q'बा-अ, the very moment of death. Q५२ ज्ञामा, at the very time of death. বন্ত প্রমূত্ব ব্যু, a going off from a precept, dissenting, secession. ন্রিমন্য থান্য, —— ditto from a law. २५२ पा, e. n. to pass away, to go beyond. to die. Q5Q, pres. I go or pass. Q5N, pret. I passed. २५२ पा २० छा, fut. I shall pass. २६२ प्राक्षा देन, imperat. let him go. Qर्Q'प्र'ष्ट्रेर'या, v. a. to pass away. રૂજા ૨૧૧ વારા છે ૧૫૧, to pass away time. २५२ प्राप्त प्र प्राप्त प्राप्त प्राप्त प्राप्त प्राप्त प्राप्त प्राप्त प्र प्राप्त प्र प्राप्त प्र प्राप्त प থ্যুম্ব, a trembling, quaking, shuddering. २६८ १८६८ म्, a shuddering much. प्रदेशप्रभाष्ट्राय, a shuddering with fear.

মৃদ্যুত্যুত্যুত্য, ditto with cold.

קקביקב, v. n. to tremble, quake, shudder. २६८ प्र', यें, one that shudders. २६८ मञ्जेन २५,) is quaking, shuddering. Qद्राय्या हेद्या, v. a. to shake, &c. १५वाचा, v.५वाच, s. stillness, quietness. ozgraza, a platter, a vessel. १६४१-५, the pret. of १६९'म, v. n. to pass away, &c. Q5 N' 4, Q=N-UQ-3N >the preterite tense, past time. የረፈላ ልጣ Q541'Q, the year past or years past. QSW'清, the month past. २५४ विम, the day past. Qदस्प्याय, the late, the dead. २५४ भाषा के a female deceased, &c. Q5 N' Ŭ, Q5 N' Ň, } m. f. ditto. Qζ, pron. this. २६'ने, २६'मा२६'मा२६'में, २६'में, २६'में, २६'४८, २६'केंन, Qरै T A, pl. these. Qই'ৰ্থ্যনু, this namely, this videlicet. Qदैंदद'Qदे, this and this. وجُرِي,) adv. hither, to this place; here, at Qदैर, ∫ this place. Qदै. ब, adv. here, at this place. १६९, adv. hence, from this place. Qदे अ, dative, to this; adv. hither. Qદે પૂર, abl. from this; adv. hence. Qร๊ነናርነዊናኒ, adv. to such and such a place. or Q दैंदद Qदैं ऊ, ditto, hither. Qኛሜፕሮሚኖች, adv. at such and such a place. Qዩንፍድ'Qዩ'ላላ, adv. from such and such a place, hence.

Qदै'दद'Qदे'य, to such and such a one. Qदैंदद'Qदैंप्र, from such and such a one. Qร้າรราQร้าQs, adj. of such and such a manner, &c. Qर्रे' हैं, this and the last, for: Qहैन हैं ब Q दे दि प्रहेम में ब क्षेप्स, this world and the world to come. **२**६० केरा-इार्ट्स केर, cause, &c. therefore. **२**देशे'र्नेबा-डाय्दे'र्नेब, QÇ'AL, adv. so, on this manner. Q숙'양'됨,} adj. such, of this manner. Qदे भेद, adv. so much, so many. 9६'५, of this place, sect, religion. Qर्'प्र, adv. than this. Qহ্বিষ্টাই, greater than this. Qই'শ্ৰম' পুল, more than this. Qব্দুবাৰ, a spreading on the ground; s. a mat, mattress, a thing spread on the ground. Qইন্মা, v. a. to spread on the ground. २६८ मार्थ, a spreader. Qद्भैदाष्ट्रेद, that spreads. Qर्देद'य्र' हेर, is spread. **ए**देद'मञ्जैक'य, एदेद'मेक'एउम,} is spreading. Qናሻና', pres. I spread. ਧਸੈਨ', pret. I have spread. ጣናር, fut. I shall or will spread. वैद्र'विद्र'वैवावैद्र भैन, imperat. spread thou. QરૈયાQરૈપ્યૈય, with or by this. Qইশ'ত্রুদ', adv. with this too, by this too. २३७६, a place of congregation. २३'प, a gathering, going together, an assembling. QZ'직고, v. n. to gather together, to assemble; v. মৃষ্ম, v. a.

QZ, pres. I go (to the place of congregation).

Q3N, pret. I went, &c.

२३ प्राप्त हो, fut. I shall go, &c.

२५ प्राक्ष्य केन, imperat. let them go, &c.

Qउ'होर, any real or fancied thing; a notion, idea; a composition, frame, fabric, structure; workmanship.

Qउण्डेर क्षेत्र अप्तर्भे, the aggregate of notions or of compound things.

QZ'QF, s. noise, clamour.

Qጟ'Qគ ፚቒ, adj. noisy, clamorous.

Q3'नेंद', a bustle, great stir.

QZ'Q国内, a tumult, riot, uproar.

Q3'AN, s. sense, notion, knowledge, an image, idea, thought.

23'AN'UL, v. a. to represent in the mind, to be in one's senses.

QZ'वेष'हेर'यर, v. a. to think, imagine, represent.

Qद्र'नेस्'सै'ष्ट, must not be thought.

२५ नेम ने प्य, ad. senseless, inconceivable.

Qद्रानेस्पन्नराष्ट्राय, to recover from fainting.

a sitting, being, existing, a being there.

Qद्रमाध्य, v. n. to be, to sit, to exist, to be there.

QZA'B'QEA'UL, to make one sit down.

وير أبه المراجي , he sits, exists, he is there.

23वाध्यं, a sitter, one existing, being.

23म्यप्, ditto.

Qरुम् क्षेत्र (२रुम्,) Qरुम् प्रक्षेत्र य,) is sitting, existing.

Qক্তৰ্যন্ত্ৰ, }one's sitting or dwelling place.

२३वाष्ट्रम् । is there, is he there?

QZA, there is, he is there.

is there or not?

ম'Qহ্রন, there is not.

षु'Qद्रम, who is there?

ጣ5'Q፯ጝ, which is there?

ঠ থেবুৰ, what is there?

মান or অ'হ্ৰ'Qহুঅ, where is it ?

Qናኒ QZA, here is it, or it is here.

देर पुत्रम्, there is it, or it is there.

255'ע, a bowing, inclining one's self.

२५५ प्र. v. n. to bow down, incline one's self.

Q35, pres. I bow down.

Qรูรุ นุ เ จุฮุ ม, fut. I shall or will bow.

द्रइ.भ, pret. I bowed; it is bent.

ጟናነጟና ኔጣ, imperat. let him bow.

२३६ प, a bowing, inclining one's self.

२३५'५1, v. n. to bow, incline one's self, to prostrate, cast himself at the feet of another, to bow before one.

પ્રાનેનાવાવરુપા, to bow down before one.

235'4'4, one that bows down.

Q35, pres. I bow down.

মুহুদ, pret. I have bowed down.

নায়ুদ, fut. I shall bow down.

ব্রন্ত্রন, imperat. let him bow down.

QZĄ'U, s. will, desire, eagerness, a wishing. desiring.

२५, ए. a. to wish, desire, desire earnestly.

Qद्रुव्याये, a wisher.

२५४, s. an assembly, council; arrange-

२३६ मार्चेर्प्र, to take counsel together, to make arrangement for.

Q35, WEST, a senate house.

Qद्धकार्भे 'Qद्धक, ो }all sort of. ¥'å¤N, ∫

Qহ্রশ্রমান্ত্রম, whether there be or not; Qহ্রমান্ত্রমান্ part. adj. fatigued, wearied.

२५, इ. concord, agreement, peace. २५४ पृष्टेरप्र, to make peace with. २३४१५६, v. n. to agree with, to he in concord; v. 직Į시'니고, v. a.

031 प्, a trotting.

QZITI, v. n. to trot.

२३८ चेर, that trots, trotting.

२३४.५३४.५३ to go at a continual trot or amble.

२५. २ चेंग, an ambling gait or walk.

231'65'QT', to come trotting.

१३अप्य, a taming, breaking, subduing, disciplining, educating; name of part of the KAH-GYUR, treating of discipline and education.

Qद्रज्ञान्यरिक्षेत्रं, part of the Kan-gyur.

05वाचा, v. a. to break, tame, subdue, discipline, educate, teach, instruct.

०५७ प्राप्त, a breaker, discipliner, subduer.

Qzorèt, that subdues.

२५७ प्राचेर, is subdued, disciplined.

२५४ प्रवेष प्रवेष प्रवेष हैं। subduing, disciplining.

QZQ, pres. I subdue.

মুহুল, pret. I subdued.

নুহুত্ব, fut. I shall subdue.

প্রবার্থ নিন, imperat. subdue thou.

२३४५, pret. of २३४५, v. n. to gather together.

२५४५,) a gathering together of bile, osaras, phlegm, and wind, in the body, a gathering together of bad humours.

QZN'EN, a compound; adj. compounded.

০১মানার্ম, adj. uncompounded, simple.

ogaven के किए प्, the compound is not perpetual.

२३४७ हुस तमस्य उद्दे) every compound is प्रहेमाध्य पेरळें साउदाधिक कें, ∫ subject to decomposition.

Qदेनए'य, a lifting, raising, holding up, a weighing.

Qदेनराया, v. a. to lift, raise, hold up,

Qदेनग्थ्यं, a lifter, &c. up.

Qदेन्य छेद, that lifts up.

Qदेनए'यूर'हेद, is holden up.

२२वर प्रवेदाय, रेis lifting or holding up. **२२मगः हैकः २५म,** रे

Qदेनसप्पर,Qहा, fut. will lift up.

Qदेन्य, pres. I weigh.

মট্ৰথ, pret. I weighed.

শ্রন্থ, fut. I shall weigh.

वैबावेब देव, imperat. weigh thou.

Qইন্সারতা, a bushel by weight, or weighed. মুন্দ্রে, a bushel by measure, or measured.

৭ইন্স, a going, a going away, departure,

९देदप्य, v. n. to go, to go away; v. ९६ दप्. Qदेदायायं, a goer.

Qदेद', pres. I go.

35', pret. I went.

२६८ प्राप्त ह्या, fut. I shall go.

देदगदेदावैवादेदश्येन, imperat. go thou.

२६५५, a following from behind, a carrying.

२६५७४, v. a. to follow from behind, to carry, convey, conduct, lead, take with.

Qदेद'य'ये, a conveyer.

Qदेद'हेद, that conveys.

Qदेद'य्र' हेद, is conveyed.

Qदेद, pres. I convey.

देद, pret. I conveyed.

२६८ प्राप्त ह्या, fut. I shall convey.

देदादेद हैन, imperat. carry thou.

Qदेष्र'य, a casting, throwing, uttering, founding, &c.

Qदेमराध्र, v. a. to cast, throw, utter, found, establish.

अप्येक प्रेमक था, to sow seed, to sow. अं'Qदेयस्प्रा, to bite with the teeth. শ্রম্পাথ্য, to supplicate, beg, pray. শ্ল'ব্ৰ, —— to pray. વૃત, — to answer. भ्राम, —— to cast lots. באַקֿיע, — to found a monastery. নুর্কাপ্রাদ্দেশ, — to found or establish a college, academy, university. Qदेमरायायं, } a caster, founder. Qदेयस्थेंद, that casts. Qदेय्यायराष्ट्रेर, is cast or thrown. **२६ पर । এই বিশ্ব ।** । s casting, &c. Qदेप्राप्राप्या, fut. will cast. Qदेष्प, pres. I cast, &c. বাদ্য, pret. I have cast. শ্রহ্ম, fut. I shall cast. वेंघावेंघ डैन, imperat. cast thou. Qर्रेंग्,) a saying, repeating, replying, sending ਗ਼ੇਂਾਧ, ∫ answer to; reply, answer. ০ই বা, v. a. to say, repeat, answer to. १५७, a sort of fine horse. Qर्रेप्थॅर, v. मर्रेप्ठन. Qर्रे बेदा, v. मर्रे बेद. Qইন্স্যা, a suffix of either, খামাথা (েম্বা or থা.) Qर्बारा उन, adj. having a suffix, as a letter. Qर्मस्प्य, a tying, binding, fastening. २६ व्याप्य, v. a. to tie, bind, fasten. अद्राप्ट्रेन्स्प्या, to give a name, to christen. ইন্ত্ৰিশ্যম, to put or fix on ornaments. প্রহামান্তর্মান্ত্রামান্ত to tie a rope, &c. २६ वारायायें, }a binder, fastener. Qইশশশ্ভীৎ, that binds. २६ॅमसप्यराष्ट्रेर, is bound. ত্র্ন্স্মন্ত্রীক্ষ্ম, হুইন্স্মন্ত্রীক্ষ্মন্ত্রন্,} is binding.

२२ मन्यप्राप्य प्रमान्त fut. will tie, bind. QTAN, pres. I bind. ব্যস্থ, pret. I have bound. শ্ৰহ্ম fut. I shall bind. वैन्यार्वेन्य नैन, imperat. bind thou. २६८ म, a going, &c. २६४५, v. n. to go, march; v. २६५५. Qरॅंद छेर, that does walk. Qरॅंद'यर' छेद, is gone, they go. २६ॅ८ म्बिक य,) is going. Qरॅंद', pres. I go. ξζ, pret. I went. Qर्दाया पृष्ट्रा, fut. I shall go. रॅंदगरेंद बैना or देंदर क्रेन, imperat. go thou. ९६५ ४, s. wish, desire, inclination, a wishing, &c. २६ँ५'य'श्चे'च, the arising of a wish, inclination. Q55'Q55, earnest desire, desire, wish. २६८५ वर्ग, adj. eager, ardent, desirous, wishful. ९६६ मेर, adj. having no inclination, wish २६ॅ५'ब्रथ,∫ to. Qर्देद काब्य, s. cupidity. lust. २६६७८ विकास प्राप्त करा कि adj. lustful, having, or full of, unlawful desires. २६५, v. a. to wish, desire, long for. Qξζζ, I wish, &c. Qद्रायायं, a wisher. २५५ भूर भूर भूर the exercise of lust, coitus. २५५ किस्स, the region of cupidity. २६५ परे भू,) the god of love, cupidity, or एर्रेर अरे अद न्वत, other names or epithets of Cupid.

ব্ৰথ মধ্যমন্থ, the husband of Lætitia, (of merriment.) अप्रेम्प्यातुष्ठन, having his bow of flowers. मे भेम मर्थ उर्, having his arrow of flowers. चैर'यस'हेस, mind-born. ধীন'অ'পুঅ, that lies in the mind. ইন্সাম্ভ্র, that dwells in the heart. aশথ'হ্ৰ' Qহ্ৰথ, all-subduing. अ५२ थ्राय, the five-arrowed. ਏਂਪਾਏ੨,} that intoxicates, makes mad, fool. ਮੋਕਾਏਵ, that makes burn. ਜ਼ੇਕਾਏਵ, that makes dry, lean. শ্বত্যু that makes old. মূল্ পুট্ম, that makes glad. प्रहेन्य हेर, that terrifies. শ্বাই টুব, that kills. यरे एहें भर, that takes away happiness. ব্ৰথাম্বাব্যুৰ, the prince of supreme ९६ँ६ एहरे पाओ, the all-bestowing cow, or the cow of plenty; S. Kámadhému. 5학식, Q출학식, }an ejecting, expelling; uttering. দেপনা for অইন্য, an uttering, repeating, repetition. क्र यमें के, an uttering, repeating, rehearsing. শ্বশ্বইৰ, reading with a loud voice. Q६ँक धर, v. a. to utter, eject, expel, banish; to eat and drink; v. Qaquu, v. n. Qรัฐ'บุ'บุ, an utterer. ९६ के छेर, that utters. २६ॅक'यम'ष्ट्रे, is uttered. २६४ मन्द्रभः भाषा uttering. २५५ प्राप्त हो, fut. will utter. Q¸¸¸, pres. I utter or eject. মুদ্ৰ, pret. I uttered, ejected. बाइ क, fut. I shall utter.

वें । डेबावें ब, imperat. utter thou. עבאיעג, v. n. to meet, or come together. Qदेशप्य, s. importance, business, occupation. Qर्अप्याय्रेमस्प्य, a measure of four cubits, a fathom. Qदेश नदः, one fathom. Qदेंबादें, two fathoms. Qरॅअप्युक्ट, ten fathoms. २६अ क्षेत्र १ प्राच्या, to measure with a fathom. ০ইশমান্ত অব্যাম্য, measured in fathoms. एइंअस्। or एइंअ, the space between the two feet stretched out, the privy parts. Qरॅमरा है, the hair on the privy part. Qर्भग्रञ्ज्य Qर्वेन्प्र, to pluck or pull out the hair of, &c. **९६ॅमस्'झु**न्बर'या, to shave the hair of ditto. ---- **وځم**٠٧١, प्रमापारण,) a small piece of cotton cloth るL'LN, for cover the privy parts. प्रॅमराप, an advising, counselling. २६ मराध्र, v. a. to advise, counsel, impart. Qदेंगरापां, an adviser. Qदेंबर हेर, that does advise. Qदेंमग्र'यूर'छेर, is advised. Qर्जेंगरा, pres. I advise. ন্ত্ৰণ, pret. I advised. শ্ৰ, fut. I shall advise. २६ अयापर हैसानेन, }imperat. do advise. २५ँ मा-म, }a casting off, rejecting, not taking. QTL'UL, v. a. to cast off, reject, not to take; to curse; to pace. मॅग पाप्रेमपा, to pace, to walk. दर्भर्प्य एर्देर प्यर, to curse. Qरॅरप्पं, a rejecter, putter. ९६ॅर हेर, that casts off.

२६८ प्राप्त होते, is put off, is rejected.

QXI, pres. I reject.

र्देश-त्रेड, pret. I rejected.

दॅरा-ए, fut. to be rejected.

Qद्राप्राप्ता, fut. I shall reject.

Qर्राप्या हैसा-भैन, imperat. let him reject.

र्दे विन, }ditto, cast off, do not cast away.

Q১শ্ব, adj. like, similar, equal, even.

Qइ'मर्क्रदर, ditto, equal, like.

Qइ'अवअ, ditto, equal, level, even.

Q3'Q3, adj. like, very like.

Qइ'या-वैद, s. equality, likeness, similitude, similarity, resemblance.

QZQ, it is like, equal, similar.

Qइ'याथीक्'यर, to be like, similar, &c.

那QK, an image, a portrait.

戈'Q5, of what sort.

Qर्''Qर, of this sort, such.

दे '२६, of that sort.

ছ'ত্য'অ,) correl. of what sort, of that sort,

दे'एइ'य, as, so.

है एउपपे वस्प हसाय,) as the work has been, so shall

be the fruit.

Qइदराया, v. Qब्दराय, satisfied, replete.

२६५'या, v. २१५'य, rubbing, fretting.

२६व'या, v. २६व'य, vying, contending.

Q১ঝাম, the state of being rent, unfolded.

ত্যপ্ৰাম, v. n. to be rent, unfolded; v. a. to shun, escape by stratagem.

Qर्रे'मा, v. Qर्वे'म, a writing.

Qदे प्य, an asking, questioning.

Q፯'ঘ়, v. a. to ask, take information from.

Qई'प्'प्, an asker.

Qई'प्टेर, that asks.

Qदै'यर'ष्ट्रेर, is asked.

Qई'यबैंब'य, is asking.

्रे पीक प्रज्ञा, asking.

Q दे, pres. I ask.

ริพ, pret. I asked.

Qई'प्रा'QBI, fut. I shall ask.

Qद्वैपा-भैम,) imperat. ask thou, let him

इंगा-वेव. ask.

વકેંદ્ર'ય, a deceiving, deluding ; v. ৭৭১ খ

Qदेर'यर, v. a. to deceive, delude, impose on.

Qदेद'य'यें, a deceiver.

Qदैद'हेद, that does deceive.

Qदेर'यर'ष्ट्रेर, is deceived.

Qद्दैर, pres. I deceive.

इैर्प or Qईदा-ब्रेब, pret. I deceived.

Qदेर'यूर'्य हुर, fut. I shall deceive.

Qदेद'डैन, imperat. deceive thou.

Qਵੈਸਾਪ੍ਰਧ, v. a. to distribute, to give to each; v. Q9a'4x.

Qदेवाचा, v. n. to fall, roll down, to turn, (about its axis;) v. Q মীপুস্ম.

০ইপুৰ্ম, v. a. to turn round, to twist, wreathe; v. প্রথাম্ম.

০্ডু'ব, a digging, making a hole; a fretting; v. Q필'지.

দ্ধনামুণ্ডমুণ্ম, the making or digging a hole.

వేదాలైక్షాచ్త, a fretting, vexing.

ਊਨਾਪ੍ਰਤ੍ਰਾਧ, the digging of a pond.

ぼうひ、—— ditto of a well.

Qহুস্ম, v. a. to dig, make a hole; to vex, fret.

Qइ'प'र्थ, a digger.

Qठु'ब्रेर, that digs, a shovel.

२५ प्राप्ते, dug, is dug.

२५ प्रतिकार,) is digging.

Q5, pres. I dig.

Qइ४१इ४, pret. I dug.

Qহু'ম্ম'Qভুম, fut. I shall dig.

5'g, part. fut. to be dug.

imperat. do dig, let him dig. २६५ थ, a rubbing, filing, polishing. २५५ ५८, v. a. to rub, file, make smooth. v. Qबुद्राय, to draw, drag, pull along by force. প্রন্থ্য, to rub, file iron. ዳና', —— to rub wood, &c. প্রম'Qহ্ব'ম্ম, to rub the body. শ্ব-মান্স্মান্ত্র্বাম্ম, to rub the foot with ਪ੍ਰਤ੍ਰਾਪ੍ਰਸ਼, to drag a dead body. ०इ५'यपॅ, a rubber, dragger. २६५ हेर, that rubs; a file. २६५ प्राप्टेर, is rubbed, dragged. Qइ६, pres. I rub. ฐรา-สัง, pret. I rubbed. २५५'यर'२ हुर, fut. I shall rub. בָּי, part. fut. to be rubbed. হুবাহুব'ঠন, imperat. rub thou. २५७ ५१, v. a. to sew, stitch, join together. Qহ্ঝাৰ, the state of being rotten, putrid, rancid, stinking; putridity. v. ১০্ব'ন, eaten away, wasted, diminished.

হুপ'ম, }adj. rotten, putrid, stinking.

भुष्ठ, an evil spirit, a devil, a ghost.

Qदे'र्थे, a male devil.

Qदे में, a female devil.

Qx', a young evil spirit or devil, an imp.

Qद्रे प्यान्न दे प्र, mischief done by an evil spirit.

Qदे' Qद्रम्'य, the entering of an evil spirit into one.

Qदे' क्रम्भ'य, one occupied by an evil spirit.

Qदे भूदाय, the expelling of an evil spirit.

Qই'Qহ্বঅ'ম, a subduing or conquering of an evil spirit.

Qs'An,) a bug, a disagreeable insect found むぱ, in beds.

থই যা-প্ৰ, the state of being mixed, mingled. Qइे'य्र, adv. jointly, mixedly.

Qदे'यर हेर्'यर, v. a. to unite, mix, mingle.

Qइं'प्र'Qष्ट्र'प्र, v. n. to be mixed, mingled.

Qदेग्प्, part. adj. mixed, mingled.

Qदेव अ,) a mixed thing, a mixture, a mix-Qर्देष'म, ed dialect.

२६ माप्त, a shaving with a razor.

Qदेन'या, v. a. to shave with a razor.

제'Q국의'니고, to shave the hair of the head.

মথ, —— to shave or cut a fleece.

ਡੋਨਾਪ, —— ditto the hair of a yak.

२६वाप्पर्भे, रे a shaver, a barber.

Qदेन'हेद, that shaves, a razor.

Q्रेन'ध्र'ष्ट्रे, is shaved.

Q34, pres. I shave.

ইন্সা or ইন্স, *pret*. I shaved.

) a mixture, a mixed thing, a mixed Q 3 N' N.) dialect.

२६ेद'य, a drawing, conducting, bringing, governing, inviting.

v. इइ'य, ditto.

Qदेव'यर, v. a. to draw, bring, conduct, govern, invite.

Qदेव पार्थे, a drawer, &c.

Qदेव'हेद, that draws.

Qदेव धर होत्, is conducted, &c.

Qदेव, pres. I draw; I invite.

Qইক'ন্নীৰা or হদম, pret. I drew; I invited.

२६ के प्राप्त क्रा or इदा-ए, fut. I shall draw, &c.

축도기 or 국도자 취직, }
imperat. draw thou.

भुदः २६ दे प्रा. to invite, call.

२६५५, a sliding, gliding, slipping.

Qदेद'यर, v. n. to slide, glide, slip, commit a small fault.

Qदेरायायें, a slider, &c.

एदेद'हेद, that slides.

२६ सप्य, adj. mixed, mingled, mongrel.

হ্র্'Qইশ্'এ, a mongrel breed, in animals. Qইশ্'ন, a mixed, mingled thing, a mixed dialect.

QSN'N, it is mixed, &c.

२६४७ धर, adv. mixtly, mixedly.

Qदेश'यर'QQर'यर, v. n. to be mixed.

२३४७४४ ग्रेरप्य, v. a. to mix, mingle.

থ্যবাধ, an arising, lifting up one's self; rearing, kicking, plunging, throwing his rider, as a horse.

ত্যক্ষ্ম, to arise, lift one's self up; to throw his rider, as a horse.

থ্যস্থা, part. adj. arisen, eminent, excellent, high.

Qধান্ধান্ম, adv. eminently, excellently, highly.

Qধ্বম্প্র, arisen, is eminent, high.

থ্যস্থ য', one that is arisen; the emancipated.

থেশ্বন্ধান, a title of honour, for the male saints, and men of genius and learning.

থান্য'ম, do. for those of a female character. থান্য'মুথ, (in a physical sense) an elevated country, a high land; (in a moral sense,) the country where the Buddhas have appeared and lived; India, or central India.

ছে ব্যাম থে প্রকাশ ম, especially eminent, high.

Qধ্বন্-মা-মূ, a spindle, a little spindle; v. ধ্বন্-Qধ্বন্ন সুঁ, the whirl of a spindle, a wheel, the spindle of a wheel, &c.

থ্যদ্দ, a shooting, throwing, casting, ejaculating.

থ্ন ন্ম, v. a. to shoot out, throw, ejaculate; v. থুগুৰু ম.

শর্কাক্তত্বেদ্দ্র, ditto a warlike instrument.

থ্বদ, the summit, top of, &c.; adj. high; s. height, altitude.

শৃত্যুদ্ৰ', a model, pattern.

ন্ধ্ৰ প্ৰেল, a high stool or the height of a stool. স্ব্ৰুত্বল, the altitude of heaven.

থেব্ৰ, s. height, altitude.

QUEN'N, adv. in height.

থ্যৰ, long, narrow, hanging pieces of silk খ্ৰ, cloth, &c.

ত্যমান, a losing, not gaining, the state of being defeated; loss, defeat.

२४४, v. n. to lose, to be defeated, to suffer loss.

Qधम'य'यें, a loser.

ਬਸਾਪ, ਪਸਾਪੁਸਾਲੂਸਾਪ, one that is defeated.

अर्थसम्बद्धाः, an invincible patron.

२४म प्राचेत्प्या, v. a. to overcome, defeat.

থ্যমে, a springing, rising, the state of being raised, promoted.

থ্যান্দা, v. n. to spring, rise, be raised, promoted.

স্থেম থেওল, the pulse beats.

२४८ प्राप्त, a springer, riser.

०था हेर, that does spring, rise.

Qप्राप्राप्ट्रेन, is raised, promoted.

QUI, (in compos.) a board, plank.

ਜ਼੍ਰੇਂ ਪ੍ਰਪ੍ਰਸ਼, the board or plank of a door.

০্ৰথ ৰ, an incision.

০্রথ্য শৃত্র, adj. having incisions.

Qধ্বশ্বশৃষ্ট্রশ্ম, v. a. to make incisions on, to cut.

থম্ম v. n. to be ruined, to become insolvent, to be indigent.

Qધ્રદ્ર'યા, υ. α. to put off; v. QΞΞ'યι.

QKL'먹고, v. n. to fly (as a bird).

२४८ पा, v. a. to cover, to cast or spread over.

Qশ্ভম'ন্ম, v. মণ্ট্ৰ'ন্ম, to make soft, to rub together.

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Qদ্রবাদ্য, v. a. to repel, drive back, to toss off.
                a driver back, repeller.
   ०५७ हेर, that drives back, repulsive.
  ০খ্ৰে ছুই, is driven back, is repelled.
  Qশ্বপাম্ । dis repelling.
   Qধ্বৰ, pres. I repel.
   শ্ৰথা-নীৰ, pret. I repelled.
  ০খ্ৰে ব্যাহিত ক্লা, fut. I shall repel.
   শ্বব্যা or শ্বব্যাৰ্থন, imperat. repel thou.
০খ্ৰপা-ম,
               a prefix, a letter prefixed.
   Qধ্রতাত্তর, adj. having a prefix.
  ০ প্রপ্রাম্যা-তন্, adj. having no prefix.
Qयेक्'य, a shooting, throwing, casting, &c.
  १थेव धर, v. a. to shoot, throw, cast, ejacu-
· ্থেৰ্য্ণ্, } a shooter, archer, ejaculator.
  Qथेन'हेद, that shoots.
  Qथेक्'यर'ष्ट्रेर, is thrown, cast.
  २थेक्'यवैक'य, }
२थेक्'छैक'२५क,} is shooting.
  Qधेव, pres. I shoot.
  QUEN, pret. I shot.
  २४५, fut. I shall shoot.
  শ্বিণ or শ্বি'ৰীন, imperat. shoot thou.
থেপাৰ, an increasing, augmentation.
  থ্যবাদ, v. n. to increase, augment; v.
     भेषाया, ए. ८.
  વયેવાર્થે,
                it increases.
  থেবৈত্বে, that does increase; adj. increas-
     ing.
  Qथेष'यर'ट्रेर, it is augmented.
  Qথবাম্পূৰ্ণ থ, } is increasing.
  थेवा or येव'म्र'ह्रा, pret. it increased.
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Qषेषाचा Q हा, fut. it will increase. Qयंप, a shifting, changing of place, migrat-শৃৰ্থ'ব্য'য়, a migrating from one place. ਡੈਂਪ੍ਪੱਧ, a shifting of life, transmigration. QX TI, v. n. to shift, change, transmigrate; v. N. TI, v. a. Qधें प' भें, one migrating. Qर्थे हेर, that does migrate, remove. Qथॅं प्राष्ट्रे, is removed, they migrate. is removing, migrating. Qथें, pres. I shift. Qर्थेश, pret. I shifted. Qभे पर Qहर, fut. I shall shift. imperat. shift thou. ०४ं'यर'हर'डेन, Qथॅन य, a striking, hurting. २थॅन'यर, v. a. to strike, hurt, touch. an exercise or sport with arrows; बर्वे सेर, ए. व्येक्य. 245.W, the place of such exercise. प्रयोद भाष्ट्र one skilful in shooting arrows. Quick,) s. the fundament, hinder part, pos-শ্ব,∫ teriors. QŘÍSN'U.) s. indigence, want, poverty; v. ਪੇਂਸ਼ਆਪ, ਨੇ adj. indigent, poor. Qर्येद्रश्राध्या, v. n. to be indigent, to want. out; प्र, } to be able, to dare. Qgifor n,) s. rebuke, abuse. ০খ্রুব, a rebuking, chiding, upbraiding. ০ প্রাথম, v. a. to rebuke, chide, &c. Qधुःयापं,) Qधुःअ[ऋक,) Qध्र चेद, one chiding, abusing. ০ছন থ, a sweeping, making clean. 범죄'도고'인범죄'니, ditto.

Qya'u, v. a. to sweep, make clean.

Qध्न'ए'पॅ, a sweeper.

Q생쥐'현气, that does sweep; a besom, broom. Q생쥐'식사'현气, is swept.

Qধ্ব'য, a hanging down.

মন্ত্রেদ্য, the hanging down of one's head ক্ষেত্র, ——— ditto of one's feet.

Qሂና'직고, v. n. to hang down; v. ዟና'직, v. a.

Qឫ즉'니고, v. n. to go astray, to be lost, to be mingled among.

Q발시되고, v. a. to display, exhibit, show, to raise, rouse, excite, to hoist up; v. Q&시되고, v. n.

Qध्राद्र, s. colours, standard, banner.

Qध्राप्पं, a displayer, shower, showman.

Qध्र-विषेद्र', an enticing, alluring behaviour.

Qধ্রু: স্থান গ্রাম, to show or make an alluring figure.

Qध्राम्येद ठ६, adj. enticing, alluring.

QYL'UL, QYL'UL, v. a. to fan, sift, strain, turn.

Qখ্রীম, ষ্ট্রাম, }a species of cony or hare.

Qਝੌਾਸ਼ੁਨਾ, the hole in which it resides.

Qక్డ్రోడ్డ్, the cave of ditto.

Qষ্ট্ৰ'ম্, s. lateness, time far spent, a tarrying.

Qষ্ট্ৰুম্ম, adv. late; v. n. to be belated.

Qหู๊ ฉะ Qฐา ฉะ, v. n. to be belated.

Qશું'મેં, late, time far spent.

Qપ્રેમપ્પ, part. adj. belated, retarded.

Qgwul'el'u, one belated, belated.

Qgarulia Qel, will not be belated.

Qᇂ·བ, Qᇂ১·੫,} a wiping off, blotting out.

Qक्षेप्यम, v. a. to wipe off, blot out; v. Qक्षेप्यम, v. n.

Q货'보자, a piece of linen to wipe with.

ସ୍ୟାପ୍ତି, a napkin, a handkerchief.

Qષ્ટ્રૈર'ય, v. Qષ્ટ્રૈ'य,}a wiping.

Qधुनाय, Qधुनायप, }a mistaking.

Qধূন্ম, v. a. to mistake, misconceive, err, blunder.

থম'Qধুন'য়, to mistake a way or road.

Qधून'य'ये, a mistaker, a blunderer.

Q鬂, '찍고, v. n. to rise up, to be diffused.

Qঐ'ম, a going like a serpent, creeping.

Qg ¬¬¬, v. n. to crawl, creep, go slowly.

Qỷ Q, he, it, &c. crawls.

Qक्ट्रें यार्थे, a creeper.

Qधुं'हेर, that does creep, creeping.

Qक्षे में, m. one that crawls, having no feet, Q कें \vec{A} , f. a cripple.

Qड्डे'चॅं. 'Qचॅं'चर, to crawl or creep on his body or fundament.

क्रें Qड्डे, a kind of serpent; serpents in general.

જે વર્ષે 'સેન' પં, a fancied mischievous monster; a large serpent; S. Mahoraga.

Qষ্ট্ৰ'ম, the state of swimming on the surface, floating.

Q살'직고, v. n. to swim on the surface.

Qक्ट्रं पार्थ, a swimmer on ditto.

Qक्ट्रॅं होर, adj. swimming on ditto.

Qक्षुं प्यवे १ Q दु म, } is swimming on, &c.

Qध्र'प्र'Q ह्रूर, fut. will swim on, &c.

Qधूँब अ, a harlot, whore, strumpet.

Qधुँक' स'हेर' य, whoredom, fornication, adultery.

০খ্য, a kicking, a beating or striking with the hand or foot, (as a beast.)

Q섴'먹고, v. a. to kick, strike with the foot.

२५८ वा envying, envy, jealousy.

२४व ५, v. a. to envy.

९४प'५, v. **९४'प**, a kicking, &c.

९४ुप'५४, v. ९४'प्र.

০ধ্ববান, a separating, putting asunder.

Qধুপ্ৰাম্ম, v. a. to separate, divide, put asunder; v. Qব্যাম্ম, v. n.

Qধ্ব'प'र्थं, one that separates.

Qধ্রথাষ্ট্র্ব, that separates, divides.

০পুথান্মান্থ্র, is separated.

থুপু, pres. I separate or divide.

ধুত্যা-ন্নী, pret. I separated.

মুপু, fut. I shall separate.

ନ୍ଧୁସ୍ୟ-ବିୟ, imperat. separate thou.

মুখ্যা-ম, adj. vulgar, common, modern, recent; s. any thing put aside for immediate use.

Qयुष्भर,) adv. commonly, regularly, imme-

০থুকুড়, ∫ diately, suddenly.

Qধুত্বন্দ্ৰীৰ, a thing often used, or a thing put aside to be used immediately when required; a manual of common use.

থুপ্ৰায়্ম, the common or vulgar dialect.

ত্যুত্র শ্বন্থ, adv. in vulgar dialect.

oyun-u, pret. of oyun, s. a kick, a stroke.

ላር ሚኒላኒ, a stroke made with the foot, a kick.

প্রমাণ্ড ব্যুম্, a stroke with the hand, a blow.

Qኤ Q ধুঝ, s. agony.

Qજ્ઞૈ Qધ્રુષ છે દ્વારા, to be in agony.

og प्रम, a subtracting, diminishing.

or प्राप्त v. a. to subtract, diminish, make less; v. Qব্বি'ম্ম, v. n.

o्यु प्रायं, a subtractor, &c.

Qक्षेच्छेर, that makes less.

o्योप्राकृत, is made less.

Qक्षे प्रेन प्रज्ञन,) Qक्षे प्रवेन प्र,

र्षेच्र र्ष्ट्र, fut. will make less, diminish.

્રાથું, pres. I diminish or subtract.

শ্বীশাশ্বী-ন্নীৰ, pret. I diminished.

កុទ្ធិ, fut. I shall diminish.

ধ্বীদ্বীশ্ব'প্ৰীন, imperat. subtract thou, let Q왘'བㅗ'횰ས'추쥐,) him diminish it.

Q헠짜'니고, v. n. to palpitate, beat as the heart, to flutter.

Qখ্ৰৰ য, a sending of intelligence.

Q업화'니도, v. a. to send or give intelligence, to let know.

ত্ত্ব্বীৰ, s. intelligence, notice, message, buv. 🛱 🐧 siness.

Qञ्जे'4, a messenger.

Qୱିଶ୍ୟ, s. business, commission.

থপ্ৰৰ প্ৰথা, a commissioner, deputy.

Qখ্ৰীৰ প্ৰথা অস্থ্ৰুম্ 'ধ্ম, to fulfil a commission.

Qখ্ৰী সুমায়, a sending of intelligence.

Qञ्चेन' भेद'य, ditto, an ordering, commanding.

Qখুৰ্'Qছ্ট্র'ম্, a conveying of intelligence, &c. carrying of a public dispatch.

Q बैंन भें र प, the delivering of a dispatch or intelligence.

Qच्चेन'युँद'य, the state of being delivered, or arrived; a dispatch, letter, &c.

Qञ्चैक'पीना or श्वैक'पीन, an epistle, letter.

Q୍ସିବ'ସ୍ବ, an answer to a dispatch, letter.

Qধু'ঘা ধু'ঘ, an earthen vessel.

থ্যুশ্'u, a scratching, rubbing one's self.

Q업적'식도, v. a. to scratch, rub, &c. one's self; v. 펄찌'긱.

থ্যুসাম,) a miraculous change or turn, il-ৰ্ম'্বস্থ্য, 🕽 lusion.

ক্র'থুখ্য, an exhibition of illusory shews or miracles.

হু ত্যুত্ব, s. transfiguration or change of

মু'্থুপু, an illusory change of form.

ঐশ্বর্থ, illusion of the eye.

२थुवारकेंद्र,} a machine, engine.

ত্যুপ্তাম্ম, to change or turn miraculously. Qথ্বস্ব, a leaning, inclining to. প্রথম, v. n. to lean, incline to or against. Qक्षेद्रगु-मा-म, a string of beads, &c. a monkish rosary; v. খ্র্রি'ম্. Qध्वेद^{, र्}म, भ्वेद^{, र्}म, }a bead. adj. having or holding a rosary. Qप्रेद अर्ह ए, a beautiful rosary, &c. प्रश्रेद या प्रदेश पर, the threading of beads on a string, the binding a garland of flowers. Qখ্রীম'ম্ম, adv. in a series, seriatim. Qञ्चेद'प्र'Q হ্য'प्र, v. n. to be put in a series. Qप्रेट'म्र'हेर'म्र, v. a. to put into a series. ত্রীশাম, pret. of Qথ্রাম, to lean to, &c. QNWB'QZA'UL, to sit in a leaning posture. Qधें य, the state of being diffused, spread, scattered, divulged; rumoured, &c.; v. শ্রু'ম, र्दे र राष्ट्री य, ditto of light. ई, ditto of smell or scent. মুলমু'্য, ditto of fame. Qখ্ৰুম্ম, v. n. to spread, to be diffused, &c. Qथ्रें हेर, that does spread, spreading. Qधें पर हेर, is spread. Qu, pres. it spreads. QYN-YN, pret. it spread. Qゾ고, fut. it will spread. Qभू Qद्भार, the continuation of the former, continuation. Qधें'Qद्भर्'यर, v. a. to continue. Qये र ब्रुर्थ्य थे, a continuator, continuer. Qध्याप, a taking by force, a taking away.

Qध्रम्पर, v. a. to take by force, to seize on.

Qधुॅम् हेर, that takes by force, a tyrant.

Qथॅन्प्यं, a taking by force.

Qधूँन'यर' हेर, is taken by force.

२४ॅव-बैब-२३ब,} २४ॅव-चबैब-४,} is taking by force. Qหู้คุญนาดฐา, will take by force. Qध्न, pres. he takes by force. শ্বা-শ্বরী, pret. I took by force. ५ मेंन, fut. he will take by force. খুন্ধান্ম নীন, imperat. let him seize on. २४वाष्ट्रेर, the taker by force, an epithet of QYJ-4, adj. fit, proper, convenient, becoming, useful, &c. ০েখ্য, the state of being paid, delivered, given into one's hand; v. Hary, v. a. Q४६, v. n. to be delivered, paid, given, २४५, pres. it is delivered or received. শ্রা-রীৰ, pret. it has been received. Qध्राप्राप्या, fut. it will be received. र्युत्।-हैन, imperat. let it be delivered. २पन, a mask, a disguise, an image, figure, a ludicrous figure. ▲ 夏ママニー、 ditto, an image, a figure, a portrait. **ଜସ**'ତ୍ୟମ, ্ব্ৰাইন্'ম, the putting on of a mask. থুমাণ্ডুক্স, a making of ludicrous grimaces. Qप्रवारा-य, a stain, spot; v. भ्रवार. २प्रमुख्या, v. a. to stain, bespot. থ্ৰদ্ব, the state of being steeped, macerated. २पदाप्र, v. n. to be steeped, macerated; v. ዝና'직, v. a. থ্ৰদম, s. subject, vassal, folk. Qयदय'थे, a male subject, servant. Qघदय'सं, a female servant. মৃত্ত্বেম্, subjects under one's government or orders. প্রমণ্ড্যদন্, ditto. #'ও্ম্বন্, the master or prince, and the

subjects.

रमें बार्य स्था प्रमान प्रम प्रमान प्रम प्रमान प्र

९ प्रम

व्यदस्य अपेड्रप्र, to subject to one's dominion.

s. endeavour, diligence, effort, industry.

থ্ম্ব্যুত্র, adj. industrious, diligent. Qম্ব্ৰম্, adv. with assiduity, diligence.

Qयर'र्अव'भेर'यर, adv. without any effort.

סַקייטיפַֿקיעג, to endeavour, to adhibit diligence.

१पर्पप्यं, an endeavourer, pains-taker. २प्राक्टेर, that endeavours, pains-taking. २यद्रप्राष्ट्रेर, they take pains.

१प्रप्, a falling down, a descending, an alighting; v. Qपेपশ'্, v. a.

ಹ्रा १२प्प ५, the falling or descending of rain. &, - the flowing of water.

वेश'य'प्यप'य, a descending by the steps.

इंज्यू २० व्याप्य , an alighting from a horse.

Qप्रमुक, a flowing or running water, a

Qपय पर के में, the running water, a river. श्रमण भ्रेम्, an entrance or descent to a water or river, H. a ghat.

2ग्र थर, v. n. to descend, fall, flow, alight,

Qपपः भः भें, one that alights, descends.

२प्य हेर, that does descend.

থ্মন' গ্ৰীৰ' থ বুল, } is descending.

२प्प, pres. I descend; it flows.

য্যা-ঘ্যুম, pret. I descended.

२प्पःप्रः २ इ. , fut. I shall descend.

र्यमा or र्यंप्य भैन, imperat. descend thou.

থ্যুষ্ণ থ, s. mouldiness, the state of being mouldy, rotten.

Qঘ্রাধ্য, v. n. to be mouldy, rotten.

্বস, a disease of the foot or thigh.

२प्रा-पं, the crying of a sheep, baa.

v. n. to bleat or cry like a থ্মথারু,∫ sheep.

থম্থম্, } a hole, cavity, opening, cavern.

থ্মথ্ম হন, adj. hollow, having a cavity

মুন্-নী'Qঘ্Q'ঘ্, a hole or cavern in a rock.

२प्र'यं, a sorcerer, &c.

१पर' में, a sorceress, witch, hag.

Q ସ୍ପ^{୍ର}ବ୍ୟ, *adj.* alone, mere, that or this only.

্বার্থ প্রীমান্ত, adv. merely, only, simply, barely. মুৰ 'Qঘ্ৰ' ৰীশ, bad qualities alone.

খঁৰ দ্ৰ থেম থ'ৰীৰ, good qualities alone.

থ্বাম্ব, a burning; an opening of a flower.

२५८ प्राप्त v. n. to burn, to be inflamed; to open as a flower.

QUL'I, it burns, &c.

Q직보'**ট**ৰ'Q5록, } is burning.

Qप्र'प्रे' में, a burning fire.

२पर'इ'इ५'म, adj. inflammable.

থ্ম ক্রেড ব্রুত্ত ব্রুত্ত an inflammable sub-

২্যথাথ্মান, the state of being illustrious.

२पा २पूर, s. roughness of surface.

२प्राप्त्राप्त्र, adj. rough, of unequal sur-

থ্যথান, a picking, putting asunder.

থ্যথাম, v. a. to pick, make rough, hairy,

স্থ্ৰেত্বতাৰ, to dress the hair, to make rough,

স্থ্ৰত্বা-তৰ্, a sect of religionists in ancient India.

Qमै Qमै, a small quantity of clay.

শ्रृदेशे एमें एमें, ditto.

্থান্য্য, a boring, a piercing, a making a hole.

্থান্য্য, v. a. to pierce, bore, make a
hole; v. থ্যুন্য্যুত্ত,

Qपैन्य प्रं, } a piercer, a borer.

Qपैन्य हेर, that bores, an auger.

Qपैन्य प्राष्ट्रेर, is bored, or pierced.

Qयैनस्'क्षेत्'Qर्जन, } is boring.

Qपैन्य यम् Q ह्रम, will bore.

Qपेन्स, pres. I pierce or bore.

ধীন্য, pret. I pierced.

্মনাম্মন, fut. I shall pierce through.

ধীনাধীন্য শীন, imperat. bore thou.

Qपैनरु'हेर, } the Vindhya mountains in रै'ये'Qपैनरु'हेर, ∫ India.

Qমু'ঘ, an opening, bursting forth.

. Qমুন্ম, v.n. to open, to bud.

Q및자기, part. adj. opened.

QJ'IN, a kind of coarse silk stuff.

Qব্ৰাশ্বৰ 'Qব্ৰ, a worm, grub, insect.

Qद्राभेन, an insect.

Qমুশ্মন্থ, various species of worms, grubs and insects.

মূল্ম, } an ant, emmet, a pismire.

ক্র'ইন', a belly worm.

ৰ্শ'Qমু, a corn worm, a weavel.

ちょくり a silk worm.

あ'両'Q豆, a locust.

ষ্ট্রশ্য, a scorpion.

শহ'মদম, a caterpillar.

ጃካ, a louse.

के भेज, a dog louse, a flea.

ਮੁੱਖ, a nit.

Qद्वमराय, a piercing through, a boring, a blaming.

ogawuz, v. a. to make a hole through, to pierce.

२५०४ ५ पे, a borer, a piercer through.

Q크리V, pres. I pierce through.

শ্ৰন, pret. I pierced.

ব্ৰুন, fut. I shall pierce.

ধুনাধুন ইন, imperat. let him bore it.

२५५ प्, endeavour, diligence, industry, an endeavouring.

Qমুদ্দ্য শৃত্তন, adj. diligent, industrious.

२५८५ प्र. v. a. to exercise, endeavour.

२म्र प्राप्त, an endeavourer.

२म्राप, a blowing, (as of the wind.)

QB5'41, v. n. to blow, (as the wind.)

Qबुद, pres. it blows.

₹N, pret. it blew.

Q및5'각보'Q필보, fut. it will blow.

२५५'य, a blowing, (the fire, &c.)

Qਸ਼੍ਰਾਪਸ, v. a. to blow; v. ਸ਼੍ਰਾਪ, to kindle.

Qद्भर्यायें, a blower.

QUE, pres. I blow it.

শ্রাশ্বন, pret. I blew it.

Q및독'각보'Q및보,) fut. I shall blow it, to be 독평'명, blown.

Qমুদ্ৰু, a putting off, (as of clothes,) undressing.

Qब्रुप्य, v. a. to put off.

Qप्रद्रायार्थे, a putter off.

Q35, pres. I put off, I undress.

भूद, pret. I have put off.

ጚሟጚ, fut. I shall put off.

শ্বনাশ্বন শ্রন, imperat. let him put off, &c.

QGA'V, gA'VI, v. n. to itch.

Qञ्चप्प, a falling flat down, prostrate with the face downwards, the state of being over-thrown or turned upside down.

QZUUL, v. n. to fall flat down, with the face downwards, to be overthrown as in wrestling.

ष्ट्रिय थ, a being with the face or mouth downwards, &c.; v. भूप'य्र, v. a. ০৪ঘ, pres. I am prostrate. মুদ, pret. I fell down. Q및직'식L'QQL, fut. I shall fall down. ম্বাম্বৰ্ম প্ৰী, imperat. let him be prostrate. থ্রবাধ্য, a vaulting, overarching, covering. Q코디지'니고, v. a. to vault, overarch, cover. २५५४ थ. a coverer, vaulter. Qহ্রম্ম, pres. I vault or cover. 원지, pret. I covered. মুম্, fut. I shall vault. শ্রমাশ্রম'ইন, imperat. let him vault. १९५५, a kind of grave, vault, or burial place; a general term for a अर्द्धर फेंब, or a small sacred building of a conical form. a burial place for the relics of a · 斯·QBN, न्द्रप्रम्, great person. Qद्वस, num. adj. one hundred thousand. ্যুসম্প্রন, }ditto, a hundred thousand. থয়ে, a rising, or state of being raised; a part rising above the rest; an opening,

budding. Q디L'Q및L, many risings, an unequal surface. २४४ १९५४ ४५, adj. of unequal surface, rough. QBL'स,) a bass-relief, or basso relievo, any Q31'¥,∫ raised or embossed work. Qग्रायमें प, one working in bass-relief. Qब्रा. भें अविक, a carver, engraver.) a picture and sculpture, वैश्वासाद्यार्थ्य, ∫ a painted and carved image. Qদ্রথান, an offering, oblation, gift, present. Qমুপ্রাম, v. a. to offer, give, present. Qप्रयाप, an offerer, presenter.

Qদ্রবাঞ্ট্রশথ্যক্র,) Qদ্রবাদ্রন্ত্রিশয়,) is offering. Q되어'지다'Q필니, shall, will, offer. থুৱ, pres. I offer or present. প্রথ, pret. I offered or presented. ১দ্রথ, fut. I shall offer. শ্বথাশ্ব থ' ৰীন, imperat. offer thou. Qद्वरा for Qद्वर्येश, by, with a worm, or worms. Qম্বা-ম, pret. of Qম্বাম, v. n. to open, to bud. Qদ্রথামা 'Qভ্যাম, to be opened. ar अर्थे प्रमुख or अर्थ, ०पेन, a mark, butt or target, which v. Qपेअ,) men shoot at ; the white ; the bull's eye; a scope. Qपेंब'उब, rag or rags. থ্যক্ত্ৰেক, adj. raggy, ragged, dressed in rags. २पेपराप, a letting, showering, down. र्येयगप्र, v. a. to let down, to make descend, to shower, rain; to put in order, arrange, &c.; v. QДД'ЦІ, v. n. Qपेप्रथप्, a letter down. Qपेयग्रञ्जेर, that makes descend. Qपेपण पर हेर, is made to descend. **९**येय**ग** छैंब २९३म,) is letting down. ९येयग प्रक्षेत्र प्र, } থ্যস্থ্য থ্যু, shall or will make descend. Q리디자, pres. I let down, &c. ধ্ব, pret. I made descend. ্ব্যু, fut. I shall let down. र्थेम् हैनार्थेम, imperat. make thou descend. Qपेश, a mark, butt, target, which men shoot at; the white; a scope. Qपेअ'Qईनराप्र, to put or set a mark. Qपेर, a sort of plastic mass used by smiths. থবাৰ, the hair on the forehead of a horse. থ্মথাত্তৰ, adj. having a tuft of hair, &c.

Qयेष'य, a discoursing.

पञ्चपाष्ट्रेर, that does offer.

হছবার্থ, I offer.

Qपेषाचा, v. n. to discourse. Qचेषाचार्ये, a discourser. প্রমান্ত্র, a discourse, oration. ት ୧ସସଂସଦ୍ଧିୟମ୍ବଦ୍ୟଞ୍ଜିର, ditto. Qपेवानुसाध, an orator. Qच, a measure. ह्य १२ में, a bushel. श्रमें प, the state of being shed or poured oured, or shed out, to ्रोंन, a sort of upper garment. र्येमाइ, ditto. यं राष्ट्रम, ditto for boys or men. भें रुपेंब, ditto for women. Qमॅब्राह्मेस, a bundle, a small load. Qप्रें क्या u, a bestowing, conferring on, giving over, delivering. Qचेंब्राएया, v. a. to give over, confer on. Qपॅन्यप्यं, a giver over, transferer. Qपॅन्स, pres. I transfer. প্রভা, prel. I transferred. इम्ब, fut. I shall confer on. भें जायें ज हैन, imperat. give thou over. oਸੱਧਾਰ, s. rotundity, roundness. Qचेंद्र Qचेंद्र, adj. round, globular. ort प्राप्त श्रेंद रे प्रमुद्ध , a round loaf. वर्षेत्रम् or मेंद्रम्, a calling, naming, inviting. प्राप्त, v. a. to call, name, invite, bid, summon. Qपेंद्रपार्थे, a caller. Qपॅर्फ्रेर, that does call. Qमॅर्पर हेर, is called. Qपॅर, pres. I call or invite. मॅथ, pret. I called. Qमॅर प्राप्टा हा, fut. I shall call. मेंश्रामेंश्रिम, imperat. call thou.

२वॅ८प, }a putting, placing, laying down. Qਧੰਪਾਧ਼, v. a. to put, place, lay down; omit, leave out. बॅभ भ प्रचेर पर, to pace, walk. Qचेंद्राचार्ये, a putter. श्रमें प्राप्ते, that does put, &c. Qमॅरप्राप्ट्रेर, is put, &c. QUI, pres. I lay down. मॅर, pret. I placed. Qपें। प्राप्त्रा, fut. I shall place. में प्राचें प्र बैन, imperat. put down. प्रमें जा-धा-मं, adj. soft, tender, not hard or rough, gentle, mild. वर्षेत्रमा-दे, s. softness, tenderness, gentle-ਹੁਸੰਗਾਸ਼, adj. softly, gently. २चॅवार्वे, २चॅवाभॅ१२५म, it is soft, &c., gentle. ठ्रमें वा अंग्यें का प्रमा, to be soft. र्योजाभंरार्श्वरायर, to become soft. Qचॅवासॅराष्ट्रेरायर, to make soft. भागविष्येयायें, soft earth or soil. भै'Qघें पार्भे, a man of gentle temperament or behaviour. इंद्येश्व, a gentle quiet horse. यम्याप्यचेषाम, a soft skin. में च रचें वा में, soft leather. থ্মবিশন্ত, }a sort of feather bed. Qचेंथ भून, j Qपेंच दस्, a pillow. Qত্ব্ব, the state of being purified, made clean. Qgביקג, v. n. to be purified, or made clean; v. 월5'ጚ, v. a. Qচুদ', pres. I become pure. धूद', pret. I became pure. २९८ प्राप्त श्रुम, fut. I shall be pure. Qष्ट्रभाय, v. n. to overflow, be of wide extent. २५ मा प्राप्त part. adj. diffused, overrun.

Qত্রশাস্থাম, adj. infinite.

ম্ব'Qত্থৰ, adj. very diffused.

ম্বাওচুম্বাথ, a man of vast learning, a doctor of divinity, or of philosophy.

מביבק, an adhering, sticking to, an infecting.

Qप्राप्ता, v. n. to adhere, stick to, &c.; v. 智工'\工, v. a.

Qष्ट्राब्ह, a contagious or infectious disease.

QUI, pres. it infects.

pr., pret. it infected.

QgL'प्रद्युर, fut. it will infect.

Qই'অ, the state of being blotted, or wiped out.

Qខੈਾਸ਼, v. n. to be blotted, or wiped out ; v.

Qg, pres. it is blotted or wiped out.

g, pret. it has been wiped out.

Qश्रेंचर Qश्रूर, fut. it will be blotted out.

Qষ্ট্র্ব'ম্, a sinking, a being immersed.

Qवैदाया, v. n. to sink, to be immersed.

Qgٌང་ངོ་, it sinks.

Qදීද, pres. I immerge or sink.

មិត, pret. I sunk.

Qहॅदप्राप्तश्चा, fut. I shall sink.

Qहैद'यर'हूँर'देन, }imperat. let him sink.

Qਰੈਨਾਧ਼ ਪ੍ਰਤੇਨਾਪ਼ v. a. to sink, or plunge under water.

२९६७ प्राप्त v. c. to cause to sink, to immerge.

Qहेर्'यर, v. n. to pass away, to be spent, to slide, slip.

Qचैद्र'दॅ, pres. it passes away.

ਉਨ੍ਹ or ਮੁੰਨ, pret. it has been spent.

Qgद्र'यर'Qg, fut. it will be spent.

Qव्रैक्प, a drawing out, putting, uttering.

Qवैक्प्र, v. a. to draw, pull out, to utter, elect, receive, into a religious order.

শ্ৰুপ্ৰকৃত্তীৰ্থ্য, to draw out from its

স্থান্থ, —— } to pluck up by the roots.

มืคาจริสานุร, to pull out the eyes.

ਡੋਗ, — to utter a word.

শ্ব, --- to utter a word, to speak.

Qદ્દૈન'ય'યે, a drawer out, &c.

Qध्रैक देद, that pulls out.

Qgैब्'यूर्'हेर, is drawn out.

Qફૈન ટૈન પુરુષ, } is drawing out.

Qव्रेष'य्र'Q श्रूर, shall or will draw out.

Qર્ટેન, pres. I draw out, &c.

ዿጜ', pret. I drew out, &c.

ናዊና', fut. I shall draw out.

ষ্দ্ৰস্থুদ, জ্বী, imperat. draw out.

০০৯ বৃত্তা ম, a smearing, bedaubing.

Qমুশ্ম, v. a. to smear, besmear, bedaub.

Qच्चापाय, a besmearer.

Qयुष्ट्र, that bedaubs.

Qসুশ্মষ্ট্র, is besmeared.

Qভূন, pres. I besmear.

및직직, pret. I besmeared.

Q및찍'니지'QQI, fut. I shall besmear.

মুনামুন N'নিন, imperat. besmear thou.

০৪্ন'ম, s. an element, origin, the state of being produced.

Qহ্রদান্ম, v. n. to come forth, out, rise, arise, become, appear, happen, fall out, to be produced, born ; v. Qষ্ট্রীষ্ণ্ম, v. a.

মৃত্যুত্ব, to enter into a religious order, to become a priest.

अर्दे अप्राप्य प्रदायम, v. n. to come forth, to appear.

월도'인물도'지도, to come out, to come forth.

Qघूद'य'र्थं, a comer out, &c.

QUE, pres. I come forth.

ਬੁਨਾ, pret. I came forth.

Qষ্ট্র'ব্র'Qষ্ট্র, fut. I shall become. মুদ্যমুদ্ধনি, imperat. become thou. QΣς'Ψ, any being, a creature. ೦೪೯'ಬೆ'ಸ್ತ್ರಕ್ಕ every creature or being. એમચ ઢન લમચ ઢ૬, Qəҳ'ұ'ゐॅқ'ұ, the great being, a Виддна. वृद्धर ये, a mischievous, fancied monster, a ghost, a spirit. Qघ्रदारों, ditto, a female one. **२५८**'गरेंक, mischief done by an evil Qଞ୍ଚ द'र्ये**ऐ'**बबेंद'य, 🖯 spirit. Qভূদ'মুদ', a charm or amulet against an evil spirit. Q및도'煩도자, Q및도'죄육자, }s. origin, source, mine. Qদ্রুদ্রদুম্পুশুদ্রমন্য, a mineral, metal. ପ୍ରଅନ୍ୟ ନୁଦ୍ର mineral elixir. Qक्रेन, an opening, the state of being opened. Qpৈন্য, v. n. to open, be divided, separated; v. Qḡ5'41, v. a. भे ्रेश्च, the opening of a door. Qà Q, it opens. Q્રેજેટ્રેન, it does open. Qव्रेग्येन एउन, ो ∫is opening. ପ୍ରଅଂସ୍ଦିଶ୍ୟ, ၂ Qg, pres. it opens. g, pret. it opened. Qच्चे प्राप्त हार, fut. it will open. ਊਾਰੇ ਕੈਥ, *imperat*. let it open. Qষ্ট্রাষ্ট্রাইন, let it be opened. an opening, separating, dividing, analysing, separation, analysis. Qद्वेद 'या, v. a. to separate, divide, open, analyze. ਜ਼ੁੱ'Qਏਨ'ਪ੍ਰਨ, to open a door. শুর্বস্ট্রাদ্র, to discover a vessel. ਰੋਸ਼ਾਪ੍ਰਸ਼ਾਉਤ੍ਰਾਪ੍ਰਸ਼, to analyze, resolve into first principles.

Qचेत्रप्रतः कृत्य, } analysis and synthesis. Qટ્રેર પાંપ, a resolver, &c. Qब्रेद्र बेद, that separates ; adj. analytical. Qच्रेरप्राष्ट्रेर, is resolved, separated. Qवेद'क्षैक'Qद्धन, } Qवेद'म्बेक'य, } Qਰੇਨਾਪ੍ਰਹਾਰਡਾ, shall or will separate. Qष्ट्रेर, pres. I resolve or analyze. g, pret. I resolved. ናጀ, fut. to be analyzed. ধ্রীষ্ট্র'ৰ্নী, imperat. resolve thou. QgϬ¬, a disappearing, vanishing, a being diffused. Qইাম্ম, v. n. to disappear, vanish, pass away. Qहेर हैं (Qर्घ,) is disappearing, vanishing. QÈL'L, ditto. QL, pres. it disappears. gi, pret. it has vanished. Qह्रेरप्र रहूर, fut. it will vanish. imperat. let it vanish. QBXTAXBXTSB Qष्ट्रेंप, a transfusing, pouring into another vessel. Qষ্ট্ৰুম, v. a. to pour out, transfuse, pour into another vessel. Qष्ट्रं य प्रं. a pourer out, a transfuser. Qच्चें हेंद, that pours out. Qष्ट्रंप्राष्ट्रेर, is transfused. Qक्ट्रें चैंब २ २ उ.म.) > is pouring out. ଦ୍ରହିଂସ୍ୱିଶଂଧ୍ୟ, ∫ २९ प्राप्त का shall or will pour out. Qg, pres. I transfuse. ਮੁੱਤਿੱ∾, pret. I transfused. श्राञ्चे विवाह राष्ट्र विवा, imperat. transfuse thou. Qgੱ목'띡, a licking.

જ્રેપ્પૈય પટ્ટેમપ, a licking with the tongue.

Qच्चाया, v. a. to lick. Qgॅब'बॅ, I lick. Qच्चायायें, a licker. Qप्रेन् हेर, that does lick, licking. Qर्गेन्प्राष्ट्रेर, is licked. **२ वृज्ञ-नैक २५.५०,)** is licking. Qञ्चेनाय्रार्श्वर, shall or will lick. Qष्ट्रॅंगशा-त्रेन, } pret. I have licked, I licked. 활곡v. opera, the state of being ready, made ready. age न्या, v.n. to be made ready, to be prepared. Qष्ट्रेंद्रभृथ, part. adj. ready, made ready. QPKWW, it is ready, finished. Qર્જેદસપ્યાર છેદ્દપાર, v. a. to make ready. Qgॅदरापार्वहापार, v. n. to be made ready. તે Qર્ફેક્પ્ય, a coming, arriving. Qचूॅब प्रा, v. n. to come, go, arrive. Qचूंब्राय्य, a comer, arriver. Qર્ટ્રે વ સુર, that does come. Qgauligt, is come, they arrive. Qपूर्व क्षेत्र Qद्धन, } is coming, arriving. Qष्ट्रॅब**'यबैब**'य, Qध्रें, pres. he comes, arrives. ซุ๊ล pret. he came, he is come. Qgʻa'UL'QgL, fut. he will come. ยัฐเซิส คิม, imperat. come, let him come. Qર્ટ્રા-ય, s. wealth, riches, opulence. र्श्ने भूब, े adj. opulent, rich, wealthy. 081.11.24 Qर्ट्रेर सेंद, adj. destitute of wealth, poor. वृष्ट्रायाज्ञ उपस्पात्र to become rich. รุบุญชิงอุรังบุ, honourable riches, a noble τયαιο∳ェ, estate. केषा पृष्टे ११-५, a devotee, a jogi, a beggar. ૧૧૧૧ તે. tranquillity of mind. QZIT, a coming at, arriving; a getting, finding, acquiring, the state of being in concord, harmony; an agreement.

Qर्ट्राप्र, to come in, arrive, find, get, &c. শ্ৰুপান্ত পুষ্ঠান্দা, to arrive at a place. Qষ্ট্রাম, avoiding, shunning, a turning aside; v. Q&Q'TI. Qপ্রাম, v. n. to deflect, turn aside, deviate, avoid, shun. Qर्रेषायायें, a deflecter. Qर्चेष हेर, deflecting, that turns aside. Qक्रें प्राप्त, is deviated, they deflect. **२**ष्ट्रेयाश्चैन २३म, ो is deflecting. **२**र्षेषाम्बैग्य, र् ପୁଟିସ, pres. I eschew, avoid, shun. ষ্ট্ৰ, pret. I deflected, eschewed. Qইঅ'ম্ম'Qছুম, fut. I shall avoid, shun. টুপাটুপাৰীন, imperat. avoid thou. ০্ৰদ্ৰাম, a bringing forth, a being delivered of, (applied to animals.) २१८ प्र. v. to bring forth, to be brought forth. মৃত্ থেম্ম, to calve, bear or bring forth a calf. ho, --- to bring forth a colt. २३८ प्राप्त a pregnant female, mare in foal, cow in calf, &c. ्रवृद्धाः dearing, &c. Qप्रदायवैकाय,) QUE, pres. it brings forth. QECN, pret. it brought forth. Qबॅद्रा-बैद्य, imperat. let it bring forth. থম্ম, v. a. to follow, to go behind, to follow in the steps of, to imitate. <u>Ⴜ</u>Ⴏ'<u>Ⴏ</u>'Qସ5'Ⴏエ,` श्चेप्यवेन, — Qম্ব'ম, s. quarters, lodgings, station, a place of residing for a short time. ^k <u>ସ</u>୍ତ୍ରକ୍ୟ'Qସ୍ବട', ditto. २१५'५, a rubbing, fretting, scratching. २१८, v. a. to rub, fret, scratch.

सेंब सेंब एवर प्रा, to scratch with the nails.

२४, य.त. a rubber, scratcher. Qब्र 'हेर, that does rub. २४५'५८'ष्ट्रेर, is rubbed, scratched. **୧**୩५'୬୩'୧୬୩,) is rubbing, scratching. Qषं**५**'यवैब'य, Q35, pres. I rub or scratch. 95, pret. I rubbed. 오랫<'식고'인질고, fut. I shall rub. ম্বার্থি ক্রীন, imperat. rub thou. Qব্যাধ, a snatching away, seizing. Qत्रप्य, v. a. to snatch away. Qब्यम्, I snatch away. Qवय'य'यं, a snatcher away. ९वप'हेर, that snatches away. Qवपाधराष्ट्रेर, is snatched away. Qग्रय के 'Qइन, is snatching away. Qস্ম, pres. I snatch away. चुप, pret. I snatched. Q역적'식도'Q로, fut. I shall snatch. Qवें यार्चे या-डैन, imperat. snatch thou. Qব্রাম্, a withdrawing from, a seceding. QTQ'AL, v. n. to secede, withdraw from, leave off, go asunder, be separated from ; v. Qধ্রথাম্ম, v. a. Qप्राप्य यं, a goer asunder or apart. QEQ, pres. I withdraw from. 99, pret. I withdrew. Q필역'지다'Q필드, fut. I shall secede. মুবামুবাৰী, imperat. withdraw thou. Qস্থামান্ত্র্য, } adj. inseparable. Qत्रथायाभेराया, adv. inseparably. QUANT-N. s. rice; a sore, a swelling. ପ୍ରଷ୍ୟାର୍ବିଦ୍ୱ, a rice-field. Qच्यार्थेय, parched rice. २१४७३, boiled rice. ০্ৰথাসৰ, rice-meat. Qawan, rice-soup. Qवस्परेनस्पन, the different kinds of rice.

र्ये दें दी,) the Basmatie, the best sort of Q¤ุงฯห•หู, ∫ rice. क्रम एहें म, Ham-jam, ্রতার্থ নুম্বত্বম, Gyelmo sang bras QĒĀ'QĒĀ, jin-jin. इनाराओं or Qच्यादनार, Kar-mo or Bras-kar, white rice. QANISMI, Bras-mar, red rice. থম্প-দু, s. fruit, berry; profit, gain, advantage, utility; effect, consequence. adj. having or producing Q9N'B'&4, QUV'YA, fruits, berries, &c., fruit-Q9V'44'54. **૧૧૫ મે**ર, adj. having, &c. no fruits, &c., Qସ୍ୟ'ଣ୍ଟକ୍ଷ୍ୟ. fruitless. ୧୩୯'୩ଏ, প্রীত্র শাস্ত্র, the fruit of trees. ક્ર'પી. — the berry, seed of herbs. भे भेंग्य, — ditto of flowers. वें वेंब की, — the year's produce, crop, corn. ই' থম্ম, cause and effect. Q되자'불자, judicial astrology. Qभै. द्वर, 'Bri-khung, name of a district, and religious sect in Tibet. Qवै'क्रद'य, one of that religious sect. Qষ্বীয়, the act of writing. Qभै प्रा. v. a. to write, express in characters or figures. थै' बेर '२वें पर, to write in characters. रैभेर 'एवे 'यर, to express in figures, to paint. २वे पः यं,) a writer. Qचै' हेंद, that does write; a pen, a writing instrument. Qवैयम् होर, is written. Qचै'णैक'Qदुन, }is writing. ସମ୍ମି, pres. I write. মুন, pret. I wrote.

Qवै'या 'Q ह्या, fut. I shall write. वैशा-मेन, imperat. write thou. Q축도'QK적'의, a making or causing to write. Qद्री पह्नापा, v. c. to cause to write. वृद्धी प्रमुख्य थें, a causer to write. ০্বীম, a growing less, decreasing. Qवैप्रा. v. n. to decrease, grow less, to fall, to be diminished; v. Qধী'ম্ম, v. a. २पें हेर, that does decrease. Qप्रे खैब एउड़म, } is decreasing. อร์ ฯลล์ ฯฯ, ∫ Qप्रै, pres. it decreases. बै, pret. it decreased. Qवै'या'Qब्रा, fut. it will decrease. Qद्या-में, a domestic female yak; v. मथन. Qप्रै Qप्रेंद', a wild female yak. Q\(\frac{a}{2}\)\(\tilde{Q}\), s. Bri-milk, or the milk of a Bri-mo. Qवैष्या, Bri-butter, or the butter of, &c. Qबैदग-या-यें, adj. middle, of a middle state. ्रभेद या-नेद, s. middle state, mediocrity. Qব্বীদ'ন্নীন, any thing of a middle state. ਭਾਧਾਰਬੰਧਾਪੇ, the middle month, or the second month of each of the four seasons. of the year. Qभै γ ंप, v. a. to lessen, to make less. a deceiving, imposing on, cheating, defrauding. Qबैदाधर, v. a. to deceive, impose on, cheat. Qबैद'य'ये, a deceiver. Qद्भेद'हेद, that does deceive. Qર્વેરપ્ય પ્રાષ્ટ્રેર, is deceived. Qभ्रमप्, a distributing. Qबैक्प्यूर, v. a. to distribute, to give to each. Qचैम'य'यें, a distributor. Qबैश हेद, that distributes. Qवीम प्राष्ट्रे, is distributed.

Qचैंब्र हैंद Qर्ज्ञ, is distributing.

२विमाम्बिकाय, is distributing. Qचैंस, pres. I distribute. म्रीमार्चेमस्, pret. I distributed. २१३४ प्र एड्र, fut. I shall distribute. चैभाचैभर भेन, imperat. distribute thou. Qg, }a single grain; grain, corn. Qy'₹A, a grain of corn. দীপা্থমুশ্বাইন, a single grain or seed of Sesamum. Qq.Qq, corn-worm. Qমু'ম্ম', a repository for corn, a granary, २ वृर्केद प्र, a corn or grain merchant. Qমু'অ'শ'ত্ৰ, grain growing in ears, as wheat, &c. ব্রুপার সুত্র, grain growing in cods, as peas, &c. ograt, seed-oil. থমু'ম, }a digging, making a hole, fretting. মুঠ্ব'Qম্ব'ম, a fretting, vexing. ogच्य, v. a. to pick, dig; fret, vex; v. Q35'41. Qब्रुप्प्, a picker, a fretter. QB, pres. he frets. মামুথ, pret. he fretted. २व्याप्ता १०वा, fut. he will fret. मुशालेन, imperat. do thou fret. ্মুন, thunder, a thundering, a dragon. QAM'E,) the sound or voice of thunder, Qयुन्त्रम्,) thunder, a thundering. Qक्षा Q येंद्र य, a thundering. Qच्चाप, 'Bruk-pa, name of a religious sect in Tibet. The people of Bhutan are of this sect. २इ८. य, a rubbing, digging. Qमुर्प्र, v. a. to rub, fret, dig. Qब्रुप्र, v. a. to distribute, give, lend; v. CAN'UL, Q युष्प प्र., v. n. to flow; v. Qष्प प्र.

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्यूप थॅ, adj. fluid, liquid; s. a fluid.
Qयुआय, a corn, grain; small pox.
  Q IIIT A,
               a corn, grain; a single grain
  QIJAY₹A,
                 of any thing.
  Qबु<sup>र</sup>्स हैन,
  Qबुअ'पे, a large grain, corn.
  Qমুশন্ম, small grain, &c.
  শ্ৰ'Qঘুৰা, a grape, grapes.
Qयुम्प्, s. small-pox. .
  Qबुअ'य'ठव, adj. having the small-pox.
  Q मुझ ब्ह, the disease called small-pox.
  QNN'AN, the tracks or holes of the small-
     pox, pock-hole, pock-mark.
  Qমুশাব্সাম, a white kind of small-pox.
  Qম্নাৰ্শ, a black kind of ditto.
ু ওম্বাদ্, small-pox of various colours.
Qवेप, a drawing or stretching out, a cover-
     ing with.
  Qवे प्रा., v. a. to draw, stretch or spread out.
  ম্ব্রুত্থিম্ম, to draw a limit.
  भ्राचे प्रवेष्यर, to draw or stretch out a cur-
  Qबे'य'थे, a drawer or stretcher out.
  Qबे'हेर, that draws out.
  २ १ प्राप्त is drawn or stretched out.
  Qचे, pres. I draw or stretch out.
  ब्रेस, pret. I drew, &c.
  Qचे प्राप्ता होता. I shall draw, &c. to be
               drawn, &c.
  चेशा भेग, imperat. do thou draw.
Qचेब्राय, a shaving with a razor; v. एडेब्राय.
  Q럭짜니지, v. a. to shave.
  Qचेनायायें, } a shaver, a barber.
  Qचेन, pres. I shave.
  मेमानेमस, pret. I shaved.
  Qचेन्यर एक्टर, ) fut. I shall shave, to be
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चें नाचें न्या भेन, imperat. shave thou.

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Qबेदप्प, s. a thong, a bridle or halter to lead
      an animal by.
   एम्द त्रम, a rope, a leading rope.
   Q힉도'코, a cobler's thong.
্বর্থম, a following, going after.
   দ্বীত্য a leading.
   Qষ্ট্ৰেম, to follow, go behind, to lead; v.
     Qサ5'マス|Ř�'Q55'マス.
ত্র্বস্থানীর, s. coherence, union.
   Qत्रेषाया भेराय, } adj. incoherent.
   ପ୍ରସିଫ'À୍ସ,
   २वेषायाभेरायानैर, s. incoherence.
   २वेजन्यभेदायम्, } adv. incoherently.
   শ্রণিপাথের বা, a double consonant, or a con-
      sonant having a head or tail.
   মুখ্য হেই ব, a triple consonant, i. e. a conso-
     nant having both a head and a tail.
০ইকুম, the state of being united or joined.
  ogarat, v. n. to be joined or united with.
  Qવેવાવાં, it coheres.
  २वेजन्य में, coherer ; v. भेजन्म, v. a.
QŸĄ,
              a desert, a wilderness, a field.
v. 544,
  QYATA
              an uninhabited desert.
  QŸĄŢĠĸ,
  Quay, a farm or field far from an inhabit-
     ed place.
  Qখ্ৰ'শ্ৰ্ম, a dwelling place in a desert; one
     dwelling in a desert.
   Qप्रें न'बैद', land or field in a desert.
  २ वें का कुर पूर्वे य, a going into a desert.
  ন্ধ । Q বুল, a field or desert lying near to an
     inhabited place.
  ইন্ত্র্প, ditto, lying far from an inhabited
  Qच्च-व्याप, an inhabited place in the desert.
  Qचें बास, one inhabiting the desert.
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Qचेंन'सें, a female inhabitant of the desert. Qমুশ্ৰ ধ্ৰ, a boy ditto.

Qबॅंदर, क्रायकाकॅंद्र,} the wild yak.

ษัร Qริ, the female of a wild yak.

Qম্ন'ধুল, the calf of a wild yak.

Qara, the flesh of a wild yak.

Qचेंदर्भे, the hide or leather of a wild yak.

वृत्रम, Brom, a family name in Tibet.

the name of a celebrated Lama who lived in the eleventh century.

o्यूंशप्य, a running away, a deserting; flight.

QANUL, v. n. to run away, to desert.

Qचेश्रायाये, a runner away.

Q ब्रेंस हेर, that does run away.

Qप्राप्राष्ट्र, is run away, they run away.

Qवॅर्थ क्रैं प् २३व, } is running away.

Qaw, pres. he runs away.

ਬੇਂਕ, pret. he ran away.

Qq vul'Qel, fut. he will desert.

चॅशाइंस नेन, imperat. let him run away.

Qঠ্কাত্ম, a sifting, straining, squeezing, forcing through.

Qर्केन्य, v. a. to sift, strain, squeeze or force through, to let fall in drops; v. Q토리'니, v. n.

ಶ್ರೇಂತ್ರ ಪ್ರಶ್ನೆ value of the sift meal.

5, - to strain water through.

w, — to force earth through a cribble or sieve.

Q盖四本, I sift.

Qर्क्रम्प्यं, a sifter.

Qर्देन् हेर, that does sift, a sieve, a cribble.

Qर्केन'यर'हेर, is sifted.

Qấŋ-ឝੌa-Qʒབ, }is sifting.

ଦର୍ଦ୍ଧ="ସମ୍ମିଶ"ଧ୍ୟ, ∫

Qर्ढेम्'य्र'्रह्म, fut. will sift.

Q초피, pres. I sift or strain.

মইন, fut. I shall sift or strain

মুইন্থার্ক্রন্থ, pret. I have strained.

ર્કેન or કેન્પ્રેન, imperat. strain thou.

वर्षे वा-या-अ, adj. plump, somewhat fat, thick, gross.

a क्रिया भा-तेर, s. thickness, plumpness, fatness.

वर्षेन्या प्राप्ता, to grow thick, fat.

Qর্ক্রন্য or শক্রন্, s. fault, rebuke.

Q&ፍ'Qฐ'Ⴏ,

মঠ্ব হৈ হু য, a fretting, railing at.

ಷರ್ಷಲತ್ತ್ಷಇ,

০ঠ্ঠদ'০্ড্রুম্,

০ুর্মনাম, a being whole, pure, perfect, holy, saint, accomplished; accomplishment.

০ কুল্ম, v. n. to be pure, whole, perfect.

০ুর্ক্র'ব্য়'ব্ছুর'ব্, to become pure, &c.

Qవేడా, pres. he is perfect, holy.

Qਨ੍ਰਿੱਡ੍ਰਾਧ੍ਰਾ-ਜੰਵ, s. pureness and fulness, sanctity, holiness.

NEW, pret. grown pure, holy.

Qåriði प्राप्याप्या, v. n. to become perfect, accomplished, holy, sanctified.

Qर्केट के प्राप्ते प्राप्त v. a. to make perfect, to sanctify.

ት Qắፍ & ঘኒ ਧੂਊና ਪ੍ਰਧ, ditto.

१३५ प, a repaying, returning, giving back.

Qर्केच्प्या, v. a. to return, repay; v. Qर्केन्प् and মৃথ্ম'্

भेद्रायापूर्वेषाया, to give back a borrowed thing, to repay a debt.

ইন্পুর্তুস্থা, to return a kindness done.

०ईम्प्पं, a repayer, &c.

Qर्द्भपुः होत्, that does return.

८ईय'यर'ब्रेर, is repayed.

ଦୂର୍ଦ୍ଧସଂକ୍ଷିଦ ଦେଉଣ,) is repaying. ଦର୍ଦ୍ଧସଂସ୍କିଦ୍ୟ,

Qर्क्रच प्राप्य ह्या, fut. will repay.

१ क्रिय, pres. I repay or return.

ঠ্মপাম্পম্প, pret. I repaid, I have returned. ০ুর্কুম্ভাম্থ্যমৃত্ব, fut. to be repaid, &c. ঠ্যাঠ্য ইন, imperat. repay thou. QLUVUI, v. n. to fear. र्वेष्य प्रमें, a fearer, one that fears. Qর্ক্রম্ম, pres. I fear or dread. ঠ্বৰ, pret. I feared or dreaded. Qฉับญานุราอุฮุร, fut. I shall fear. ই্ব্যাইব্যুপ্ট্র্ন, imperat. fear thou. Qर्देअ'य, (in compos.) a mocking. Qवें Qर्डेम'य, fretting. Qवें Qर्के अप्या- छेद प्या, v. a. to mock, fret, vex, ridicule; v. བՀམ་པ and Qà་Qऊँམ་པ. १ इंगर, adj. suitable, apt, fit, convenient, Qฐัสญาบาลิร, s. suitableness, &c., convenience. Qইমমন্থ্য, adv. suitably, conveniently. Qर्क्र*सरा* दें न, a suitable or proper petition. મર્જમન્ય. હેં QLIA, the state of being done, finished, grown up. Qইন্সা, v. n. to be finished, grown up, to grow. QL, pres. it grows; it is nearly done. \$1, pret. it is finished, ready, done. Qฉับ ๆบางอุบ, fut. it will be ready. Qর্ক্রথান, a doing, knowing, understanding, being, wanting, wishing, &c.

Qর্ক্তামা, v. a. to do, know, require, desire,

ধ্রত্তি ব্যাহ্য, v. a. to adore, worship, honour,

Qঠ্প'ন্দ'ন্ম, to dress a breakfast or dinner.

of any foregoing verb.

Qর্করণেম, * শুক্রশ্বন্ধর্ম, s. breakfast, dinner.

Qর্ক্ত্বাস্থ্য, breakfast or dinner time.

&c. is used like "do" in English, instead

তুর্কুস্মান্ত্রাম্য, to breakfast, to dine or to eat dinner. Qੈੱਕਾਪ, a burning, or a being burnt. 오출마'니고, v. n. to be burnt, or hurt by fire; v. ਮੋਕਾਪ, v. a. to burn by fire. Qर्देन हेर, it does broil. Qর্ক্রশ্ব্রান্থর, is burnt, is hurt by fire. Qå¤, pres. it burns. ঠন, pret. it is burnt. Qर्केन प्राप्ट्या, fut. it will burn. রম্ব্রত্ত্রীব্বাহ্র, to be burnt all over. Qর্ক্রমান, a pressing, squeezing. Qই্রামা, v. a. to press, squeeze, force out. দ্বিষ্মাত্রীম্বা, to press out oil. Qังสาวุธีมากุม, to press or draw out milk, to milk. Qर्क्रियपं, a presser. Qर्द्भा होर, that does press. Qर्कूरप्पर छेर, is pressed, squeezed. Qର୍ଛି ଅନ୍ତିଶ୍ୟପ୍ତ ମ୍ବର, $\{is pressing. \}$ Qইন'ব্ন'Qভূন, fut. shall or will press. Q&L, pres. I squeeze or press. ล็มเฉอ็มเ-สิง, pret. I pressed, &c. ਸੈਨੈਂਸ਼-ਸ਼, fut. to be squeezed. まいまし、ean, imperat. squeeze thou. Qฐጣጥ'ਪ੍ર, v. n. to be established, to root, take root, be rooted. Qর্কুর্ম্ম, v. n. to enter into, to be held or contained in. Qর্কুম্ম, a rapid turning, a whirl. Qর্কুম্'ম, a whirl. Qईप'यर, v. n. to whirl, to turn, or run

round rapidly. Qঠু্ম, pres. it whirls, &c.

ঠুব্য, pret. it whirled.

Qर्क्रप्पर्ये QEL, ut. it will whirl.

3'Q ਨੁੱਧ, a whirl of smoke or whirling smoke. ক্র'Qর্কুম, a whirl-pool. ক্র্ব'Qর্কুব, a whirl-wind. Qई प, s. hurt, harm, mischief, a hurting, injuring, injury. র্থ্র বার্ত্ত dj. hurtful, mischievous, noxious injurious. **८**र्ड्र'य'बेर'य,] adj. innoxious, harmless. વર્ઢે સેંદ, Qੈਨ ਪ੍ਰਾਹ, v. a. to do harm to, to hurt, injure. শ্ৰণ্থ থঠামুম, to do harm to another. Qੈਨ ਧਾਪੇ, a hurter, doer of injury, injurer. Qकै'हेद, that does hurt. Qঠ্ব্যুষ্ট্র, is hurt, injury is made. Q&'지나'오필니, fut. shall or will hurt. Qå, pres. I hurt or injure. ঘঠম, pret. I hurted, &c. ਧਣ, fut. I shall hurt. Qঠ্যব্যতিগা-প্র, imperat. let him hurt. QåA'U. a returning, repaying. Qঠ্ঠন্য্ম, v. a. to turn, repay, give back. Qर्केन'य'ये, a giver back. QLA, pres. I return or repay. র্কন্ম, pret. I returned. Qaঁশ্ব্ৰ'ব্ৰা, fut. I shall return. ঠনাঠন্ম'প্ৰন, imperat. repay thou. QLT TI, v. n. to advance, get up, to improve. Qक्रैर'यर,) v. a. to boil, dress victuals; to Q&̃5'¼I,∫ dye, tinge. Qર્ઢેદ્ર'યુ'યેં, a boiler, &c. Q\$5, pres. I boil or dress, &c. মুঠ্ম, pret. I boiled or dressed, &c ਧਣ, fut. I shall boil or dress, &c. র্মাইম' প্রন, imperat. dress thou. Qर्केर्प, यसेर्प्स, a picking, cleansing.

Qर्केर'यर, v. a. to pick, cleanse. ঘ্ৰাওঠিংখ্য, to pick or cleanse wool. ০ ৯ জান,) s. shine, brightness; sorrow, grief; মঠ্মত্ম, a shining; grieving for. QLIVII, v. n. to shine; to grieve for. Qੈੱਕਾਪ, a sewing, stitching. Qर्देश'या, v. a. to sew, stitch. में र Q के स प्या, to sew a garment, Qर्के माधार्य,) Qर्के माधार,) a sewer, a tailor. Qर्देश हेर, that does sew ; a needle. Qมิสานมายิร, is sewed. Qर्के अ' क्षेत्र' Q द न, is sewing. Qर्क्रम'य्वेष'य, ditto. Qฝ้ม นุร Qฐร, shall or will sew. Qર્ઢમ, pres. I sew. র্ক্তমন্ত্রমন্ত্র, pret. I sewed, I have sewed. মুইশ, fut. I shall sew. র্ক্তীমার্ক্তমন্থ প্রদার্ক্তমার্ক্তমন্থ and thou. ਹੈਰਾਂਧ, a living, a being alive; livelihood. ০ঠ্ঠ'মৃথ্যুৰ, life-time. Qঠ্মা, to live, to be alive. Qੈੱ ਧਾਪੇ, a liver, one that lives. Qकें हेर,) that makes live; a physican, phy-Qक्रें'अईर्,∫ sic. Qर्के प्राष्ट्रेत, is living, they live by, &c. वर्के चैक वड़न, lis living. **୧**ର୍ଛି'ସବିଶ୍ୟ, Qå, pres. I live. र्भेष, pret. I lived; I recovered. Qa ฉาเฉอะ, fut. I shall live. ম্মার্ম্ম প্রাম্ মান্দ্র, imperat. do recover, live thou. এই বা ভূম ইন, let him, &c. live. Qঠ্ঠ'ঘই'৪ঘ্ৰ, mode of living, livelihood, profession. ลัง ชิง จิง จิง ฉุล living or getting livelihood by religion or instruction in religion. মিশ্যমাত্রীয়, a living, &c. by learning.

तर्केंद

মর্ন'খীনা, — living, &c. by handicraft. Qaप'भॅग, — ditto by warfare. Qর্ক্রম-শ্রীম, — ditto by traffic. हैंब पर, — ditto by hunting. મેંચ મેંચ, — ditto by music. यदमानी पर्के पायदी प्रीकार्के, this is my livelihood or profession. Qর্ক্র'ম, a feeding, cherishing, repairing, mending, bringing up, &c. Qå'ন্ম, v. a. to feed, cherish, nourish, repair, mend, bring up, to refresh one's self, to rest. Qर्के'प'्प, a feeder, keeper, nourisher. Qर्के छेर, that feeds, &c. Qž, pres. I feed, cherish, &c. ચેંચાયચેંચ, pret. I cherished. ন্ম, fut. I shall feed, &c. ম্থা-প্রা, imperat. feed thou. a boiling, dressing, dyeing, ting-Q&5'4,) Qই বা, v. a. to boil, dress victuals, dye, Qå'ਧਾਪ, a dresser of victuals, &c. Qå, pres. I boil or dress, &c. ঠ্যামুঠ্য, pret. I boiled or dressed. মুই, fut. I shall boil or dress. র্কথার্ক্তম' প্রশা, imperat. boil or dress thou. Qक्रेंन्य, a hewing, cutting, engraving. Qईन'यर, v. a. to cut, hew, engrave, inocuengraft, beat, bore, to prick, goad. Qล้ศาบาบ, an engraver. Qån, pres. I cut or engrave, &c. মুইন্ম, pret. I cut or engraved. মুঠন, fut. I shall cut, &c. ইনাইন'ইন, imperat. cut or engrave thou.

Qর্ক্রন্থ, an instrument, tool.

Qर्देन'क्य'एइँम'एर, to get together one's instruments or tools. Qकैन्यप्य, an assembling, coming together. Qደ୍ୟୁ v. n. to assemble, gather together. ጣቆጣ ፮'Q፟ዾ፟፟፟ቚጚ'፞፞፞፞፞፞፞፞፞፞፞፞፞ቚጚ Qর্ক্রন্থ'ন্, pres. they assemble. ইন্যা-ম, pret. they have been gathered together. Qक्रैन्यप्रार्<u>य</u>ारं, fut. they will assemble. ক্রমার্ক্রমান্ত্র, imperat. let them gather (or be gathered) together. Qঠ্ঠ দ'ম, a selling. Qर्कें प्रमा, v. a. to sell. पर्कें द प्यायें, a seller. Qक्रेंद हेर, that does sell. Qईॅंद'य्र' छेद, is sold. ५३ देन के १०५०, ोंs selling.५३ देन प्रतिकाय, Q초도'적고'Q필고, fut. shall or will sell, will be sold. QÃT, pres. I sell. মুইদ্ৰু, pret. I sold. মঠন, fut. I shall sell. వేకాకేకా**త్త్ర,** *imperat***. sell thou**, Qর্ক্র'মান্ট্রশানীন, ditto. let him sell. Qर्द्भेर'य, a boiling, dressing of victuals. v. ৪৯১৭, ditto, a dyeing, tinging. Qatu, v. a. to boil, dress victuals, to dye, tinge cloth. রম্বত্তির খ্য, to boil, dress meat. ર્મે'Qર્ઢેડ'યૂર, to boil pot-herbs or victuals. में भ र केंद्र या, to dye a garment. ८ई८'य'ये, a dresser, dyer. Qर्केर 'हेर, that does dress. Qर्ढेर्या हेर, is dressed, is dyed. Q&5, pres. I dress; I dye or tinge. মুঠ্ম, pret. I dressed or tinged.

ਸੁਣੇ, fut. I shall dress, &c. ર્કા મામાના dress thou. ঠ্যাইন, ditto; let him dye or tinge. סבּֿעיעו, v. n. to be one's deputy. v. ਸ਼ੁਮ੍ਸਾਪ, to act as one's deputy. Qঠ্যুম, a seeking, searching for, acquiring. Qইবামা, v. a. to seek, look for, search after. o ई जाया थे, a seeker. QŽOTŽT, that does seek. Qईপ্রাম্যাট্র, is sought. Qर्देव के प्रश्न, } is seeking. ଦୁଇଁ ସଂସ୍କୃତ୍ୟ, Qর্ক্রপ্রা, shall or will seek. ০ঠখ, pres. I seek. মঠিপাঠিপান্ত্ৰীৰ, pret. I sought. মুঠগান, fut. to be sought; I shall seek. imperat. seek thou, let him ঠ্রতাঠ্রতাৰ্ভন, Q&ଁସ'¤X'ଞ୍ଚିୟାନ୍ଦିମ,∫ वृह्म्बाय, a dropping, falling in drops. Qईज्प्र, v. n. to drop, to fall in drops. কুত্রশ্বান্ম, to drop as water. अक्रेअप्रहेन्या, to drop or fall as the tears of the eye. Qईव, pres. it drops. রহাম, pret. it dropped or fell in drops. Qईन्पर र्षु र, fut. it will drop. Qईन् कु पूर्व, v. a. to drop, to let fall in of an of adj. mixed, confused, troubled. पूर्वप्य, part. adj. spent, consumed. Qईदसप्पर Qट्राप्र, v. n. to be spent, to be gone, exhausted. पूर्व the state of being spent; deficiency. Qहर्पा, v. n. to be spent, to lack, want. ০ইন, pres. it grows less. ন্দ্ৰদ, pret. it has been spent. Qईर्'यर'Qबुर, fut. it will be spent. प्रम्म, a spell, charm.

S. Jambu or Zambu, name of a fabulous tree on the continent of Asia, whence it is also the name of the continent. Qईअ'च्रिरे'च्रैंद',]'Jambuhi g,ling. the continent of Asia. Qลีสาฎา**ฏ**ิรา, J'Jambu g,ling or 'Jam g,ling. Qईअप्राज्ञीदानी, adj. of Asia, Asiatic. र्ट्सप्राश्चित्रप्, an Asiatic man. र्वह्मान्नाम्बदास, an Asiatic woman. प्रह्मापुर, a gun, a cannon. ০ইম্পুর্শ্বর্থ্য, to shoot or fire a gun.) v. n. to be spent or consum-**ቋ**ና'QईQ'직エ,) ed in vain. र्ह्राप्र, v. n. to hang down. QÉ, (in compos.) noise. २५ १६, s. bustle, noise, clamour. Qʒ'Q≰'হঝ, adj. noisy, clamorous. २५ १९६ १९६ १९६ प्रा., to make great noise, bustle, &c. Qহ্লিদ্ৰ, a quarrelling, debating, fighting. Qहॅद प्रा., v. n. to quarrel, &c., fight. Qहॅद'ब्रॅ, a quarrel, fight. भ्रेरप्रेद्रप्र, to fight with their claws अके प्रदेश हेर थ्र, to fight with their tusks. ಸ್ತ್ರಾಂತ್ರ್ಯಪ್ಪು to fight with their horns. offin'u, part. adj. perplexed, confused, intricate. पूर्वेदप्य, a taking, seizing, holding. Qहेंब्रा, v. a. to take, seize, hold, keep, buy; comprehend. understand. वृद्धेन प्रायं, a taker. पूर्वे के होत, that does take. वह्न प्राच्छेर, is taken. Qគី ዓ, pres. I take or seize, &c. মন্ত্ৰ, pret. I took or seized, &c. мас, fut. I shall take, &c. ষ্ক্রণাম্প্রদায়েদ্বন্দান, imperat. seize thou.

Qੱਛਾਧਾਪੰ, a goer aside, a seceder.

ኛ ጵ ር ይላ, S. Vajra dhara, holding a sceptre. Qहॅर'यर, v. Qहॅब्र्यर, ev. n. to drop, fall in drops. 오늘이지 각고, v. a. to fix, put, set, plant, found, build, establish; v. Qฐጣላሚኒ, v. n. Qईवरायाय, a setter, founder, &c. QAN, pres. I fix or plant, &c. মুক্তীনা, pret. I fixed. 지크이지, fut. I shall fix. ৰুনাৰুন্থ'প্ৰন, imperat. fix thou. Qבָּקֹיעִג, שׁנָ. a. to put, place, lay, to con-Q፮ጣ'፞፞፞፞፞፞፞፞፞፞፞፞፟፟፝፞፞፞፞፞፞፞፞፞፞፟፟፝፝፟፞፟፟፟፟፟፟ vert, turn to. QÁN'U.) a closing, a winking with भैन'Qईंभ'्य,∫ one's eye. Qह्रैम'यूर, v. a. to wink, to close and open again (as one's eye). Qईअ'य'यं, a winker. মূল্ব'ম, a smiling, a smile. Qর্ক্তমান্য আছিব না, Qর্ক্তমান্য আমে, Qর্ক্তমান্য অভিনান, Qईअ'ध्र, v. a. to smile, to look gay, &c. Qבָּאיִישִיאוּבִּיעִג, v. a. to utter a smile, to smile. Qर्द्रम'य'ये, a smiler. Qर्द्रम'वैद'य्वद'य्र, to smile and laugh a Qईশ্ৰ'ম্ব্ৰীৰ, a smiling face or counte----- ৰথ, nance. Å Qฐัม มรรพ, a smiling forehead. af, adj. never-smiling; severe, stern, austere. Qদ্রমাপুলান্ট, a laughing between the teeth, a sardonic laugh; a grin.) a turning or going aside የጀአ'Ⴏ, প্রশার্থা পূর্বামান, from one's way.

Qদ্র্যুদ্ধা, v. n. to turn out, or go aside from

one's way.

QL, pres. I go aside, I avoid. पзг, prel. I went aside, &c. 可見工, fut. I shall avoid. রার্ম'বিন, imperat, avoid thou. Qঠুপুত্ম, a creeping in. দ্রহাত্রতাত্ম, a creeping into a hole. Qৰ্কুপ্ৰাম্ম, v. n. to creep in, to go in an inclined posture. ਪ੍ਰਵੇਗਾਪ, a climbing, ascending. पहेंना पहेंना प, a climbing or ascending often. Q투찍'니도, v. a. to climb, ascend. Qইন'দ্ৰ'বৃদ্ধন'ম্ম, to make one to ascend. Qਵੈਕ.ਪਾਪੌ,) a climber, an ascender, one Qक्रेंब्र'अष्टिंब, ∫ that climbs up. Qদ্ধাস্থ) a ladder for climbing up, or for স্থান,) ascending. QÉTIQÉT'É, s. a whet-stone. ਪ੍ਰਵੇਤ ਪ, a holding, taking, receiving. Qई५'५४, v. a. to hold contain, receive. Qईस'य, a blushing, a being ashamed. Qहैं अ प्र. v. n. to blush, to be ashamed. Qहें अ'य' ठव, adj. bashful, modest. QÉN'U'SA'AS, s. bashfulness. Q ৰ্কম' ঘৃদ্য' হন, adj. modest. Qદ્દેશ યા એર પ, }adj. impudent. Qईअ'य'बेद'य'नेद, s. impudence. দ্রিঅ'Qর্লম, pudency and modesty. Qईप्रप्, or) a knot, knur, knurle, knare, अहेरप, knob, a wart, spot. ዳናነብ 'Q፪፲'ų, a knare, knot, &c. থ্ৰাধ্বই, — a wart on the hand. निर्देर एहेर, a wart or spot on the face. प्रहें प्राप्त adj. knotted, &c. warty, full of. &c. (obsolete) a speaking, saying, uttering; hoarseness of voice.

QEL'AL, v. a. to say, speak, utter; v. n. রিম'AL, to be hoarse.

भूद 'यहें, roughness of voice, hoarseness.

সাং ও কিমান্তন, adj. hoarse, having a rough voice.

वहें प्रदेश में, adj. very hoarse.

ofaru, a gathering, heaping together (confusedly).

Qឝঁশ্মা, v. a. to gather, heap together; v. Qক্লিশ্মা, v. n.

वृहेंन्य्यं, a gatherer together.

Qईन, pres. I heap together.

মুইন্ম, pret. I heaped, &c.

মুইন, fut. I shall heap, &c.

okan-u, a coming together, a meeting.

QE માપા, v. n. to come together, to assemble, meet.

Qईआर्उ। Qह्नाप्र, to make or cause to meet. Qईआर्य, a mistake, error; a mistaking.

Qहेंग्रुप्र, v. n. to err, mistake. Qहेंग्रुप्र, a mistaker.

W

w, the twenty-fourth letter in the Tibetan alphabet, a numeral for 24.

पाय, a volume, &c. marked with प 24th. पाया करेन, half a pair.

খ for the upper, upper part; beginning,
খ্যাখ্য, &c.; brave, fine, opposite to ম.
খ্যাখ্য, the upper post of a door case, a
খ্যা, lintel.

म'तेम, the lower ditto, a threshold.

খানত, the upper lip.

মাসক, the lower lip.

খাওুন্ব, the upper jaw-bone.

শত্ৰুপ, the lower, &c.

ण्यव्, the beginning (of a word).

अ'अवर, the end, &c.

খ্যমন্ত, the higher or upper class (of people).

মাম্ম, the lower, &c.

খামান্দ্ৰন্য, a subjoined খা, thus &.

খ'শ'ৰূ, adj. vain, futile, empty.

খ'মইন, s. wonder, marvel, amazement.

या मर्देश में, it is wonder, &c.

प'सर्देव'ठव, adj. wonderful, strange.

খানঠন তথ্য হৈছে যে, v. n. to be astonished, to wonder.

খাৰ, a bad name, infamy.

খুত্ৰ, adj. having a bad name, infamous.

थार्, अंबासाय, a fellow, companion.

प्प'र्र' ठेन, adj. having a companion.

य र्भेर, adj. destitute of, having no companion with.

थार् 'एद्विराध्र, to take a companion with him. थाथ, adj. several, sundry, distinct, separate.

খেখন, the state of being separated, distinct.

पार्थ, adj. crooked, wry.

थाचें । रहाराचा, v. n. to become crooked, wry.

थना or सन्धा-पार्काप, adj. good; adv. well. सन्धानेस, good and evil.

খন', conj. too, also, likewise; v. মুদ'াথন', though, although.

খ্বাবৃদ্ধন, a second affix, as the ব after কামাখ্য, thus ক্বামবৃত্বি, or the ঝ after নামাখ্য, thus ন্যাম্যাম্যা

খন ত্রুব হন, adj, having a second affix.

थादाश्चा, a postscript, P. S.

খद्रभुरदुः २ विषय, to write in form of a postscript.

थद'श्चर'न, ditto.

षद क, conj. or, either, or if.

थद'क्—थद'क, conj. either, or, whether, or whether.

খন্য-মৃন্*ম, adj.* light, not heavy, not difficult. খন্ম-প্ন, s. lightness, easiness.

षद दें, it is light, easy.

খ্ব'ব্য'ত্যুম'ব্ম, to become light, &c.

यद प्राप्टे to make light, easy.

খন'ন্ন'্দ, adj. very clean, pure.

খন'ব্ল'খ্ম, adv. very clearly, purely.

খন্দ্ৰাখ্য, an adverbial particle, used as S. শ্ৰ, a prefix, with many verbs.

थदना-धा-धा, adj. wide, ample, diffuse, copious, large, broad, abundant.

খন্ম খ্বি, s. width, amplitude, extent, largeness, breadth, capacity.

খ্ৰন্য য়ে, adv. widely, largely, copiously.

খনমুখ্যমুদ্ধ, v. n. to be wide, large, &c.

थानसाप्रार्ष्ट्रापा, to become large.

यदराय्रा हेर्य्य, to make large.

খনমাথাত্তৰ, দ্বাধিখন, খনমাথ্যান্ত্ৰিম,

Yangs-pa-chen, name of a city in ancient India, Allahabad; Sanscrit,

Vaishali or Préyaga.

षद्भः प्, adj. open, not covered; foreign, stranger; separated, diffused.

थादा-स, } upper part, first part; adj. upper, थाथरा, } first.

थाइ , adv. up, up to, upon.

ष्ठ क, adv. above, in the beginning, in the first part.

খাৰ ৰূপ, adv. from above, from the beginning; v. খাৰ.

খুৰ্ পুশ্, a member, limb.

খন থন থন, } adj. having members, parts.

^k খ্যা for খ, ঋ'খ,

খ্য ঠ, adj. of the father, paternal.

খন্মৰ, father and son, the master and his scholar or disciple.

थ्यापुत्र, father and mother, parents.

थ्यापुमाहे, adj. of the father and mother, parental.

ध्या अप, father and grand father, or a grandfather on the father's side.

थय में, भषय में,} a fan, (for cooling one's self.)

মনীকাখন, a cooling fan, a pankha.

হ'খ্য, a cow-tail fan, a fly-brush, a chowrí. মুদ'খ্য, a fly-brush.

কুন'থ্য, a winding or cooling fan.

খন, (in compos.) a gallery or balcony round শ্বংখন, a building.

अ५० 'थय' ठब, adj. having a gallery.

খন[্]নু, } a lump or mass of silver; an ingot ং ঠ্ৰন, } of the weight of about 156½ tolas.

प्रभ प्रेम, adj. tottering, not steady.

णम'र्थेम'ष्टेर,धर, v. n. to totter, shake.

খ্ৰম্ম'ৰ্দ, a contagious disease.

খ্ম'ব্, a springing, leaping, &c. off.

খ্रা for प्रक, adv. up, upwards.

प्राथा, adv. up and down.

पर अर ५ २००० प्राप्त to walk up and down.

খাথা-ন, a branch.

খাবা-কা, adj. branchy, having or full of branches, umbrageous.

অপত্মৰ, a little branch, a twig.

খাস্ত্ৰ, a leafy bough, a branch full of leaves.

খ্য'ম, the state of being insipid, or flat.

খথান্য প্ৰুমান্ম, v. n. to become insipid, flat. স্ব্ৰাখ্যান্য প্ৰ্মান্য, to slight or contemn others, to oppose.

মন্ত্ৰীৰ্থম প্ৰীৰ্থম, to love too much one's

খাপাৰ, a term for one hundred thousand, octillion.

चवाचवाळेन यें, a term for one novillion. ष्याचेत्, s. inconsistence, unsteadiness. यपायपाउन, adj. unsteady, inconsistent.

-adj. the upper, first; adv. from above.

খনত্য্য , a descending from above, de-

খনান, adv. up and down, from above and from below, upwards and downwards.

षी, a numeral for 54.

योप, a volume, &c. marked with ये, 54th. ਈ, a sign of the genitive case; v. ਐਜੀਐਐਐ.

थीथॅर, रे (used in compos.) mind, ghost. gan,

খী ব্ৰহ্ম, a fancied monster, representing the condition of a miser.

a genius, tutelary deity; a de-mon.

a vow, an oath, promise, sacra-५म'म्ड०्,∫ ment.

ર્પાપ્ત્રમાં ફેરાયર, to vow, to make a vow.

थै मर्परप्, s. desperation.

र्थे एश्वेप, a disliking, abhorring, hatred.

ਘੈੱਪਨਾਧ, s. a rejoicing, a being glad, joy.

ਈ ਮਨਾਕਮਾ-Q&ਮਾਕਮ, v. n. to rejoice, be glad.

ਧੀ'਼ੋਂ ਵਿਚਾਪ, *part. adj.* made glad, glad.

थेन, palate, taste.

चै'बर'भै'ऐंद'म्, not being for one's taste, dis-

चे ने, (in compos. येन,) a letter of the alphabet; a letter or epistle.

খী নাঁ বন্ধু ত্রন, a capital letter, the large characters.

धी ने द्राप्तेद, the small characters or the running hand.

भें ने प, an amanuensis, clerk, writer.

খী'নী'Qদ্বী'ম, the writing of a letter.

थैं में भैदाय, the sending of ditto.

र्षं ने श्वेप्य, the arriving of a letter.

थै'मे' वेंप'य, the getting of ditto.

ਧੀਕ, (used in compos.) for ਚੈ'ਕੇ,

সাখীন, the letter স্ব.

अप्येन, the letter w.

খীন'Qম, a letter of the alphabet, a single letter.

খীন'Qমু'ম'ম, every single letter.

थैन'Qब्रारे'रे'क्स, letter by letter.

খন্দ্ৰাম, a line of letters on a page.

খীন'মান্ত্ৰ, one skilled in writing, a writer.

খীনাধাৰ শ্ৰীপাৰ, the instruments of a

writer. ዳካ'ቜ, paper.

ጟጣኔ, ink.

거리 첫도', ink-stand.

ইঅ'শ্ব', powder box.

夏飞, a pen (of reed)..

সু শৃষ্ট, a pen-knife.

ਰੀਕਾਸੈਨਾ, a ruler.

ব্যুম'শুন্ধী, a smoothing stone.

মুধ্য'ৰু, a small writing desk.

শ্বথ প্রশ্ন, a pencil.

প্রশাস্থ্য ন, a pen to draw lines with, &c.

पीनाद्यंन, a master writer.

ਘੈਕਾਡੈਨਾ, archives, records, register.

ਧੀਕਾ ਡੇਟਾਪ, a recorder, a writer of records.

भूर वार्यमार्केटा, ancient records, archives.

चीना for धै'ने, (used in compos.)

Qध्वेन योग, a letter, epistle.

k. લુ-પીન, a written petition.

व्यव्ययम्, an answer to a letter.

क्र'पैन, a title, inscription, address.

চ্বাম্প্র, a stamp or marking letter, type.

থমখন, a pass-port.

ऊर'पीन, a contract, a bargain.

Qळें जारीन, a recommendatory letter.

अप्येम, the first or original copy of a letter; the text of a volume.

মুখন, a copy of an original letter; the notes or commentary of a volume.

খীৎ, s. mind, the intellectual faculty;
k. ব্লাম্, the heart.

धीर मादीस, s. scruple, doubt.

খীব্'অন্নীঝ' হৰ, } adj. scrupulous, doubtful, খীব্'অন্নীঝ'ব্দ' শুৰু'য়, ∫ dubious.

খীন্ত্ৰুদ্দ্ম, v. n. to grieve, to be dispirited.

चेंद 'Qहेंब प्रा, v. a. to grieve, afflict.

धेंद केरायर, to believe.

चौर भे के राध्र, not to believe.

भेरिकेश'य्र'क्राच, adj. credible, worthy of

चेद'ळेख'यर'ऊद'य'देद, s. credibleness.

थीर केश प्रामी कदाय, adj. incredible.

चीर केस प्राप्त मारा मारा adj. hard to be believed.

चैर देशपार ह, easy to be believed.

चीर जा होर थ्रा. to take into one's mind, to mind.

খীন্'হ্ৰ'ব্ৰ, adj. pleasing, pleasant, delightful.

ਬੀਨ੍'ਡ'ਐ'ਪ੍ਰੌਨਾਧ, adj. not pleasing, disagreeable.

ਚੀਵਾਨੂੰਵਾਦੂਵਾਪ, adj. fancied.

पीन, adv. yea, yes; पीनासेन, yes, no.

धौब्य, a being.

धैक'यर, to be, exist.

धेन, pres. I am.

थॅर्'य्य'खैंद, } pret. I was, I have been, I` थेंद'य्र' खूर, ∫ became.

चैक्'यूर'Qञ्चर, fut. I shall be.

খীন'খ্য'ছুন'ইন, }imperat. let him be, be it.

धैप'प, an absconding, hiding one's self.

ਚੀਧਾਪ਼ਸ਼, v. n. to abscond, hide himself.

धैय हु प्रमाध्य, v. a. to hide, or cause to hide or abscond.

चैय अहर, s. one that hides himself.

धैय स, a hiding place, shelter, refuge.

भैप, a sign of the instrumental case after words ending in a vowel.

षु, a numeral for 84.

पु. प, a volume, &c. marked with पु, 84th.

पु.इ., Yugur, name of a people on the confines of Tibet and China.

યુ. ત્રું. પ્યુલ, the country of the Yugurs.

प्राच्चर के अर, the Yugur language.

भु-प, the handle of any thing; a hilt, the leg of a boot, or stocking.

খ্যুম্ব, adj. having a handle, &c.

র্মান্ত্রতী খ্রামান্তর, adj. having a handle of, or beset with, precious stones.

प्रशृचीपीप्पाप, the hilt of a sword.

ਪੂਮਾ ਹੈ 'प्राप्, the leg of a boot.

श्रेष्प्र, the handle of a knife.

२६ेप्रापु, the handle of an awl.

wry, the handle of a hatchet.

णु'सँ६, श्राम्'सँ६, adj. having no handle.

पु.चे.सू. मो.चे.प्र.चन्त्रें,}

पुरसें, a cow or any cattle having no, or very small, horn.

খ্ৰন, }a piece or whole piece of cloth.

ম্প'খ্ৰৰ, a piece of cotton cloth.

মুশুন, a whole piece of silk stuff.

খুম'খুন, a whole piece of woollen cloth.

প্রকাশ, defilement by the death of one's প্রকাশের, consort; widowhood; mourning.

মুশ্ৰথাৰ, a widower, one that mourns for a wife or other relation.

খ্ৰমান্ত্ৰাথ, defiled by the death of his or her consort.

খ্রমান্থান্দ্রার্থ, purified from the defilement of the dead, the mourning time being over.

খুদ'ঘ্, s. turmeric, a sort of spicy root.

মুদ্ৰমুদ্ৰ, a kind of plant and its seed; mustard.

মুহমুত্র, the seed or grain of that plant; mustard.

খুদ্ৰুত্ব্যুঠ্ম, about the bulk or size of a grain of ditto.

भूदस्या, seed oil, or oil expressed from the grains of ditto.

্, মুণ্টন, a moment, a very short time.

प्रदर्देन, a moment, an instant.

খুন ঠন, খুন ঠন ৰীন, }a moment, but a moment.

पुर्भेश्रेष्ट्रें प्रा. to depart in a moment. के एर प्रार्थिन, this life is but a moment. શ્રુ-મૃત્યુ-મૃત્રુપુત્રેન, that to come is boundless. খুद्'च्रा for यदम, pron. I, I myself.

while, time, space of time.

Qर्क्र मरि जा कर के खद परें, the time of living (or of life) is short.

ध्रु इ., adv. long, for a long time.

म्बन्द्रप्रक्रमा-देन, may you live long.

খ্ৰ-ই-শ্বন-হ, adv. how long.

ર્થું ક' Q દૈ' શ્રેં દેવા - કરે } જ ક' દે' શ્રેદા - કરે . }adv. so long.

યુ ક ' કે ' સેં' રા - 3, } correl. as long, so long. યુ ક ' રે ' સેં' રા - 3, }

খুৰুণীন্দ্ৰ, a long time.

খুৰ'ম্ব'হ, adv. long, for a long time.

પુરુપ્રેંદ એંડ, adv. long, for a long time.

খુક્ પૈદ જુ Qદ્દુષ્ પ્રવેજુ, the pluperfect tense.

খুৰ্'ব্লুহ'ঘ, a short time.

খুৰ্'ব্ল'ছ্ম, adv. for a little or short time.

A wan for अ, } a mother; the title of a book.

খ্ শ ত্র, adj. of a mother, maternal.

עַגיש, s. slumber, a slumbering.

עַגשִיבע, inclination to slumber.

ਪ੍ਰਾਪਤ, v.n. to slumber.

ष्रायापं, a slumberer.

थ्राप्राष्ट्रेर, he does slumber.

খ্ম ঠুৰ ও বুল, is slumbering.

प्राप्त, a canal, a fosse.

थ्र प्रें के, a large canal.

णुराध्रद, a little canal.

भ्याप्य, a covered or vaulted canal.

प्य, a place, inhabited place; land, country, region.

યાવા છે, adj. of a place, &c.

प्याप, a male native of a place or coun-

ण्याम, a female ditto.

પુત્રાની, an inhabitant of a place.

ष्यात्राम्, the language of a country.

খু প্রাষ্ট্রশন্, the customs, manners, laws of a country.

प्रार्ट, a village, inhabited place.

ष् अक्रम्भ, a country, district, region.

ditto; a province. ષ્ફ્રે',

ષુ જારાદેં 1,

ण्यार्थेदस, a district, tract.

the country of the Chinese, China.

स्का खू व, ditto of the Mongols, Mongolia.

केंद्र जुल, ditto of the Turks, Turkistan.

चॅर्ण्यु, ditto of the Tibetans, Tibet.

यापुत, one's father's country, or one's home.

ત્રુપુત્, one's own country, or native place.

শ্ৰুৰ খুব, a foreign country. श्चेद प्राच, a happy country. भू नि खुज, a miserable country. द्रत्युत्, a country having many narrow Qवें ने पुष, a country consisting of deserts. मेंद्र'यु व, any inhabited place. પુવ, s. place; its proper place. णुवारुक, `] adj. proper, fit, convenient, યુવાયાઁરા-૫, ∫ there being its place. ष्या प्राप्त, adv. properly, at its proper place. प्रयाभेर, adj. improper, there being षु अध्येदःय, not its place. ષુ વાનપીનાય, ષુ વા એક ક adv. inconveniently, out of ષુવાએ ૧૫૪, place. พ ซาผาซิดาน 🎝 🖠 খুপ্ত'ঘন্তম, fair weather. খুপানৰ, foul weather. थ्या-ध, s. boast, bounce. णु रुप् ठुन, adj. boastful. খুঝ্মাইন্য, a boasting. ષુ અ એ છે દ્રાયમ, not to brag. षे, a numeral for 114. षोप, a volume, &c. marked with षे, 114th. षोषे म, the beginning, first beginning, eter-থাৰম, from the beginning, from all eternity. थोप्तन, pure from the beginning. थे हूँ न्य, perfect from ditto. षो भूक, adj. eternal. षे'Àष, s. knowledge, foreknowledge. चे र्वेन, an infectious disease or malady. चेन्द्रप्, adj. rough, shaggy, hairy. पॅ, a numeral for 144. र्थे 4, a volume, &c. marked with थे, 144th.

খ্ম, s. crookedness, deceitful dealing, craft.

ਘੇਂ ਧ੍ਰਹ, adv. crookedly, deceitfully, craftily. र्थे प्रार्थ, a deceitful person. પોં'રૂ૧, ક. utensil, furniture. * Tib. খাঁ-মা-ব্রথাও্ট্র্য, devotion, meditation. ' খাঁ-দা-ব্যাত্ট্মায, a sage, a devotee. " पों बी हैं वि ए हों अ, a she sage, devotee. पॅन'मा for ऍन'म, the lower (part). પંક્રા for Qૅનિષ્ફ, adv. down, downwards. খাঁল'ৰা for ইন'ৰ, adv. beneath, below. पॅन क्या for वेन क्य, adv. from beneath, from below. र्थेद'घा, v. रेद'घ, a coming. র্থান্ম, v. n. to come, arrive. र्थेदराप, pret. is come; part. pret. come, arrived. र्थेदरा-म, the whole, all, entire, full. র্থার্মান্ত, adv. wholly, entirely, thoroughly, fully, completely. र्थेदशःष्ठा-यःरे, an adverbial particle is prefixed to many verbs. चेंद्रप्, a being, existing. चेंद्रप्राचिद, s. existence. પોંદ એન વૈદ્દ, non-existence, nonentity, unreality. चेंद्रपर, to be, exist, to be there. र्थोर रों or यर मध्येर रें, I am, I do exist. પોંદ્ર પાંચીન, *pret*. I have been. चॅर्पर एड्रा, fut. I shall be. चेंद्र प्राप्त राउँम, imperat. be it, may there be. देर पॅर पर र्क, } when I was there. दे क र्थेद यदि कैं र दाक्षाना अपरायदे पर्दे, when I was in India. पॅबा-पॅ, adj. crooked, wrong, deceitful, false; v. थें'य. પોંકુપ્દુક, wrong interpretation, false judgment. a fee, presents, gift, alms. भने 'पॅन, a physician's fee.

र्थे ब प्या म, the giver, of a fee, &c., of alms.

খাঁৰ স্বৰ্থ, that on whom a gift is bestowed. খাঁৰ ওম্বাধ্য, to offer or present a gift, &c.

খঁৰ 'হ্ৰ' বৃহ্ব' ব্যা, to give as a gift. খঁৰ 'ব্ৰথ্য ব্যা, to accept of a gift, &c. খঁৰ 'ব্ৰখ্যা-শুৰ্ছ' ব্যা, to wish blessings for one's offering, to bless an offer.

चॅन नन, } ऋ'चॅन, }s. skill, good quality.

थॅन 'नन' ठन, थॅन 'नन' ५८ 'थून' थ, adj. skflful, having good थॅनाम 'नन' थून,

र्थेन फन सवए एक्स, } infinite good qualities.

पॅन फन वर्ज, \ adj. unskilful, void of good पॅन फन केर, ∫ qualities.

चॅमा or ऍम, a stirrup.

चॅमके, ditto.

भूम भूम the iron of, &c.

খ্ন'বন, the rope or leather of, &c.

चॅभा-या-यॅ, adj. instable, inconstant, changing.

चेंअप्य नेंद, s. instability, unsteadiness.

चेंगणेंग, adj. very inconstant.

પેંમ'યા, adv. unsteadily.

चॅअ'अ, it is inconstant.

चॅरा-यॅ, adj. dull, heavy, blunt.

चॅर प्रेन्, s. dulness, heaviness, dimness.

খ্ৰাম, general name for all sort of ves-খ্ৰাম, sels.

इन्द्रार्थेश, porcelain, crockery.

चेंदाच, a curtain ; tapestry, drapery.

इर्ण्य, a silk curtain, &c.

TATEO, a curtain, &c. of cotton cloth.

चें जान केंद्रप्र, to shut a curtain.

चें वान्यारहेरायर, to open a curtain.

ਪੌਂN, ਮੈਂਸੋਂਨਾ, }a hare.

चें भारों, the hare-year.

www. parched grain.

२१४ थेंग, parched rice. इस थेंग, parched barley.

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I, the twenty-fifth letter of the Tibetan alphabet; a numeral for 25.

גיע, a volume, &c. marked with I, 25th.

মা for মাম, an enclosure, fence, hedge, wall.

ম'ম, the first month of each of the four seasons of the year.

ম'ম্বৰ, adj. having an enclosure, fence, ম'মুৰ, swall.

ম'ব্যাম'ব্, surrounded with a wall, &c.

⊥ਾਧਾਐਂςਾਪ, adj. having no wall, &c.

মুৰ্ম, মুৰ্ম্ম্থ্মম্ম, } a grove; a school, a college.

पहेंबार, a place of confinement, a prison.

ጜጌ, a horse-stable.

ਧਾ, a cow-house.

প্রসাম, a sheep-cot, sheep-fold.

মা for ম'ঝ, a goat, a she-goat.

גים, goat's flesh,

고'원칙장, goat's skin.

মাপুল, goat and sheep.

コラズ、s. a horn.

ろば, the root or bottom of a horn.

ろき, the top or point of a horn.

সুখুদ, the pith of a horn.

বৃষ্ণুল, the first germ of seed after sowing.

ম'শ্ৰন, ৈ brass, pinchbeck.

ਮਾਸਕਾਊ ਸ਼ੁਮਾਪ, }a brass cup, or vessel.

પ્રાંભા for લાવે, s. lead (metal).

ויאָּי¥, the ore of lead.

মণ্ট্ৰপ্ৰসুষ, the melting of lead.

بر برق, a small weight, a drachm, (60 grains.)

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ন্মান্দ্রীন, one drachm of gold.

גיאָבי, a he-goat of two years.

⊥'ਪੱ, a he-goat, a billy-goat.

ম্স, a she-goat, a nanny goat.

પ્રાથમ, s. a carrot (root).

মান্ত, খুল্ম, }a companion, assistant.

प्रभाग में प्रा. to call one to his assistance.

মানুত্ৰ, a leather bag of goat's skin.

エ・動ち、a wild goat.

মন্ত্ৰন, goats and sheep, small cattle.

보지, (used in compos.) for 모'주축, brass.

মেশুরু, a brass vessel or cup.

মশ্ত্রদ, a trumpet of brass.

בְּיִישָׂג, a brass vessel.

মশ্বদে, a brass boiler or pot.

I찍, (in compos.)

அநקיגא, a thanksgiving.

ৰুদ্ৰান্ত্ৰান্ত্ৰা, to give thanks for.

प्रमुख्य, a depending or leaning on.

I 파앤지막I, v. n. to depend on.

মুইন্থানুইন্মেপ্থা, the one leaning on the other.

শ্বন্ধায় প্রকাশ থাই থাইন, one depending on another for his livelihood or subsistence, a dependant.

মন্দা-ঘ, adj. large, extensive, huge, vast, thick, gross.

মন্সা for কু'মন্স, a dam, a mole or bank to কু'ব্ৰি, stop water.

মন্থ টুণ্ডা, v. a. to make a dam or mole; to hinder.

גבי, one's self, I.

মন্দ্ৰী, of one's self, my, mine, of me, belonging to me.

ደርጎ ቁና, one's self, one's himself, myself.

ደፍ አጣ, pl. we ourselves, we.

בגיבק, each of, to, from, &c. his own.

म्बन् अप, self-produced, self-born.

মন্ত্রুব্দ, self-born, self-existent.

মন্ত্রদেশনির, self-existence.

মহ'ম্প্ৰী, by itself; s. nature.

মন্মন্বি, adj. having the nature of, natured.

पॅन फन है रदाय विन उन, good-natured.

মুক'ঞ্চিমন'অন্ত্ৰ, ill-natured.

্ৰেম্প্ৰিণ্ট্ৰ, adv. by itself, naturally.

মন্ট্রা,) a kind of saint, an eremite,

スペース・スペース・メート one emancipated by him-self, a *Rishi*.

মহ'থুৱন, a mill, a water-mill.

15'QUI, a musket, a fire gun.

גק'ש, adj. single, alone; s. a single life.

בקיקב, adv. alone, without a consort.

도도'식, 참'고도',} an unmarried man.

المراجة المرا

মেন্দ্ৰ, s. coarseness, meanness, pitiful-

፲5'፲፰, adj. rough, craggy.

지도 및 I, s. vinegar.

고도'직, (in compos.)

খীমনাম, a rejoicing, being merry, glad.

고도자'니, } made glad; merry, glad.

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মঙ্গ'ম, adj. of a middle size; proportionate, moderate, middle.

도착'식도, adv. moderately, in a middle way.

ㅅན་པ་취ང, s. middle state, mediocrity.

보지, adj. principal, chief, first.

মন্ত্র, the name of the first year in the cycle of 60 years; a member of a religious order, a clergyman.

प्रपृद्ध, a woman in a religious order, a nun.

মান্ত্ৰ, a balcony, a sort of gallery. ਸ਼ਹਰੂਸ਼ਆਪ, a doctor, a learned man. মেন্ডা, adv. very, pre, &c. an adverbial particle, prefixed to many verbs. Sans. Pra. ম্বাদ্বাপ্তমুদাব্য, v. n. to enter into a religious order. ম্বান্ত্ৰত্বস্থ,) one that became a clergy-고끽'문다', মেন্দ্ৰপত্ৰীৰ মৃহ, v. a. to receive into a religious order. પ્રયાષ્ટ્ર પ્રયામ, to analyze. ત્રાપ્ટ કોરાયા, মেশ্মন, s. dimness, obscurity. মেশ্মিশুডাৰ, adj. dim, not clear. মৃত্যু, s. generation, race, pedigree, descent, lineage. भैप्रयूष, human race, generation. ইপ্ৰান্থ, royal pedigree, family, descent. ঠ্যুম্, a generation. খাম্ব্, men of high descent, the upper class, noblemen, aristocracy. মাম্ম, men of low extraction, the lower class; vulgar, plebeian. খাম্ম্ প্রীশ্বান, a generous mind. মান্ত্রাম্থ্য, a low or degenerate mind. শ্বামান্য, the old men. শ্ৰীৰ মৃত্যু, the youth. মুৰ্মম্ম, ancient generation. ষ্ট্রীমেন্স, late or modern generation. ત્રમ, degree of doctorship. મૂનપાત્રમણાય,) one having any of those de-À'XNN'U, grees, in a monastery or ちちょよみれいり, college.

মন্ত্ৰাট্ৰ, a seller or maker of indigo.

고역'식, long hair, long matted hair, mane. 고역'식'조후, adj. having or wearing long hair.

মধ্য, s. indigo.

LQ, s. goat's hair.

ਨਾਈ ਬ੍ਰ, ditto.

part. adj. rent, gone asunder. IQ'휙.) a sword; ⊥ସଂଞ୍ଚି, ∫ditto, obsolete. ম্পুৰী'্, a sword-man, one fighting with a sword. **८७**ॱबैंदै'द्द्यास, the blade of a sword. ८वा.चुटु. क्रे Հঅষ্ট্রীকা, the edge of a sword. মথাশ্বহীণ খু'ম, the hilt of a sword. মথ'ৰ্থ্বীপ্ৰদেশ, the sheath, case, or scabbard of a sword. र्था भे बे व प्र, a sharp or edged sword. মঞ্জ কুপ্ৰাণ্ট্, a blunt sword. 노엑'획'ឝੇঙ্ক'য়, a naked sword. মথাখী'ব্ৰি' হৰ, a bloody sword. মথান্ত্রিম্মান্থাত্ট্রাধ্ম, I to draw a sword --- -- QŞĞYUZ, out of the scabbard or sheath. ম্পান্থীপ্রম্পান্ত Qহ্বাধ, to put a sword into the sheath. মথ'শ্বী'থ্ইম্ঝ'খ্ম, to smite with a sword. মনা-ম, s. cotton cloth. মেশ্বর, cotton wool. 고작평, cotton thread. a whole piece of cotton cloth. মেশ্ৰাম, cotton clothes. ্ৰ বা-ব, মুখ্মইপন্থ, s. calico, chintz. র্থাম্, a turban, a pagri, (Hindi.) অশ্প্ৰ্ ১ handkerchief, a napkin. মু'ঐ'ন'মে,) a fine sort of cotton or linen 핑'취약'보자, ∫ cloth from Kashi, (Benares.) f, a numeral for 55. ੜੇਪ, a volume, &c. marked with ੜੇ, 55th. गुंग रे पूँ, }a hill, mount, mountain.

ਵੈਨ੍ਹਾ ਸੰਘੰ, adj. of a mountain.

মুশুৰ, a little hill.

ਪੈ ਸੇਂ ਲੇ। or ਪੈ ਲੇ , a great mountain.

মিঘ্ৰুৎ, a chain of mountains.

মুদ্রন, a hill of rock, a rock.

ድቼ, the root, foot, bottom of a hill or ያንዳይጣ, mountain.

देश्री, the waist or middle part of ditto.

रेन्द्रे, ो the top or summit of ditto.

रेअन, fthe head of ditto.

ইণ্যুপ, a furrow or little valley on the side of a hill or mountain.

ইংমে, ইংক্র, ইংমেন্দুর্গর্ম, Meru or Sumeru.

大海, an assemblage of hills or mountains.

ਵੈੱਸ਼ਤ੍ਰੇਸ਼, one living on or amongst hills, ਵੈਲ੍ਵੇਸ਼ਸ਼, or mountains, mountaineers.

ইংস্ক, name of a mischievous fancied spirit.

ন্দ্ৰেণ্ট, an ice-mountain, a glacier, a snowy mountain, S. Kailásha.

ਬ੍ਰਕਾਵੈ, a rock, a rocky mountain.

ዜሮ፡ደ, a hill or mountain covered with turfy grass or verdure.

क्रास्पर्दे, a hill covered with wood, forest.

ब्राप्य दे, a hill or mountain, consisting of black or slate stone, schistose.

रैन्द्रम्भ, forest-animal, hunted for venison, a deer.

হি-মুলাম্প্রান্তর, adj. deer-eyed, having large languid eyes.

হিন্দ্রশস্থী ইন্স, several kinds of deer.

Qaç, the grunting wild ox, bos grunniens, wild yak.

Qचेंद्र'Qचे, the female of ditto.

ቆፍ', a kind of wild ass.

শ্রুদ, the female of ditto.

ৰাপ্ৰ, a large kind of deer with large crooked horns; an elk.

শ্ৰন্থ, the female of ditto.

रामें दा-में, a wild goat; c. jháral of Nipal ?

भ्रुत, a large kind of deer or goat; c. ratwa?

্ষ্য, a large kind of deer, like a sheep in form; ovis nayaur of Nipal.

क्रम, the female of ditto.

প্র, m. a stag, hart.

Ava, f. a hind, roe, doe.

য়'বা or য়, a musk-deer.

भुन्में, the female of ditto.

में यामें में,

মইন মইন মা, are other kinds of deer.

さいまなが,)

ਹੈ ਧ, a being worthy of so much.

रैन्द्र, v. n. to be worth, to cost, to be valued, &c.

Lo, it is worth so much.

১৯প্র'ম্ই'ম্থ্'র, a horse worth one hundred rupees.

ਪੈ'ਸੱਖ', a hare, rabbit.

ਪੈਸ਼ੱਸ਼ਾਮ, a female hare.

रेभ, a figure, image, picture, a painting.

रेभें अव्व, a painter.

ইন্ম্নান্ত প্ৰাক্ত, a painter's instruments or tools.

ੈ: ਮੌਾਹਕੇ ਬਾ, to write or paint an image.

रे अं रुक, } adj. having figures on.

T'A, name of a medicinal herb.

å ኒንዳ, }an hermit, a sage; Ś. Rishi.

মৈষ্ট্রন্ম, a kind of a large singing bird.

ইন্'u, a knowing, understanding; science, learning.

ইন্স্ম. v. a. to understand, know.

रैम्ब्रे, I do understand.

মিশ্য্ম, an understander.

देन'हेर, that does (or makes) understand; Veda, instruction.

মনাষ্ট্র অন, the four Vedas.

ੈੜੀ ਪ੍ਰਸ਼ਾਉਂς, is understood.

হৈন্দ্ৰ, adj. learned, intelligent, skilful.

रैन'य'सेंद, adj. having no learning, unlearned.

ইন'মূল্ড, a spell, charm, a Mantra.

মাস্থ্ৰ কৰে, one skilled in charms.

ইশ'শ্ৰন্থ'ৰু'ঘ, the repeating of a spell or charm.

ইশ্যথ শ্ৰেক্ষ ক্ৰান্ত ক্লাৰ, the five greater classes of science are:

মুট্র-ঘ, philology or grammar; S. Sabd Vidya.

মান্ত ইন্মান্ত, s. dialectic, logic or philosophy; S. Hetu Vidyá.

ম্প্রাম্প্র, s. medicine; S. Chikitsa Vidyá. ঘর্ষাম্প্র, technology, or the science of mechanical arts; S. Shilp Vidyá.

ৰদ'ব্ৰ'ম্, the doctrine of mysteries; theology; S. Adhyatma Vidya.

ইনান্ত্ৰণস্থান্ত্ৰণ প্ৰাণ্ড the five less classes of science are:

ৰূণ্ডন, rhetoric or eloquence, poesy.

श्रेप भ्रेंप, poesy, the art of making verses, versification.

শই বৃত্ত হৈ, synonymics, or the enumeration of several names of the same signification.

শুমান্য, dance.

শ্লমণ্ট্ৰম, astronomy, astrology, mathematics. ক্ৰিন্দ্ৰক্ষাম্ট্ৰম্বৰ্ট্ন্দ্ৰ্ট্ৰ্ন্ন, the eighteen classes of science are:

પ્રાંચ, music ; S. Gandharba.

Qন্নার্ম, mode of coition (of the two sexes); S. Veshikam. Qই অই খ্ৰম, the casting up of the days of one's life; horoscopy.

मृद्रभ, number, arithmetic; S. Sankhya.

n, grammar, philology; S. Shabda.

মুক্ত্র, medicine; S. Chikitsá.

ঘর, technology; S. Shilpam.

QXT, archery; S. Dhanur Vidya.

ন্দৰ ইন্থ, dialectic; S. Hetu.

ৰ্প'Qষ্ট্ৰ, contemplation; S. Yoga.

ર્સેપ'ય, hearing, science; S. Shruti.

इक्'य, memory, law; S. Smriti.

শ্বামন্থ্য, astrology; S. Jyotisham.

ਝੋਨ, mathematics; S. Ganitam.

ଧିନ'ପ୍ୟସ, illusory show; S. Máyá.

মূর্মম্ম, legendary history; S. Purána.

भूभ धूद भूष प्राप्त archæology, ancient history, or science; S. Itihásaka.

ইন'টুন্'ব্লি'ৰ, the four instructions or Vedas are:

ইম্'ঘ্ৰহ', veracity, or the speaking of truth; S. Rig Veda.

सर्कर हैन, a sacrificing, and alms-giving; S. Yajur Veda.

মান ঠিল, hymns and praises; S. Sáma Veda. মান মুদ্ৰ, taking care of the sacred things; S. Atharva Veda.

प्रेम्, science, learning, literature.

ਲੇਕੈ ਪੈਸ਼ਾਪ, heterodox or profane literature.

ត្តក្នុង ដីគ្នាប្ត, orthodox or sacred literature.

बुक्-अंद्र-की देवाय, literature common to both sects (Buddhists and Brahmans).

ਜੈਕਾਪ੍ਰੈ ਮੋਂ ਪਾਣੇ, } encyclopedia ; the ਜੈਕਾਪ੍ਰੈ ਕਰਵਾਰਸਵਾਣ, } circle of science. ਜੈਕਵਾ-ਪ੍ਰੋ-ਮ, s. gender, kind, sort, extraction,

family, tribe, caste, nation.

ইন্থ-ন্ইন্য, adj. of the same kind, tribe, or nation with another, compatriot.

្នឹងសុវិសុវិសុប, adj. of different caste, nation, &c. देवसम्भवन्य, adj. of the same kind, sort, LAN MANU, extraction, family, tribe, lan'qs'u, caste, nation. रैन्य में मद्भाय,) of different kind, sort, tribe, દેગરાયાં મનમાય, race, nation, &c. ইন্স' ক্রম, family, extraction. ইন্স্মান্ত্র, s. race, lineage, extraction. Ĩ**₽**₹'&4,] adj. noble, illustrious. देनए भेद, adj. ignoble. ጀጣላ වී, adj. of noble extraction, illustrious. মৈশ্যপ্রীয়, a young gentleman. মীন্য ক্রীস্থান্ত, gentlemen! ਵੈਕਾ ਨੂੰ ਸ਼ੁਕੱ, a gentle girl, a young lady. ইন্স'প্ৰথ', a degenerated kind, sort, tribe, caste, family, nation. ইন্স'ম্বি'ই, the four castes or tribes (in ancient India) are: ইত্যুন্ধ, the principal (royal or military) tribe. युक्ष के भैन्स, the Brahman caste. 🛊 २ भैन्य, the gentleman caste. ব্যবস্থানিক, the plebeian caste. শ্র্মিশ্, the lower class of people. ঐ ইন্স, the human race, mankind. ਭੇਪੀਆ, a tribe, nation. ইন্স'থ, adj. becoming, convenient, reasonable, seeming. દેવસાયાપાલ v. n. to be reasonable, convenient, &c. दे खूर देन्य से, it becomes so. Qर् अर रेन्स् स्म, is it becoming on this manner. ইন্সাথ, (S. Nyaya) argumentation, reasoning,

dialectic, logic. दैदग-थें(-बें, adj. long, distant.

द्रैद न्या-देद, s. length, longitude, distance. זֿביעֿג,] ਪੈਨਾਕ੍ਰ1, } adv. long, far, at great distance. **ደ**፟ፍ'ጟ, ੈੱਨ ਸ਼੍ਰਾ ਪ੍ਰੇਤ ਪ੍ਰਸ਼, v. a. to make long, lengthen. दैन प्राप्ता, v. n. to become long, &c. देश देद ज,] at his time, under him, during दैद पश्चेत्,] small, hard, round, particles of ▲ 까지조도',∫ the relics of a saint. ম্বাস্থ্য the sect or followers of, &c. ደፍላ'4, adj. swift, speedy. ੈੱਟਆਪ੍ਰਾਪ੍ਰ, adv. swiftly, speedily. בֿקיעיבֿקעיעב, adv. very speedily. प्रेरा-धा-धें।-अॅ, adj. lean, meagre. दैर या-नेद, s. leanness, meagreness. रेद'रे, he, &c. is lean. देर'याप्य विषय, v. n. to be lean, meagre. โรงนุม ฉอม นุม, บ. พ. to grow or become lean, meagre. ۲ą, s. price, value; esteem, honour, regard. ੈਰ-ਕਤੌਤ-ਪ੍ਰਸ਼, v. a. to fix, or determine the হিন্দ্রশ্ম, v. a. to estimate. दैवर्डब्र्य्य, an estimator, appraiser. ইব্'হৰ, adj. precious, valuable, costly. देन और, adj. having no price, cheap. दैन 'Qपेपरापर, v. a. to abate, lessen the price. दैक्ष्यप्पर, रेण. n. to abate, lower in price. Îa'QÎ'4I, えずるす。 a precious thing, a precious me-£4'34, tal, a metal. દૈન' ઢેન' ૧૬' પ્રે, the first precious metal is ANI, gold. ইৰ'কৰ'শন্ধি'য়, the second precious metal 539, is silver.

ইৰ-ঊৰ-অন্ধ্ৰ-খ্য, v. a to examine precious things or metals.

દેવ-યેં ઢે, a gem, a precious stone.

देश-घ, s. series, order, rank; sort, method.

কৈ নাম ; in a certain series, order, methodically.

ইন্স'ম'ড্ৰ, adj. orderly, regular, methodi-ইন্স'মূৰ, cal.

देश च्या, adj. inordinate, irregular, immethodical.

देश क्षेत्र, adv. gradually, by degrees.

「新です。」。 * 週です。。
* a. honour, respect, ceremony.

देश चे प, one paying respects to, one attending on a great personage.

रिम में हेर्पर, to pay his respects to, to attend on.

देश ए । इंदर, a contagious sickness or disease.

ਸਿਆਫ਼ੀਆਸਨੇਵਾਪੁਸ, v. n. to spread gradually. ਨੈਗ-ਸ਼ਾ-ਪੁੱਜਿ, adj. round, globular; s. a kind

of vessel, (for water, &c.)

देवान्न, a globular figure, a pill.

ইবাস, the globular dung of some animals, as: প্ৰত্যু, of a stag.

garta, of a sheep, &c.

रैश'गेर, }adj. impartial.

15. Lw, one's own party.

मन्द्र-देश, another's party.

and its, the upper parts or regions, heaven.

শহও হৈ, a subordinate domain, fief, appendage; the name of part of Tibet.

म्हें , the blank part of a picture.

र्देष, the painted part of a picture.

3, a numeral for 85.

ਨਾਪ, a volume, &c. marked with 5, 85th.

5, s. horn, wing, part, side, corner,

为'경투, a rope for an ox's horn.

ス'る, a goat's horn.

প্রশাস, a sheep's horn.

ন্দ্ৰথ ১, the right side or wing.

मणें क ऊ, the left ditto.

মুদ্রত ক, the middle part or centre.

ক্র'ল, name of a place and district in কুইন, Tibet towards Ladak.

ጛ'ጜ', s. envy, hatred, spite.

るってっるも, adj. envious.

크'직, }a tent made of the hair of the yak.

क्रमप्, one living in such a tent, (in the deserts.)

হ্ৰ-ঘ্ৰত প্ৰন্থ, a collection or assemblage of such tents, an encampment.

• হ্রুম্পূপ, a sort of berry.

ಕ್ರೌ, a kind of spicy root.

ಕ್ರಶ್ಯ a kind of potato.

ক্রমান্ত্রীদার্থ, meat made of potatoes or meal.

ক্রম, adj. convenient, apt, meet, becoming, beseeming.

ক্রমেশ্বিশ্ম, imperson. to be proper, be-

ক্র-ম্ন', it becomes, beseems, behoves; it is fit, meet, convenient; it is possible, it may be.

ఖాన్నా, it becomes not, &c.

মূর্থ-কুদ', adj. fit to be eaten, edible.

Q35'35', adj. fit to be drunk, potable,

ちょい, a horse's bone.

মুখ্ব কুর', whosoever. শ্বদাস্ত্রনা, whichsoever. ঠ'খন' ক্রন', whatsoever. ক্রনেস্মন, } whether it be possible or not. a bake house, a cook-room. 55, a large quantity or mass; a deluge. দেশ্বই ক্র,) a mass of snow and ice sliding down from a mountain, with great noise, an avalanche. మై స్టాన్, a deluge of water. ক্রংগ্রীমাত্রীমাত্ম, the state of being carried away by the mass of snow or water. ਨੁਧਾਪ੍ਰਤ, v. a. to assault, to fall on, to attack. ক্রমা for মহত্ত্ব, the womb. ^k 일취진, జర్జీ, the mother's womb. ವಸ್ತ್ಯಾಂತ್ರವ್ಯು to enter into the womb, (as an incarnated saint.) ক্রমান্ত ব্রুদ্ধান্য, pret. entered into the womb. 54, the Roman empire, (the Turkish.) क्रम्प, one of that empire. कुश्नित्र, the Ottoman empire in Asia; Syria. રૂપા, adj. rotten, putrid. ক্রবাস্থান, s. rottenness, corruption. ລູດາດັ, it is rotten. ক্রথামাধ্যম, to be rotten. কুপান্যাওছ্যান্য, to become rotten. જુજ, a putrid or corrupt odour. ठ्यापं, adj. ragged; clothed in rags. ্ত্র. lineage, extraction, family. ক্রমান্ত্র মানুদ্র extraction or family.

মুশ্ব্সথুত্ব, low extraction.

ম ক্ৰম, a man's bone.

エマリ, s. a bone.

अभे रूप, the bone of the head, skull. ላፍ ኒላ, the bone of the foot. スペッカン, a skeleton. মুন্দুপুর toad, a tortoise. 고자'크, a little or small bone; a relic. i, a numeral for 115. रेप, a volume, &c. marked with रे, 115th. it or it, adj. single, each, one of each. iti, adv. separately. रे'रे'प, the state of being separated. ì'**ạ**3a. ্ৰত্ন, বুল'ক্ৰ'স্ক'নইন, adj. sixty-one. ਵੇਕਾਪ, adj. the sixty-first. 가족하다, adv. the sixty-first time. ਮਾਸਡੈਸਾਪ, adj. consisting of sixty-one. থাৰ হৈ নাইল, adv. sixty-one times. মৈষ, s. hope, expectation; to hope. रे रॅन्स, hope and fear or anxiety. ደንሚነናፍ ነዋኝ ነህ, adj. hopeful. ਵੇਧਾਕੇਨ੍ਪ, adj. past hope. room for hope. रे'यथै'वक्स,∫ মৈশ্বশ্বদ্ধান্ম, the act of fulfilling one's hope. মিমামম্বাম্ম, the state of being fulfilled (as of hope). মৈত্ৰৰ, the four posts of a frame or door case. थारे, the upper post. अरो, the lower post. श्रेनस्पारे, the side post. ፲'ኞቫ, a while; adv. for a while. ቷ'ရီጣ'**ፋ, adv.** a while, for a while. रेया for रेप्स, s. sack-cloth. रेश्वे, रेप्ये व, }a kind of cloth of yak-hair. रेष्ट्रा, a tent of hair cloth. रे अब, ironically, there is, there is not, &c. देन्'य, s. touch, a touching, feeling, perceiving, &c.

মৃত্যু, v. a. to touch, feel, perceive. মৈত্য for মৈত্য, s. touch, feeling. রিশ্রুংম্, adj. feeling, sensible. בֿיען: עניען, adj. tangible. ોનુપ્રાપ્ટાપોર્પ્યાવેર, ક. tangibility.

Reg-ma, name of a goddess.

ਵੇੜਾਬ, s. stiffness, hardness.

ਵੇਨ੍ਹਾਪ, adj. stiff, hard.

גֿק', a kind of incense.

देद्र'य, adj. ready.

रेद'दें, it is ready.

देरपण कप्रा, to be ready.

देर-अ५२, a ready arrow.

देर'अद्रुप्, one with a ready arrow.

પ્રાપ્, adj. stout, strong.

भै रेग य, a stout man.

ਨਾਪੇਸ਼ਾਪ, a strong horse.

देशा-ध, s. turn, vicissitude.

ইম'Qব্, adv. sometimes.

ইমৃ'Qল্ম-ÌQ'Qল্Q, adv. sometimes—other times.

ોમ' એ- ોમ' કુદ', adv. sometime great, sometime small, or partly great, partly small. ইম্বর্, a planet.

X a numeral for 145.

Συ, a volume, &c. marked with Σ, 145th.

) s. taste, flavour, savour; the relish, ਮੌਜ਼੍ਰਾਜ,∫ flavour, a tasting, &c.

ਮੌਕੰਸ, an agreeable taste.

रंभे भेग, a disagreeable taste.

ਮੁਤਾਬ, a tasting, or trying the taste.

ਮੁੱਤਾਧਾਪ, a taster, one that tries the taste.

रेन्ड्रक् है, the six tastes are:

अदर'य्, sweet.

মুম্ব, sour, acid.

A'A, bitter.

ময়'ম, of a nauseous bitter taste.

వ్రీ. biting bot, acrid.

পুরুষ্ট্রাম, brinish or briny, saline.

ਮੋਸ਼ਣਾਪ, adj. of a hundred tastes.

adj. of a very fine taste **光'**攻急'ちち'発す'4, ี่ ไว้เหล่าผลเลืองเล่า or relish.

L'ORA for receiver of taste or savour; the tongue.

Y-4, a dead body, a corpse, a carcase.

अर्भे, the corpse of a man.

弘, the carcase of a horse.

ል. মুম্মুল, }a coffin, (for a dead body.)

באיג, ן a place where dead bodies are ሉ ኳኒ 'ዶፍ', j deposited or burnt.

I wood for the burning of dead bodies.

v. a. to burn a dead body.

a wrapping cloth of cotton for 사 필고 고자, the dead.

শ্বাহম, the shade, or ghost of the dead; the manes.

ヹ゙゙ま, s. lust, carnal desire.

ヹ゚ゟ゙゚ヹ゚゙゙ヾヹ, v. a. to invigorate the carnal appetite by medicine,

ĭ¤, (in compos.)

בַּקיבַׁק, a rogue, a villain.

ਦੂਾਵੇਂ ਕ੍ਰਾ for ਸ਼ਾਮ, s. a crow.

ৰ্ম, ইন্ম, s. fellow, companion.

ম্সম্পুর্য্ম, to help, to assist.

፲፫, a narrow passage, a defile.

ম্নুত্ম, a country full of defiles, or many craggy steep places.

મેંદ્રામે, a man of such a country.

፲፰·ෑ, a horse of such a country.

1ॅरा-या-ये, adj. stiff.

મેંદ્રપા-વેદ, s. stiffness.

Ϋ́ς'Ϋ́ς'Ψ̈́, adj. very stiff.

મેં મારે મારે જેવા પ્રાપ્ત to grow very stiff. Your, v. n. to delight or take pleasure in. १४वाम्या-वेदायम, to enjoy, make use of. À54135141 ્રેંગા-માં for પ્રવા, s. a furrow. igra, s. music. žaržių, a musician. रेवासे हेरपर, to play on a musical instrument, make music. ፲ፙፙፙፚቜጚኯ፞ a musical instrument. i'ara, ຼັ່ງ ທຸກຸດ ຂອງ ຊຸສຸກຸ several sorts of music. ਪੈਾਕੂਵਾ, a sort of violin, harp, guitar. ਸ਼ੋਨਾਤ, a pipe, flute. শীপাশ্বৰ, a brazen plate, a gong. श्रेष्ठ रेय, a small brazen plate. £, a drum. ६ में के, a large drum. ጂ·ሄූፍ, a little drum. ब्रद्ध, a copper drum. इन्द्र, a drum of earthen-ware. a small opening from a watercourse into a smaller channel for irrigation. শ্বম'ম্থি'ন, the foot; a line in a stanza. אָדיאָב, the toe of the foot. শহ মধীয়, the sole of the foot. the hollow of the sole. ካርነቶላ, a foot-step or track. শ্বত্যাম, s. stockings, a stock for the foot. אַקיאַבי, a piece of cloth or felt to wrap on the legs.

শ্रम, s. long drawers, trousers.

garter.

শ্বংশহ্রম, an ornament worn on the legs, a

মৃত্যুশুশুন্ধ, a foot-stool. ላፍ'ቹ ላ, bare or naked foot. শ্বদাৰ্থ, a footman, a foot soldier, one travelling on foot. line. শ্বংম্ভূলিশ্বংয, adj. nimble-footed. ম্বৰ্ম, a maimed foot ; adj. lame. ኳઽ'@, a lame foot, lame-footed. **ሓ**ፍ'Qጆ፞ェ, bow-legged. শ্বত্তম, a disease in the foot. শ্বেম, the marrow (of a bone). ম্ব'শ্বন্ধ'য়, two-footed, a biped. শ্বদ্ধীয়, four-footed, having four feet, a quadruped. **ሓፍ** ነፍጣ ኒህ, having six feet. শ্বস্থা, many-footed, having many feet. শ্বমান্থ, having no feet, footless. **ካፍ** 'Q ፭ ፍ', a tree, &c. ላፍ' ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟ጜ' ዻጜ, the parts of the foot. মুৰু, the thigh. ग्रुग्'र्भे, the knee. मे'लेंद', the knee-pan. ቋን ሟና, the ham-string, behind the knee. **ኣ**ፍ' ፍጀ, the leg. ਸ਼੍ਰੇਤਾਪ, the calf of the leg. ፍደነጣና ና', the shank. र्थेद, the ankle. धेंघ'नेंद', the instep. s. the roof of the mouth, the palate. শ্ব-শ্ৰণ্ড, the wrinkles of the palate. শ্ৰুপ্ৰাম, the cavity of ditto. শैक है 'यो' ने, a palatial or palatal letter. শব্'বৃদ্, a disease of the palate. a longing, earnest desire.

ঠ'ৰ্ন্ন'থ'শ্ন্ন'য়, a longing after any thing.

क्ष्माप्र, v. a. to long for.

कार्या हेर, he does long for. মম্মা or সুম্ম, s. pincers. বুৰ, a stealing, robbery, theft, rob. শ্বা, v. a. to steal, thieve. ਮ੍ਰਾਧ੍ਪੱ, a stealer. শু ভূব, that does steal. শ্ব্ৰাষ্ট্ৰ, that does steal away; it is stolen. भुँग्धैक'एउम,] is stealing. कु'यविक'य, ∫ n, pres. he steals. শুমাম্ব্ৰ, pret. he stole; it has been stolen. भू प्राप्त के fut. to be stolen, he will steal. कु अपनेन, imperat. let him steal. मु 'Qध्रेंन' छेद 'यर, to steal and rob. तुं नर्भेर हेर पर, to steal and kill, or to rob and murder. אַניעאַקיעג, v.c. to cause or make one steal. বু'ব্ৰথ্য সুৰুষ্ণ্য, to dwell or lodge in the manner of a thief. क्ष, s. a theft; a thief. મુંદ્ર-સાંગ્રેન્પા, v. a. to practise theft, to thieve, to rob. क्षाद्रभंत, the head of a gang of thieves or robbers. শুৰাৰ্থ্য, stolen goods. শ্ৰ-খ্ৰীল, a sort of small bag.) the hinder part, fundament, breech, **첫**끽, Qथेंदर,∫ the arse, anus. শুব্দ হৈন, the prodices. אָם־אַבּיעג, to move or agitate one's hinder part. के या for नेम'प, adj. lean, meagre.

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बेप्पा एड्डापा, to grow lean, meagre.
         the waist, middle.
শ্ব, a digging, turning up.
  ਮੇਂ ਬਹ, v. a. to dig, carve, grave, engrave;
     to cut.
  ਮੇਂ ਧਾਪੇ, a digger, &c.
  में हेद, that digs, a mattock, shovel.
  শ্ব্যাষ্ট্ৰ, that does dig, is digged.
   મેં 'પૌન' 'Q 3 의, } is digging.
મેં ' પ્રાથેન' પ,
   *, pres. he digs, &c.
   भेद्राच्येत्र, pret. he dug; it has been dug up.
   भें प्रार्धुर, fut. he will dig, to be dug up.
   में आ-भेज, imperat. let him dig, &c.
          s. gullet, the throat, the meat-pipe.
   भेंनासरासेराय, to swallow down the throat.
   मेंबा कर, disease of the throat.
   (경),
월도경, }a small cup for a lamp, &c.
 भेंद्र-भाष्यक्र कर, a disease of the skin, the itch.
    मेंद्र-इद्-इद्, adj. having a disease in the skin.
              a sort of basket.
               excrement, dirt.
 うて、a kind of wild ass.
    ਬੱ'ਤ੍ਰੈਨ, the male of do.
    শ্রুদ, the female of do.
    টুদ্দ্ম্স, a young wild ass.
    ত্ৰদ'ৰ্বৰ, an old one.
 שָׁבִּין-עִ, adj. simple, not compound.
 ঠ্রুম, a stretching out ; v. ঠ্রুম.
    শ্ৰু, a kind of vessel like a tea-pot.
    ፲፰፻፮4, ditto of brass.
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লম্ম'উন, a kind of copper vessel like a tea-pot ক্ৰম ক্ৰ, a brass vessel for water, a lota. ಹ5'ತ್ತಿಕ, ditto for wine. ঠুথা or মুথ, (in compos.) শ্ৰু কুৰ, adj. with the face upwards, supine. শ্ৰ-প্ৰায় প্ৰায়, to lie with the face upwards. ইঅ'শা or ত্রঅ'শ , s. futility, loquacity. ঠ্যা।, a leathern bag, a leather sack. ঠথাত্ত, a small leather bag, sack. ন' ক্ৰব, a bag or sack of hide or leather. 고'호역, a bag of the skin of a goat. প্রনাষ্ট্র, ditto of that of a sheep. ደን አጣላን ፟ውን ሀ, ditto of a deer. ষ্ট্ৰ'ইঅ, a leather bag for meal or flour. వ్యాత్త, ditto for wine. ঠ্পুন, a swimming. ঠ্রুত্ব, a swimming in water. ইপুন্ম, v. a. to swim. ∄থামাথ, a swimmer. **ই**অ'ষ্ট্র, that does swim. 🚵 , s. effect, consequence. ই' ট্ৰৰ, cause and effect. ይላ ኤላ, adj. of consequence, having its ef-है ब' भेद, adj. without any effect. ঠনিমা, v. ঠনাম, a stretching out ; y. মুইনাম. ঠন'ব্যা, v. ইন ব্য, v. a. to stretch out, expand;

শ্ৰী, old age and death. শ্ব'য়া or শ্ব'য়, an old man. मद्रार्थ, the old, an old man. मद अ, an old woman. শ্ৰু য, the old, aged, venerable. শ্রুম্ম্ম, old men. শৃত্যু বুল্বু, those that are grown old. क्रप्र, an old man. ৰ্ক' ম, an old woman. শ্বথাৰ, a fording, a ford. শ্বাম, v. a. to ford, to pass over without swimming. শ্বত্ত খান্ত্ৰ, adj. fordable. मेपाइ'भेर'य, adj. not fordable. শ্বামার্ম, a forder. শ্বত্যমুষ্ট্র, does ford, is forded. ቅርዮ ይች 'Q ጟጣ, is fording. শ্ব্যা or শ্ব্যা, pres. he fords. মৃষ্ণারীৰ, pret. he has forded. ্ৰত্ত ব্যুহ, fut. to be forded, he will ford. মুঁআ মুঁও নুল, imperat. let him ford. ችላ ਪ, adj. old, grown old. क्रायार्थ, one grown old, that became old. ችላን ፼፟ጚ, that makes old. শ্ব্যু ভূব, is made old. ችላ ሂደ '፱୯' ሂደ, v. a. to make old. ችላ'' ' L'Q ወደ'' ' ጊኒ, υ. n. to grow old. শ্ or ব্ৰু, (in compos.) a plural sign; as, মু'না or মু'হত, pl. creatures, men. בּקיע, part. adj. declined, diminished, grown worse. শুর্ব্মেত্রুম্বা, v. n. to decline, decrease. ក្នុត, s. grapes, a grape. कॅब'एबुम, ditto. कॅब'एबु,

ইন্ম্ম্, a stretcher out.
ইপ্মান্ত্রপ্তান, বি leading, carrying, conducta শ্বান, বি leading, carrying, conducta শ্বান, s. old age, the state of being old. শ্বান্ত্র্যাবান, v. n. to grow, become old. শ্বাম্ত্র্যাবান, v. a. to make old. শ্বাম্ত্র্যাবান, v. a. to make old. শ্বাম্ত্র্যাবান্ত্র, that makes or renders old. শ্বাম্ত্র্যাবান্ত্র, the miseries or sorrows of old age.

v. 직접도'직도.

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ক্ৰ-ক্ৰ, black or purple grapes.

केंद्रप, a laughing; want of attention.

मेंदा-पा-पा-में, adj. wild, not domestic.

भैकें, a wild or savage man.

म्प्रमानेंद, a wild yak or ox.

चॅद केंद, a wild ass.

ধ্ৰ ক্র, a wild boar.

मेंदाआ for इंग्सें, a mare.

শ্রতাম, a disputing.

শ্বামা, v. a. to dispute.

নঁজ্য্ণ্ড, a disputer, disputant.

क्रुनेल, an opponent, prosecutor, plaintiff.

श्चेत्र, a defendant.

¥o, pres. I dispute.

ঘৰ্ষত্ব স্থান, pret. I disputed.

মন্ত্ৰ, fut. I shall dispute; to be disputed. ন্ত্ৰান্ত্ৰন্ত্ৰ, imperat. dispute thou.

a seal, mark, stamp, sign, to-वे ऑफ्राइन्स, ken; a kind of deer.

ই পুৰ, adj. having a seal or stamp on.

ਰੈ'ਧਰੈਧਾਂਪ੍ਰ, to put a seal on, to stamp.

ঠ'র্ন্স, a mark, stamp.

্রান্ত্র, to break open a seal.

ই'ব্ৰ, a square seal, a seal.

মন্ত প্ৰাক্ত ক্ৰ, a charter or diploma sealed with a square seal.

ই প্রবা, a kind of seal or stamp.

ह्य-में, a net.

মুব্ৰক্ষ'ই, a hunting net.

ਦੁਤ, a fowling net.

9'a, a fishing net.

हा-प, the beard.

ই'ইন, adj. having a beard.

≹ा-चॅ, s. extent, compass, circumference.

หังเข้าเล้าเล้ง s. extent, compass, circumference.

ঠ' হন, adj. extensive, having a large extent.

है अद, adj. of small compass.

ঠাব, s. extensiveness; adj. of large extent.

ই'ঙ্ক্ ব'ম, s. limitedness; adj. of small extent.

తాడు, adv. widely, diffusedly.

্রত্তি ব্যান্ত হৈ কি widen, augment, enlarge, extend.

শ্বস্থা থা, v. a. to contract, diminish the extension.

화직고, (the white plain) India.

환'도찍되는 ਪੱ. ditto.

きずりに、 adj. of India.

ই'ন্ম'মুদ, the Indian or Sanscrit language.

ঠ'ন্ম'য়ে, in Indian or Sanscrit language.

্ৰামাণ্য, a man of India.

ই'শ্ৰম'ৰ, a woman of India.

قَّ هَا يَّ وَ الْحَارِيُّ } an Indian or Sanscrit book.

ই স্বর্, ই অম ই স্বর্

ই'ম্ব্'শ্বিম্থ, the way or manner of reading the Sanscrit.

&'অন, s. a cross.

यम ये खं चम, a cross-way.

ই'ৰুল, (the black plain) China.

ঠ'ৰ্ন'ন, adj. of China; Chinese.

불·취직·식, 참, }s. m. a Chinese, a man of China.

ਰਾਜਧਾਨ, }s. f. a Chinese, a woman of China.

& শঁর, ——— ঘর্ব,}a Chinese woman.

য়, ই'শ্ব, }the Chinese language.

brazine:

ঠ'ৰ্ন'শ্ব'হ, in Chinese language.

ঠাৰ, s. amplitude, largeness, width, extent, copiousness, extension.

AQ, it is extended, large, &c.

ই'ম্ম'Qস্তুম'ম্ম, v. n. to extend, increase, to become copious.

উ'ব্যান্তির্'ব্য, v. a. to make large, ample, copious.

্ষ্যুত্রি, British India.

ਣਾਵੀ ਪੈਨਾਜੇ, adj. of British India.

త్రాళ్ళాన్న, a man of British India; an European residing in India.

——— ≈, a female ditto.

১ খেম, s. the upper roof, ridge or cover-কু শ্বম, ing of a house.

ই'শ্রম্ম'ত্র, *adj.* having a roof, roofed, tiled.

ক্ৰ'শৰ্ক, the sea, ocean.

ਝੌਪੈ'≛' ਸਨੇ, the outward sea, the ocean.

ৰুম্'ক্ট'ৰাই, the inward sea, Mediterranean Sea, the Caspian or Aral.

a kind of mineral salt used in tinning, salammoniac.

ই সুথা, a country of great extent, a level country; Scythia, India and China.

المُعْرِجُم, Chinese paper.

& স্ত্রান্ম, \ a wood to dye red with; S. Laksha

遵'훠주자, ∫ or lac.

عَامِي, a casting, &c.

ইল'খ্ম, v. a. to cast, &c.; v. ইঘ'খ্ম.

ŽAV,

থম এন্ম, provision for a journey. মন্ত্ৰন্ম,

ইন্ম'ত্রথ, a provision bag.

ঠুন্মু , provision of meal or flour.

ঠ্ন্স'স্ক্র'দ, merchandize to buy victuals with.

১৯৭ ক্রম, provision for the winter.

ম্প্রাম্য, provision for the summer.

ইনমাথ, adj. fat, thick; v. ইবায়.

ইন্ম-ম, s. far distance, distance.

ইদ'শ'ৰ্ম, adv. from far.

ইন্ম্, ৈ length of distance, distance. বৃষ্ট্ৰম্ম,

্রাম্বর ক্রাম্বর s. shortness of distance, nearness.

ቆና፡ ጌና፡ሚגיפֿקיעג, v. a. to put far off, remove, leave off.

্ৰতাৰ্ক, a measure of 500 fathoms.

≛দ'শ্ব'ণ, } name of an atheistical philoso-— থেৰ'ণ, } phical sect in ancient India.

♣ৰ, an ornament.

ង្នឹត ឃុំ, s. chess, a chessboard.

ইন্ড, an ornamental part, ornaments.

ঠুৰ প্ৰীম 'মৃক্ট্ৰ'য়, adorned with ornaments.

ቆጓ' ጄጝ, adj. having ornaments.

🍇 अपेर, adj. having no ornaments.

মুট্ৰ, a head ornament.

শ্বৰ-ইৰ, an ear ornament, ear-rings.

মন্ত্র'ট্র, a neck ornament, neck-lace.

মান্ত্ৰ, an ornament for the waist, girdle, zone.

환하, 권리자, }a stake at play.

巻う、ベスパーラマ、ベス、v. a. to adorn, embellish.

≛ಕ್ರಾಬ್ಸ್, adorner.

ਰੋਚਾਏਵ, that does adorn.

ਰੋਗਪ੍ਰਮਾਊਵ, does adorn, is adorned.

≛ম, } the back of the body, the back

♣ স্থাইম, } part of any thing.

্র্যান্ত্রীম

ইম্'চ, adv. back, backwards, to the back.

ইঘ'ৰ, adv. behind, on the back.

ইম্পু, adv. from behind.

ঠ্যাথ, a casting, throwing, beating.

ইম্খ্য, to cast, throw, beat.

हेप्पप्पं, a caster, &c.

ঠ্ম, pres. I cast, throw, or beat.

ম্ট্র্যান্ত্রীৰ, pret. I have cast, &c.

ਸ਼ਣੇਯਾ-ਦ, fut. to be cast, &c. I shall beat.

ৰ্ট্ৰবা or ঐব্যাইন, imperat. cast thou. हैम ई, a kind of salt like crystal.

≛থা-থাঁ, is victorious, has got the hand.

ক্রথান, that has gained the victory; s. Majesty, Highness, Sovereignty.

্রতাম হন থাকৈ, a title, His precious Majesty, His Highness.

শ্রতাত্মতাত্মতা, to become victorious.

ঠ্পুণ্ট্র্ব্যুথ্যুর্ম, a victorious champion.

্রপামান্ত্র ক্রিপ্রামান্ত্র প্রায়, to compliment বিশ্ব, name of two stars or constellations, called or salute a prince or great person.

ઢવાય, a prince, a sovereign, a king, a

🌬 अप्रे के इप्ये, a great king, an emperor.

শ্রুরাম্ম, to reign, to govern.

্রতার্ক্স, a regent, a prince's deputy.

্রত্বাম, a prince's consort, a queen.

্রপাশ্ব, a prince, prince's son; a saint.

🕭 જાપ્યેરે પ્રમામ, a princess, a prince's daugh-

ঠ্যুস্টুন, the royal family or race, extraction, lineage, pedigree.

্রামার্ম a sign of victory, a kind of ornament of cloth of a cylindrical figure.

্রতাখী, a principality or kingdom.

ঠ্যাখ্বি'ফ্রীম্ব্রা the half of one's kingdom.

শ্রুমাধীর ষ্ট্রাধ্য, to govern, reign.

≛অ'র্থ্ব'ফুব্'মুহ্ম্'মুহ্ম v. c. to cause to govern a realm, to place in power.

ক্রেম্মির্ম্পুর্বি, the five ensigns of royalty

শুকুনাদ্ম, a turban, or head ornament.

ন্ত্ৰন্থ, an umbrella.

্যথান্থী, a sword.

ইত্থ্য ইমত্ত্বিত্ত মুখ্য কৰ, a fly-brush of a cow's tail, with a handle beset with precious

भ्रमाहायें, parti-coloured shoes.

ayw, the metropolis, a prince's residence.

্রতাদ্যান, a kingdom, realm.

্রতান্ধ্যায়, a wanderer, peregrinator, a pilgrim, a beggar.

ইঅ'দেশত'ৰ্থ'ইঅ'দেশত'ত, from realm to realm.

্রতাপ্তর, a petty prince or chief.

্ৰথা ঠকা ঘণ্ডী, the four great kings, २६वा हें का <u>भें</u> दायायते, र् the supposed guardians of the world.

≛অ'খুঁব, the upper, r,gyal-stod, &c.

এপাশু, the lower, r,gyal-smad, &c.

এথ, (in compos.)

দ'ঠুপ, s. pride, arrogance.

দ' শ্রুপা হন, adj. proud, arrogant, haughty.

ਰੋਪਾਪ, adj. extensive, large, copious, ample, wide.

ইম'্ম, adv. largely, copiously, amply.

ইম'ম্ম'Qভ্রা'ম্ম, v. n. to become copious.

ውጥ' ዛൂኒያኒኒኒ, v. a. to make copious.

উথ'ম্খু থ, a work or treatise at large, and an abridgment thereof.

শ্রু s. જે ফু, s. cause, reason, motive.

পিম্ব্ৰু, a proximate or near cause.

గ్రాల్స్ ప్లే, }a remote cause.

ਏ੍ਰਾਪ੨ੇ∵≛, an efficient cause.

भूग উপাত্যুদাম্বিষ্ট্র, a co-originating or coexisting cause.

ঠ্ৰ'থম্ম, cause and effect.

ৡ, the warp of the web ; v. ኳፋ, the woof.

ঠ্রুব, an arising, moving, walking, going.

ঠুব্ম, v. n. to rise, flow, proceed, move, go, walk; v. 遵气道点.

ਰਾਧਾਪ, an ariser, goer, &c.

ब्रेंग्ह्रेर, that does go.

₫��, Pushya.

ইংস্মাট্র, is gone, they go. कुं पाँक 'एडब, } is arising, flowing. ঠাই'ব্য, v. freq. to go often, to walk about. a putting in a series, a stringing; a 都ち"4, gathering together; v. n. ্রামা,) v. n. also v. a. to gather or bring together; v. a. to collect or make a collection of. ह्य for ह्य, pres. I gather together, collect. মুকুৰ, pret. I collected, &c. মন্ত্ৰা-ছ, fut. to be collected; I shall collect. ইমাইমান, imperat. let him collect. ਰਾਲ, the entrails, intestines, the bowels. क्षेत्र, the upper bowels. mys, the lower bowels. क्षेत्र, the fat encircling the bowels. हुन्द, a disease of the bowels. क्षु भने।, }the cholic or colic. ফুমুইন, a criterion, reason, cause, argument, definition. শ্ৰুমান্ত্ৰ্মান্ত্ৰ্মান্ত describe by its criteria. कृष्यर्पर्प्,) adj. reasonable, having its ক্র'বর্ত্তর, ∫ criteria. हुःमर्द्रक्षा, adv. without reason or 費買工, a constellation, stars rising at certain seasons of the year, the lunar mansions. ⊉'፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ዾ፝፞፞፞ጜጜ'ቚ, ditto. টুমুম্প্রম্মুক, the 27 or 28 nakshatras or constellations are, thus translated from the Sanscrit. মুধ্বানুদা, Karttika. ਧੇਾਈ, Rohini. अमे, Mrigasira.

역죄, Ardra.

ATN'N, Punarvasu.

NA, Ashlesha. মঙু, Magha. बे. Purva phalguni. इचें, Uttara phalguni. भे प्रते, Hasta. ৰুশ্য, Chitra. N'I, Swati. N'A, Vishakha. ਪੂਲਨੈਸਨ, Anuradha. A, Jyestha. মুম্, Mula or Niriti. कुः भूर, Purva Ashadha or Shravana. ል'ዝና, Uttara Ashadha. में प्रवेन, Shravana. ष्ट्रै'प्रदेष, Abhijit. अॅब चे, Shatabhisha. अँक खू, Dhanishtha. क्रमश्रभूद, Purva Bhadrapada. দ্রম্থান্ত, Uttara Bhadrapada. बग ब. Revati. **呂'刺**工,*Ashwini*. ਬਾਕੇ, Bharani. ক্র্বায়, a running. টুল্'য্ম, v. n. to run, flee. อีอาบาน์, a runner. টুশ্টুব, that does run. টুশ্মাইর, is run, they run. ន្តីគា គិត Q3គ, }is running. 夏町でなる。4、 內, pres. I run. ইন্সা or অইন্স, pret. I ran. हुन'यर'एड्डर, } fut. I shall run; to be run. 피칠떽-일, ট্রুনাট্র্ন'ইন, imperat. run thou. ৰূপ্তিদ্বেষ্ট্ৰাম, to go running. কুনাত্ত্বিব্যুম, to come running. টুন'টুন'ম্ম, v. freq. to run often, to make a practice of running.

\$5, s. string, cord; series, treatise; native quality, disposition of mind, a natural. ইংশ্যুম্'থ, adj. having three strings or cords. ্রান্ত্রা, adj. many-stringed, (as a harp.) ট্র্ব্রের, a good disposition or native quality. ইং'বৰ, a bad disposition, &c. ক্র'ব, a mild disposition, good nature. हैंद 'श्रह्म'य, a soft temperament. גִּבְיבָ, one's own natural temper. শ্ৰুব্ৰু another's natural temper. 天文, Tantra, an original work, a collecj tion, a treatise, continued series. ট্র'ই'ঘন, the four classes of Tantras. ছু'ম্ব্ৰুষ্, bya-vahi r,gyud; S. Kriya Tantra. મુંદ્ર પાર્રે હ્રેદ, spyod-pahi r,gyud ; S. A'chara Tantra. नेवाप्युरेर हुन, r,nal h,byor r,gyud; S. Yoga Tantra. ล้อง Qฮั่⊥ เมาลงผิร เมจิ เฮ้ร, r,nal-h,byor b,la-named-pahi r,gyud; S. Anuttara Yoga Tantra. عن, a putting into a string, series, a gathering together, classification. हैद्या, v. a. to gather or bring together, to collect, make a collection of. المجندية, a collector, a compiler. 直5, pres. I collect, &c. মুকুন, pret. I have collected. ম্ট্রা-হু, fut. I shall collect; to be collected. ট্রাট্র'ইন, imperat. collect thou. إلا من adj. continual, flowing, perpetual. ট্ৰ'হ, adv. continually, always. টুর্'ম্য-প্রি, s. continuity, a flowing continu-ক্রুপ্রাম, a garment worn continually. **এ**ব'ৰ্ম, daily food. ৰুমা-ঘ, part. pret. of ৰু'ম্ম, v. n. to be gathered together. ह्यप्, s. a fibre, filament, sinew.

ৰুম্মেত্ৰৰ, adj. fibrous. ক্রমান্ত্র, a thread of animal fibre, catgut. ক্রমা-ম, s. notice, remembrance, a recollecting. อีญ พัรบุร, v. n. to recollect, remember. อีง'พัร' เจล, adj. remembering. ક્ષ્યાચેત્, adj. having no notice of, not remembering. **≧**₹, (in compos.) ขัชฟุ, s. annals, history. }a historian, an annalist. ঐ'ব, the act of copulation, generation. ঠ'ব্ম, v. a. to abuse a woman carnally, to ravish, constuprate, debauch. ਛੇ ਧਾਪੇ, an abuser, &c. ਡੇਂ ਦੇ੍ਤ, that does abuse. ঐ'মুম'টুব, is abused. , pres. he constuprates. ล้งทุ-บุลัง, pret. he ravished. ਣੇ ਸ਼ਾਪਰੂਡ,) fut. he will ravish. fo be ravished. ৰ্ম্য or ব্ৰুম'প্ৰীমাম্বৰ্ত, imperat. do thou ravish. **≜**5'₽, an extending, widening, dilating. ঐব্যব্ম, v. a. to extend, widen; v. ব্রুব্র্ব্ a casting, throwing. 환자니, }v. a. to cast, throw, hurl. ₹, a drum. হ'ম'ঠ, a large drum. ኝ'ሕፃ, a great drum. ዩ-ቋፍ', }a little drum. ጜ'ዻ፟ጜ, the wood or body of a drum. ই'পুন্ত্, the skin or leather of a drum. ጃሚጫ, drum-sticks. ጂሚ, the handle of a drum-stick.

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ਵਾਪ, a drummer. इंद्र्युं a chief drummer. the voice or sound of a drum. হ'ব্হ'ম্ম, to beat a drum. ল্লদেশ, a copper drum. মৃত্যু, a brazen drum. QEZ'E, a drum of bell-metal. हुन्दे, ditto of earthen-ware, a kettledrum. aget, a beat of drum or a drumming upon Bay. a ditto at the publishing of a law. જ્રું તે, ditto in religious ceremonies. ०८५ ditto in battle. क्षेद्र-द. ditto on festive occasions. व्यक्त ditto at the travelling of a great man. মুদ্রু ditto at nuptials. بخ. ditto at funerals. द्राप्त, a reaping or cutting with a hook. ਵਾਸ਼, v. a. to reap, to cut with a sickle. ਖ਼ਾਧਾਪ, a reaper. हेन्द्रे, that does reap; a sickle. र प्राष्ट्रे, is reaped, is cut. रूपोद एउव, } इ.चिद्रेरप्, } is reaping. द्रेष्ट्रा, fut. shall or will reap. **5.** pres. he reaps. ইমামুহম, pret. he reaped. হাত্রাম্হ, fut. he will reap, to be cut, &c. देशा-वैद्यायह, imperat. cut thou, let him reap. इंग्पेंदर, a camel. द्राञ्च, a she-camel. the young of a camel. रूपेंद्रके त्रेप, a camel's hump or bunch. रुष, the tail of a beast.

इंडन, } adj. having a tail.

દેવા, adj. without a tail.

হুমুহ্মুম্, a mutilated tail.

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ፍ'ናጣ고, a white tail.
   दे ज्ञा a black tail.
   うた、a horse's tail.
   ন্ত্ৰ yak's tail.
   হ'খন, a yak's bushy tail, a fly-brush.
              ) the name of two fabulous is-
   र्षण्याम्बद्धः
                  lands on the south of Asia.
देवा-पा for अ, s. a reward, fee.
  ६६'य'क्वैर'यर, to give a reward.
   द्भाय. a rewarding.
   スランリエ、v. a. to reward.
   ६३'५'५, a rewarder, a giver of a reward.
  হর্'থ্যু'মুহর্'থ্, s. remuneration.
  to remunerate.
ጂጝ' ፟፟፟፟ቕ፞ጝ, s. contempt, slight.
  ちゅうきょうない v. a. to slight, contemn, scorn.
ጂঘ'ų, eagerness for obtaining any thing.
  ጂፕሂዴ, v. n. to pant, long for, wish, desire
     earnestly.
दमाया for यहेर्य, ा s. shine, brightness, lustre;
  दश यहेंद्,
  દમપ્ય ૧૧૬, s. brightness; awfulness.
  देश भें, }adj. bright, shining ; awful.
दश्या or दश्याय,) earnest desire or wish, a
                longing for.
  あみむいし、
  ਨਸਾਪ੍ਰੀ, v. n. to long for.
देशका, s. height.
देश, a bolster, pillow; v. ४२.
5, (in compos.)
  ্রবাদু. s. pain, ache.
  রূপ'হঁ'ইন, adj. painful.
इयप्, a drawing or taking in, (as breath.)
ইম্খ্ম, v. a. to draw, take in, inhale.
  ব্রুব্যুব্যু, to draw breath, to breathe.
  ਤੁਪਾਰ੍ਧਾਪ੍ਰ, to draw in smoke.
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इयापार्थ, a drawer or taker in.

इंप्'हेर, that draws in. द्रयाप्राष्ट्रेर, is drawn, it is inhaled. হৃষ্ণ ষ্ট্রবৃ• Qহ্বন, is drawing or inhaling. হ্ৰম, pres. he inhales. মুম্থাম্ট্রম্থ, pret. he inhaled. ह्रमाध्राप्ट्रा,) fut. he will draw in ; to be ∫ inhaled. ইম্মা-প্ৰী, imperat. inhale thou. s. sweat, perspiration. হুপ্ৰ'ম, a sweating, perspiring. द्वाचा, v. n. to sweat, perspire. देख — थें, he sweats. ধ্রামার্ম, a sweater, one that sweats. হ্বপ্ট্র, that makes sweat, sudorific. हुँ अ हो । अने, }a sweating medicine, a sudorific. 5 Q'NA, হুবাইন'৭১ন, হুবামন্ত্রন, jis sweating, perspiring. to, pres. he sweats. হু অ'ন্নৰ, } মহু অ'ন্নৰ, } মহু অ'ন্নৰ, } हुल 'या' एड्डॉ, यह जा-च. হু আহু অ'ৰীমাহু অ, imperat. do thou sweat. द्वार्वेष्या, v. n. to sweat all over. द्वाप्रेनपा, v. a. to cause to sweat. हैशुहेशु कुरा or दें कुर, a little drum. દેશ્યાર મેરિપ્યુ ક, the young of a she-camel. the state of being able, capability. ਵੱ'ਕੱਕਾਪ, a being able, capable. ਵੱਾਕੋਕਾਪ੍ਰਸ਼, v. n. to be able, to dare. ਵੱਾਡਾ ਕੁੱਕਾਪ੍ਰਧ, v. n. not to be able. रंभ्यमा for मन्ने प्रकेर, हैं shine, brightness, lus-रूभ्यक, रूभ्यकेर, tre; awe.

adj. shining, bright; awful.

ইশা-*ম, s*. a mane. ጀጃ' ጄቫ, }adj. having a mane. દેંગ'એંદ, adj. having no mane. ইশ্কন্স, the coming forth of a mane. ች'ጃጣ, a horse's mane. ই'ইন, mule's mane. देंबात्रे य, }the bunch or hump of a beast. ইনা-ইতুংইন,] a couch, a sort of stuffed seat; (a Chinese word.) देंद्र'य, a parching or burning slightly. દ્રૅરપા, v. a. to parch, dry up. हेर्प्य, a parcher. इँद्र'हेद, that parches. देर प्राष्ट्रे, is parched, dried up. हॅर् छ्वेन एउन,) हॅर् यविभय, รัฐบุน เลือน, shall or will parch. ξς, pres. I parch or dry up. মুইম, pret. I parched or dried up. य्दें रा-नृ, fut. to be dried up. દેંદ્રાદેંદ્ર જેન, } imperat. do thou parch, &c. દેંડ્ય,) દેંગ્ય, }a deceiving, seducing, seduction. בֿקיעג, v. a. to deceive, seduce. મુદ્દુપાર, to deceive or seduce a woman. हॅर्प्, a hunter. દેંકુપાર્સ, a hunting woman, a huntress. k̃aγų g̀ς ų, v. a. to hunt. र्देशप्रशाप्तिं प्, chased, pursued, driven or deceived by the hunter. દેંનુપ્ર for દેંદ્રપ્ર, v. a. to chase, pursue, drive, deceive. ब्रह्मान्स,}a repository, a store-house. क्रिप, a diminishing, decreasing, decrease.

#इ.प्र., v. n. to abate, decrease, grow less. s. lord, master, prince; a title, Sir, ਛੇ'ਧੱ,∫ Mr. 🛱 Q, a gentleman. দ্বু 'ম্বান্ধ,] ১৯৯৯ - Sthe gentry, the upper class. 🗚 ্বী স্থান,) young gentleman; a term of ad-ঈ'ষ্থ, ∫ dress. 🕏 द्रभेत, master, lord, prince. ই ঘুর্বৰ, honourable or reverend Sir, a title. ই'ঘইন'ম, a title to a high priestess. দ্বান্তব্যনা vulg. প্রান্ত, a matron, a lady of ই কুন্যান্ট্রথ কুন্, }a miss, a young lady. *'W, s. respect, courtesy, civility. कं'अ'हेर'यर, to show respect, courtesy, to. ጅ'ፍエ, s. the leg or shank. *, (in compos.) precious, noble, master, &c. 弋声, 〕(a precious stone, gem,) a sceptre, • ঘট, j a title ; S. Vajra. ' ₹'F'Q&5', holding or bearing a sceptre. भुः है, a chief physician, a doctor. बैदाके, A. generosity, mercy. ই'ব, s. barter, the act or practice of trafficking. 章可工, v. a. to barter, to give any thing in exchange. के प्राये, a barterer. ਛੇਂ∙ਏ੨, that does barter. , pres. I exchange. মুইন, pret. I exchanged. মুদ্য-চু, fut. I shall exchange; to be exchanged. क्रेक्ट्रेब्राइस्य भैयायके, imperat. exchange thou. ਨੈ'ਸ਼ੈ'ਸ਼, to change life, to die. אָּביע,) s. honour, worship, an honouring,

মনুম'ৠ, feverencing.

青くいれ、v. a. to honour, reverence. केर प्यापे, an honourer, reverencer. ₹5, pres. I honour. ਧਵੇਤਾਪ੍ਰਮਾਬੂਲ, pret. I have honoured. यहेंदा-g, fut. I shall honour; to be reve-हैर प्राप्त imperat. do thou honour. adj. raw, not roasted, not sub-শত্র্থেন্,∫ dued by fire. A'#a, raw flesh. आर कें , raw, fresh, or not melted, butter. क्या केंद्र, raw barley, (not prepared.) इंद क्र,) victuals that are used to be À S'ÎAN, S eaten raw. adj. not covered, bare, naked. Faru for राहेंब, the bare ground. አፍ'≢ًል, bare foot. ላፍነጅፋ' ጄፋ, adj. bare-footed. अञ्केष्ट्र, bare head. ⊥ज्ञभें इप्, a naked sword. ≛प'≢ें, a naked back. ጣና ፍ ነ ል፣ ያነጀና ነ የተመደር केंद्रप्र, adv. naked; raw; without having, or being, covered. ÉNI-N, শ্ব, >a track, a mark left. 5**44,**) A 对意识, the impressed figure of one's body, (a saint's.) カム・美心。) footstep or the track of one's ♣ @प्रश`र्हेस,∫ foot ; S. Padaka. পুন্দুৰ,) the track or mark left of one's A. yay 養収, hand. के हेर, a man's track. 5'ੇਸ਼ੋ੨ੑa horse's track. बैद रहे थे के स, the track of a cart, or waggon. याखदावी मेंन् हेस, the track of an ox's hoof.

हेरा-अ, hinder part. ইঅ'ড্রা or ≱অ, adv. after, behind. में राष, adv. behind. FN'5N, adv. from behind. 本心又受用, s. an affix, such as the following ten letters : ጝነጜነጜነቖነቖነቖነዩነጀነኞ ⊭ঝ্তুব্যু a putting after, an affixing. ≠v'y,) as an adverbial particle is prefixed हेंग, ∫ to many verbs; S. Anu. ঈশু∙মু∙Qच्•प्प⊥, to go after, to follow. দ্বৈষ্ট্রেত্র্বাম্ম, to follow, to imitate. ห้ญชาธุลายุม, to recollect, remember. ਸੇ-ਆ-ਯੁ-ਪੀ-ਪਤ-ਪਤ. — — ਕੁਸ਼-ਪ, — — }to rejoice over. ਜੇਨਾਲਾ Qarul, to repent. ইম্'মু'মুম্মু'মুম, to weigh well, to ponder. हेस्'गु'श्चेय'प्र, v. a. to reach, to overtake. হৃষ্ণু কুৰ্থা, to run after. #মাস্ত্রাপ্তর্শাব্র, to decree, to sentence, to judge, to decide, &c. for instance: २६ के यहे के किए विकास के यह के पर्दे this being true, the other is false. कॅरप, saying, speaking. コーディンス、v. a. to say, utter, speak. ¥ςς, I say. ¥ัร นานั, a sayer. ¥ॅर'ब्रेर, that does say. ឝੱጟיעגיפַֿל, is said. 養く、以よ、Q型L, shall or will say. ές, pres. I say. মাৰ্ক্ত্ৰেন, pret. I said. Σέςη-g, fut. I will say, to be said.

ष्ट्रप्, s. filth, dirt. ቅፍ-ልፍ, s. rags, worn-out clothes. है s. a snare, a hunter's snare. ỗ'Q출찍찍'식고, to lay a snare. និកម, adj. old, ancient, worn-out. গ্র্বিম, a growing old, or worn-out. ব্রুম, v. n. to grow old, worn-out. द्वैद'य'्य, that grows old. द्वैदःयः '२ड्डा, } fut. shall or will grow old. ਧਰੈਨਵਾਪ, past. adj. grown old, worn-out. ব্দিৰ, the name of the most ancient (র্ভয়াপ্তান্ত্র religious sect of the Buddhists, in Tibet. ਕੈਵਾਕਾਪ, one of that religious sect. देरप्, a fading, withering. ਕੈਨਾਪ਼ਸ, v. n. to fade, wither, pine away. ลิรานุมาจอมานุม, ditto; v. นุลิรานุม, to pine away. देर'य्र' ब्रूर'र्ने, pret. faded, withered away. å, pres. I wither. यदैदा-त्रेन, ন্দ্ৰনাল্যৰ, মন্বিশা or ব্ৰীশ, মইন-ছ, fut. I shall wither. बैदाबैद'ठैमा or यदेद, imperat. wither thou. केष, the fleshy covering of the teeth, the gums. ব্ৰীপাৰ্ড, a disease of the gums; v. প্ৰীপ্ত. ব্ৰীকাৰ, a breaking or falling down; v. ধ্ৰীকাৰ, केंप्रचा, v. a. to break or fall down; v. ₹७, (used in compos.) ম্বাদ্যক্ষীথা, name of a precious stone. क्ष्या-य or यदेश, pret. of v. n. to pine away. क्रप्य, a finding, getting, obtaining; gain, pro-ሕና עג, v. a. to find, get, obtain, acquire. केरपार, a finder, one that gets.

केराहेर, that does find.

क्रेंद्राक्रेंद्र देव, imperat. say thou.

क्राध्य, v. a. to cleanse, purge.

a cleansing, purging.

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क्षेरप्राष्ट्रेर, is found. बैद'हैंब'Qडब, } is finding or getting. ล้รุงยุรงอุธร, shall or will find. \$5, pres. I find. মুক্কীৰ, pret. I found. ম্ক্র'ছ, fut. I will find, to be found. the quotient (in arithmetic). कॅमप्य, a troubling, stirring up. कॅम्भ, troubled, dirty, thick water. क्रियादा इन, adj. troubled, dirty, stirred up. אַיען יפַּליען, v. a. to stir up, agitate, to trouble. 🍎 , pres. I trouble. মুক্ত্রাম, pret. I troubled or stirred up. মুক্তমা-চু, fut. I will trouble. த்துத்து த்து, imperat. trouble thou. ልጁ, s. snare, trap, gin, net; engine. ક્રેંદ્ર ભૂદેવસ પાર્ર, to lay a snare for. ਛੱੜਾਧ, a snaring, &c. ; v. ਧੜ੍ਹੱਵਾਧ. ביקו, v. a. to snare, ensnare, entrap; v. કેંદ્રસપ્યા or મહેંદ્રસપ્ય, part. adj. ensnared. इन्यरोग, a stallion. र्भे, a gelding, a castrated horse. अं हा for बेंद्र अ, a mare. 🔾 a colt, a young horse, a nag. 5'可へ, a stable, a horse-stable. すべる。 ৰূম, a saddle for a horse. ^ል ልঘላንዝ, ditto. ਰੂ, grain given to horses, corn, oats.

इ. जून, a whip, scourge, lash for a horse.

ሖ ልኳላ ሟጣ, ditto.

5'ዜ ፍሚ, horse-dung. 5'ጣዴች, horse-urine. すべ、horse-tail. 5'ጜ፟ጣ, a horse's mane. कं' श्रेष, the hairs coming down on the forehead of a horse, the forelock. इंधै'एयेथ'म, ditto. মুশ্রা or ক্রা-ঘ, one skilled in horse-riding. すな, a horseman. หานจิรมุธา, the horse, horse troops, cavalry. कं'अप्चलेंक'यर, to mount a horse. to descend or alight क्रैयस'यस'मबेथाया, from a horse. দ্ব্দ্, a large stone or raised place for alighting from a horse. দ্যাস্থ্য, post-station, a relay. দাসমাথ, a postilion. ਦੂ'ਕਾਜ, a courier. หาสมาติ ฐัคพาน, a post-house or establishment. หังสมาชิงทิงรุ่นัง, a post-master general. ਨਾਕੱਡੀ, the best horse. the praise-worthy name of Shakya's horse. 리도리자'일4.) ある。horse-hoof. र्फेर्डिन थ, the hoof of a horse. ਜ਼ਾਪ, name of an herb. कं येवान, a lump of silver bullion like a horse-रुष्ट्र, a gate, a large door. कं बुख, a gentle or broken-in horse. উ'Qহ্রঅম্ম,) to break in, to dress, or edu-— 439, — cate a horse. ५.३, a horse-keeper, one that tends horses. ५ वर्षे प्राप्त के a winged horse.

ችጣ'፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟ u, adj. perpetual, steady, lasting, durable,

never-ceasing, continual.

इम्प्याप्ति, s. perpetuity, duration to all futurity. \$**4**741, adv.perpetually, continually, always. ৰূত্ৰত, s. perpetuity, eternity. ৰ্মণ্ডাৰ, adj. everlasting. ችጣላ, s. sign, token, mark, characteristic. a being in a hurry. $egin{array}{ll} s. & ext{hurry, great hurry, one in a} \end{array}$ र्म्यार्च्य भें hurry. ችላ '፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ , adj. copious, abundant; fat, thick. ችላ ሂደ, adv. copiously, abundantly; v. यरं यायरं यथ. ३८५, the heel of the foot. ኝς'த, the sinew of the heel. र्रेट'य'यदर्गय, la wide or broad heel. — — गुम-धॅ, s round heel. ইন প্রস্থা, a spur. ঈব'প্রব্যাথ্য, to spur. र्भद्र'य, the hinder, hinder part. ኝሮኒኒ, adv. et post pos. to, towards the hinder part, after. ኝር'ৰ, adv. et post pos. at the hinder part. behind. ኝር ዓላ, adv. et post pos. from behind. দ্বাধ্য, v. a. to pull, break down; v. ইবাধ্য, v.n. इँपएएँ, one that pulls or breaks down. র্ম্ম, pres. I pull down. মুইম্ম, pret. I pulled down. ফ্রন্-ছ, fut. I will pull down. ইমাইম্-ইমা or মুইম, imperat. pull thou down. ६वाय, s. excrement, dirt. মুৰ্ন্ম v. মুদ্ৰুম, s. diligence, industry. भुवा-धे, adj. blunt, dull. <u>ৰূপে'মা-প্ৰি, s. bluntness, dulness.</u>

ম্ব্রাম, dulness of understanding.

रमद में प्राप्त, a dull or heavy organ (of sense.)

শক্ত্ৰ, a blunt weapon.

মুপ্রাম্ব্রা, ় s. boldness, courage; adj. bold, यमुँ अप्रेंदप्प,∫ brave. หูงาชั่รานุม, adv. bravely, courageously. a colt, the young of a mare. रें पुर्धे, a male colt. हें दूर में, a female colt, a filly. ৰ্ট্ থেৰ্দ'ম্ম, to bring forth a colt. देंब, a keeper, holder, supporter; support, representative of. মু'ইনামু'Q', the representative of a god or saint's person, (as an image.) শুদ্র ই বায় শুন্ম, ditto of his precepts, (as a volume.) ব্ৰন্থ দীন, ditto of his mercy, (as a small अर्द्धेन, f chapel.) a foot-stool. य'हैंब, the plinth or base of a pillar. নুহ্ৰদ্দিৰ, an urn for the relics of a saint. प्रहेम, (upholder of ruins,) the world. हेड्र-ए, a keeping, holding, supporting, a lean-हैं इंप्र, v. a. to keep, hold up, support, to lean on. हैं इंप्यं पें, a supporter. हैन, pres. I support. ঘটনান্ত্ৰীৰ, pret. I supported. य्रहेदा-वृ, fut. I will support. र्भेड्रामॅड्र-हेन, imperat. support thou. में क, is the holder, holding. यहेंब्र्य, the person or thing to be holden or held up. हेब-व्युक्त, the locative case (in grammar). ইন' হেই অ, a causal connection. र्मेंब्र-बेर्य, an arguing, reasoning, disputing; dialectic. र्भेष'वे'य, an arguer, reasoner, a disputant; dialectician.

र्गन

মুদ্বা-ছ, fut. I will squeeze.

द्रेष्ट्राप्य, a judging, trying, proving. รัฐบุน, v. a. to judge, try, prove, examine. ห้คาบุนั, an examiner, one that judges. ਮੁੱਕਾਏਵ, that does judge. केंबायराहेर, is tried, proved. र्हेन'नैन'२५५) हेन'य्वेन'य, หี้คุวนางอุร, shall or will judge. 黃四, pres. I judge. মূদ্ৰন্দ, pret. I judged. युम्बा-नृ, भूजःयूरः २ चूरः, fut. I will judge. র্মনার্ক্রম্-প্রনাম্ক্র, imperat. judge thou. รัศานารร, adj. judicious. भैनापरी नेपारम्, a judicious understanding. हैन परि नेस प्राप्त , adj. having a judicious understanding, a reflecting mind. স্থাইন্থা, to investigate. द्वै में म प्र, to examine, ask, to question. ર્ફ્રેન્ડ્રપુ, s. judgment, understanding. ដីল্ম'यर छेर'यर, v. a. to judge; v. मॅन'यर. र्भेरप्याच्छ्य,यर, to strike a peg into. इंदर्य २६ इ.स., to draw out a peg from. karu, (in compos.) to believe. र्हेज, a mongrel, an animal of a mixed breed. દ્રેવાપ, a male mongrel. हें वास, a female mongrel. ইপস্ম, a young mongrel. র্ম্বান, a squeezing, a making to spring forth. र्भे प्राच्या, v. a. to make to spring, or gush forth, to squeeze out; v. Karai, to gush forth, v. n. में ज्ञापायें, a squeezer out, &c. र्हेञ, pres. I squeeze. মুইপ্ৰান্ত্ৰীৰ, pret. I squeezed.

र्भे वार्भेष' 🖣 म, *imperat*. squeeze thou. ম্পুন্ম, v. n. to arrive at, for: न्द्रभाषा अपाप्र, to arrive at a place. a striking, beating together, a v. ম্ম'ম',∫ clapping. ংমুম, a whetting, making sharp. र्भाष्ट्रा, v. n. to whet, make sharp, set. र्रायार्थे, a whetter. र्म होत, that does whet; a whet-stone. ₹1. x a whet-stone, a grind-stone. マエ゚マエ゚シテン、is made sharp. ₹I, pres. I sharpen. মংম'ন্নী, pret. I sharpened. ম্মা-g, fut. I will sharpen. ₹፲፻₹፲፻፭ቯ, imperat. sharpen thou. ₹অ্য, a spreading, extending wide. ব্ৰেম, v. a. to spread, to extend wide. रवापार्थ, a spreader. ব্য, pres. I spread. মৃংপ্ৰ'ন্নীৰ, pret. I have spread. ব্ৰ-হু, fut. I will spread. ইআইঅ'ঐন, imperat. spread thou. মুদ্ধে, a town or suburb, a quarter of a town. रैंच्प, the dropping or falling down, the breaking in; as, वेंबर्भ्यप, of an upper roof. ৰুশ --- of a rock. 51 - of the ice on a river. ब्रेंब मैद रेघाय, of a tree. रैंद्राध्र, v. n. to drop or fall down suddenly; to break in; v. ደ୍ਧ'ਪ੍ਰ, ਪ੍ਰੇਧ'ਪ੍ਰ, v. a. रैप, pres. I drop, &c. ইঘ্ৰম, pret. I dropped. दैयाप्राप्ट्या, fut. I will drop. र्प, s. thistle. र्मगा-धं, adj. blunt, dull. र्वस्पर्गापेर, s. bluntness, dulness.

ইন্ম, a beating, striking, hammering. इंद्राप्र, v. a. to beat, strike, hammer. रूदायायें, a beater. इंद'हेंद, that does beat, a hammer. মুদ্ৰামান্ত্ৰী, is beaten. इंदरबैक एउड़ा, }is beating. ম্বুদ্মেণ্ট্ৰায়, j 55', pres. I beat. ইন্থাম্ব্ৰুম, pret. I have beaten. ম্বা-ছ, fut. I will beat, to be beaten. रुदगर्दस्य मैनायर्दः, imperat. beat thou. পুন্ধানুমা, to forge or hammer an iron. र्द्रभवर, a black-smith. ইন'হ'হ'ম, adj. malleable, that may be beaten or hammered. ব্রাস্থ্রত্বাদ্ধি, s. malleability. इआ-धे, adj. maimed, mutilated, defective.

প্ৰাইন, a maimed hand.

কলেইন, maimed foot.

বৃত্য, a mutilated or broken horn.

হাবুল, a cut or mutilated tail.

र्भ पेंर हेर्पर, v. a. to mutilate.

토리'니지'Q로지'먹고, v. n. to be mutilated or maimed.

ৰুপা or মাইপ, s. dust, powder.

ই পৈশ্বৰ, द्वापाओं, ha small or fine dust.

र्वाश्वास, a very small dust, a mote, an र्वाञ्चन, atom.

পির্মান্ত্রির, the mote in the sun-beam.

মুদ্ৰ, ditto in the dung of an ox.

মুব্যু ঠুঘ, the dust of a whirlwind.

ই অপুদ্রাম, the rising of dust.

ইপ্ৰায় স্বাধ্য, to reduce into dust, to desolate.

ই অ'কৰ, *adj.* dusty.

देश्देश्कृदः, a little stone, a pebble, the gravel ; an urinary calculus; v. ইন্দ্ৰ, a stone.

रेक्प्यें, ditto.

₹ જૂ જે નુદ્દ, j the disease of the stone in the bladder or kidneys.

रेंQ'ढन्स, the state of having the stone.

र्थे रे, urinary calculi in males.

ऑ'र, ditto in females.

देश्यद्रेन्य, an expelling of gravel or calculi. रेन्न्वद्, a pavement of pebbles or little stones.

रे ् श्रेम, a counting by little stones.

रे । श्रेमप्य, one that counts, &c.

रेवप्य, a beating, striking, smiting.

عربية, ك، a. to beat, smite, &c.

રેવાપાય, a beater.

रेमाप्टेर, that does beat.

रेन'यूर'हेर, is beaten.

रेम'मे**क**'एउम, रे is beating.

主, pres. I beat.

ইন্মান্ইন্ম, pret. I have beaten.

रेक्प्सर रिष्ट्रा,] fut. I will beat.

रेबारेबारे**बारेबार वैवादरेब**, imperat. beat thou.

ब्रॅंरेब्र्फ्य or ब्रॅंरेब्र्, }adv. suddenly, unawares. arakizi or araki

रेक्ट्रॉ. s. a little stone, a peb**b**le. ₹Q1₹Q'&5',∫

ইপ্রাহ্মা, a white pebble.

₹**्राक्य, a black** pebble.

えずら、 a motley-coloured pebble or small ₹्राष्ट्रं र्म,∫ stone.

र्रे or रेप्स, a stone.

ኛሚ지, a white stone.

₹49, a black stone.

ਵੱ-Aq, a crystal stone.

₹'La, a round stone.

ই'প্রম, a flat stone.

ই'শ্ৰ্পীশ্ৰ, a hewn, cut, or wrought stone.

ኛ ፟ደጉ, a long stone ; an obelisk, a column. ኛ'ጆፕ', a stone house. 🛂 নাৰ্প, a stone pavement. ਵੇਂ ਝੌਕ, stone wall. रें द्वित, stone pot or pan. ই স্থা, a stone bridge. ₹'a, lime, limestone. ₹ 🧸 ላ, calcined limestone, quicklime.` ₹ મારેજ, coal, anthracite. રેં-મનેન, ્રેક soft stone, alabaster. ₹'ন্তা, a stone like a sheep's brain. ਵੇਂ-ਬੁਨਾਬ, a shining black stone. રં ત્રજા, stone ashes, calcined stone. ቺ ነኳፍ ', a stone weight. a lump of silver bullion of about 1564 tolas in weight. **ร**ังมือ∙ม.) 音声,) a noble or precious stone, diamond; thunder-bolt; title; power, a sceptre; the Sans. Vajra. ই কু খাতান, a diamond. रें के बाद क, the diamond seat; name of a place in ancient India, hod. GAYA. 美帝·文章, holding or bearing a sceptre. **₹**'≩'Q&5',∫ ই ক্রম্মেস, the brandishing of a sceptre. मरोर रे, gold-stone or stone containing gold, the ores of gold. दह्वपर, silver-stone, &c. भ्रेदर्भ, a sort of marble stone. שניאן, s. marble. के रें, fire-stone, flint. ويرخ, a stone for a sling. क्रेब्र्स्ट्रे, a stone to be thrown from a warlike engine. रेब्रा-आ-ये, a grain, corn, bead.

Qप्रस्परंज, a grain of rice. श्रेदपरंज, the bead of a rosary.

रॅन्न वैन, a single grain, bead. ₹¤'ų, a blow or stroke with the foot of a beast, a kick. रेंब्र'य'चेंर'च, a pacing, pace, step. tay, the sound or noise made by the hoof in going. रेंचारेंच हैन, imperat. of रवायर्य. र्भेष, े beating together, a clapping. रेंप्पर, } >v. s. to beat together, to clap. ইমাংম, pres. I clap. ম্ম্মাম্ম, pret. I clapped. মংঘা-ছ, fut. I will clap, to be clapped. र्रेयारेय देव, imperat. clap thou. ₹II v. ₹'È, a sceptre, &c. Fire Pholding or bearing a sceptre. ध्रमाकारें है,] holding in his hand a sceptre ; S. gar₹i, ∫ Vajrapáni. لَّدَ عَلَى a whetting. ミンマエ、v. a. to whet; v. ミンマエ. ইপুন, a springing or gushing forth, an issuing, (as the matter of a sore,) an issue. र्ष्या, v. n. to spring out, gush forth; to spring a leak, to issue; to have a hole. ₹q, pres. it springs or issues. ₹অপ্ৰীৰ, pret. it sprung or issued. ₹থুমা,Qভা, fut. shall or will spring. ર્રેજાપ, a cobler, one of a low caste. ર્મ ૧૫, ક. reality, materiality, material existence. ¥พ°บุงพ, adj. real. พานุร, adv. really. the ear, organ of hearing. ই'পথ, the flap of the ear. ኝ'፵5', the ear-hole. कं यर्थ के वेदर, the drum or tympanum of the

इंक्ष्य, the back part of the ear. ৰাইনাৰ্শনামুমাৰ্শক, ear-ring or ornament. ላኤ' ፚ፞፞፞ዻ, adj. having ear-rings. ই'ম্ব্রি'ঐ্'ম্ব্র, other names or epithets of the ear: अप्रहेंब, sound receiving, or the receiver of ब्रापी नक्स, the place of sound. ર્વે પ' છે રે, that does or makes hear. ላሟፍ', the ear of a vessel. ৰ্বাধ, the pus or corrupt matter of a sore. ዳጣ' ጄፋ, adj. full of corrupt matter, purulent. রম'ন্ম'র্ম'ন্ম, v. n. to grow purulent. র্মাধ্যার্থাম্থা, part. adj. grown purulent, rotten. ৰ্মান্ত্ৰায়, pus grown ripe. ৰ্শ ইপ্ৰাম, the springing or gushing forth of pus. র্মান্দ্রিমা, v. a. to squeeze or force out the pus or corrupt matter. ইন্'Qইন্'ম্, v. n. the dropping of pus. ইন্পুন্ধ, the thin skin covering the pus. क्षा-प, s. species, sort, kind; piece. इंग्रंच के व्याप्त all sorts of. क्रमाधाउन, adj. consisting of such a sort or nature, &c. ইম'হ্বম, enumeration; specification. ইশ্ব্র, emancipation; the legendary biography of a saint, of a LAMA, &c. \$8'1'7 5'B. adv. adsolutely, by all **\$#**'4'8#4'35'3, ∫ means. division, distinction, case, a **\$#**'4x'52'4,∫ declension. ^և রমার্ম থার্ম থেমা, adv. entirely; Sans. Vi. fully, wholly, &c., as an adverbial particle is prefixed to many verbs, ex gr. इम्प्राञ्चप्प्, to adorn, embellish. क्राय्राक्राया, to know, understand fully.

इमायरा देनायर, to know, understand fully. क्रमाया के judge thoroughly. จีสานมาทิสานม, to become ripe, fully. इंसप्राभुदाय्यासर्दाप्य, to illuminate. রম্ম্ম্ম্মানুরীন্ম্ম্ম্ম, to look on, to behold. इस्प्राप्या, to bestow his benediction on, to bless. इस्प्राम्ब्राच्या, to arrange, to put in order. รสาสัญญี**้ว**ฐ, วู KUVERA, the god of riches. केंस्य, the plural sign of nouns. क्षेत्रभग, men. মুব্নথ, gods, angels. ইম্য for ই'ম্ম, in or into the ear. इंक्रम, s. tranquillity, calmness, rest; the state of being without affection, passion, &c. ইপ্ৰায় ব্যাহ্য to be without passion. इवा वर्षे मार्थे म, or Yoga in Sans. ਕਰਾਰਡੱਸਪ, a sage, saint, devotee. ইপ্তেটুম্ন, a female ditto. दें।देंद, adj. sharp, acute, edged. हें ऱ्या-क्षेत्र, s. sharpness, acuteness. ਵੇਂ-ਸ਼ਵ, adv. sharply, acutely. हें इ. शाह, adj. sharp, acute, edged. इंबर्ग्रेंट, adv. sharply. र्देदार्थेर रहाराचर, to become sharp. हें क्योर खेर पार, to make sharp. 和都 数4, वै त्रेंदग्द्य्य त्रेंदग्, a wave, billow, flood. मद्भ, an exciting, setting on. ቆຽ'፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟ጟ, v. a. to excite, incite, spur, stir up, &c. मेद मेंद, adj. thick, dense. वैष्प, a falling or rolling down. क्य'प्र, v. n. to roll or fall down.

শ্বায়ার্থ, (disease,) a sort of dropsy.

אָבּיאַב, adj. thick, dense; very thick, dense. 4, s. a wound, a hurt. শৃশ্ব্যু, a fresh wound. ች'ሕና', an old wound. ች', the mouth of a wound. ইত্যুখ্, part. adj. wounded. ক্ৰ শ্বা, v. a. to heal or cure a wound. শত্মুদ্বাম, v.n. to be wounded. ইংQত্তীৰ মৃত্য, v. a. to wound. ₹'AQ, a scar, a cicatrix. क नेदा, name of a shrub for dyeing. ৰুত্ব, an asking, question; a wounding. अपा, v. a. to ask; to wound. बैग्य, क्रिश्य, }a question. ৰাত্ত, a pea-cock or pea-hem. बंग्यू रे ब्रें सर्देदस, the spots or figures in a peacock's tail.

, স্থা, s. root, bottom, foundation.

প্রশাস্থ্য, the basis or foundation of a wall. ৰ্মান্ত্ৰাম্য, to build from the very foun-

ቚና ጟጕ፞ጟ ነעג, to sit at the bottom or foot of,&c. শ্বদ্ধ্তভাপামা, v. n. to be overthrown from the foundation.

a wonder, marvel, miracle.

बद्ध, adj. singular, strange, curious, wonderful, astonishing.

बद्रप्रेन्द्र, s. singularity, remarkableness.

बद्द, adv. singularly, strangely.

ৰ্ব্যুম্বর্থ বিদ্যা, an astonishing discourse, a marvellous story.

क्रिय, (pret. of क्य,) asked, demanded; part. adj. wounded.

भैप्प, a dreaming.

ম্বা, v. n. to dream.

बेंद्रे, I dream, &c., he dreams.

अंध्यार्थे, a dreamer.

बेंग्ड्रेर, that does dream.

केंचे ब ' २३वा, } is dreaming.

में, pres. I dream.

May, pret. I dreamed.

बैंग्या १ ह्या, fut. I shall or will dream.

\$'\$, part. fut. to be dreamed of.

મેં પૂર્વ મેં ચુમ, a dream, to be dreamed.

મેં વામ, s. a dream.

L અનવાવસ, ditto.

মাত্রমায় a dreaming.

कैं अभ्यम्प्रम्, the interpretation of a dream.

মাঁপ্ৰশাস্ক্ৰাথ, the judging of a dream.

the token or sign of a dream.

क्रम्भू, the hoof of an animal's foot.

क Lan, a horse's hoof.

শ্বামান, a yak's hoof.

মৃত্যু ৰ, a round or whole hoof.

^{ট্ৰা}ন্ ৰ'ডৰ, *adj*. whole-footed or hoofed.

मैंन यान्द्रेन य, ditto.

क्षेत्रायाहण्ड्यम्, }a cloven hoof.

মূল'ম'ছ'স্থল'ড়ৰ, *adj*. cloven-footed **or hoofe**d. মূলপুৰুৰ, an iron for the hoof, a horse shoe.

र्भवायते., — त्रेर, } a nail or iron spike.

મૈન્યપ, name of a worm or insect.

म् प्र, s. dulness, heaviness; mist, fog.

म्प्य, adj. dull, heavy ; foggy, misty, overcast.

취직기, a biting, hurting with the teeth.

बुबाधर, v. a. to bite, to wound with the teeth. क्रमायायं, a biter.

धून्य, pret. he bit; s. a bite.

हैं धूनस, a bite or wound made by a dog.

s. fog, thick mist.

म्बरायाद्भ, adj. foggy, misty. ग्रेम्प्राप्रविष्य, the state of being covered by a mist, enveloped in fog. শ্রমাথ্যমাথ, the fog is cleared up. कृष्णप्, s. dulness, heaviness of body or mind. मृद्यु-ध, adj. dull, heavy, stupid; v. ब्राप्त. শুমুন্দ, a quarrelling, wrangling, as of dogs; a quarrel. गुराप्रा, v. n. to quarrel, wrangle, to snarl. મુખ્ય, adj. dull, heavy, foggy, misty.) the state of increasing, holding भेर के यू, long, augmentation. अन्य, a. parsimony; economy, reservation. के या उन, adj. parsimonious, sparing. भेष्य, s. a spot, stain, defilement, a defiling; भेपा, v. n. to be defiled with. के यार्थ, one that is defiled. बेंग्या बेंद, adj. spotless. भेष्य, s. defilement. हैना for नामन, s. series, order. المراجعة على المراجعة المراجع बेद्रप्र, v. a. to say, speak, ask. मेद्रप्रंभं, a sayer, asker. द्वैर्थेद्र'अर्ह्द्र'य्र, v. a. to ask. केंद्र, a thong reaching to the saddle from a horse's tail. बेद्रप, a ploughing and sowing. बैद में य, ditto. भेदायर, v. a. to plough and sow. भेदाउ एड्डमायर, v. c. to cause to be ploughed v. भेदा, v. भेरा, भेदापार्थ, a plougher. a gathering together of fleshy sub-

stances in the body or entrails.

a picking or cleansing.

ম্প্রাম্বিত্ম, a picking or cleansing of wool. बेवाचर, v. a. to pick, clean, cleanse. मेथायाधं, a picker. a ploughing. में प्रा. v. a. to plough. भेंग्य 'यें, } भेंग्भाव, }a plougher. बें छेर, that does plough; a plough. ਮਾਸ਼ਾਏਂ, is ploughed. ప్రాలేశ్వాల్లెక్కా ప్రాలేశ్వాల్లు ive, part. fut. to be ploughed. ఖ్బాల్లి ఇదా, land to be ploughed. মুন্দ্র part. fut. that must be ploughed. i, pres. I plough. मेंग, pret. I ploughed. ਸਾਂਦ, part. fut. that must be ploughed. भैं प्रा ् Q हा, fut. I shall or will plough. भार्के स्' भेडा, imperat. plough thou. a mother's younger sister. बेब, a sort of helmet. ৰ্মন্ত্ৰিক, the pad, or padding, in a helmet. भेंद्र-प्रा-वेद, s. dimness, dulness; ignorance, a hesitating. बॅदप्पर, v. n. to be dull, to hesitate. बेंदराय, adj. dull, stupid, ignorant, बॅदशप्रा, adv. dully, stupidly, ignorantly. भेंद्रश्र'य्र'ए<u>ब्र</u>ूर'य्र, to grow dull, stupid, &c. भेंद्रश्रु, a kind of distemper. मॅर,यर, v. a. to plough. केंद्रप्य, a plougher, that ploughs. ¥ัรุ′ฃฺธา, a plough-ox. भॅद खद द्व, pl. plough-oxen. र्धेक्'य, }a plough-man, a plough-boy.

क्रॅब्य्या हेर्य्य, v. a. to plough.

ধূম, s. want of appetite; nausea, a growing squeamish; sickness.

ধুদ্ৰ'ম, a yawning, oscitating, gaping.

ধুন্ম, v. n. to yawn, gape, stretch out one's self.

স্থাস্থদ', ু s. root, bottom, foot, foundation, স্থান্য ু origin, first cause.

প্রমা, the root or bottom of a tree;
(সুর্মা,) bottom and top.

শ্ম্থিস্থাম, the base, foot, bottom, of a pillar or column.

ਫ਼ੈਸ਼ਾਫ਼ੀ ਖ਼ਾਧ, the root or origin of a word. ਖ਼ਾਫ਼ੈਸ, a primitive word.

শ্লুত্বত্তি হে অন্ত্ৰীৰ, nature, the nature.

अप्राक्ता रहीं के प्या, to pluck up by the roots.

স্থান্থি বুঁৰ, primitive or first meaning.

মৃদ্ধ মইন গ্ৰীস্থাম মেন হৈ ই আ মান the original text of a literary work, and the commentary thereon.

₹, s. vein, pulse, blood vessel.

শ্বাস্থ্, an artery, the pulse.

মুঠ্ৰ'স্থ, an artery to be touched or felt by the fore-finger.

স্ক'স, ditto to be touched by the middle finger.

ಹಾಳ, ditto by the ring finger.

স্থান, }a white vein, or wind vessel.

풍·취기, }a black vein, or blood vessel.

Q억도생, a springing vein, or a vein full of blood and wind.

₹, an herb, grass, plant.

अपूर्व, green grass, herb.

সুপ্ৰাস্থান্ত্ৰী, a single stalk of grass.

ਝਾੜੇ, the pointed end of a grass.

ষ্ট্ৰ ইথ নিজ্ম, dew on the top or surface of grass or herbs.

ষ্ট্ৰম্বা, an heap of grass or hay, hay-rick, hay-stack.

रैंस्, herb or grass growing on hills or mountains.

ৰুদেশ'স্থ, ditto on fields.

२५॥ इ, ditto in a swampy place.

मुन्द्रक, adj. grassy, full of grass.

সুংমাঠন, the chief or principal of herbs or grasses; the best herb, the kusha grass; v. মু.প.

मुन्मह्रेष्ट्र, r,tsa-m,chhog grong, name of a town or city, in ancient India, where Sha'kva died; hod. Kámarupa, in Assam. अरुवा, kindred, relation.

স্থানাত্র, adj. having relations.

अः जना भेराय, adj. destitute of relatives.

স্ত্র, a conjunctive particle put between the tens and units, from 21 till 99. egr. বিন্যুস্থান্ত্রন 21 ব্যাস্থাস্থান্ত, 99.

স্ত্ৰু, s. the root, bottom, foundation, &c. of.

স্ত্ৰহণ, from the very bottom or root.

अदाबसामार्डेरायर, to cut from the bottom.

भ्रद्रशा-ध, a lizard, newt, eft.

ঠাসুদ্ধ, a lizard of India or China.

মান্ত স্থান ম Tibet lizard.

ধুব, ুs. root, foundation, bottom; first be-≉ুব,∫ ginning.

क्ष्याओं, a kind of liquor.

अयाओं भ्राप्ये, a sort of sour drink.

ह्रम्स, a kind of malt.

ਲੰਗਾਪ, ਭੂਗ ^kਕੰਧ,} meal or flour of parched grains.

Qप्रशास्त्र, ditto of rice.

ৰ্ম'স্থৰ, ditto of barley.

মুখ, ditto of wheat.

₹q, s. skill, craft.

ਸੂ'ਝਾਰ, art, skill, craft.

প্তৰাৰ, adj. skilful.

स्वाभेर, adj. unskilful.

इत्रभूदः, exercise, military exercise. স্থাপ্ত ক্ৰিক্, a place of exercise, parade. ह्य प्रमुख्या, to vie with one's skill or art. श्री-म, s. juice or essence extracted from some fruits; oil, oily substance. 필드'용, s. honey. ਧਤਨਾੜੇ, s. nectar, ambrosia, the food of gods. र्देन है, s. paint, colours for painting. ਝੈ-ਡ, the stone or kernel of some fruits. ਝੇ'ਤਾਬਨਪਾਮ, a sweet kernel. क्षेत्र, juice or essence, extract of fruits. ਲੇ-ਕ੍ਰਾ, extracted oil of fruits or kernels. ঐন, a counting, numbering; accepting, yield-ਉਧਾ, v. a. to count, reckon, number; to admit, accept, yield to. क्षेपार्थे,] क्षेन्सहरू, }a counter. ਡੈਏ, that does reckon. श्चेर, is counted. ਡੇ'ਧੌ4'Q3¤,} ਡੇ'ਧੌੰ4'ਪ,} is counting. ਡੇ, pres. I count. ਡੈਪਾਧਡੇਪ, pret. I counted. है पर एड्डर, } fut. I shall or will count. श्रीश्रेश'भैगायश्चे, imperat. count thou. हैनाप, a wall; the act of making a wall; the act of building. 움마닥자, the side of a wall. क्षेत्र देश जात्रेश परे रेश्में, a figure or image painted on a wall. ইন্ম্, v. a. to make a wall, to build, construct, erect. ह्रदारा क्षेत्राच्या, to build a house. क्षेत्रपाय, a builder. अन्येत, that does build.

श्रीमायर हेद, is built.

श्चेष्येद्व Qद्वम्, is building.

ञ्चैन प्रवेष प्र, is building. 꽃리, pres. I build. স্ট্রীন্যামস্ট্রীন্য, pret. I built. ਭੋਗਾਪੁਸ਼ਾਹ ਤੋਂ ਸ਼੍ਰੀ fut. I shall or will build. श्रेषाश्रेष•'मैषायश्रेष, imperat. build thou. ञ्जेन प्रेन, an architect, a master mason, a mason. क्षेत्र न्यांन, a mason's servant ; a mate. क्षेत्र रें, stone for a wall or building. श्चेदग्रे, adj. rough, harsh, full of hard particles. ষ্ট্রীন'মাপ্ন, s. roughness, harshness. 왕도 직고,} 왕도 각고,} ಶಿರ್ವಭ್ರು QBL ಇಸ್ಕ್ to become rough, harsh. ਝੌਨਾਕੇ, } ਡੋਨਾਪੰ, }adj. rough, gritty, hard. क्षेद्र'य, a yak's hair. 경기경투자, } A hair-cloth. 보건투자, } a tent made of hair-cloth. ਝੌਧਾਂਗ or ਝੌਧਨਾਂਕ, the rib, the coast. প্রমান্ত্র প্রদান, the rib, coast, or side, of the body. ਕੈਨਾਜੈਵੇ-ਡੈਧਾਕ, the spokes of a cart wheel. श्रेयशभा v. श्रेय'भ, a spoke, &c. স্থ্ৰীম্বৰ ক্ৰীপ্তান্ত্ৰ, the circumference or rim of a cart wheel, in which the spokes end. श्रेष, arithmetic, mathematics, account.) a mathematician, astronomer, as-है-शन्द, े trologer, diviner, an accountant. क्रेग्राइपॅक, a chief mathematician; a chief accountant, a receiver-general. 줄리 or 출리, how ? ਡੋਧਾਪ, an abuse ; an abusing one. ক্র্মান্ম, v. a. to abuse one by words. उपा-पा अ, adj. harsh, rough. ฐ्याया-भेद, s. roughness, harshness. ক্লম্প, a rough garment. हो-में, the tip or top of any thing, the point of.

호형, a hill-top, or mountain-top, a peak. [독도: 공, house-top. बैदाने, the top of a tree. अइदाञ्चे, the point of a spear. [조직경, the point of a needle. भै हे, the point of a knife. ਹੈ ਸੰਮੇਸ਼, a mountain with five peaks, tops, or ridges. हें में, ठब, } adj. having a top, pointed. ञ्चेष, a playing, sporting, amusing himself. ਡੇ'ਧ਼, v. n. to play, sport, amuse one's self; to game, frolic, trifle. ਡੇ'ਧ'ਪੱ, s. m. }a player. श्रेशहरू, one playing. श्रेष्ट्रेर, that does play. श्रेष्ट्राष्ट्रेर, is played, is made to play. ਲੇ ਸ਼ਹਾਉਨਾਪ੍ਰ, v. a. to make one play, or make sport with one. ञ्चे प्राप्त २०३म, ्रेis playing. ਲੇ ਧੁਕੰਗ ਪ. R, pres. I play. म्रेस, pret. I played. ਭੇਾਸ਼ਾਪੁਡ਼ਾ, fut. I shall or will play. श्रेश्रेश भैन, imperat. play thou. ਭੇ-ਭੇ-ਧ, a playing often, a making a practice of playing. ਲੇ ਲੇ ਬੜ, v. freq. to play often. द्रेक्'य, a putting one above another, &c. 로리'니도, v. a. to put one above another, to make stories, (as of houses,) to tuck, truss up ; v. 지광희'각. મેન્યપૂર્ય, a raiser of stories, &c. 공리, pres. I raise. चेन्यायञ्जेन्य, pret. I raised. 궁희'以고'인필고, }fut. I shall or will raise.

শ্রনাম্প্রন্থ প্রন্, imperat. raise thou.

श्रेदप्य, a tucking, trussing up. 황도'찍고, v. a. to tuck, truss up; v. 왕도', pres. I tuck. মইন্ম, pret. I tucked. মইনা or ছ, fut. I shall or will tuck. र्सेद्रार्सेद्रश्येश्वायसेद्रः, imperat. tuck thou. हेद'य, a playing. क्षेपा or क्षेत्रप, ditto. ਝੇਵਾਕ, a play, sport, amusement. क्षेर भें भू र्केन्स, all sorts of plays, games. क्षेर्भं उन, adj. playful. डेर'भें हे'च, a playing, acting, of a play. क्षेद्र' अं क्षे, he, she, &c. does play. ਲੇਵਾਮਾਂ ਕੈਲੇ, he, she, &c. does not play. ष्टेश पर्दे हेर से, a child's play or childish play. જ્ઞેર એઉ પૈન્ય, various sorts of plays. মান্ত্র, a dance-play, or dance, a ballet. मधेद'श्चेद, a sport, amusement. ર્ક્રેલ ફેર, chess-play. बै'श्चेर, sword-play. मळेंद्र सेद, a leaping. ট্রাস্ট্র, a swimming. ५ छेऽ, a making of sports on horse-back. 붉하고, a playing, sporting. **सेदामें सेवाय, ए. सेप्य.** ਸ਼ੇਰਾਪਨ, v. n. to sport, play, divert, game, trifle, frolic. क्रेब्प्यं, one that makes sport, a player. ફ્રેરપ, a dispute, quarrel, contest; a disputing, quarrelling, disputation. र्द्धर्भरेष्ट्रेर्प, dispute in dialectics. Qवयाअँवै। अंदाय, a fighting. まて、以上, v. a. to dispute, debate, quarrel, contest, fight. ਝੌਂ, ਪਾਪੇ a disputer, a disputant, a fighter. अंद ग्रेद, that does quarrel. अंदर्य एंद्रेर, is disputed. ਝੌਂ ਨ ਹੈ 4 'Q3A, } is quarrelling.

🔾, pres. I quarrel. অস্ত্ৰ্য'ন্ত্ৰীৰ, *pret*. I quarrelled. यङ्गा-ए, र्ह्में प्राप्त हुर,} fut. I shall or will quarrel. ਝੌਤਾਡੌਤ'ਡੈਥ, *imperat*. quarrel thou. 광도'목욕, the theme or subject of disputation. ਡੱਕਾਪ, a beginning, making, composing, writing. ਝੌਕਾਪ਼,v.a. to begin, make, compose, write, &c. ਲੇਂਸਾਪਾਪ, a composer. ਡੱਕਾਏਵ, that does compose. સેંગપર પ્ટેર, is made. ਡੱਕਾਡੁੰਕਾQ3ਕ, } is beginning, making. ਡੱਕਾਧਕ੍ਰੰਕਾਪ, } ਝੌਕ, pres. I make. স্থ্যাম্প্রথম, pret. I made. ਭੌਜਾਪਨ ਹੈਨ, fut. I shall or will make. अँगार्स्रभ'वैद्यार्स्रभ्य'वैद्य, imperat. make thou. ર્સ્સપ્યપ્દ્રપ્યે, first beginning, commencement. क्रेंप्य, s. effort, endeavour, diligence, exercise, industry. স্থ্যমন্ত্ৰ, adj. diligent, industrious. क्रेंप्राचामेदायर, adv. without any effort. क्रेंब्रा, adv. diligently, industriously. ક્રેજાપા:- છેર પા, to endeavour. याद्रमा नेदा से वा ग्रेदा थार, to exercise one's self; to endeavour, make an effort. इन्द्रें, s. a jar, a cask. ह्य-अ, s. earthen-ware, pottery. Ĕ'ママ, potter's clay. ≓'নাচৰ, a potter. इंश्विक् क्षेत्र अप्राप्त a potter's apprentice. ਛਾਗ਼ਡਰਾਈ ਪ੍ਰਕੱਧਾਂ ਹੈ, a potter's wheel. हिन्दोहिन्दे है, a large earthen vessel, a jar, a cask. ぎるる。 #-ਭੂਨਾਕ੍ਰੇਰ,) a little or small earthen vessel,

इंकिया for केंग्रे, a pot-sherd, a piece of a broken vessel. इंन्ड्रम, an earthen cup or pot. an earthen-ware, or earthen vessel. इंग्रेंद्र, an earthen cup. 루·니찍, a tile. A.K. an earthen-ware jug or jar for water. ある。声, ditto for wine, a cask. #도가, } 되다고, } इंदाय, } a making ready, a sending. मैपारिहेंसप्प्, े s. clay, dirt, mire. ইম্ন্ম, a clay pit, a dirty pond. इंप् इय, adj. bad, foul, false, crafty; s. cunning, craft. 투자, s. substance, wealth. बॅराह्म्स्, s. goods. প্রথাপু, all sorts of substances, goods. দ্রখন্থা, to hoard or gather together substance, wealth. के हुन, s. gun-powder. 2. one employed in tending herds. ਡੇ ਸ੍ਰੇ, a herdsman. है में, she that tends or keeps a herd. धुन्य है, वक्ष है, a neat-herd. ਬੁਧਾੜੇ, an ox-herd. ਧਾਈ, a cow-herd. নাথানাপ্লী, a yak-herd. 지함, a goat-herd. প্ৰাম্পু, a shepherd. ਪ੍ਰਸ ਲੈ, a swine-herd. g'g, a fowl-keeper. டி a dog-keeper. भे है, man-keeper, one taking care of men, (as the angels or a god.)

ষ্ট্রতাপ্তরা,) a pot.

ਵਿਕਾਰਗ-ਪ੍ਰੋ, a broken vessel.

, ior कुदः १६८ भागे, a gentle wind, breeze, gale. क्षेत्रहरू, the quarter whence a gale comes. यु: है, wind blowing from the upper part भूदा हो, ∫ of a place. જુદ'કે,} wind blowing in a valley. ਬੁਨਾਡੇ, gentle wind blowing on the plain. क्षेप्य, a forcing, squeezing, pressing. हैन्द्र, v. a. to press, force, squeeze, urge, distress, oppress. क्षेत्रायं, a presser, &c. ਵੇਾਦੇਤ, that does press. हेन्द्रा हेर, is pressed, forced, oppressed. 2, pres. I press. हैसायहेस, pret. I pressed. है प्र एक रे, fut. I shall or will press. क्षेत्र मेहायहै, imperat. press thou. B'al, a heavy rain. ਊ-ਸ, the eye-lash. ষ্ট্রুমার্থন, long eye-lashes. द्वै-सन्सन्सन्य, eye-lashes of equal length. द्वेद, a pond, reservoir, tank of water. हैंद' ए, }a large pond or reservoir. हेद'क्द',]a little pond. প্রীর সূমিপাস, the gathering together of water to form a pool, pond or lake. ন্ত্ৰীন্ত্ৰ, মান্ত্ৰিন্ত্ৰামু'ন্ত্ৰীন্ত্ৰ, 월드제 및 월드시, ह्र'न, transformation, transfiguration, the taking of several forms, a turning or chang-

हुन्दा, v. n. to turn or change one's self

क्षा कृष्ट्र प्रा., to turn one's self into a tiger.

ing into.

into, to transform, &c.

ਛੂ ਧਾਪੇ, one that turns into, &c. #, pres. I turn. हुशायहुर, pret. I turned. हु पर एकूर, है fut. I shall or will turn. মান্ত্ৰ, imperat. turn thou. ৰু'ত্যুত্ব, illusory show, magical miracles, pretended prodigy, false show, vain fancy, a miracle, wonder. ষ্থ্ৰপ্ৰাম্ব, to display illusory shows. মুন্-মা-ম, s. a falsehood, lying, lie. মুৰু থা-প্ৰ, s. falsehood. ছুৰ্' হৰ, adj. false, lying. হুৰ ঠন, false word, lying word. চ্চৰাশ্বম, to speak falsehood, to lie. ह्र्याह्रप ह्र्य, adj. vain, false, idle, bad; . vanity, emptiness. ঐ অম' প্র্যান্ত্র, a vain or idle dream. ह्रगाने भ्रेसाय,] born miraculously or in an J illusory manner. ਛੂਆ ਨੇ ਮੇੁਾਧ, an illusory birth, a miraculous birth. हेप्, a tucking, trussing up. ਭੇਸ਼, v. a. to tuck, truss up. g, pres. I tuck. हेशा or यहेश, pret. I tucked. महा-ए, fut. I shall or will tuck. होहेश भेषा or यहे, imperat. tuck thou. ইথ্য for ই'প্রন', a little earthen vessel, a pot, a हेर्'क्रद', dish. ફ્રેવ્રુપેપુર, a small earthen vessel, a mug. द्वाना-ध, adj. perfect, complete, accomplished, finished, ended, spent. perfectness, ฮัคพานาติร, 8. complete-ह्रेज्य में, it is complete, perfect, finished, it is ended. क्षेत्रसम्भाषीक्ष्यर, v. n. to be perfect, &c. ह्रेन्स्'ध्र, adv. perfectly.

ইন্মান্মাণ্ড্রান্ম, v. n. to become perfect, accomplished.

প্রশ্বমান্ত্রিম্মা, v. a. to finish, accomplish.
প্রশ্বমান্তর্গ্রা, the Great Perfect One, the
সুর্ভিশ্বস্থা, ≻ All-making King, God.
প্রশ্বমান্ত্র্যা, the most perfect being,
a Buddha.

প্লম্পুৰ, the perfect age, the golden age, the S. Satya Yuga.

gr, a castle, a fort, fortress, a citadel.

हॅद द्रभें , the commander of a fort.

মুদ্র-মৃদ্ধ, the master, lord, or possessor of a castle, fort, &c.

ब्रॅद क्योंन प, a vassal or subject belonging to a castle.

ह्रेंद्र प्ररुप, a secure or safe fort.

মুদ্রা or মুদ্রাম, a making ready, a sending.

활도·직도,] v. a. to make ready, send, dis-

ਛੱਨਾਧਾਪੱ, a sender.

हॅद प्राप्टेर, is sent, &c. is made ready.

ਛੱਧਾਛ਼ਧਾ, pres. I send.

মুদ্রমান্ত্রম, pret. I sent.

মুদ্রণ-ছ, fut. I shall or will send.

र्द्वेदार्द्वेदा, imperat. send thou.

ह्र्या-प्, adj. vain, false, empty.

সুৰাষ্ট্ৰ, entirely vain, false, empty; mere vanity, emptiness.

ਰੂਨਆ-ਪ, s. vapour, damp, steam, breath.

ጆንዲፕላ, the vapour or breath of the mouth.

ል ል ል ፍላ, the vapour or steam of water.

মানুদ্ৰ, the vapour or damp of the earth or ground.

ৰুদ্ম'্য'ত্ৰুপ'ম্ম, v.n. to rise as vapours, to evaporate, to fume away.

ক্ৰণাক্ৰ, ক্ৰণ'ক্ৰ,}s. moisture, wet.

ক্ৰ'ডৰ, adj. moist, wet.

हुन'क्षेत्. adj. void of moisture.

মুম্ম, s. a wave, billow, flood, surge.

v. ই'রুম্বা and ১্ম্থ'রুম্ব.

ক্সম্পর্মা-ক্র, a large wave or billow, a surge ; ক্রমম্পর্মাস্ক্র, a moving of waves.

ক্ষ্ম্ব্ৰ্ক্ষ্, a being troubled or stirred up,—applied to waves.

মুম্মু, the periodical ebb of the tide.

ইণ'শ্ব্ৰথ, benediction, blessing, bliss, divine favour, inspiration.

ইক র্ম্পামি সূ, something made in the form of pills and given to the people, as a benediction or blessing.

ยิล ยิง ลับ นาบั, a blesser, or one that bestows his benediction upon another.

ਕੁਸਾਪ, the state of being occupied by a devil. ਨੁਸਾਪਨ, v. n. to enter, to occupy, (as a devil.)

ক্রীন'ডার, adj. having testicles, not cas-ত্বাডার, trated, (of beasts.)

গ্রন্' না, adj. deprived of the testicles, castrated.

គ្នឹង ម្ហុក, adj. emasculated, castrated.

출의·인원하다.) to emasculate, castrate, geld.

শ্বীনা-ম্, adj. having but one testicle.

ইন্পুন্ম, the bag of the testicles, the scrotum.

র্ক্ত্রীন্ম, swollen testicles.

র্ব্বিয়া v. র্ব্বিয়ন্ত্র্বন্দ, the scrotum.

কুল্ম, কুল্ম্ম,} a purging, a carrying away.

ক্রমান্ম, v. a. to purge, carry off.

ক্রনশ্বমন্ট্র্ব্ব্র্ম, to cause to carry off.

মহথা-ৰূল্মাখ্য টুণ্য্য, to cause an abortion.

ৰূপ্যান্ত্ৰ, carrying away, casting out; abortion, an abortive medicine.

র্ন

ฐีธา.ีนั้, s. wind, breeze, gale.

ক্রেম, s. air, flatulency, humour.

ব্ৰু ক্ষেত্ৰ, the region of the air, the air in the body.

কুদ্দ্রীপ্রত্তিদ, the atmosphere.

ক্র্মেন্স্মান্স্ম, the dryness and humidity of the air; climate, clime.

ক্র'খব, a cooling fan, a tatty.

v. মন্ত্রীপ্রত্যম, ditto.

ক্স্ৰ্ৰেড্ডিশ্ ন্ৰ্থিম্ব্ৰ্ম, to fan with a cooling fan.

কুদ কুঁঘ, a whirlwind.

ষ্ট্র্ব'ম্ঝ্য'য়, — ম্ঝ্য, — ১ a breeze, gale.

-- จั**ะ,** จัราคำอน ชาอุตัว.)

an air-pump, an air-bal loon.

ባኔ' ፟፞፞፞፞ጟ', an east-wind.

भু'কুদ', a south-wind.

হ্রম'ক্ত্র্র', a west-wind.

মুদ'রুদ', a north-wind.

ಹಸ್ತ್ರ್ವ್, rain and wind, a tempest, a storm.

শ্লুদ', a dry wind.

ង្មីជាម្ចា, the god of wind.

ਗੁੱਸਾਪ, an overthrowing, laying waste.

출작'식도, v. a. to overthrow, destroy, lay waste.

ब्रेंबप्यपं, an overthrower.

শ্ব্ৰাষ্ট্ৰ, that overthrows.

র্ক্রশ্মষ্ট্র, is laid waste, overthrown.

ត្តីគ, pres. I waste.

মুৰ্ব্যু, pret. I wasted.

মুকুনা-y, fut. I shall or will waste.

कॅमार्क्षेग देमार्क्षेम् सम्बन्धः मान्यक्ष्यः, imperat. waste thou.

कॅबा-५, adj. moist, wet, fresh, green, new.

ลัส น จิ๊ร, s. wetness, moisture.

ลัง นุมาฮิรานุม, v. a. to make wet.

ลัง งั, it is wet. ลัง นาซึ่ง นุม, to be wet, fresh, green. ลัง นุม, v. n. to grow, become wet. ลัง นุม นุลุง นุม, ditto. ลัง นุม เช่ง ลัง นุม, v. a. to return an answer,

র্ব'খ্যাথ্ব'র্ব'খ্য, v. a. to return an answer to answer to.

超る"以上「資本"以上、} ditto.

ลับบาลับพบ, (in compos.)

ষ্ট্ৰপূৰ্মশ্ব্যাথ, the blessing, or bestowing benediction on.

ยิจาฮิพาลับานุม, v. a. to bless.

— — कॅप'य'यं, a blesser.

— — স্কুম্ম'থ, the blessed, one on whom benediction is conferred.

— — অশ্ব্ৰ্য'ছ, part. fut. to be blessed.

क्षेत्रप, a boasting, pride, arrogance.

ह्रॅभ रोमश, s. pride, arrogance.

ह्मार्यमण्द्राञ्चन्य, adj. proud, arrogant.

ลัม นุบุนั, a boaster.

क्रुंग्धा, adv. arrogantly.

क्रेंश-सेश्रदा, adv. proudly.

क्रमाध्राध्राप्य, to act proudly, to boast.

ત્ય

q, the twenty-sixth letter in the Tibetan alphabet; a numeral for 26.

वाप, a volume, &c. marked with व 26th.

of, as the sign of the dative case, signifies, to, unto, into, towards, &c.; as the sign of the locative case signifies, in, at, on; ex. gr.

y.d, to whom? on whom?

Qदे य, to this, on this.

देख, to that, on that.

সাইই ব, a passage over a mountain with a difficult ascent or descent, a passage.

থাস্ত, the foot or bottom of a passage থাস্ক্রে, over a mountain.

পাইন, the middle regions of a mountain. प्रमाने,) the head, ridge, or top, of a moun-ਕਾਡੇ, f tain pass. पायी होने, the up-hill or ascent of a mountain. अप्रेश्वर, the down-hill or descent. প্ৰাম্ব্ৰাথ, a collector of duties on a ghat ਭੇਂਾ¤ਕਾਪ, ∫ or pass. পাপাথ্যামা, to go on or up a pass or hill. প্রাম্বাধ্য, to pass a ghat or mountain. ማኤ, s. sealing-wax. dig for dig or dig, a cake, sweet cake. La-tags, name of a province of बर्ग्युक, Tibet, Ladák. থা ক্রমণ নী, adj. of Latage or Ladák. प्राप्त a man of Ladák. — — , a woman of ditto.) a sort of upper garment without অ্থাপুন, any girdle. পাস্থন, an esculent root, a turnip. ঠাপুত্র, the India or Chinese turnip. মান্তাপ্তৰ, the Tibet turnip. 473, the skin of a deer or wild beast. gra, ditto. ସଂସ୍କୃତ୍ୟ, ৰ ব্যাস, ১ ব্যাম্প্ৰীয় garment made thereof. adj. having or wearing a প্র'ব্'ব্'ব্রথ' হর 🕽 garment of skin. Q'QI, adv. swiftly, speedily. प्रभूम, come quickly. Q'Q, pron. some, some one. অত্যানীন, ditto. প্রাথ্য ন, pl. some, some people. Q'Q'Q, dativ. to some, to some one. অ'শ্ৰমা-্ম, add the rest to, and so on, et cetera. প্ল'আ শ্ৰামা-য, a god, &c., or and the like. भेषार्भेन्या-ध, man, &c., or and the like. CALL & SA, s. the hand. प्रमार्भेर, the finger of the hand; name of a

প্রদানপ্রথ, the palm of the hand. প্রশ্বত্বীয়, the back of the hand. প্ৰশ্বত্বীয়ৰ, the front or palm of the hand. প্ৰনাঠন্ম, the joint of the hand, knuckles. পুৰুদ্ম, the wrist. প্ৰশৃষ্ট্ৰথ,) a handkerchief, a piece of cloth পুষ্ঠা, fo wipe the hands, a napkin. পুরুত্বারুম, a bracelet for the hand or wrist. প্ৰাৰ, a maimed hand; adj. -ed. পুন্তুন, a broken hand; adj. -ed. ज्ञान्युक, having a hand, (or proboscis,) an elephant. পুৰুত্বই, a sign or signal given by the hand. প্রদান নাম his hand); name of an imaginary being. প्रकार में है, I name of a fancied saint, the em-波両・高・ギ・声, dem of power; S. Vajra Páni. প্রাম্থ্রিপ্রাম্ভ, various modes of intertwining fingers in praying; the Sans. Mudrá. প্ৰাম্ভ্ৰ,) accustomed manner, use, usage, ধুন্'টুৰ,∫ habit, fashion. প্রমান্ত, a cover for the hands, gloves. अन्या, a walking stick, a staff, a cane. পুল্কুল্ৰু,) a balustrade, the banisters of a প্রমান্তর্ম,∫ stair-case. वाहार प्रेंबा-के के, a master artisan, an overseer. व्यवान्त्रप्रेवाय, an under-labourer. A. প্ৰহাত্ৰথীন'থ,∫ প্ৰদেশ্ৰ,) practice, habit, dexterity, practi-ধ্ৰুম্'থ্ৰি, ি cal knowledge of any art. ৰ্ভান্য প্ৰশাৰ্থৰ, the practical part of religion. ট্রেম্ব্রুড়, --- ditto of the laws. ঘুর্ন্থিত্বন, — ditto of arts and handy work. ਲੈਵਾਨ੍ਹੈ, --- ditto of astronomy. หลุงติ, - practice in physic. প্ৰান্ত্ৰ, adj. having a practice in. જામાં જો કે એર પા, adj. having no practice. প্রমাণ্ড বৃদ্ধ, a vassal or subject paying his master in money or kind; opposite to

star.

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শহ ওয়, that performs his services in tra-
      velling, or serving as a porter.
 ል ସମ୍ବ୍ୟୁ, a being, existing, being found.
 <sup>k</sup> ସୁମ୍ବ୍ୟୁ, I am, there is, &c.
   খীৰ'থাশ্য, is.
    ୬ୈଶ 'ପାଦ୍ରୟ', is not.
   র্থান্থ, there is.
   ঐহ্'প্রশৃষ্, there is not.
   दे भूर 'यम्य, it is so.
   প্ৰশান,) interi. a sign or word of compul-
   ঠাপুল্ম, sion, O!
   প्रमास, adv. yea, yes.
   প্ৰশ্ন প্ৰথ ম, adv. yea, yes, surely.
* প্রাস, s. name of the island of Ceylon.
   প্রদাস্থীর, the island of Ceylon.
ଏട '& ,
           an adolescent, a youth.
   প্রদার young girl, a maiden.
   অন্ত ক্র'ক্র, adj. adolescent, young.
   থদ ঠওঁ শ্বদ, }youth, the age of adolescence.
       ) a rising up, a rising, a standing,
   भूदाम्,∫ staying up.
   व्हान्द्र, v. n. to stand up.
   ਕੁਛਾਧਾਪ, a stander-up.
   থানা or খুন', pres. I stand up.
   श्रहण, pret. I stood up.
   역도'적도'Q필도, fut. I shall or will stand up. 맞도'적도'Q필도,
   भेंद्र भेंद्र भेंद्र बेम, imperat. stand thou up.
   প্রীয়াপ্রাপ্রাপ্রাপ্রাম্বার্ম, to rise up again from
      death, to revive.
at AI, s. stubbornness, obstinacy.
  જાર બેંદ રક, adj. stubborn.
  अदः मेर घेर धर, to be stubborn.
প্রমাথ, part. pret. risen, arisen (of পুরাম.)
शुरुप, adj, weak, languid, faint, exhausted of
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strength, weary, &c.

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रोमरा'या, a harassed, fatigued mind.
   बे, — an edgeless, unsharpened knife.
   h, — a fagged horse, exhausted of his
     strength.
প্ৰ, s. turn, vicissitude, time; an answer.
   ସ୍ଟ୍ରସ୍ଟ୍ରସ୍ଟ୍ର adv. once.
   ସ୍କ'୍ୟର୍କ, adv. twice.
   থাৰ বৃত্ত, adv. ten-times.
   વનપો, adv. a single time.
   প্র'শহ'হ, adv. many a time.
পুৰ, an answer.
   थक'एदेमस'यर,
   थन'ग्रम्यप्र.
   ชลาผู้ลานม.
                  to answer, to return an
   ชลาฆัลานุร,
                      answer.
   연취'점취'각지,
   Q4'H4.
   খীন থাৰ, an answer to a letter.
   খুৰ প্ৰ, an answer to a dispatch receiv-
     ed.
   ঘ্রদেপ্র, a good return of kindness.
   দৰ্ভাৰ, an evil return of ditto.
   ইম'থাৰ, an answer to a question.
   क्रेंद ज्ञा, a defendant's answer, (in law.)
   अबुचेद्रप्र, to return like for like, to vin-
     dicate, revenge.
প্ৰামান, a sort of eaves.
পুৰুত্ব, a curl or lock of hair of the head.
  থৰ মুখ্য, }a twisting of the hair.
  পুৰুষ্ঠা, ornamental fringes attached to the
     curls or locks of hair.
  अक्ट्राक्ष्यामहैकाय, adorned with
     fringes.
থাৰ বাঁ for ৰু, s. salt, brine.
  थन-ई-भ्रं प्र, the relish or taste of salt.
  পুৰু ঠ, a form of Sanscrit letters; S. Lanyts'ha.
  वार्क दे पे पो ने, the Lantsa character.
  প্ৰ-মি- প্ৰী-মা, to write Lantsa characters.
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প্রশার্থামার্শিয়ে, v. a. to make one re-

s. talk, discourse, speech. अयान्द्राचा, to talk, speak. প্ৰযান্ত্ৰীৰ তুত্ৰন্ন, is talking. ঠ'থাম, much talk. ক্রতামাত্র, adj. talkative. शुक्रा-या-म, s. way, road; manner, method, journey. ସम'ळेब, মুক্রান্ত্র, ১a great road, a high way, a road. **बॅद**'लग,] অস্থ্ৰ, a small or little way, road. মূৰ প্ৰশ, an up-way. ब्रा एल, a down-way, ascent, slope, descent. a side way or slope. क्राइंब्यं, a narrow road or way. প্রশাহমান, a broad or wide road, way, bye-road. प्रमहै २ प्रम, the side of a road. প্ৰশেশ্বন', }a street, lane. प्रभाप, a toll-gatherer on high ways, a tra-প্রশাসন,) one acquainted with the way, a **લમ'ĕૈય**'ય,∫ conductor, guide. ชมาฮิ่ารัมานุ,) a degree of advance; the several steps towards perfec-લય દેય, মুখ্যব্রাক্সবাম্বীপেন, the way or principles full of imperfection: the ways of a sinner. बेस् मृ एवंदि पेरे ज्ञा, ditto of principles moderately good: the happy mean. ਬੇਲਾ ਕਾਲੇਗਾਪੰਹੈ ਕੁਲ, ditto of perfection of principles: the ways of the just. प्रभाद्रायुद्धम्प्रम्, v. n. to enter into a way. প্রমান্ত বুর্থামান, to go on a way. જ્ઞાન્ય મેંગપા, v. n. to return, or go back from a way, or journey.

વસ'એ v. બુમ'મે, majestic, awful. शुझ, (in compos.) manner, way, turn of thought, desire. મેં કે પાસ, a prayer. ম্বাথন, the mode of emancipation. থা for খ্ৰুড়া, } conj. but, although. W, s. work, deed, labour, business, act, achievement, performance. * খ্ৰন থান, ditto. વયાય,)a workman, a labourer, one QN'NES, doing business. অম'-তৰ, adj. laborious, industrious. अभ' भेद, adj. idle, lazy, doing nothing. જાપ છેડ્પા, to work, to do business. অম'ঠন, s. office, duty, service. ฉพาลัฐาน. s. one in office. প্ৰম'ৰ্ক'হ' Qহল'্য, a putting into office. অম ঠৰ অম ওইৰ ম, a putting out of office. अस्पर्भेन, an overseer of workmen. अभ वें नाय, one in employment. প্ৰমান্ত্ৰণ, the cause and effects of one's actions, moral actions. অমান্দ্রন্, }a good work, noble action. প্ৰথ'দৰ, } bad or wicked action, sin. অমান্ত্ৰীৰ স্থান, the coming to maturity in moral works, attaining perfection. প্রথামুল, the name of a case in declension. signifying a change, turn into, &c. प्रभाविष्, s. intention, the end, design, purpose of one's work or action. વારા મેને ઢન, a wicked action. વ્યય છે ર પર વિશ્વન, a working day. হ্রমামন্বরাধী প্রমা, a feast day.

অথ, post. pos. from, of, from above, out of. অথ, a particle of comparat. degree—"than,"as, অথ্যস্ক্র, more than.

ਕ੍ਰੈ, a numeral for 56.

चैंप, a volume, &c. marked with बै, 56th.

d, a kind of mixed metal, brass, bell-metal, pinchbeck.

चै.म, all sort of instruments, utensils, images, &c. made of that metal, (Li.)

વી ખેડ, a vessel of ditto.

থী প্রথ, a plate of ditto.

ara, a spoon of ditto.

জীদেম, ন্যা or দিম, }a sort of sugar.

वैन्द्रे, a red powder for the eyes.

প্রত্বা, Li-thang, name of a province of Tibet, near the Chinese frontier.

ి లేవల్లి, Litsabyi, name of a tribe in ancient Prayága (Allahabad?)

বীস্থাবা, Li-yul, a part of the Mongols' country. বীস্থাবা, one of that country.

वैन्द्रे, a kind of spicy plant, and its fruit.

বীন্'দ্ৰ'শ্বীন, name of a stone good for the eyes.

বীদ'ল, the privy member of man, the penis.

প্রন্থ ক্রন, }a web or film on the eye.

वैद'य a piece, a whole piece, the whole.

শ্বামান্ত প্রমান, a piece of unwrought gold. মাণ্ডীমান, a piece of silk.

वैदर्भ, grate-work, lattice.

वीद्रण, s. hunt, chase.

ਕੈਸ਼-ਪਾਪ, a hunter, huntsman.

रीदरायां में, a huntress.

वीदस्पर्भेन, the huntsman, leader of the hunt.

वैद्रशृथापुर्भेष्या, to go a hunting.

वैदर्ग है, a hunting dog, a hound.

क्षेद्रशृद्ध, a hunting falcon, a hawk.

চুত্তিম, a fowling, falconry.

শ্ৰত্তীদ্ধ, a hunting of boars.

3, a numeral for 86.

g'u, a volume, &c. marked with g, 86th.

য়'হা, a lamb, a young sheep.

ব্র'ঝু'রু'্র'Qহ্রীদ'ম্ম, to tie lambs in a string.

খ্র-প্রত্তিব, feeding of lambs.

য়'ন, a cough, a coughing, throwing up phlegm, a convulsion of the lungs.

প্রাম v. n. to cough.

द्राप्य भें, a cougher.

3, a sheep.

পুৰাশী, adj. of a sheep.

প্রশাস্ত্র, a flock of sheep.

প্রনামু, a shepherd.

প্রনাশ্ববা, a sheep's load.

প্রশাস, a keeper of sheep.

প্রদান, a pen or fold for sheep.

প্রদ'ইন্, sheep-dung.

প্রহান্ত্র, the name of a medical herb or plant.

প্রশাদ্ধ ditto of another.

প্রশার্ক বা, ditto of another.

প্রশাস্থ্য, ditto of another.

ฐคาลงงับ นั้. ditto of another.

স্থল্য, s. custom, manner, fashion, mode, method, rites, sect.

ক্ষ'প্ৰক্ষ, religious rites; a sect.

ক'প্ৰথ, fashion, dress.

শই'প্রন্থ, rites observed in the Sutras; a follower of the Sutras.

মূল্যপুল্ম, ditto a follower of the Tan-

মহ'ব্ৰন্থ, one's own sect, habits, manners.

শ্ৰণপ্তশাস, another's sect, habits, manners.

ৰুদ্ৰ'থ্
ই'প্ৰক্ষ,the rites of the orthodox church.

ষ্ট্র'বৃত্তি প্রশ্নম, the rites of the heterodox church.

ঠাপুৰ্ম, Chinese manners.

में द अन्य, Tibet manners.

প্রস্থান্ত্রী ঘাষ্ট্র মৃত্যু a work on manners and customs, a work on moral subjects.

ব্রম্থান্থি, the two sects or orders. offathat क्षेत्रक्ष, the laical or profane or-ર્જા તું જુમ્ય, the clerical or sacred order. the foot-stalk of fruits. প্রদারন, a rosary, string of beads, &c. suspended to the girdle.) s. command, commandment, order, precept, instruction, ম্বথপ্রহা,∫ written authority. द्राप्ता, to beg for a precept or instruction. প্রদান্ত্রম, to give instruction to. अद्युद्धार्थिक्षाय,) quoted authorities and ar-**ሟ**ኳ" ደግሞ guments. जुद्द एक्द्र य, a making or establishing of precepts. वुदाउप्रमुनायर, to foreshow, demonstrate, prophesy. পুদ্ৰন্মুৰ, s. prophecy, prognostication. প্রত্যসমূদ্দ স্থীক খ, part. adj. demonstrated. প্রদাস্ত্রাম্য not demonstrated. ભૂદ : જુન જુન જુ પોર્પ, adj. demonstrable. व्दः उ. यप्तुवः उ. बेदः य, adj. undemonstrable. जूद'इद'यर, to cite or quote an authority. Q34"4X, व्हाय, s. a valley. पुर केंब, a large valley. पूरक्र,]a little valley. ष्ट,ध्रु, ∫ পুद्र-अर्दे, the lower part or bottom of a valley. 95, s. manure, soil for land, dung. वृद्र्वर्थर, to carry manure. जुर रवेम यर, to spread manure on. भेजूर, manure of men, human soil.

द्रमार के देवाप, ethics, the doctrine of mo- द्रिप्य, a burst, a sudden breaking out, erup-बुद्रप्र, v. n. to burst, to overflow suddenly. phlegm, a pituitous humour of युर्य, the body, cough, spittle and मळेथाथुर,) phlegm. बुद्रायाच्या, a throwing up of phlegm. gaw, a kind of medical bath for sick members or limbs. त्रहा-ये, body, the body, the flesh. অম'ন্ট্ৰ, adj. of, or belonging to, the body. व्याप्टन, adj. bodily, corporeal. જુ અપ્રેક, adj. incorporeal. ज्राम्भें, the upper part of the body. QATHS, the lower part of the body. gaves, the form, proportion, of the body; form. ज्यानाहरू, a handsome or grateful body. व्याभेगर्हेस, ugly, ungainly body. পু মাইলম, a fat body. ज्यादि, a meagre, thin, lean body. ज्यान्स, a thick, stout, figure. পুষ্ণু, a little, slender, neat body. পুষ্ণাইন, a long or tall body. পুৰুত্ব, a short body. পুৰাত্যকাৰ, a tall body. भ्राञ्च, an angel's or god's body. क्षेत्र, a human body. পুৰুত্ৰশন্তম স্থান, the anatomy of the body. ત્રુપ્ય, a remaining, excess, surplus, remainder, remains, reliques. वुष्णप्र, v. n. to remain, to be left. ञ्चायाधेरायर, ditto. s. remains, remainder, that remained over, a balance, reğı'gu, sidue; a remaining behind. व्यापुरवृह्माप्र, to make or cause to re-

main, or be left.

मध्यम् जूर, ditto of yak's dung.

qayqz, manure of sheep's dung.

ম'পুম, adj. without remainder, the whole. শ'পু ম'ধ্ম, adv. wholly, entirely. Q, a numeral for 116. ਕੇਪ, a volume, &c. marked with ਕ, 116th. ব্য for ব'মা or বঁতু, ৈ a section, chapter. ঐঠেক, প্ৰ'ৰ, the soft downy wool of a goat, below the long hair, the shawl wool. থাৰ্ডৰ, adj. having shawl wool. প্রাক্তিক্র, a garment of shawl wool. वेप्यम्ब, 입^고학하. ঐ'ঘন্ধ'ই, the juice of poppies, opium. वेप्यवेक क्षेत्रेम, the poppy flower. প্রামন্ত্রীত্রমান্ত্র, the grains of, &c. প্রথাপাথী, s. section, chapter. ସ୍ତିଦ୍ୱ ଅଣ୍, adj. having sections, chapters. વેવ્રાપ્ટમાય, part. adj. divided into sections. ক্রাপুন, s. appendix, supplement, addition. ঐপেশ্বেষ্ট্রম্ব্, together with the supplement, having an appendix. ସଂସ୍କ, s. consequence. প্রাথান হব, adj. consequential, important. के जो-मा-मानैर, s. idleness, laziness, indolence; বার্থাত্তন, adj. idle, lazy, indolent, slothful. वेर्वेचेर्यर, to be idle. वेन्या-ध, adj. good, not evil, elegant, graceful. वेम्ब्या-ध, s. good, the contrary to evil, virtue, godliness, beauty, grace, elegance. वेन्यप्र,) adv. well, gracefully, elegantly; as an adverbial particle is pre-* W5'. fixed to many words or verbs; as, @מְּאִיעְגִישֵׁג,) well put together, an ele_ gant composition. लेक्स्'भूर के भूत, the Sanscrit language. প্রকাশ শ্রুম ঠিন্নার ; in Sanscrit. থ্ৰন্যভ্ৰম, ৯ থ্ৰন্যভাৰ্ম

ঐশ্বস্থান, adj. virtuous. প্রাম্পার্মর, a well-wisher. প্রাম্থ্য ব্দুর্, a remarkable saying, an apophthegm; anthology. প্রশ্বামান্ত্রাইন, may you be well! वेन्य भें, interj. it is well, well, well done. প্রদেশ প্রদেশ না, interj. very well! well done! જેફુંપ, a taking, receiving, fetching. જેનુપ્યા, v. a. to take, receive, seize, fetch. नमसाञ्चालेनप्र, to understand, comprehend. જોન જે, that does take. थेन'यर'छेद, is taken. প্ৰ-ভূৰ-ওহৰ, } is taking. खेब'यबैब'य. જોન, pres. I take. মন্ত্ৰ, pret. I took. Hara, part. fut. to be taken. વેન પા પૂર્ણ, fut. I shall or will take. थेन'वैद्याद्वेदस्' भैद्य, imperat. take thou. थेया-था-थ, adj. flat, not globular. थेय थेय, adj. entirely flat, flat. थेय' था- भेर, s. flatness. क्षेम' अपे ब'या, v. n. to be flat. वेप'मॅर'Qब्र'पर, v. n. to become flat. वेया में राष्ट्रेरायर, v. a. to make flat. वेयायें, it is flat. वेयान, s. a lace, a fillet, a ribband. वेयावम्य, 일찍'리, a flat woven thing, a fillet, rib-驹盂 band, lace. भैग'येव, শ্বামান্ত্রীপ্রামান্ত্রীন্ধ, lace made of golden threads, embroidery, tissue. ন্ত্রপাস্ত্রনাঠী ঔঘারনার, silver lace. হা সাহ ফ্রীপৌ বাবাৰী, lace of silk thread. মৃদ্বাবা, s. bread, a flat kind of cake. QEL'U, ditto. a numeral for 146. क्प्, a volume, &c. marked with क्, 146th.

after words ending in a, denotes the auxiliary verb am, art, is, are; an expletive particle at the end signifying, he says, sentence, say, so.

लों for लें अ, s. a leaf.

পা-ঠ'ঘ, an interpreter.

वें पह, contracted for वें र्ड पाइद पहुँक, Lotsava and Pandita.

🏹, s. a year.

વેં ખે, adj. of a year, annual.

र्वे नर्देन, one year.

વેં જેંદ્ર, half a year.

প্র'শন্, the beginning of a year, new-year's

वें नगरा-प, new-year, new-year's day.

ਐੱਜ਼੍ਰੋਨ 1-ਪ, the old-year, last year.

ሚ' Qጆ້Հ, the cycle of a year.

প্রত্যুত্র শ্রহ্ম বার্ক্ত the cycle of 12 years.

1, grof, the mouse-year.

ਡੂੰ ਕੇਂਪ, one born in that year.

2, 周云·d, the ox-year.

ਸ਼ੁਨਾਕੇਂਾਪ, one born in that year.

3, ward, the tiger-year.

क्ष्म वेप, one born in that year.

4, પોંચ જે, the hare-year.

મેં મુજે ય, one born in that year.

5, र्युष्य, the dragon or thunder-year.

ogardiu, one born in that year.

6, na ard, the serpent-year.

મૂવાવેંપ, one born in that year.

7, 5'd, the horse year.

ਝਾਕੇਂਪ, one born in that year.

8, পু শ থ, the sheep-year.

व्याचित्र, one born in that year.

9, ard, the ape-year.

ਸ਼ੇਾਕ੍ਰਾਪ, one born in that year.

10, graf, the bird-year.

proju, one born in that year.

11, god, the dog_year.

ह्रे जें य, one born in that year.

12, ধ্বার্থ, the hog-year.

শ্বণপ্রিয়, one born in that year.

कॅंद्र कें, adv. every year.

જેન્મ જે કે, adv. from year to year.

annual tribute, tax, revenue. ۲¥,

લેં કુ¤, respects or homage paid every year by envoys to a superior lord.

वें क्रम, every second year.

वें प्रकर, }a kind of almanack.

Q५२७व, a year past, or years past, formerly.

≇'পাৰ'ৰীদ', last year.

Qर्रे'लॉर्'लॅ, this year.

श्चे जॉनदायर, next year.

ঐ'ই'ই'ঘণ্টৰ, every single year.

" ঐশাৎনীশ'দ্ৰ, the world.

ď·¥̃=ı, the year's produce or fruit, crop,

ďră¤,∫ corn-harvest.

વેં'ત્રૅન'વેંગ•પ્પ,ે good produce or crop, a ર્વે વેગમ, ∫ good year, plentiful harvest.

ਕੇਂ-ਪ੍ਰ, contracted for

वें र्रं याद्रायहै , a Tibetan interpreter and an Indian pandit.

অ'মাথ্যম, the leaf of plants, trees.

প্রিম্মুন, the budding of leaves.

র্থা থ্রমাঞ্কাম, the falling of leaves.

" みおあ, Tib. 新ち,

র্থৈ ঠামার খ, j speech.

also ব্ৰ'ক্, san interpreter, translator.

ਕੱਛੇ ਦੇ ਪ੍ਰਾਪਤ, to act as an interpreter.

वेंबा-u, pret. of क्षेत्र'u, v. n. to turn away; to be turned upside down.

ਕੱਸਾਪ, part. adj. turned up, back, reversed; adj. wrong, amiss.

ઢંય વૅન, a wrong religion, wrong faith, heresy. প্রমাথন) wrong theory, bad principles, logical error. ञ्जार्भेन्य, a wrong judgment. બ્રૅનપ્ર, adv. wrong, amiss, wrongly. वेनप्रादेनप्र, to judge amiss. वॅम'यऱ'मयंस'य, s. fornication, adultery. વૅન મયેમ, পুঁন্-ন্থ্য্য-হৰ্, adj. practising fornication. र्वेड्य, s. side, rib, wall, part. পুল্ম'ড়, adv. aside, to, at, the side of, &c. পুরুষ্ণার্থন্ম, v. a. to separate, to put aside. वेन्याष्ट्राभूद्राया, to sit aside. পুঁল্মু-দ্বীম, a picture on the side of a wall. প্রাম্পান্দ্রমা, the right or upper side of a প্ৰশ্বন, the left or under side of ditto. প্রীনাত্মিক, the side of a wall. क्षेप जेन्स, the rib side. this side, or the hither side. **基**工'创刊N, ʃ ফার্থান্য, I the other side, thither, the op-भार वें मारा, j posite side. প্ৰায়ুণ্ড মুখ্ বৃত্তি মুখ্য the front or upper side of a leaf in a book. ब्रेन् पुरे ह्रेय श्रेन्स, the back or under side of र्वेदगु or र्वेदग्रेम, imperat. of येदग्याह्यदग्य or ह्येदग्र બેંદ્રપ્ન, the mesenteric gut, the entrails. ध्रार्थेद्र, the upper gut. अर्'लेंद्र, the lower gut. वेंद्र-इद, a disease of the guts. वॅदप्प, (obsolete for वेव'य.) ह्मपुर्वेद रें, (obsolete for क्मपुर्वेद रें,) a loadstone. উদ্বে, pret. of পুদ্বাদ; v. n. to be blind; s.

one that became blind, blind.

वॅदप्यपं, the blind. વેંદ પ્રશ્નેદ, that leads a blind person. ናዳሻዋላ' ፵, ditto. र्वेद'यर'र्बूर'यर, v. n. to become blind. જોંદ B or જોંદ મેં, s. the ankle. र्जेद', s. leisure. र्थेद'यर, to have leisure. વેંદ'મેદ'યૂર, not to have leisure. অঁদ', imperat. of পুদ'ম ; v. n. to arise. વેંદ વ એંદ લેન, having arisen, go, (for, arise and go.) બેંદ્ર-પ્યા, s. acquirement, any thing gathered together. બેંદમાં મુદ્દ, s. wealth, riches, estate. વેંદમામું દુધારા, v. a. to use, to convert to one's use. वेंद्रशञ्चेंद्रप्य, ditto. વેંદ્રષ્ટું કુંદ્ર કૈન, imperat. use it, take it. पॅरभ भूर इ ऊर प्, adj. that may be used. વેંદરાજ્ઞારા કામે કામ adj. that cannot be used. र्वेद'य, v. भ्रॅद'य, adj. loose, unbound. બેંને પ, a getting, receiving ; v. બેને પ. क्र'वेंन, a dam, mound, mole, embankment against water. মু'প্ৰ, a debt. જો જો ન પા, one passed so many years. જેંન, intelligence. প্ৰ-শ্ৰীদ্ৰাম্ম, to send intelligence. वेंपा-पार्वेच वेंप, adj. soft like a sponge. वेंच प्र., v. a. to learn ; v. अच प्र. र्थेम, pres. I learn. প্রম্ম, pret. I learned. र्थेप्पर एक्टर, fut. I shall learn. वेंचार्वे प्रश्नेन, imperat. learn thou. ชัญชัญฐะ, conj. too, also, why not. વેંચાવેંચ વેંચ, adv. yes, yes yes. পুল্খ্ or পুল্খ্খ, adj. dumb, mute. બ્રુદ્યાપાનુદ, s. dumbness.

প্রদান্যথ, adj. dumb, mute. প্লন্থ খ্য, a dumb man. প্রশ্বাধান, a dumb woman. भूजस्यप्रेक्प्स, v. n. to be dumb. भ्रम्भार, he is dumb, he is become dumb. ਖ਼ฅ๙ ฯエマミス・マエ, v. n. to become dumb. भूम् भू हेर, that makes dumb. બ્રુન્સુપ્યુદ્દ js made dumb.) the inward part of the neck, the মান্ত্ৰীৰ ঘান্ত্ৰ throat, the wind-pipe. भूका रोहास, a good throat or voice. প্লান্ত্রনাম, hoarseness of voice. भूम बद, disease of the throat. କୁଁଦ୍ର'ନ୍ୟ, ସ୍ଟ୍ୟବ୍ରିସ, the dew-lap of oxen. भूज, the mew, craw or stomach of birds. भूबारमा, the name of a small quadruped (with white hairs on its belly.) Ϋ́Α'Β, adv. secretly, privately. क्षेत्र कृत्रेद्र या, to sit retiredly. भूषा वाच,) talk or blame of one in his শ্বন্ থ্ৰম্, scandal. ਅੱਕਾਸ਼ਾਸ਼ੋਨਾਧ, a talking secretly, holding a private conference with. भ्रम-२थ्रीन, private intelligence. બ્રેક્ષ-પૌત્ર, a private or secret letter. श्रहा केंद्र, private property. भूष्य-ही-क्षद्र-स, a wife kept secretly, a private শ্লুমান্দ্র, }a gift given secretly, a bribe. आ for अर्थे, a white kind of turmeric, a spicy श्रद्ध, s. the urinary bladder. প্রহ'ৰ্হ, disease in the bladder. শ্বদান্ত্ৰ or শ্বদান্ত, the cod or pod of pulse.

খ্ৰান্ত্ৰ, \ \ name of a spicy root ; v. প্ৰাপ্তান্ত্ৰ. খ্রা or ধামাখ্রী, a white globular substance growing on dunghills and meadows; a mushroom, toadstool. ਭੂਕਾਵੀ or ਭੁੱਕਾਣੇ, a kind of rock-salt. ¥, adj. five. ¾'A, all the five. अप्य, adj. the fifth. યુ'પ, adj. consisting of five. प्र'यम, adv. the fifth time. থৰ শু, adv. five times. 문 기조, 젲'직충'경취'식, }adj. fifty. শ্বস্থ্, adj. consisting of fifty. 찢'직조'식, adj. the fiftieth. শু'অক্র'খ়ম, adv. the fiftieth time. থাৰ সুমুক্ত, adv. fifty times. পু'ন্ত্ৰ'স্ত'নউলা or দ'লইল, fifty-one, &c. শু'অব্ৰাস্ত'ব্ৰা or হ'ব্ৰু, fifty-nine, &c. শ্বামান, five hundred. পু'ম্ট্র'ম্, adj. consisting of five hundred. থ্যসূত্র্য, adj. the five hundredth. শ্বামুষ্ম, adv. the five hundredth time. প্রাপু ঘ্রু, adv. five hundred times. थुः भेंदर, five thousand. যুষ্ট্র, fifty thousand, five myriads. युः २ तुम, five hundred thousand. कुर्वो क, name of a country in ancient India; S. Panchala. પાવાયાયો કે, ditto. कृ जेन हैं के अ भेरी मु में हैं पूर, DRAUPADI, daughter of a king of Panchala. क्रम, a kind of carrot. পুলা for ম'পুল্'থ,) a sort of plant of which paper is made. ĂΠ'Ħ, क्रन, s. a rod, lash, whip, scourge. क्ष्मा-अ, a stroke, blow, hit. Qद्भा भूम, a smack on the cheek.

শ্বন'ম্ব'-১ৰ, adj. growing in pods.

ጜሟጣ, a whip for a horse, horse-whip. স্ত্ৰ'পুল, ditto for an ox.

শুন্তব্যায়, to give a stroke or blow, to strike.

প্রত্যু, s. iron, fetters, chains.

প্রনাম ট্র, adj. of iron, iron.

ሟጣላ'ላ, iron ore.

अं जून्य, a fine sort of iron, steel.

খাপুলম, an inferior sort of iron.

ঠ প্রস্থ, Chinese iron.

স্মাপ্তশাৰ, Turkish iron.

্রমথাপ্রন্থ, iron brought from Khams-yul (on the Chinese frontier.)

अॅब प्रमाण, iron brought (to Tibet) from the hilly countries between India and Tibet.

ম্ব্ৰাম, iron made in Tibet.

প্রম্ভূম, an iron pan.

প্রস্থার ক্রম, an iron pot or boiler.

পুল্মানুষ, an iron goblet or cup.

얼리작'켜봐, an iron bridge.

পুরুষ্ণান্ত্রী, an iron frame for a fire-place.

পুন্ধুহ', a large pan for parching grains in (as barley, &c.)

প্রন্থ ইন্থ, an iron cribble, a sieve.

an iron dish or plate.

भूबास्य क्रम, an iron ladle or large spoon.

প্রস্থান্ত an iron plate to bake bread on.

भूत्रपद्धा, an iron spoon.

পুল্মু-ল্লুম, an iron ladle or large spoon.

পুস্থানী, a nail or iron peg.

প্রন্থ হ, an iron hook.

भूमभाजिद्धार्थम,) a block or lump of iron, # कार मुन, क जार का mass, crude metal. किया for क्षेत्र य, }adj. heavy; s. heaviness. প্রহান an iron spade, a shovel.

প্রস্থান, a steel, a tool, an utensil; vulg. for अञ्चल.

প্রম্পাইন, scoria or slag of iron; filth or dross on the bowels.

পুন্ধারন, a chain, or chains.

युव्यास्त्र, chains, or fetters of iron for the feet, iron.

পুনামুনাম্বার্থার,) to put on fetters or 열리사'장'Q5리'리고, iron.

শ্বীয়েশ্বীশ্বন্ধান্ত্রীন, fetters or chains of gold.

यून्य दे the wall round a city, ramparts.

영희작'라이고, a blacksmith.

멀티지'레티그월'경직, a blacksmith's forge.

यु नगः अर्थे, } an iron hammer.

য়ুদ্য-শ, a willow.

भूद'नैद', a willow tree.

열도'열찍, a willow rod or twig.

শ্বদ'হথা, a willow-lath.

ቼ 5' ጣኔፍ', a willow-beam.

श्रद थें, matted hair.

ब्राइच्य, one wearing such matted hair. (as faqirs or sanyasis.)

US'T'34, ditto l,chun-lo-chan, S. Atakavati, the name of a place in ancient India; also at Lhassa in Tibet; and on the top of the fabulous Rirab, or Sans. Suméru mountain.

শ্বন স্থিন, }a craggy place or country.

भुमा-म, a royal consort or wife, a great man's sister or wife.

প্রমাক্তমা, a young princess or lady.

প্তম'হথ, } এন'শ্বন', }sister and brother.

প্রধারনাপ্তম, name of a medical herb.

भ्रमाप्, name of a flower.

ষ্ট'ম'ণ্ড্র, s. heaviness, weight, dulness.

ষ্ট্রাম, adv. heavily, hardly.

श्रेर्, it is heavy.

श्चेर्यथे व प्या, to be heavy.

মু'ব্ম'ব্ছম'ব্ম, to grow or become heavy.

श्चा-म, s. dung, cow-dung.

প্রন্থান্ত্রপার্থান্ত্রপ্রায়, to plaster over with cow-dung.

क्किन, fresh dung.

প্রীস্থান, dry dung.

প্রত্নত্ত্ব, frozen dung.

क्षेष्ट्रेंग, a dung-house, dung-hill.

শ্বশ্ব পু, yak-dung.

ম'ই, cow-dung.

শ্বীমা or শ্বীমা, the handle of a drinking or other vessel; pincers, tools used by tailors, &c. ৭ শ্বীমা, fish-gills.

हुत श्रेप्स, the eyelid.

भेरिया श्रेपल, the upper-post of a door.

ষ্ট্ৰ'ব, a turning round, twisting; revolu-

শ্ব্ৰুম, ্ v. a. to turn round, twist, wreath, মৃত্যুম, plait.

großi, a screw

बुँदर, a screw-box.

পুল্প'ই পু'বৃদ্ধি, an iron screw.

मैद्रानी शूर्विद्र, a wooden screw.

ब्रु श्रि श्रे ब्रु च्यू, the worm, or the thread, of a screw.

धुनाय, adj. flexible, pliant, soft and अदेन धुन, flexible.

श्रुवाश्रुवाश्रुत्रप्र, v. a. to bend often.

ब्रू माम, a flexible twig, a rod.

মুদ্রুদ্র্যুদ্ধ, a small twig, a rod.

পুনাপ্তন, a flexible willow.

স্থ্য v. প্ত আ v. নহ্র ম, v. a. to twist, wind, &c.

श्चरप्र, v. a. to turn, wreathe, twist.

માર્સ, the name of a plant the stalk of which is used as a purge.

the tongue; a thunderbolt.

क्रे.इ, the root or bottom of the tongue.

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ষ্ট ভ্ৰম্, the frænum of the tongue.

श्वें इंटर्ब, adj. a letter pronounced from the root of the tongue, a guttural.

श्रें है, the tip of the tongue.

क्षे हे देन, a letter sounded from the tip of the tongue, a lingual.

ষ্ট্ৰন, disease of the tongue.

শ্বত্যুম, a swelling on the tongue.

할 Q리디,) a fleshy excrescence below the 할 QI,) tongue.

श्चे भ्रद्भ, a swollen tongue.

ষ্ট্ৰৰ্ম, a tongue-scraper.

g, ন্ন্ন্ত্ৰ্ম্

ষ্ট্ৰেম্ম, the falling down of a thunder-

श्चेप'प्र, v. n. to perish, to destroy one's self.

খুন, a steeple, a spire, a turret on a housetop, a pinnacle.

স্থ্ৰ ব্যুক্ত মুক্ত a steeple.

क्षेत्र हो or क्षेत्र ई, s. a small table.

भैद भे भूंन हे, a small table of wood.

रें भे, -- - ditto of stone, a slab.

শ্বিষ্টাম্প্ৰাম, the preparing of the table; laying the table.

ञ्चेंबाञ्चे हेदावेयस, a table-cloth.

ર્યું લાયા, ૄે v. n. to shake, quake, to be જું ત્રમાપા, ∫ agitated.

পুঁনান্ব্যান্থ্য, v. a. to shake, to agitate, to wag.

স্থান্য, v. a. or n. to be able, to do. স্থান্য,

h. यूम्बर्ग for है, the tongue.

পুৰুষ অ্ট্ৰহ অ, the putting forth of the tongue.

* পুল্বাক্তম, spittle, saliva, (of the mouth.)

अद्भा-द्व, adj. green, green colour.

वि

পুদ'মা-প্ৰী, s. greenness, verdure. পুদ'দ্বই'স, green herb or grass. খুদ'ৰূ, white-green. প্রমান, yellow-green. খুদ্দ্ম্ম, red-green. খুদ'ৰুল, black-green, dark-green. बूद प्, }s. verdure, a cornfield growing green. মুদ্ব'মু'ম্, a growing green, viridescence. ชุล ชิล, s. filth, dirt, dust, sweepings. ধ্বামে শ্রীপুর পুর, s. sweepings. ੀ ਸ, ਪੁਛੇ ਸ, s. a flea, (insect.) প্রীম, adj. heaviness, gravity, weight. প্লীং-তন, } adj. heavy, grave, weighty. श्रीर'ओर, adj. not heavy, light. श्रेर श्रेम दें के धर, to depress by his or its weight. প্রশ্নত্ত । he sat down with the প্রীর্ণস্বাহ্য, whole weight of his body. बेह्रप्र, v. n. to enter, penetrate, affect. म्रेजियुक्यर, to enter into one's mind, to perceive, understand. ইন্পুন্থ্য, to receive a dye or tincture, to take a colour (as cloth.) ጀርጭ, s. a region, district, tract, country. पुरार्थेदस्, country, an inhabited district. ন্ত্ৰ পূৰ্ম, an ice district, a glacier. ৰুশ্পুৰ্য, a tract of forests. भूत बूदिय, a tract of land where simples or medicinal herbs grow. শুদ্ধায় বুদ্ধান, j to go into the field or coun-ब्रॅद्रशृक्षेष्ट्रा, ftry, to peregrinate. ब्रेंद्रस्थान्द्रस्स, s. country people. a green or wide spreading tree, थॅब'मेद',∫ a tree.

মুন্দ্রম্পর্ক, adj. having or planted with trees. খুৰ'প্ৰ'ন্থাৰ্থ, the mode of agitating one's-self in dancing (like a tree that bends with the wind). মুদ্, a looking, viewing; theory. মুদ্ম, v. a. to look, view, see. ਆਧਾਪ, a looker, seer, spectator. ब्रु'हेर, that looks, sees; the eye. क्षाप्र हैंद, is looked at, viewed : seen. कृष्यैन २६५८, कृष्यभैन २५, } is looking, on, &c. 4, pres. I look on. মুখা or অমুখ, pret. I looked on. মুন্তের, fut. I shall look on, to be viewed. प्रशा-ष्ट्र, মুঁখা or মুঁখ'পুনাম্ম্ম, imperat. look on. শুম, s. theory, principles in philosophy, &c. দ্র্যামর্থীপুষ্, ditto; S. Siddhánta Dersana. মৃত্যু মুন্দু, the theory of those who believe the immortality or perpetual duration of the soul. ਲਵਾਪ੍ਰਤਾਧ, the doctrine of the annihilation of the soul. মু'ৰ্ব'্যুত্'কু'ব, the theory called in San. Vaibhashika Dersana. अर्'श्रे'प्रवे'यू'प्, the Sautrantika Dersana. พิสพ ธัมนุซิชุน, the Yogáchára Dersana. ম্ব্রামান্ত্রিপুম্, the Madhyamika Dersana, are the four theories, or philosophical systems generally, of the Buddhists. रदाकृत्पर्य प्राप्त) are two distinctions in the প্রথা বৃত্তুমান্ত্রী পুরুষ্টি প্রতিষ্ঠানি স্থানি প্রতিষ্ঠানি প্রতিষ্ঠানি স্থানি প্রতিষ্ঠানি স্থানি in the last part of a sen-W.Z.M. **ชาชิ**าดิศามัพ, tence used both affirma-क्षान्नेस् दे दब्देस्,) tively and negatively, signifying the more or the less. જ્ઞું નુ ચા છે દાયદ, (v. a. to spy, explore, कु में बाखेर यह. * बाबेबार में बास**र्ड**र यह.

ম্বুপ্ন, a spy.
ম্বুপ্ন, (in compos.) quality.
ম্বুদ্ধ,
১, — s. quality.

(in compos.) like, of the same sort, form, fashion.

罗思·34, } ditto.

ፍነያን戛, like me.

下文·罗灵, like you.

दे दृ दु, of what sort, kind, form, fashion.

Qदे भू द्व, of this sort, &c.

दे'कृ'द्र, of that sort, &c.

क्षेत्राञ्च, correl. of what sort, of that sort; as, देश्याञ्च, so, thus.

ই'কু'দ্রঔ'থৰ,) as the work has been so is ই'কু'দ্রঔ'থ্ৰৰ্শ্ম, ∫ the fruit; like work like fruit.

罗马工, adv. (in compos.)

ਨੇ ਭਾਰ਼਼, adv. how? in what manner.

Qरे कु.ब्र., adv. in this manner, so.

दे कुन्द्र, adv. in that manner, so.

Frauge, correl. as, so.

कुन्द्रम, pleasing or beautiful, if looked on; of a pleasant appearance.

कुष्याद्मस्प्राभेद्राय, if you would behold, you could never be satiated with the view.

कृत्रें वाप्य, v. a. to look on and judge, to examine.

Å অঙ্গীঅন্য দৈঁতা য, ditto.

कुष्ट्रस्, the manner of looking, countenance, air, look, a magical look.

Qশ্রন্থ থথ পুশুদ্বন, a magical, attractive look.

ਸ਼੍ਰੋਂ ਪ੍ਰਹੇ, ---- ditto an ejecting, &c.

भू ५ पर्, — ditto that causes downfal.

દેવપાયરે જુજૂવા, a look that makes one stiff.

মুখ্য হৰ, adj. having or possessing such a (magical) look.

মুনা-য, the hinder part of the neck, the neck, and নুন্দ্ৰ ক্ষান্ত ক্ষান্ত কৰা ক্ষান্ত কৰা ক্ষান্ত কৰা কৰিব কৰা ক্ষান্ত কৰা কৰিব কৰা কৰা কৰিব কৰা কৰা কৰিব কৰা কৰা কৰিব কৰা কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰিব কৰা কৰা কৰিব কৰা কৰ

মুদান্ত্র, the act of beheading, the state
— ক্র্যু, j of being beheaded.

क्षद, a load carried on one side of a beast.

স্থান ক্রীন, half a load for a beast. স্থান ন্ধীন, a full load for a beast.

क्षर में, के बन्नेकरा में,} s. a spectacle, show, play.

भूर अप्रहर, an exhibition, a play-house; puppet show.

द्भुद्र अं था - स, one that visits a spectacle, show, play.

कुर अं कृत प्र, a showman, a mimic.

भूर अंग्रे भूष प्रा, to go to see a spectacle.

कुर्भे कृष, looking at a spectacle or show. कुर्भे पे दुर्भे के, a festival on which entertainments and shows are exhibited.

ह्रया-अ, s. fold, crease, plait.

প্ৰয়ন্ত adv. folded up.

भूमाप, a folding up, (as clothes.)

क्रुप्र, v. a. to fold up, to plait.

ਭੂਧਾਪਾਪੋ, a folder, one that folds up clothes.

भूष, pres. I fold up.

মৃত্যুম, pret. I folded up.

মন্ত্ৰুমা-ছ, fut. to be folded up, I shall fold up.

भूम् देन, imperat. fold up.

ਸ਼ੁਸ਼ਾਪ, ਸ਼ੁਸ਼ਾਪ,}a being full, being filled, repletion.

व्य

s. a being born, birth. প্রথাম, v. n. to be full, to be born. ^k ፷'ዊዛ'식고, to be born. प्रम, pres. he is full or perfect. মন্ত্ৰাৰ, pret. he has become full, he is born. 지열레-필, I fut. to be fulfilled, to be born, he will be born. 個句ではより包含人。 क्राया का केन, imperat. let it be fulfilled, let him be born. প্তা, contracted for প্রভাস্থান, v. a. to look on, see, view. gi, post. pos. or adv. like, as, in such a manner. रेश्वर, like a mountain, mountain-like. Figs. adv. how? in what manner. Q5 gx, adv. so, in this way or manner. दे बार, adv. so, in that way or manner. Ral, correl. as, so, in what manner, in दे पूर,) that manner. _ পুমুদ্বাম, v. imperat. to appear, seem like, &c. क्राक्राप्र, adj. of a liquid nature, (as an embryo first in the womb.) কুমা-মার্টমাম, a sign, token, prognostic. చ్ ఇవ్ ా ద్వాత్తా, a miraculous sign, a mira-ক্ষুমুক্ত all sort of signs, tokens, &c. क्राच्या, to soothsay, prognosticate.

क्या आहर्त, a soothsayer, prognosticator.

মূল্য ক্ষুন্ত, a good sign or token. হয় ক্ষুন্ত, a bad sign or token.

auguress.

क्रम्भार्भ, a female diviner, prophetess; an

the state of being puffed up; proud.

भूद'य, s. fall, sin. পুদ'যাপ্ৰথ'্, confession of sins. পূহ'ব, a falling, down, off. দৰ্শন্ত স্থান্ত a falling into damnation. মুদ্দেম, v. n. to fall, to sin. क्षरप्रायं, one that falls down, a sinner. ४८'ष्ट्रेर, that makes or does fall ; sin. क्षरंप्राष्ट्रेर, is fallen, they fall. भूद', pres. I fall; I sin. 賀本, pret. I fell; I sinned. ম্বেম্থেন্ত্র, fut. I shall fall, &c. মুদ্বাব্যান্ত্র মার্টিন, imperat. let him fall. क्षेत्र, the centre or middle of any thing, the navel, the umbilical cord. ঐঅইণ্ড্রহ'ড্র, the navel. ক্লুম্ব্লিদ্রম্বার্ক্রমার্ক্র, the uncleanness of the navel. अपी क्रेप्प, the navel or centre of the earth. ৲ মূল থাই মান্ত্রী ক্লাম, the centre of a circle. প্রদাস, a pond, an artificial lake. क्रियायात्रेन, s. fulness, repletion, abundance. श्रेम थे, adj. full, overflowing. भूग भूग, adj. too full, superabundant. পুরুত্ব, s. humour, whim, caprice. পুনাক্তাত কৰা, adj. humourous, whimsical, capricious. क्षेत्र'केद'ष्टेद'य्र, to be whimsical. क्षेत्र, the belly, paunch, stomach. ਸ਼ੁਆਪਹੈ ਆਂਧ, the belly of a bottle. ब्रद्भा प्रदेश क्या, ditto of a kettle or boiler. ਮੈਹਾਮੇ ਸ਼੍ਰਾਂ ਧ, the belly of a man. ቝ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ the fat of the belly; the abdomen. ਕਾਮੂਨਾ, an empty belly or stomach. ফু'ব্ব', a full belly or stomach, bellyful. F'ARA, s. belly-ache. মুত্র, moving or creeping on the belly; a serpent, a worm, a reptile.

ब्रें रहे crawling or creeping on his belly; a ब्रह्म म, a getting of, a being given of. ਕੇਂ ਹੁਡੇ ਛੋਕਾ ਪ੍ਰੇ, name of a fancied monster of the serpent kind; S. Mahoraga. क्रिया श्रेमाध्,] s. belly-fretting, a nervous excitement of the belly. ସ୍ଟ ହେଥିଲ g, the general name for meat. क्रें मधाय, the preparing of meat, cookery. क्रेंत्र य, the eating of meat. क्रम्प्य, adj. hungry; s. hunger. क्रिक्रायाचीकायर, v. n. to be hungry. क्रियारों, I am hungry. क्रेन्स-ध्रा प्रहा प्रा. v. n. to become hungry. केंब्रान्य पुरुष्ध्र, to make hungry, to starve. बेद्रान, an incision, gash, cut; a pit. ፈር ጫ 35, adj. having incisions. क्रेंग-डेब, imperat. of भूमाप; v. a. to fold up, envelope, enclose. क्र्या-मेहा, imperat. of क्षाप्र, to see, look on. જેમપા પોરપા, adj. having relation to. જૂંયાયાએ પા, adj. having no relation to, unconnected. भारत, s. talk, speech. 열'로'조직, adj. talkative. প্রামার্থান, v. a. to talk, to speak. क्रुच्चे, a kind of ornament or fringe of silk, cotton, &c. चन्य, a licking, touching with the tongue. धून'या, v. a. to lick. ชาบุบุน, a licker. च्याचेर, that does lick; the tongue. क्रमायर हेर, is licked. भूम, pres. I lick. ম্পুৰুষ, pret. I have licked.) fut. to be licked up, I shall 지역제 - 말, שֶּשִיעגיעפַּג,∫ lick. শুনা-ইনাম্পুন, imperat. lick thou. পুল্ফুব্রুল্মুম, v. c. to make or cause to

lick.

प्राप्त, v. n. to get of, to be given of. পুত্ৰ, an arising, rising up, standing up. মুদ্দুম, v. n. to arise, rise up, stand up; to be diffused. মু'ন্নীবাপাপুদ'ম্ম, to stand up before one. ਬੂਨਾਧਾਪੇ, an ariser, that stands up. भूद', pres. I stand up. মুদ্বমাপুদ্ৰম, pret. I stood up, I arose. ਅਨਾਧ਼ਾਪਰੂਡ, fut. I shall arise. क्रेंद्रग्रोदा-वैम, imperat. stand up, arise. 몇도찍, (in compos.) बेर्'बूद्रा or बेर्'बूद्रक, a contemporary, coeval, of the same age. for 4'ana, भूदाय, a chewing, cutting with the teeth, biting. भूर'य्र, v. a. to chew. भूदायाय, a chewer. भूर होर, that does chew, the tooth. धरप्राष्ट्रेर, it is chewed. भूत' छैक' एउम, } is chewing. ୩୯.ଅଜିଟ୍ୟ, WS. pres. I chew. মন্ত্ৰ'ৰীৰ, pret. I have chewed. মন্ত্ৰা-ছ, fut. to be chewed. મુદ્રા-ઢેન, imperat. let him chew.) an adjective termination correspond-35, ing, in English, to, ous, ly, y; ful, ed, having, &c. পুৰু'ত্ৰৰ, ditto. र्वेर भून, adj. wealthy, opulent, rich. ম্নাপুৰ, adj. virtuous. মুক্'থ, a having, possessing, possession. प्राप्त, v. a. to have, possess, to be to one. นุลานาน, one that has, one that can, may, is able to; a man of ability. ભુવાય, the cheek.

পুৰু পুৰু, a blow on the cheek.

a repeating, doing again, repetition. भूष्प्र, v. a. to repeat, reiterate. भूम्'य्'य्, a repeater. भूप, pres. I repeat. মন্মুম্ম, pret. I have repeated.) fut. to be repeated, I shall मश्रमाष्ट्र, がかれての面で、) repeat. भूया-देवा or प्रभूय, imperat. repeat thou. भूय भूय, nonsense, silly, idle talk. भूय भूय, ठ4, adj. unintelligible, talking non-भूम भूम, s. indolence, laziness, sloth, dulness; drowsiness. भूयाभूया ३६, adj. indolent, idle, slothful. क्रम-धा-नेत, s. idleness, laziness, indolence, sloth. चूम चूम, adj. very idle, indolent, slothful. भूश भूश, adj. mean, pitiful, sorry, idle. মুন্দ, a being weary, tired, faint, languid. भूराचार, v. n. to be faint, weary, languid. भूराभूराउ एक्टराच्या, to be much tired. क्षेद्र च, a floating, a soaring, a flying high. नैदःकुः वाभेदःयः the floating of wood in, or on, water. মুখার প্রাপ্ত ম, the soaring of a bird in the air, or on high; flight. क्षेत्रप्रा, v. n. to soar, fly aloft, float. क्रिन्यायं, that soars high, &c. आह्र पुष्ट, a high-soaring bird, a bird. ਸਫ਼ਿ ਪ੍ਰਾਚੰਵਾਵਧਵਾਪੇ, the name of Vishnu's bird;

S. Garuda.
ফুল', ditto.
ফুল', ditto.
ফুল'ন্থ'ৰ, a kind of military subaltern officer.
ফুল'য়', adj. not clear, not intelligible.
ফুল'য়', adv. unintelligibly.
ফুল'য়ুন, unintelligible speech.
ফুল'যুন, unintelligible speech.

Qव्याप्ति प्राप्ता, to thunder. an ornament of shells worn on the wrists of women. भूमाप्, a pouring into, instilling. **ሟጣ** ሂደ, v. a. to pour into; v. ቒ ጣ ሂደ. भूका यार्थ, one that pours into. পুৰ, pres. I pour into. পুন্নমা or স্থান্ম, pret. I poured into. क्षाप्राप्का,] fut. I shall pour into, to be poured into. स् मार, स्यास्य अभ्य नेम, imperat. let him pour into. भूर प, a making or causing to drink, (cattle.) Q45'3'Q5A'4, भूर्प्र, v. a. to make or cause to drink. ब्रुप्पर्ये, one that makes (cattle) drink. N.s., pres. I make him, &c. drink.) pret. I made drink, I have made drink. भूदाप्रायका,] fut. I shall make, &c. to be made drink. ₩51-₽, स्ता-डेम, imperat. make them drink. भूग, a vegetable, greens ; lettuce. न्नगर, a kitchen garden. बूस-मू, 'a stalky plant; plant, vegetable. भुक्षाब्द्र, a kind of lettuce. a basking, sitting near the fire. केचर, v. n. to bask, sit near the fire. ਆਧਾਪ, one that basks.), pres. I bask. भेरामध्रेर, pret. I basked. यश्रा-ए, fut. I shall bask. क्र्य भैन, imperat. let him bask. के भेदा, s. a key. अर्ह्सर के भेर मेन, the key of a store-house. यह्न यहें भा क्रे भेन, the key of a literary work, an introductory work; a preface, intro-

duction.

(

भूद pres. I am (or I grow) blind.

क्रेंग्रेम में प्रशेर प्रा. v. c. to open with a key. भेशा or भेर, s. a mixture, a syrup. ભ્રેટ્રા¥ેટ્ર, a kind of pease; Hind. *Munga*. भेगप, a quaking, trembling. भूमाप्र, v. n. to quake, tremble. चेनाचेनाचेराया, v. freq. to quake often. भ्रेद', (in compos.) श्रेद'श्रेद', name of a tree. स्दार्भेदानीह, tes made of the rind of it, used by poor people. ब्रेय'य, a shaking, a being agitated. क्रेय-प्रा, v. n. to shake, to be agitated. क्रेमप्य, s. contrariety, opposition, irony. भूमार्थे, s. a riddle, an enigma. શ્રેમ પેંગ્રે, adj. enigmatical, ironical. क्रेम युरेप्टम,) an enigmatical or ironical ਕ੍ਰੇਆ-ਸ਼ਰਮ, ∫ speech, a parable. क्रेश प्रकेंद प्रा., to say a riddle or parable. के भ्रेम, a riddle or parable of animate beings. येश क्रेम, ditto of inanimate beings. क्रेम'र्ड, the solving of a riddle. क्रेम'य, v. n. a shaking, quaking, &c. v. มุธุลาสิล, unsteady. থ্যায়, s. clamminess; potter's clay. भेर प्रतेप, one working in plastic work, a potter. ब्रेबा-बैंबा v. ब्रेप्ट, v. a. to bask. भूनप, a returning, a coming, or going back. भूनाप्र, v. n. to return, go back, to be turned upside down, to be everset; v. 호리'니고, v. a. મૂંગપાય, a goer back. भूज, pres. I go back,

প্রন', } pret. I became blind. ਵੱਧਾਰਤ ਹੋਈ, fut. I shall become blind. ਮੁੱਤਾਵੇਂ name of an earth used to stain yellow the walls of houses, bole, ochre. क्रुंद, a returning, giving or paying back. મુંક્પા, v. a. to return, give or pay back; v. 플러'니(현다'니. क्र्याया, v. a. to apprehend readily any thing, to be witty; to be quick in repartee. भूभ प्र, s. charity, alms. र्षेभ हु प्, र्भ हु प्,} one living on alms. भूभ मुद्देर प्र., to ask alms, to beg. 범죄, (used in compos.) instead of 니크리 ; as, સુર્પ્યમમાં ફેક. fox-skin. দুন্দুন্দ্, ধুন্দুন্দুন্দ্, }a tiger's skin. প্ত'ন, a swelling of the neck, a fleshy excrescence, wen, goitre. শ্বীত্বীস্থান, a man's goitre. প্রত্যপ্রত্য, the knob or protuberance of a tree. প্র'ড়া,) adj. having a wen, goitre, knob, ম্ব'বৃৎ, the disease of the goitre.) s. foam, froth, scum, on the surface ১ম্ব,∫ of liquids. क्र'ञ्ज, ditto of water. ঠাশঠ্বীপুন, ditto of the sea; a kind of physic. ম্ব'হৰ, adj. foamy, frothy, covered with, &c. 뛰'먹'먹지역'먹고, v. a. to take off the foam, scum, &c. भुष्यप्रविवाद्वीदार्थे अदाय, empty like foam, frothy. u, a god, angel, master, lord, sir, sire, king, prince; S. Déva or Sura.

क्षेत्र, pret. I went back.

क्राय, a being blind, blind.

भूम'यर'Qgz, fut. I shall go back.

मूद्राप्ता, v. n. to be or become blind.

ুর্থিনাইন, imperat. go thou back.

ਐੱੜਾਧਾਪੇ, one that is blind.

श्रूर

भुष्में, a goddess, nymph, mistress, lady, &c.; S. Dévi.

બ્રુપ્પ, adj. of a god, &c. divine.

अप्रेश्न, the lord or lords, the Supreme Being, a Виррна.

প্রশ্বন, a god's or angel's child.

भूपी मु,] a god or angel's son, a sovereign's

পুঔ্ধৰ,∫ or great man's son.

સૂવૈપ્યુઓ,) a god's or angel's daughter, a સૂવૈપ્યુઓ, ∫ sovereign's or great man's daughter.

भ्राम्बद्ध, the residence of the gods.

aryg, the region of the gods, heaven.

পু,রম, the food of the gods, Ambrosia.

भूषीयहृद्राय, the drink of the gods, Nectar.

भ्राह्म, a god's abode, a god's temple, a temple.

भूग्भॅरे भेरें, the names of several gods.

মুক্তু ভূট্, br,gya-byin, Indra.

వ్యాల, Ts,hangs-pa, Brahma.

БД'QБД, Khyab-h,jug, Vishnu.

্মন্ত্ৰ, d, Vang-phyug, Iswara.

মৃত্যুম্বদ্ধুমৃ, d, Gah-rab,d, Vang-phyug, হুইংখু, or h,dod Lha, Cupido.

ભ્રાપ્ત્ર ને મેં મેં, inferior deities are :

ক্ষান্দেই স্কু, the god of the vacuum above, or of heaven.

स्रे भू, the god of earth.

દેવું મુ, ditto of a hill or mountain.

જુરે બુ, ditto of water or of a river.

ब्रेद'बै'भू', ditto of a tree.

पुत्रभू, ditto of a place or country.

মন্ত্ৰ্যু, the god of those residing at a place, household gods.

हेराञ्च, the god of those travelling into foreign parts.

आहर है भू, the god or patron of a castle, fort, fortress.

क्रेंब भू, ditto of a house.

बैद'श्र, ditto of a land or field.

यदः भ्र, the god or patron of a store-house.

ਛੂ ਸਹਿੰਾ ਬ੍ਹ, the god of one's nativity. ਵੱਸਾ ਬ੍ਰ, the god of wealth.

क्षार्यप्य, the descent of a deity, divine inspiration.

भु दुव्यक्ष य, one inspired by the entrance of a deity.

भू मेंबा-य, a diviner.

পুত্ৰহ অমুৰ, oracle, prophecy, inspiration communicated by a deity.

भ्राप्दे, a devil, an evil spirit, a ghost.

भुष्येग्प, भुष्येग्पमहरू,} a painter of gods, a painter.

भूद, the knee-pan or round bone of, &c.

મુખ્યાન, \ not a god, a fancied being, inferior મુખ્યાન, \ to the gods, a Titan, giant, hero; S. Asura or Daitya.

भूष, Lha-sa, (anciently भूष्, Lha-l,dan) Lassa, the capital of Tibet.

भुवाप, । Lhag-pa, name of a planet, Mercury.

भूमाम, s. residue, remains, rest; a thing that is left from, remainder, balance.

ধুন'ন্'ম, the state of being somewhat more, excess, surplus.

প্রবাদী ঘ্রম, adv. somewhat more.

প্রন'য্ম'মপ্রন'য়, } a seeing more, a higher degree, প্রন'মপ্রন, } in contemplation or meditation.

খুন্ম, adv. more, more than, &c., an adversary words.

মুশ্মতম, a technical term for the participle pluperfect, ending in দ্যায়াই.

মুন্ধ্ম, v. n. to arrive at, come, go, to.

ब्रुवं के, adj. majestic, glorious, sublime, august, grand.

धुद्र-देर, धुन-नेर, धुन-नेर, धुन-नेर, धुद्र-देन्य, धुन-नेन्य, धुन-नेन्य, धुन-नेन्य,

भूद, an alloy, a baser ingredient, a defect.

খ্ব্যব্দ্ধন্য ক্ষ্ম , } to put or add an alloy to, to mix.

প্রহাতন, adj. having alloy.

भूद मेद, adj. without alloy.

প্রার্থিয়ের্থম, to alloy or mix with an alloy, or with a baser ingredient.

धुन, adj. common, both.

भ्रुव देवा-य, ditto.

भूत देवा- ह, adv. together, along, with.

भून दैन परे चेंद्र स्भूद, common goods.

ya'z, adv. in common, together, both at once.

भूत वस, adv. from both.

भूत-होरा, adv. by both.

4 ga av, a colleague in an office, they that use a common seal.

भुकाने, भुकानेप, भुकानेप्प, v. भुदादे, majestic, awful.

શુર્વન્ય, s. a patch, a piece to patch with.

পুৰু মৃত্যু, adj. having patches on.

भुजञ्जूया-उद, adj. wide; ample, luxurious, pompous.

ন্ধাপুন্পুন্, a wide, ample, or luxurious robe.

भुम, a shoe, boot, slipper.

পুৰাশ্বৰ, a shoe-maker.

भुभाक्षेण्युःय, the leg of a boot.

भूम महेल, the sole of a shoe.

boot, sandals; a strap, a garter.

है भूग, a Chinese boot or shoe.

ম্নাপুম, a Mongol's shoe.

ಷಹಿ**ಇ**ಇ**ಸಿ, s. a boot.**

धुरुष्ट्रिन, written also धुरुष्ट्रिन, vulg. Le-chin, (given by a god, or the gift of a god,) is a proper name. It corresponds to Diodotus, Diodorus, Theodorus, &c.; or the Sans. Déva-datta, the name of one of Shákyá's cousins; a proverbial name, like Paul or Peter; any malicious character.

धुरु पहुन, Lhas-b,stan, (shown by a god,) name of a city, near Kapila Vástu, in ancient India, the birth-place of Máyá Dévi, the mother of Shákya.

भूषा-अ, s. enclosure, fold, stall.

g, a limb, member; a certain part of an animal.

ध्रमाप्, ध्रमाप्, है. not verse, prose.

খ্প্ৰা-ইন, imperat. of খুল্খ্ম or ব্ৰুল্খ্ম, to pour into, instil, infuse.

भूष'र्थ, adj. wide, diffused, luxurious.

भूमा भूमा प्रे, adj. very ample, diffused, &c.

क्रें अप्रक्रम् श्रुक् प्रमेश्व क्रिक्स, having put on a very ample garment or robe.

প্রশ্বাম, adv. copiously, amply.

প্রসাধ্যম্বান, to speak copiously, diffusedly, amply, to speak in prose.

মুদ্বাম, fallen down, is the part. pret. of মুদ্বাম, v. n. to fall down.

দ্বাস্থান্ত, fallen down from a horse.

az'gs, one that is fallen into water.

ध्रुद्र'यत्रेद, a mendicant's platter, a vessel to eat out of.

ሟላ, s. mass, lump, bulk.

ሟላ ኔላ, adj. massy.

প্রক'ব, largeness of mass, size.

धुन सुष, formed in mass, or at once, धुन हैस सुष्प, made by him or itself at once, self-created.

ます。立, the great mass, or the lofty Lhun-po, mountain; Rirab Lhun-po, the name of a fabulous mountain (or Olympus) in the north of Asia; S. Sumeru or Meru.

भूक भं भू मु, adj. Olympus like.

ষ্ট্রবংম'প্ত'দ্ধম'ম্দর্যন্, firm or steady, like Olympus.

প্রুম্মাণ্ড্র, s. ampleness, wideness; v. भूমাপ্তুম. প্রুম্মান্ডর, adj. wide, ample, diffused.

મે દ્વામા, }the womb.

প্রথায় প্রস্থায়, entered into the womb as a deity; adj. incarnate.

খ্লমান্ত্র to exercise continually the
— স্বামান্ত্র same thing, to practise.

ধ্বুম, a twisting, wreathing, winding.

v. श्रे'यायश्चे'य.

ঞ্জু'ব্ম, v. a. to twist, wreath, wind.

भ्रेनाश्चन्य देन, s. filth or dross on the bowels causing obstruction.

भ्रेपाम, anything twisted or curled, a curl of hair.

), the south.

y. 5, adv. to, or towards, the south, on the yx, south.

খ্লুমুন্দ, the south side, corner, quarter, of the world.

भुँ उप, s. south-west.

भुं उपार्थ, adj. of south-west.

भुँ इय है, adv. to the south-west.

v. คางพู้, south-east.

भूजाय, अञ्जाय, }a large ulcer or sore.

ञ्जूनाञ्जून सम्बन्धः, dimperat. of ब्रें न पर, v. a. to read.

भूरप्प, part. adj. loose, relaxed; loosened, ब्रॅरप्, slackened.

विमराञ्चेराय, a relaxed law.

શ્રુંત પ્રમાણેત પ્ય, loose behaviour, wantonness.

휫5'목도, adv. loosely, wantonly.

\$5, pres. I loose, relax.

भूद, pret. I loosed or relaxed.

बॅरपर एक्टर, fut. I shall relax.

भ्रेंदा-डैन, imperat. loose thou.

প্র্বিষ্ট্রাধ্য, v. a. to relax, loose, slacken, প্র্বিষ্ট্রাধ্য, v. n. to be relaxed, loosened.

બુનેપ્યા, v. a. to return, give or pay back.

-9

A, the twenty-seventh letter in the Tibetan alphabet; a numeral for 27.

भ्य, a volume, &c. marked with भ, 27th.

A, the flesh of an animal, flesh, meat.

A'A, the after-birth in parturition.

প্রাইন, the whole body of an animal killed, except the skin, head, and entrails.

க்.அ, a large body of an animal killed.

ቆ5'ዓ, a little body of ditto.

ਲੇ ੧, outward flesh.

٩٢٠٩, inward flesh, or the entrails.

প্ৰয়ল, the forequarter of an animal killed.

அது, a limb or joint of meat.

A smaller joint of meat.

Ava, raw flesh, not subdued by fire; unroasted meat.

প্রত্থ, boiled or dressed meat.

পঠ্ব, the fat of flesh.

প্ৰম, the lean.

প্রশাস, fat meat.

न भैंद, meagre or lean flesh.

939, putrid flesh.

A'ANI, new, recent, or fresh meat.

প্রব, fresh meat.

প্রাম্ব, dry meat.

ብ ፍ ና , old meat.

প্রাপ্রের, feeding or living on flesh, a can-

ዳንዟፍ, a fly laying eggs on flesh.

পথ্যু, worms bred in flesh.

পদ্ম, flesh and blood, children born of the same parents.

প্রাইন, a fleshy concretion on the flesh of ਡੇਾਧ, ∫ some animals, a tumour.

প্রাম্ন প্রাম্ন s. Antony's fire ?

প্রস্থ, several kinds of flesh.

याथदानीः म, इ. beef.

মাশ্বদানী প, cow and ox flesh.

में १९९७, the flesh of a calf, veal.

শ্বশ্ব, yak's flesh.

প্রন'ন, sheep's flesh, mutton.

그역, goat's flesh.

শ্ৰাপ, hog's flesh, pork.

ድርጣጭዋ, venison.

क्षेत्र, man's flesh, human flesh.

g'A, bird's flesh, fowl.

9'A, the flesh of a fish, fish.

ዋኔ ኤፕኒኒ, a seller of flesh, a butcher.

A'E'I. p. エ, 〉a kind of sugar.

Ava, a spongy plant, a mushroom. The various sorts of fungus are:

প্রস্বা, a thick kind of ditto.

NITA, of a yellow colour.

স্থ্ৰন্য, of a dark-red colour.

ጃና'A, growing on trees or lying woods.

সুদম্প, ditto on the field.

ख्रुप्न, ditto on dung-hills.

প্राप्त, a hart, a stag.

அத், a hind, a roe.

পশ্বন, the young of ditto.

அத், a stag's horn

ብ'ናላች, s. tin. **১**শম'শ্বথ্

প্ৰ'শ্ৰ, s. rancour, ill-will, hatred.

প্ৰ'মাৰ্'ত্ৰ, adj. rancorous, spiteful, disliking.

• AD, (the daring,) a family name of the ઍંઽ'ય,∫ The founder of the SHAKYAS. Buddhistic religion in ancient India.

পুতুত্বীয়াই, the race or descendants of the

প্রত্থিনীম, the tribe or nation of the Sha-

পুতুই শ্ৰহ্ম,) the place, residence, or town of পুতৃও ঘ্র',∫ ditto.

SHAKYA the mighty or the sage.

পুসুক্তান, Shakya the lion.

পুতুই শঠিম, the prince or principal of the SHAKYA race.

คัวหม, Gautama, (an ancient family name.) র্ম্ব্রের্ম্ম্, the son of Zas-Tsang.

रॅक्'गूक्'श्रूप'य, S. Sarvártha Siddha.

দ্বীশ্বর্থ, a descendant of the sun.

বি'মেই' শ্ৰন্তৰ, a kinsman of the sun.

אַנאַיאָ, a descendant of the Puram-SHING (sugar-cane) family; S. Ikshwaku.

द्रबे भूद के ब प्ये, the great priest.

મુદ્દે મુ, the lord of lords.

পুতুত্বিস্থান, a priest of Shakya.

• 9 9, s. flax.

প্রত্থিমে, fine linen.

প্ৰ'ৰ্থ' শ্ৰম্' হৰ, adj. clothed in fine linen.

• ፵ ኒ ጣ, name of a bird, the hill maina; (Gracula religiosa.)

A'ມີຊື່ງ, Shárihi-bu, the name of one of SHAKYA's disciples, formerly called 9'29, Nye-r,gyal.

4 D

ຊາມເຖື້ອສຸ, the same person, Sháradwatihi-bu.

의명리, 의덕리, *adj.* mere, only. 과국리,

ষ্ট্ৰ'প'ন্ম, mere, or only, vices or defects.
খ্ৰ'দ্ৰ'প্ৰ', mere, or only, virtues or good qualities.

ક્રેચ'ય' ૧'૬૦, only men.

ग्रुद्रभेद्र'श्रुष्ण, only women.

' প্ৰাণ্ড, a trisul (trident); a kind of wea-স্ট'নগুল, pon.

প্রমাণ, s. gravel.

প্রান্থ তথ্, adj. gravelly.

প্ৰাথান্থ, to cleanse from the gravel.

পদ পদ', a fabulous being, a winged man.

প্রদানতা, a kind of bird, a pheasant or partridge.

a craggy, rocky country, a place
লল ক্ষ্মান্ত্র,
of unequal surface, rough
ground.

ዳና ዻ፝ጜ ጜፋ, adj. uneven, craggy, rough.

^k ዳናላነኒ, s. the nose.

প্রমে'স্ট,} the tip of the nose.

ዳናላ 'ছና', the nostrils.

95, a diacritical sign in writing, a comma.

출도'প্ৰ, a simple or single comma, made ዴল'প্ৰ, f thus: 1

ম্প্রি, a double comma, a colon, দ্ব ম্প্রি, four commas, a full stop, thus : দ্বাদ্ ইন্সাৰ্ক, a semicolon, made thus, ;

প্ৰ, the iron hoop of a barrel, a hoop, circle, ring.

বৰ্ণ্য, a slaughterer, butcher. v. মনৰ্ণ্য, ditto. প্ৰকৃষ্টে, a slaughter-house, a butcher's shop. প্ৰকৃষ্টি, a butcher's knife.

প्य भेंच, s. craft, cunning, artifice.

প্রম্পর্ক, adj. crafty, cunning.

श्यानेपाष्ट्राया, to cheat, defraud.

위치, 파우리, the lower part of any thing.

পশাব্য, a robe like a petticoat, worn by priests or monks, in Tibet.

मद्रदर्भेश, ditto.

প্ৰশন্ত, a kind of plaited flounce on the edge of an umbrella, and of such like things.

e. Ag. of, Shambhala, the name of a fabulous country or city in the north of Asia.

মই'Qমুহ', b,De-h,byung; the Tibetan name for ditto.

প্রমুখ্য বিশ্বাসম, the fortress of Shambhala. শ্বাব্যায়, Kalápa, ditto.

ମଧ୍ୟ 'ସମି' ସମ୍ୟ' ହିନ୍ଦି, a passport for visiting Shambbala; the name of a treatise.

প্রাম, is the pret. of Q&L'ম্ম, v. n. to rise, arise.

AL, the east, orient.

AL'S, adv. to, towards, on, in, at, the east.

AI's, adv. on, in, at, the east.

প্রাক্ত, adv. from the east.

প্রাথ, one from the east.

প্রমুখ্য, the eastern side, corner, quarter, of the world.

প্রাস্থ্য, adv. to, towards, the eastern side, &c.

প্রমাধ্বর্থা, one dwelling, &c. on the east,

नर भू, east-south, or south-east.

AL'AL, adv. straightways, directly.

সমাপ্রাপ্রাম, v. n. to go directly.

માંમાં જેંદ્રાવા, v. n. to come directly.

পথান, a flint, little sharp stone.

প্রথমপাম্পর্থাম, v. a. to pave with sharp flints, &c.

প্রামান্তর, adj. full of sharp stones. s. part, portion, share. প্রম'প্রম, small portion, part. AN'AN, adv. by a great deal, a great deal more. প্য'ঐ'ঘ, the greater part of. નચાવ પૈય. with or by the flesh. A a numeral for 57. नै'य, a volume, &c. marked with नै, 57th. পাঁঘ, pret. and part. pret. (of Qक्रै'ঘ্ম, v. n. to die) died, dead, extinct, extinguished; s. death. ਮੈਸੇਧ, a dead man. अर के के च, an extinguished lamp. क्रम्भान्द्रक्रभं, the dead, one that is dead. भैभेष'व्यक्ष'भेष, neither dead nor alive. শ্ৰীশ্ৰাইন্থ, the bound betwixt life and death. প্রমায় প্রমায় করা death. প্রমাথকার্যান্ত্রা revived from death. A.A. the flesh of a dead animal, carrion. s. morals, moral law. sign of the imperative, conjunctive, or potential mood, let, may; also an indefi-ÃÞ, nite article, a, an, any, some. An, s. a louse, worm, insect. ዳካ' ፮ሳ. adj. lousy. প্রমাণ্ডর, the lousy disease. প্রশাস্থ্য, adj. lousy, full of lice. ନିମ୍ନ ଦ୍ରମୟ' ଧୃତି ଥି, a lousy man. প্রত্যুত্ম, a picking out of lice, a lousing প্রশাস্থাম, a cleansing entirely from lice.

ਕੀ ਸੈਸ, lice on men.

क्रम्भेन, lice in sheep.

हैं भैन, a dog's louse, a flea, a tick; v. श्रेप.

२३ भेष,) a disagreeable insect bred in beds æ¹, ∫ and in the walls of houses, a bug. adj. full of worms. पुरानेनानेनायें, a body full of worms. Ä5', \$5. \a verbal termination, in English, ing. ۾ ۾ ا मैदा-धें, s. wood, tree. প্রদেশী, adj. of wood, wooden, of a tree. Acted, the prince of trees, a plane tree. ዳርሚያ, a little tree, a shrub. ACT. the root, bottom, of a tree. בּיצִּבי, the trunk or body of a tree. প্রস্থার, the waist of the body of a tree. बैदा हो, the top of a tree. बैद-तुर्, the bark or rind of a tree. भ्रदाभी भ्राप्त, a knob or excrescence on a tree. প্রত্যক্ষামূ, the fruit of a tree. ዳፍ ችጣ, ditto. ዳና 5, >the sap, juice, gum, resin, of a tree. 취도 광, প্রতাশ প্রাথা বা the branch of a tree. প্রদেশী কৃত্যমু, s. woods, forest. প্রত্যুক, a kind of sweet resin used with victuals. প্রিম্মর্ম, sweet wood or root. ዳናኔ, s. cinnamon. প্রীমান্তর, s. cotton (that grows on trees). ब्रेट्-अव्यक्त,) a carpenter, one working in मैद'यत्रें'य,∫ wood. શ્રેંન'મૈદ', a green tree, a tree. ਸ਼ੁਮਾਐਂਟਾ, a dry tree, dry wood. क्रदानेदा, wood for building, timber. ਸ਼੍ਰਾਮੈਨਾ, wood for fuel. ਧਮ'ਜੈਵਾ, a small quantity of wood thrown into the fire for sacrifice.

শ্রমান্ত প্রমান the parts of a tree.

ম'বন, the root.

यातमार्भेगार्भे, a thick root.

ম্প্রমাধ্য ম, a thin or small root.

স্থ্ৰ, the root, foot, bottom.

¥द'थॅ, the stem, stalk, body, trunk.

ब्रॅंड, ditto a little stem, stalk, &c.

भेद्राप, the middle part of the trunk of a tree.

ਡੇ' ਮੇਂ, the top of, &c.

कुष्य, the rind, bark.

श्चेष्ट्र, the outward rind.

प्र'वृत, the middle rind or bark.

बद-तुब, the inward bark.

প্রকৃত্বান্ধ, s. bark, rind, skin.

प्राच, arm, bough, branch.

খাপাধুৰ, a little branch.

श्रम्, a knob, excrescence.

महोर प्, a knot, knare, knur, &c.

ট্ট'হা, শ্বথ-ঐন, }a germ, bud.

প্রুমান, a twig, a sprout.

भे भें में a flower, blossom.

ने पुर, the stamina and pistils of a plant.

QAN'B, the fruit, seed, berry.

Qସ୍ୟ'ସ୍ଥ୍ୟ, the rind, peal of a fruit.

ಶ್ರೀ, the kernel, seed.

ዳር ኤር', a house of planks, wooden house.

ዳድ'ឝ, a stool, chair, table, of wood.

ዳፍሜኒ, a load of wood.

ዳፍ' ክፍ, a medicinal tree or wood.

ዳናኒ, s. a cart, car, waggon, chariot, &c.

প্রিন্দৃত্বিস্থা, the make or structure of a cart or coach, &c.

প্রি- হৃত্বী ক্রেম্বরে, the body of a chariot.

প্রিকৃত্বিক্তম্ব , the best of chariots, a carriage of state.

หองคิรง, the axle, axletree.

QAL'Q, the wheel.

Qयद वें, the wheel.

क्षेप, the nave.

श्रेपाम, the spokes.

अपृद्ध, the felloe.

As, iron ring inclosing the wooden circle of a wheel.

ন্রমানু, a nail, pin, a linch-pin.

প্রিমার্থ, the beam or pole of a cart, &c.

ੈ ਪੈਧ੍ਪ, the covering of a cart, a tilt, hood.

প্রদান, a cart-wright, a maker or seller of carts.

প্রিদ্ধান্ম the driving of a cart, chariot, &c.

প্রদানত্বীত্ব the velocity of cart or chariot.

ইন'দ্বী-দ্ব্যা-ম্ব্র, — প্রা-ব্রম.
} the track, rut of a cart, &c.

প্রদেশ, a charioteer; one fighting from a chariot.

ዳፍ ተርያ ነር ነር ነር an army of charioteers.

भैरामभैर, a funeral feast.

নিংসন, a dinner or food given after the ন্দ্ৰন্ত death of a man; a wake.

बैद भू के, बाह्य के के ditto, a funeral feast.

ጃዛ-5, adv. very, greatly, &c.; S. Adhi; as an adverbial particle is prefixed to many words or verbs.

মেন্দ্ৰ, are synomynous adverbs with the forসুক্তে, mer.

ਸੋਧਾਪ,] ਕੁਧਾਪ, (a whispering.

'প্র্যু, s. a whisper.

প্রম, adv. whisperingly.

প্রমাশ্বাম, to say whisperingly.

শ্বীমাথ্য, }v. n. to pervade, diffuse over.

ਸੈਧ'ਸੈਧ'ਕੈਮ, is diffused all over.

ਜੈਸਾ-ਸਾਪ, Shimshapa, a kind of tree or ਸੈਸਾ-ਸਪ੍ਰੈਪਨੈਟਾ, wood. 49

बैर, a bursting or running violently out, बैर बैर, or with noise, rushing, roaring. कु बैर बैर पूर्व ए, the bursting of water with noise.

প্রথ, a cant word denoting the noise প্রথাপ্রথ, of any thing.

ক্ষ্য, ১s. blessings, bliss; adv. blessed.

नेश'य'यहेंद्'य, blessing, benediction, invocation of a deity.

मेश यहेंद, ditto.

क्रा-धर, adv. blessedly, happily.

नेरा से, he, &c. is blessed.

ਜੇਪਾਪਾਪ, the blessed.

क्रिए या प्रोक प्रा. v. n. to be blessed, happy.

AN'प्रा'्रहाप्र, v. n. to become blessed.

শ্রমান্ত্র্বায়, v.a. to make blessed, to — এইব্যায়, bless.

3, a numeral for 87.

g'u, a volume, &c. marked with 3, 87th.

প্রুম, s. an ulcer, sore, swelling.

প্ৰসম্ভৰ, adj. ulcerous, full of sores.

প্রস্থার্থ, the rising of an ulcer or sore.

প্রাম্বাম, the aching of an ulcer.

প্ৰাম্পন্ধ, the cessation, allaying, of pain, being healed.

প্ৰ'ম, a flaying, stripping, taking off the skin; a copying.

প্রম, v. a. to flay, strip, take off the skin; to copy.

প্रपार्थ, a stripper, a copier.

প্रञ्जे, that does strip or copy.

প্রথম द्वेद, is stripped, copied.

প্রত্মন (২ ব্রহ্ম,) is flaying, copying.

প্রাপ্র प्राप्ते, pres. I flay; I copy.

প্রথামপ্রথ, pret. I flayed, copied.

প্রত্যা, fut. I shall flay; to be flayed; ব্যান্ড, copied.

প্রাপ্তশামন্ত্র, imperat. flay or copy thou.

প্রমা-খ, } name of a tree of the juniper or শুবা, } cypress kind.

প্ৰাণীক, the juniper tree.

প্ৰসংশ্ল', the stem or body of ditto.

প্ৰসাথ্যম, the berry of ditto.

প্রনার্ক, an incense made of the juniper berry.

환영지, }a small bushy kind of juniper.

প্ৰথা, s. vehemence, velocity, force, ardour.

ቧጣላ ኔላ, adj. vehement.

প্ৰশ্ৰম, a sigh, a groan.

প্ৰশাৰ্থ পৃত্তীৰ খ্যা, to utter a sigh, to groan.
— স্থান্য

gar, sound made by the nostrils, snorting.

প্রদাস, a breathing by the nostrils with a noise, snoring.

প্রহান, v. n. to breathe with a noise by the nostrils, to snore.

প্রদাপ্রদাপ্রমাপ্রমা, to make a continual noise by breathing through the nostrils.

95'4, a rubbing, fretting, together.

૧૬૫૫, v. a. to rub together.

Aरप्रांभें, a rubber.

পুর্ভুদ, that does rub, &c.

ครุบมาฮิร, is rubbed.

প্র্ব'ত্রুব, } প্র্ব'মন্ত্রিব'ম, }is rubbing.

ghan'ul'er, pres. I rub.

প্রব্যস্ত্রীকামপ্রবা-স্বীক, pret. I rubbed.

ਰਨ੍ਪਸ਼ਾਰਗੁਸ਼, fut. I shall rub, to be rubbed.

প্রবাপ্তর, imperat. rub thou.

ભુક્ષ્ય, s. bark, rind, skin; shell, husk, pod,

원하게되자, ditto.

প্রকাশ আইআম, to change the skin, as a snake. প্রকাশ অনুস্থাম, to strip off the skin or rind. প্রস্থান, the outward rind or skin, the scarfskin.

बद-बुब, the inward rind, the true skin.

चर'तुन, the middle.

রুব'থ, a whispering. রুব'রুব'ষ্ট্'' v. প্রী'থ.

дциц, v. n. to whisper.

คบานาน, a whisperer.

ស្មា, pres. I whisper.

প্রম্মা-প্রী, pret. I whispered.

ស្នាបុរៈQEI, fut. I shall whisper.

श्रुप्य, a whisper.

প্রমান, s. a case, sheath, a covering.

প্ৰথাতৰ, adj. having a case, sheath, cover.

श्रमभाभेद, adj. uncovered, without a case,

भूष्य क्षाप्य क्षाप्य

क्ष्यभाषान्त्रज्ञास्य, to put into its case or scabbard.

শ্বীই প্রস্থ, the case or sheath of a knife.

অন্ত্র্ব্ব্, covering for the hands, gloves.

শ্বন্থ, covering for the feet, socks, a ব্যথ্যপ্ৰহাণ, stockings.

भुमान्से, s. weeping, lamentation.

원자기, 동기지,

कुम'र्से, he, she, &c. weeps.

਼ੁਆਪਾਪੇ, one that weeps.

कुम छेर, that does weep.

नुमायमा हेद, is wept, they weep.

প্রমাণ্ট্রবার্থ ব্রহ্ম, } is weeping.

तुमातुम प्राष्ट्रेत्, pres. I weep or lament.

প্রশাস্থ্রশাস্কৃতি, pret. I wept or lamented.

নুধান্ত, fut. I shall weep, to be la-মনুধান্ত, mented or bewailed. কুলানুধান্ত্ৰীনামনুধা, imperat. lament thou.

প্রায়, a burning or cutting slightly.

শ্বীশাপ্তান্মা, to cut slightly with a knife.

AL, pres. I parch or burn slightly.

মন্ত্ৰমানীৰ, pert. I parched.

মন্ত্ৰা-ছ, fut. to be parched.

ALIAL'देनायत्रा, imperat. parch thou.

grz, a kind of girdle or belt; a sore, ulcer.

প্রবা for ব্যা, s. way, road, track, rut; man-প্রবাব্যা, ner, method.

প্রবান্তবাত্তমান্দ্রমান্দ্র a good road or way.

भुषाप्यमप्रवर्धेराष्ट्रेरायर, to repair a road.

গ্রথা-২, the furrow of the back in the human ঠ্য, body, the back-bone, the back.

প্রবাষ্ট্রন, the fibres or nerves of ditto.

s. fierceness, cruelty, harsh manner.

gu, pret. of guz, v. a. to flay, strip off, copy.

ৰুম'নীন, imperat. let him flay, &c. copy.

a copy, a copy-book, any thing copied, a facsimile.

A, a numeral for 117.

À'ଧ, a volume, &c. marked with À, 117th. ÀiÀ'ম্মা or À'শুম, adj. mere, only. হুম্হ'ন্ন, ditto.

À'ব, ই'ব, conj. for, I pray, pray. ঐ'ব,

A'ঘ্ৰ, ব্ল'খ্ৰন, }a kind of contract or bargain.

શ્રેપમાં શ્રેપમાં - બેપમાં -

প্রথ, (of the same meaning with the following.) ইপ্রেথ্য, adv. thus, or so, says he. adv. thus said he, he spake as said afore.

ন্মান্ত্রখান,) a lady, a woman of quality or ∫ rank.

L विज्ञानित, imperat. of जिन्ना धार्म नेन्साध, v. n. to come, go.

क्रानेन, imperat. pray, please to walk hither.

नेद, s. strength, force.

প্রমু, adj. strong, vigorous.

देशक, adj. impotent, weak.

नेद्र'ड्र, a strong man, a stout man.

न्रेर क्षेत्र, contracted for

नेस्प्रमाञ्चेत्थारेषामधेनप्, the title of a book. Aq, s. crystal, glass.

Agra, adj. of crystal, or of glass.

মুদ্দির, a native crystal.

যুত্র পথ, glass, artificial crystal.

नेवानुस, a crystal cup or bottle, a glass.

नेवा भूर, a crystal or glass vessel.

প্রপান্ধন, a rosary or string of beads of crystal or glass.

ब्रेज्नर, a crystal or transparent stone.

മുപ്പ, s. spectacles, a telescope.

મેનેજ, a burning-glass.

મુંત્ર Ag, a sort of amber.

Awu, la knowing, understanding. देवाय, रेंड. knowledge, understanding. Aw ኒካ, ditto.

— नेस्प्या, v. a. to know, understand. אָיעִיעַ,) a knower, one that knows or un-ÀN'AIÞā,∫ derstands.

AN, pres. I know, I understand.

भेषात्रेष, pret. I knew.

भेषाप्राप्ट्या, fut. I shall know.

भेषाया वैषानेन, imperat. know thou.

প্রমান্ত্রী বাহু, adv. knowingly, designedly.

अ'नेप'यर, adv. without having known.

প্রমান্ত্র, a kind of address; sing. pl. sir, sirs, gentlemen.

AN'E, all that is to be known, science.

প্রত্যু, that does know, understanding.

ਮੇਆਪ੍ਰਸਾਊਵ, is understood.

প্রমান্ত্র, do you know or understand?

AV'N, I know, or I do, &c.

প্রমান, s. genius, wit, understanding, wisdom.

Àম্ম্ম্ম্ম্ কৰ, adj. ingenious, witty.

থৈশ্যম্প্রতাপ্তরাধ্য ditto.

ชัคานจิ คิงามน, a wrong head or understanding, misunderstanding.

খ্ব'ব্ৰ'ণ্থ্'প্ৰথ'ম্ম, a clear or right understanding.

मेरामचेंग्य, a sharp wit.

Àশ্যম্খুয়াম, a ready wit.

AN'ম্ম্ম্ৰ'ম্, a firm or steady wit.

প্রথাম্বার্থ, a profound wit.

Àঝাম্বাস্থান্থান্ধ্ Àঝাম্বাষ্টাঠান্দ্ Àঝাম্বাষ্টাঠান্দ্

ત્ર્યામ છે. ત્રાપ્ત જો કે કે કે માના Shes-rab-kyi pha-roltu phyin-pa, Sans. Prajnya paramitá, excellent or transcendant wisdom, is the title of part of the KAH-GYUR, (on metaphysical topics) called otherwise Yim.

A, a numeral for 147.

ਕੇਂਪ, a volume, &c. marked with ਕ੍ਰ, 147th.

পা for ঘুঠিতৃ'ম, s. blight, mildew, a blasting.

भा-में, a die or dice.

ക്'പ്പ്, ditto.

ਮੌਤੇ ਧਾ, to play at dice.

পৃষ্ট্ৰ, the money, or stake, deposited at play.

ঐ-শ্রুথান, a winning of the stake.

ਸੇਪਸਾਪ, a losing of the stake.

में माम, s. custom, duty, tax.

প্ৰশ্ন, a taker or receiver of customs.

প্ৰশ্বাস্থ্য, to take the customs from, &c.

প্ৰশ্ৰী শ্ৰুম, a place where customs must be paid, a custom-house.

र् भें. र, }saltpetre, nitre.

A'エ'るも, adj. nitrous.

र्भे रे, s. defect, damage, hurt.

প্রাইন, adj. defective, damaged, broken.

শিংস্'ন্, }a stanza of four lines; a tetrastich.

An, imperat. come, after an infinitive is the sign of the optative or conjunctive mood, let, may.

취직·충족, ditto.

প্রনা-মু, s. paper, a leaf in a book, a sheet.

শ্রমান, }a sheet of paper.

ক্র' প্রশ্ন, China paper.

यॅद केन, Tibet paper.

र्रेज, silk paper, (made of silk.)

고작여자, cotton paper.

প্রত্যপূর্ব, paper fabricated from the rind of some trees.

풍'취직, paper fabricated of some plants and their roots.

ম্নাম্প্রা, leather or skin paper; parchment, or skin dressed for writing on.

প্ৰশ্ন leaf-number, or the number of leaves in a book.

প্রিম, an entering into.

র্ম্ম, v. n. to have room, to be received into. র্ম্ম, v. a. to evacuate, to go to stool, to ease nature.

মূপ্রত্ম পূর্ব ব্যুদ্ধ ditto.

ਸੱਤਾਧਾਪ, one that evacuates, &c.

คัร เคราะ เลือง pres. I ease myself.

মূপদ্ধ, pret. I have evacuated.

মপ্রা-ছ, fut. I shall ease, &c.

คีราศัรพาคิค, imperat. go thou to stool.

র্বিণ or র্বিন্ধ, ্ব a pit, a hollow place,
ন্র্বিণান্ত্রিম, hole; a vale, valley.

প্র'ইন, full of holes, pits, &c,

As, the lower part of, &c.

광 취도, the upper and the lower part, the 할도 전체, top and the bottom.

آج على, adv. to, towards the bottom, down.

As'3'Qप्प'यर, to descend, come down.

र्भेर क्या पहें नाया, to ascend from below.

প্ৰা or প্ৰ'ন, }a lie, falsehood.

প্ৰ'ড়ৰ, adj. false, lying.

A्याश्चाप, a lying, uttering falsehood, lie.

બેંચ પ, a preparing, making ready.

नेंगपर, v. a. to prepare, make ready.

คัม นาบั, a maker ready, &c.

में आमें अप्या हेर, pres. I prepare.

প্রথম্ম প্রথম, pret. I have prepared.

મેં માપા પ્રાથમ, fut. I shall prepare.

মূৰ্মা-ছ, fut. to be made ready.

में भामें भरा में भाममें भाम imperat. prepare thou.

Aฟ'ม'ยิรุ'นุม, v. a. to prepare, make ready.

শ্রাম, pret. of Qভাষ্ম, v. n. to run away, to escape.

אָניקב, v. a. to chase, hunt, &c.

প্রথান, intercalation, insertion of; an inter-

পমা-u, the other part, side, party, the opposite of, contrary to, &c.

প্ৰথ: \adv. very, exceedingly, a sort of প্ৰ'ছ, superlative degree.

ধুনার্থ, the richest of all.

মূপ্রপ্, the poorest of all.

• ব্লিদ্ৰথম, adj. noble, illustrious, eminent.

* ব্লিছে, a kind of syrup good for purg-দ্যথা শ্লী ক্লায়, j ing, (extracted from the দ্যথা শ্লী ক্লায়, b,se'-shing plant.

N

w, the twenty-eighth letter in the Tibetan alphabet; a numeral for 28.

W'4, a volume, &c. marked with W, 28th.

w, joined to a noun ending in any of the five vowels or vowel signs, is the sign of the instrumental and active case, ex. gr. অন্যম with the hand; ম্ব by a man. w, the earth, earth, ground, soil; rank, degree. NQ, }adj. of the earth, &c. earthen. ম'ন্র, the earth's foundation, ground, soil. भार्तेश, शारी देश, }the earth's face, surface. the earth's extension or compass. अप्रेट,) the surface of the earth; the भाषी भेदा, place above the earth, the atmosphere, the firmament. W'Qn, the place below the earth. ਆਲੇਰ, the great earth, the whole earth, the orb, the globe. रूप, the god of earth. भाषीभाभें, the goddess of earth. the master or lord of the सर्रे यदमार्थे, ∫ ground, a sovereign. মান্দান,) a possessor of the earth or ground, a keeper, defender, of ditto, are epithets applied to a sovereign. N'ES, ditto. स्पन्नाराज न्या भी, white earth, lime, limestone. अपन्याप्त कार्य, black earth or ground; name of a bird. सारीप्राददायासेप्राप्तक, yellow earth. পুস্থামুঠন, red earth. राष्ट्रेंब, blue earth. ম'ক্রথ, rotten or decayed earth. ਪਾਣੇਨਾ, hard earth. শত্ম্ব, soft earth. स्पाने, the bare ground.

নথ্য অ, gold earth, ore, 539'W, silver earth, silver ore, &c. #'지, clay, argillaceous earth. শ্ব্ৰ, the ten earths (regions or degrees of perfection of saints). राष्ट्र, name of a star. ਪਾੜ ਨੇ name of a worm. মান্ৰ, s. seed, origin; corn, grain. Qষ্থ মান, the seed of corn, or other grain. बैद ने, — ditto of a tree. ਕਾਸ਼ਕਾਕੀ, -- ditto of a flower. ਝਾਈ, — ditto of herbs. ব্ৰাম্থ্, — ditto of virtue. ষ্ট্রবাম্বর — ditto of vice. พ"บล"Qรับพ"นุม, บ. a. to sow, to lay down the seed of. • wo, the tree called Sál. N'3, ૧'પી,}the plant of rice. ਪਾ ਮੁੱਕ, the twilight, crepuscle. N'N, Sa-kya, name of a religious sect in Tibet. ੫ਾਮਾਪ, one of that religious sect. N'भ्रे देनें क'य, the monastery of that sect. ্, পুৰুষ্ শৃশ্বৰ, udj. brawny. পৃত্রুৰ, a thick brawn. খন মে স্থী,) s. vitriol, vitriolic or sulphuric ন্দু : মুহ'. Í acid. NA'OK. २व पुन, >vulg. Europe broad cloth. ਰੱ**ਧ**ਾਵਕ, 45', adv. to-morrow. स्द वद धर, adv. to-morrow morning. শৃহামু, adv. to-morrow early. राष्ट्र'इ, adv. to-morrow before noon. § ያ ላፍ, adv. the day after, the next day. -adv. now-a-days.

ম'ম্বন, kinds of earth.

মান্য-ঘ, part. pret. of Qঠ্ঠান্ম, v. n. to be purified, cleared up.

ম্মে' ট্রা'ঘ, the follower of Buddha, a Buddhist.

মদমান্ত্রমান মার্কার God the most pérfect Being.

בּיאָבּאְיַבּֿא, a saint, by himself, a sage, a holy man; S. Prutyeka Buddha.

w, s. frost, hoar-frost.

अद्रप्त, s. proof, trial, temptation.

અદ્દુષ્ટ્રે, a tester, an assayer, a prover.

אַקיעִג, v. a. to prove, try, attempt.

ਅਤ੍'ਪ੍ਰਸ਼' ਭੇਤ'ਪ੍ਰਸ਼, } to do; try, attempt.

প্রশাস্থ্য , } ditto, to attempt.

ጣባና የሚገር የመጀመር የመ

শ্বনিশ্বেম্ভিন্থম, v. a. to wake, or rouse from sleep.

* અમ નું ર, દ દ્વામાટે લે પ્રે is the name of the first ાક the name of the first learned man in Tibet, who lived in the seventh century after Christ.

WI for W.5, to, at, unto earth, land, degree, rank.

& પાર પુરે ક પાર, to promote to high rank or dignity.

or ANL'U, adj. new, fresh, recent.

N, a numeral for 58.

भें य, a volume, &c. marked with भें, 58th.

A NT, name of a river in the north of Asia.

মান, 1 Sitá,

যুক্ত, 2 Paks'hu,

মান্ত্র, 3 Sindhu,

মান্ত্র, 4 Gangá,

32nd leaf.

are the four great rivers
that are mentioned in
the Tibetan volumes; v.

মানুক' হেছুম, মানুন্ত্রন্থান,

থী, a kind of incense.

মীম, s. sibilation, whistling.

श्रीश्रेश, श्रेष्ट्र, a hissing sound.

মীয়ু, sibilation, whistling sound made with the lips.

থী ঘ্ৰাং, a sign given by whistling.

খ্যায়, a recoiling, springing, lifting a little appropriate, by a porters do a load on their back.)

খ্ৰাম্ম, v. a. recoil, spring, to move or lift up a little.

মীদ্র'ন্মীদ', Singaling, name of a country in ancient India, Ceylon.

भैद्रशा-धें, s. weak wine, or small beer.

ম্ব'হ, Sindhu, the Sanscrit name of the river Indus.

ਐਧਾਪ, a soaking, imbibing.

ਐਧਾਪ਼, v. a. to soak, imbibe.

ম্ম'ন্ট্রম'ম্ম, to be soaked or imbibed. ম্ম'ন্ত্র, a sort of small-pox.

Qश्रम'मु'ख'सं, small-pox.

र्भेभ'प, s. refreshment, relief, satisfaction.

ฟ้ม นา Q ฐา นา, v. n. to be refreshed.

พื้ม นุร ซูร นุร v. a. to refresh, recreate.

ନ୍ଦିସଂୟ, a piece, a cut piece of wood, &c.

ক্ত্যাম্বৰ, s. music, a musical instrument made with brazen plates, cymbals.

শীথাপ্ধৰ হেইথামা, to play on the cymbals.

y, a numeral for 88.

ग्राप, a volume, &c. marked with प्र, 88th.

y, after words ending in w, is the sign of the dative case, signifying, to, unto, towards, on, at, in, for.

गुने प्रीक्ष्यर, v. a. to refute, object.

মুম for another number, as:

खुअ'डू, adj. thirty.

ฐมาฐาสมาย, ditto.

त्रुम' कु' थे, adj. consisting of thirty.

प्रमञ्ज्ञ य, adj. the thirtieth, having thirty.

ग्रुभ कु'यूर, adv. the thirtieth time.

প্রত্যুম কু, adv. thirty times.

প্রমান্ত, three hundred.

ਬੁਝਾਵ੍ਹਨ, three thousand.

त्रुम, (in compos.)

শ্বৰ'প্ৰথা-ক্ৰম'ম, adj. perfect, complete; s. every good thing.

अदेव अभा-इ, adv. evidently.

ज्ञाय, adj. putrid, rancid.

ਬੁਆਪ੍ਰਸ਼ਾਰੂ ਸ਼ੁਸ਼ਾਕ੍ਰਸ, to become putrid.

યુવ, s. furrow, a long trench, a ditch.

ইত্যুগ, the furrow on the side of a hill.

মৃদ্যুথ, ditto of a rock.

শ্যুথ, the fluting of a pillar.

ন্ধ্যুত্ব, wrinkles, folds, plaits of a garment.

য়্ব'হৰ, adj. furrowed, having long trenches, &c.

યુષા for યુપ્યુષ, by whom? who?

ਯੁਕਾਰਕ,) by whom is it made ? who made ਪ੍ਰਾਪੀਕਾਰਕ,) it ?

रो, numeral for 118.

रोप, a volume, &c. marked with रो, 118th.

श्रो-प्रें, adj. gray, or grey.

শর্ম, a grey head, adj. grey-headed.

भ्रारो, grey hair, adj. grey-haired.

মন্ত্ৰ, a noise or snapping made with the three first fingers; a very short time.

भे में अपनिर्माप्य, to make a noise, &c.

মান্ত্ৰভাষ্ধ, the sound or noise of ditto.

মান্ত গুলুম্, a signal given by ditto.

ਪਾਧ, ਧਪਾਧ,}a rose tree or shrub, a rose.

ฟ้'นุวิ'มิห์ค, a rose, flower.

रो'र्नेंद, a kind of wild rose.

ম'ন্দ', \ name of a tree-shrub, good for ম্ম'ন্দ', \ hedges.

ম'হল, the poison of the same plant; the venereal disease.

आअंद, a kind of ornament for the body.

ম্মাইম্মান্ত্র্বায়, adorned with that ornament.

V'23, a pomegranate.

ম্থান্থ, a pomegranate of Nepal.

থাম, }s. a fig.

্টামনান্ত্ৰ শ্বৰ, by sulg. for স্থাম, a kind of carrot.

N'সুম, the name of a black insect, a beetle.

থম'ন, vulg. প্ৰম'ন, small stone, gravel. থম'ন'ন, adj. full of small stones, gravelly.

মুলামূলমূল, adv. sidewise, on one side. মুলামূহ্যমূহ

बोद खे, s. a lion.

भेदः में भें, भेदः में, }a lioness.

খ্যাধুন, a lion's whelp, the young of a lion. খ্যাম্প্রাম্থ্য, the long hair on a lion's neck, the mane.

শ্বিশ্বস্থান্তৰ, a lion having long hair on his neck.

ঐদ'র্ক্কদ', a lion's den.

स्पेर वे इस ए ब्रैटस, a lion's stretching and gaping or yawning.

बोद के रे दि, a throne, a chair of state.

रोदग-थें, युरोदग-थें, } adj. clean, white.

শ্বিশ্বিশ্বিশ্বেষ্ট্রাম্ম, v. n. to become white, clean, pure.

v. M, NG, white, clean.

মানাম, a curtain, a thin cotton cloth.

ম্ব'থ্বে', the name of a tree, the bark of which is used for tea by the poor class.

भेर प, a picking, cleansing.

ন্দ্ৰা, v. a. to pick, cleanse; v. ঘন্দ্ৰান্ত জীবান, the nails of the fingers and toes.

A garaja, the nails of the fingers.

NATEN, long nails.

মার মান্ত হব, adj. having long nails.

श्वेन वेंन, a gripe, grasp.

क्षेत्र तेन एरे प्रस्पाप्त, v. a. to gripe, pinch, squeeze, &c.

क्षेत्र, र assemblage, crowd, crew; heap,

ম্ঘ থন,) a short cut, a secret way or road.

भेग प, a thinking, minding.

or रोमराप, a thinking, minding.

रोअ'ध्र, v. a. to think, mind, care.

रोमा or रोमशासमध्य छूद, pres. I think.

ম্থ্যম্,) pret. I thought.

ਧੁਆਜਾ-ਰੂ, fut. to be thought, I shall ਐਮਾਪ੍ਰਤਾਨ ਰੂਵ, f think, mind.

ম্মান্ত প্ৰীন, imperat. think thou.

শ্মশ্য-য, s. the thinking faculty, mind; all that is not body; soul.

ম্মন্যত্র, adj. of, or belonging to, the soul or mind.

ঝৈম্বার্থিত্ব, fortitude of mind.

रोमराम्बुमाय, dejectedness of spirit.

रोमरा पार्या , a large or generous mind.

रोमरार्ज्ञप, a narrow or avaricious mind.

ঝ্মথ দ্ৰব্য য, a troubled mind.

শ্বাম্প নাম নাম a comforting of one's mind.

स्मस् द्वित दुर्द्धत् प्रम, to be uneasy in heart or mind.

ম্মম্ ইম্ থ, Sems-tsam-pa, name of a philosophical sect among the Buddhists in ancient India; S. Yogáchárya.

દ્રાયામાં, one's own mind.

শ্ৰৰ শ্ৰম্, another's mind.

शेशरा भूत, adj. animate.

એમ પાસેર, adj. inanimate.

ম্মথাত্র, adj. having a soul; s. any animal being, an animal; S. Satwam.

એમય'પ, v. એમ'પ, }a thinking, minding.

रोम्राप्टा, v. a. to think, mind.

ম্মান, s. a gap, a fissure, cleft, slit, a rift, a cut. শ্বাত্ৰাকী ম্মান, ditto of the feet and hands. মুনানী — ditto of a rock.

भ्रापी स्रोप्त a gap of the earth or ground. स्रोप्त adj. yellow.

भेर अदेन, yellow colour.

भेर पेर रहा चर, to become yellow.

A

रोप चु, s. frozen rain, hail.

মামারা v. ম্থামার, a breeze, a gale.

रोर्भु, s. avarice, envy.

মামাম্বারন, adj. avaricious, envious of another's prosperity.

শ্বস, a cleansing, mending, repairing, &c.

भेषाच्य, v. a. to cleanse, make clean, mend, repair; correct, improve; relieve, cure, help, remedy; disclose, discover, &c.

भेषामार्थे, a curer, &c.

भेषायेष'यर'ष्ट्रेर, pres. I correct, &c.

মুখ্যাপ্ৰীৰ, pret. I corrected.

प्रश्वापु, fut. to be corrected, I will correct.

મેંગા-લેગ, imperat. correct thou.

N. a numeral for 148.

শ্'্থ, a volume, &c. marked with ম, 148th. মা for সুমান্ত্রস্থ, used before the smaller numbers, or units, as:

শ্ৰীৰ, thirty-one, for প্ৰশাস্থ্যস্থান্তন, &c.

ਕੱਾਸਨੈਸਾਪ, adj. the thirty-first.

क्रेन्ट्रिन्ध्र, adv. the thirty-first time, &c.

सॅंड्ड, adj. thirty-nine.

भूद्रमुप्, adj. the thirty-ninth.

श्रेंद्रप्रुप्र, adv. the thirty-ninth time, &c.

र्भ, the tooth; the edge or sharp part

क्रेंद्र' an upper tooth.

পূঁৰ্ণম, a lower tooth.

बाइक्फ्रें) a fore-tooth.

म्हर्भं, a cutting or biting tooth.

ब्रुप्य ग्रें, Qच्ञ ग्रें, LE'Qड़म' ग्रें,

अके औ, the eye-tooth; a tusk.

क्रेंस्, even, regular teeth.

२६ भें, teeth lying one above another, or turning outwards or inwards.

a w, the edge of a knife.

শ্বীয়ে, the growth of teeth.

शंभूदाय, the falling out of teeth.

শুক্ৰ, a broken tooth.

र्भे हुद, a fallen-out tooth.

स्पेन्, a piece of wood to cleanse the teeth with, a tooth-pick.

र्भे 'हेर, a tooth-brush.

सं १९२० प्याप्त to bite with the teeth.

s. spring season.

स्मिश्री, the spring time or season.

ম্'ন্ম্বি'্য, অসম্প্রাম্বি'্য, }s. enjoyment, ease, happiness.

कॅवसर, s. husbandry, agriculture.

स्निस्थित्र्या, to exercise husbandry.

भेनस्य द्वेष्याः instruments used in husbandry or agriculture.

र्भेन्द्रस्थाय, a husbandman.

Ψu, an observer, a spy.

श्रेष्ट्रेप्य, to observe, spy.

सें भाष्यकायर, to set a spy.

र्भे भारी, बेर्ज्य, } a kind of berry, good for the teeth.

ম'শন, a tile, brick.

र्भे अन्य में के म, brick-dust.

भेष्याभावत, a maker of tiles.

र्भेष, a coarse kind of barley.

कें केंद्र, a wild sort of barley.

adj. new, fresh, recent.

મોંઢેય, s. economy.

भें देश सहस्राध, one skilled in economy, or household affairs.

भॅभे, adj. diverse, divers, different, sundry, several, every, each, unlike, opposite, &c.

र्भे भे पा-१५, the state of being diverse, diversity, difference, &c.

भें भें दे क्वें चें-र्म, the vulgar, the comm o people.

*** NI, S. Prati; adv. asunder, away, off, &c., as an adverbial particle is prefixed to many words or verbs. พังพัน สมานุ,) adj. emancipated, liberated; s. emancipation, beatitude. শ্ব for শ্ব, v. মুম্মুন্ম্ন্র adj. vain, worthless, trifling. ÑΨ'IJ, र्भेष्य, है. the shoulder-blade. শ্ৰাপু, the shoulder (limb or member). सॅन' से, a lot (made of a shoulder-blade). सॅम में २३ प्रथप्र, to cast lots. र्भेमा-प, Sog-po, the Tibet name for a Mongol. ম্নার্ম, a Mongol woman. ন্দ্ৰাধুন, a Mongol boy, or child. শ্বাত্মতা, the country of the Mongols. শ্বাই, a Mongol horse. ম্ন'ৰ, a Mongol cap or hat. শ্ৰত্যুম, Mongol boots. र्भेंब कर, the Mongol fashion or dress. ₩Ā'IJ,) a gathering together, a collecting, দ্র্মান্য, ∫ a hoarding up. इस्काक्ष्मिया, a gathering together of soldiers, a muster. बॅर स्क्रिप, ditto of wealth, a hoarding up of money. אָשְיעִב, v. a. to gather together, to collect. אָאַן a gatherer together, a collector; a miser. श्रेंबाचेर, that does collect. श्रेष्ट्रप्राष्ट्रेद, is gathered together. শ্ল্পান্ত্রন, is collecting. समा or सेन'या छूद, pres. I gather, &c. ্রমুম্য or মুখ্যম্য, pret. I gathered. भूषा प्राप्ता है। fut. I will gather, to be gathered, &c. 지사직!-일, মুঁলামুল্মা-পুলা or অন্ধল, imperat. gather thou.

মৃত্যু, s. stem, stalk, straw. মূল ক্রীলম, the knots on a stalk. ŇP'Ò. s. a saw, cutting tool. 455'NA, (শ্লাপ্রশান্তবিষ্ণ, to cut with a saw, to saw. ম্ব্ৰ, imperat. of ম্ব্ৰুম, v. a. to collect, &c.; also a kind of plural sign, all, the whole, every. 🛶 অ'শৃষ্ণ, add to, &c., and so on, et cetera, repeat what belongs thereto; S. A'di. শ্বিদ্য, a going, departing. મેંદ પા, v. n. to go, depart, pass away. Qचें', pres. I go. सॅदग-र्देमा-न्नेब, pret. I went. Qब्रें प्राप्त्यूर, fut. I shall or will go. स्रेद्रण or स्रेद्र'वैन, imperat. go thou. ₹₹₹₹₽, imperat. of ANT'UL, v. a. to kill. ANT 3A, र्भेर'यर, v. a. to try, prove, tempt; v. यद'यर. એંક પ,) a going, coming, arriving at a ম্দ'ম্,∫ place. मॅंब-धर, v. n. to go, come, arrive at a place. र्भेन पं, व्यक्त क्षेत्र पं, } adj. alive, living. श्य, adj. vain, empty, puffed or stuffed मर्थेय,∫ up. মৃত্যুম্ম্ম্, the stuffed skin of an animal. শ্ব'শ্ব, ditto of a lion. भैभेंच, ditto of a man, a mummy. र्भेंग, s. a pine, fir-tree. ਜ਼ੁੱਖਾਸੈਨਾ, ditto. संभ भंद, the body or trunk of a fir. พัม•ฺครูद•, a fir-beam. พัส หุ้, s. doubt, uncertainty, hesitation. ম্মান্ত্ৰ, adj. doubtful, uncertain. ત્યેંચ,] imperat. of એમ પાર, or એમ ચાયા, พัผพ*ศิก,∫ v. a. to mind, think. the finger of the hand.

अँ। देनिक, the joint of a finger. ম্নের্ম, a ring for a finger, a finger ring. a gimlet, borer, auger, brad-awl. ₩ম'ইন, a large borer, an auger. **Ϥ**쬑'∛エ, Ì AG'NI, hare other varieties of that tool. 35'¥X.) imperat. of ঐত্বাহ্য, v. a. to cure, ଐଫାନିକ୍ତ &c. শ্বাম, s. coal. મંત્ર, s. coals, anthracite. ਐਂਗ-ਪ, pret. of Qੈਂਡਾਹ, v. n. to live. প্রীমাথকাশ্বমান্ত্রীয়া, revived from death. कर्षस्य, recovered from sickness. พัพ นา ฉอา เกา recover, grow well again. মন্যা or মৃত্য প্রমা, may you live, let him live. प्रदेश के प्रमाण प्रकार प्रमाण प्रकार प्रक प्रकार મેંગ ગ, the hot season. संस्थायधे द्वार, ditto. ষা-ঘা-ঘঁ, adj. hard, solid. ₹Q, it is solid, hard, compact. শ্বা-প্র, s. solidity, hardness, compactness. শ্বাম্বীক, a hard, compact shield. শ্ব্ম'ব্যুম'ব্য, to become hard. ਝਾਧ਼ ਪ੍ਰਤੇ ਪ੍ਰਤ, to make hard. স্থান্দ্ৰ, a sort of mat for a monk. সুদ্ৰ', s. a weight, balance, a steelyard. শ্বত্যথম, to weigh on a steelyard or balance; to weigh. ¥5'፟፟፟፟ጜ、the weight.

فْ عَلَى كَالْ كَالْ كَالْ كُوْرُ كُوْرُ

ሂጣላ'ኝና', a steelyard.

ষ্ণ 'ব্দেশ'্ব, a broad street.

a street, a lane, a market-place.

) part. pret. put in equilibrium; ਧਝਨਗ-ਪ,∫ v. ਮੌਨਾ, to balance, &c. শ্বন্থা-খ, } adj. swollen, swelled. भृद्रम् s. thread, spun wool, yarn. খ্র'র'থ্যম, to spin yarn. খন'মুথ'নাইঅ'ঝুন, shoes or stockings made of thread. s. peas, a kind of pulse, bean. খ্ব'দ্ৰম, ditto white. খ্য'ৰূপ, ditto black. মুহ' মুধ, ditto blue. স্কুম, s. peas, all sorts of peas and beans. 5'19, Indian peas, munga. শ্ৰুণস্থৰ, a kind of small black peas, mash. শাত্ৰ শ্ৰণ, s. bean. 쥑이'니,) s. hardship, the inuring one's self to hardship, greatness of hard-ষ**ৰ**'ঠ'ঘ, J ship, severe distress or toil. ষ্ণ'ধ্ম, adv. rigorously. જન'੫ㅗ'할다-੫ㅗ, v. a. to inflict hardship, to punish one's self, to suffer. મને'યપં, one that hardens himself. খৰাখৰ'খ্য'ছৈ, pres. I suffer or bear. মধ্ব স্থাৰ, pret. I suffered, &c. মুখ্য-ছ, fut. I will bear. भेनाभेन विमायभन, imperat. let him bear. ষ্ম, s. a bridle. ইওঁখ্য, ditto of a horse. খ্যাপ্তন্ম, the bit or the iron mouth-piece of a bridle. খ্যাষ্ট্ৰথ, the reins, अया-धा-अ, adj. thin, slender, lean. भ्यापा-नेर, s. thinness. ষ্ম্ ব্ৰথ. dark, obscure. NN, a kind of ermine, an otter. খন'ঐ'ব্ৰথ'্, the skin of an ermine. ঠ'খন, China ermine.

ক্র'মন, a kind of castor or beaver. ^ મુખા-પે, a great man's son, a prince. 꽉~'팅, ditto a little child. www, a great man's daughter, a princess, a miss, a young lady. भ्राभ्य, a god's child, a great man's child or son, a young prince. ম্ম'মপুম'য, the birth of a son or child. মুখ্য ক্রীতিইবুর, the exaltation or enthroning of a young prince. স্থাঠ্য, an adopted son or child.) the greasy, oily part on the भ्रीयाभाष्ट्रीयाम, ∫ surface of some liquids. Q'भ, s. the cream of milk. ব্ৰশ্ম the greasy surface of soup. មិក្ស, s. respect, honour. ชิวดูของบุร, to show respect, to honour.) one that pays respect to, an at-श्चे∙ख्र∙सा≥व, ∫ tendant on. श्रेद'र्से, one's sister. ਸ਼ੁੰਬੰਨਾ।ਭੂਆਬੰਨਾ, brother and sister. খੋ⊏' ਜੋ ' ਜੋ ' ਚਾਲੇ। ਬੈਟਾਮੇਂ ਬੁਧਾਮ, one's middle or second sister. भ्रीताओं क्र्याय, इ.स. }one's younger sister. भैद'य, भैद'य, } a sending, dispatching, &c. ਮੈਨਾਸ਼ਨ, v. a. to send, dispatch, order, commission; to lengthen; give. ਬੈੱਧਪਾਪ, } part. pret. sent, dispatched; given. \$5. s. extension, height, length. the world, nature, the compass or

of all things; universe;

being, existence.

भैद'ड, adv. in length, extent.

শ্বীর্থান্যুম, the three worlds.

भेर पर पर पर के the revolving system. श्रीदाय, adj. being, existing; possible. भैदाया, v. n. to be, exist; to be possible. শ্বীর্থান্ডৰ, adj. existing; possible. শ্বীর ক্রমে, adj. that may be, possible. শ্বীন্'ব্ৰ' ক্ৰন্'ব্ৰ, adj. that may not be, impossible. दे के भेदादें, that is true, that is possible. રે જે એ મેર રે, that is impossible. শ্বীব্যাতীৰ্থম, to exist, to be pessible. देण्येद श्रेद, it may be, it is he that. भैर, s. dominion; a governor. ক্রমুদ, a kingdom, realm, empire; a ruler of ditto. अभू, a Lama's dominion; the ruler of ઢેંચ' શ્રેર, an ecclesiastical dominion. क्रेभेर, a province; the ruler of, &c. भेदायें, a fancied mischievous creature, not unlike a man, a sylvan demon; a cannibal; S. Rakshasa. মুল্'মুন, ditto living on rock. भैदाओं, the female of ditto, a fairy. শ্বীৰ শ্বৰ, the young of ditto. শ্বীৰ সূত্ৰ, a kind of flint stone. ষ্ট্ৰ'মু, a worm, insect; a general name for all sort of fishes, amphibious animals, insects and worms. মুন্দ্র, ১ blood-sucker, a leech. ই'খঁৰ, worms in the bowels. ब्रिंद भें ब, belly-worms. 51'8'8'3,] a silk-worm. भैन प्रभेपह्रेर, name of an insect glittering in the darkness. भेते ह, name of a bird flying about at night. মুন্ব অন্ শ্রুদ থান, শ্রুদ শ্রুদ, भैप प, a moment, a very short time.

श्रेप श्रेप, he will arrive in a moment, immediately. খ্রীয় ক্রীয় পুরিম্মা, to come in a moment. भ्रीयात्रीया Qक्षाया, to go instantly. स्प, (in compos.) भ्याभैय, adj. dark, obscure, not clear. श्रेयुर, s. darkness, night. v. म्द्रम्स, s. light, day. N'a, a mother's sister, an aunt. भूद्राच, a watching, keeping, defending, ob-भूदःच्या, v. a. to keep, observe, defend, preserve, watch, spy. भूदायाय, a keeper, a watchman. भूद छेर, that does keep. भूदायार होत, is kept. মুদ'নীৰ' (২ হব,) is keeping. אָבִי, pres. I keep, &c. . সুর্থামমুর্থ, pret. I kept. মুদ্বেদ্বেত্ত্র,] fut. I will keep, to be de-지원도"1-일, feaded. भूदगुभूदावैनाभूदरा भैनायभूदा, imperat. keep thou. মুদ্ৰ'ম্, a preservative, an amulet. भुदः एवं र, ditto made of threads. মুম্ম, the name of a medicinal herb. भ्रुप्प, a moving, stirring, agitating. भूष्प्र, v. a. to agitate, stir up, move, &c. ਮਹਾਪਾਪ, one that agitates. श्रदाचेद, that does stir up. भ्राप्र होर, is agitated, troubled. ষ্কুম' ত্রীর' Q হ্রন, } is agitating. ষ্কুম' মঞ্জীর' ম, भ्र्याभ्रय प्र 'हेर्, pres. I agitate. মুদ্যাদ্মুদ্য, pret. I agitated. भूषाप्राप्रहा,] fut. I will stir up, to be agi-

भ्रुपाभ्रुप्यभैभापभ्रुप, imperat. agitate thou. 지기, 워고'피, }a cleft, slit, a rift, a gap, a fissure. भुभा for A, s. flesh. भुअप्रिम, the whole body of an animal killed. a fancied mischievous monster. মুস্তাম, putrefaction; v. ১প্রাম. મુવાપાંમ છે રાયમ, to make rotten, putrefy. yw, the ears of corn not yet entirely ripe. ম্বান, s. soot, smut. ম্ব'ন, a sort of shrub; to add. श्रें बेंद, s. the name of a small quadruped. भेमाप, a partridge. भेवाय, a burning, destroying by fire. মূল্যুম, v. s. to burn. ਜੇਕਾਪਾਪ, one that burns. नेन्'ट्रेर, that does or makes burn. भ्रेम्प्राष्ट्रेर, is burnt. चेंबाबीक एउड़ा, }is burning. चेनाचेन प्राप्ते, pres. I burn or consume by श्रेम्यायश्रेम्य, pret. I burned. भेनायार्था,) fut. I will burn it, to be consumed by fire. मधेषा-ष्ट्र. चेनाचेन हैनाचेन ए भैना प्रथेन, imperat. burn thou. भेदाय, s. affection, love, desire, lust, passion, wish, eagerness. बेद प्रा, v. n. to be affectionate, to be in love. चेद्र ठन,] adj. affectionate, passionate, de-भेद'कृत,∫ sirous. भेरप्ये, s. a lover, a gallant. सेद'म, a sweet-heart. भेंप, a warming, making warm ; v. इंप्. ਮੇਂ ਧ਼ਰ, v. c. to warm, make warm, ਮੁੱਧਾਪ, he that makes warm. ਝੌਂ ਧੁਹਾਊਂς, that does make warm. મેં છેઽ, is made warm.

यभ्या-४,

纸

भे 'पेंद 'Q इव, } is making warm.
भे 'पंद के 'प्, pres. I make it warm.
भे भागभे भ, pret. I made it warm.
भे भागभे भ, pret. I made it warm.
भे 'किंद, a warm bathing room, a bagnio.
भे 'कंद, a nit, (small insect.)
क्रीका भें, the egg of a louse.
भे 'अ' क्रिका प्, name of a medicinal herb.
भे 'लें, name of a medicinal herb.
भे लें, name of a medicinal herb.
भे लें, the vital principle, life, breath.
भे का क्रिका भ, animal being, animal.
भे का क्रिका भ, animal being, animal.
भे का कर्क, adj. having life, living.
भे का लेक, adj. having no life, inanimate.

shrine. ਖ਼ੋਨਾਜ਼ੋਕ੍ਰੇ-ਖ਼ੇਕਾ-ਖ਼ੈਨ-, the axle-tree of a cart. ਖ਼ੁੱਨ-ਧ, a making right, straight, equal.

শ্বিমা, v. a. to make right, equal, keep in equilibrio, equiponderate, balance; v. হ্বাম.

ਮੁੱਧਾਪੰ, one that keeps an equilibrium.

ਮੁੱਕਾ ਐਂਟਾ, s. a pole, beam, axle, axle-tree.

अर्द्धे के के भेदा भेदा, the pinnacle of a fane or

भेंद्र हेद, that makes equal.

भूदःचर छेद, is balanced, kept in equilibrio.

भेंद्राभेंद्रप्र हेद, pres. I make equal.

শ্বন্ধান্ম্বন্ধ, pret. I made equal.

भूदाया रहा,) fut. I will make equal, to be यहा, है balanced.

শ্বনা-এলাইনে শ্ৰীনান্যনা, imperat. make equal. শ্বনা in হ্ৰমেশ্বন, an hermit, a sage, a devotee. শ্বনান্ত্ৰীৰ শ্বৰণ মুন্তি, Srong-b, tsan-s, gam-po, name of

a celebrated king in Tibet, in the 7th century of our æra, under whom Buddhism was first introduced into Tibet.

भॅदायहेद', भॅद'यहेद', अंद'यहेद', अंद'केद्रस्, ম্ব'বা, adv. at the beginning of night.

भेर् एक्ट्रियन, a period of time of two hours, during which the twilight lasts.

খুবা, s. custom, usage, manner, way, প্রবাদ, method.

ર્કેપ મેંવ, religious customs, manners, ceremonies.

অম'র্ম্ম'র, s. way, manner, method.

ব্রিমধ্যমূব্য, s. usage, custom, law.

শ্বাক্তব্যান্ত, the becoming a custom, the obtaining prevalence, fashion.

भूजार्ज्य क्रम्पाय, the establishment of a custom or fashion.

મેં જા પીક પા, to be the custom, fashion.

শ্বাহ্রত্মান্ম, to become a custom.

মুপ্রান্তর, adj. customary.

भेवा केंद्र, adj. unusual, uncommon.

મુંચાય મુંચ, s. crepuscle, twilight, dusk.

મુંચાય, ૃ adj. benighted, late in the even-શ્રુવ-મુંચાય, ુ ing.

श्चा-या-था-अ, adj. light, easy, thin.

শ্ব্যা-প্ৰি, s. easiness, thinness.

श्वरें, it is easy, thin, not thick.

ষ্বাম্মেশ্বাম, v. n. to be easy.

שיקג, adv. easily.

শ্বাত্রাবা, v. n. to become easy.

श्राप्राचेराया, to make easy, to facilitate.

में श्वा-घा-थे, easy to be understood.

ছ্ট্র'ল্লা-ঘা-থ্, easy to be made or done.

ষ্ণামণ, s. a large iron pan to parch grain in.

শ্বর'মা v. শ্বর'ম, a raising up.

ষ্ব্, adv. after, afterwards.

श्चर केए, ditto.

ब्रुप्स, the hind part, outward part, a being behind.

#5'Xq'5, adv. back, behind.

শ্বংৰ, adv. behind.

শ্বংশ্বংশ, adv. from behind.

g̃li-3, ∫ son, cause, sake.

ইথি:শ্বি'হে, } }adv. on what account? why?

ষ্ট্য-দ, adj. thin, not thick (as a liquid); v. শ্লা-ঘ.

到するで、 adv. henceforth.

ጓፍ**' ₩**4'ፙና, henceforth, so long as I हें भेर एडें ऐ प्याः इ. बि. shall live.

ঋুমাগ্রন্ট্ৰ, adv. after, again.

শ্বমান, adv. afterwards too, after that also ब्रा म् अप्ये, adv. after, again, off, up, &c. as an adverbial particle, is prefixed to many

শ্ব্যাত্ম a being produced again.

শ্বা তেই বা, an asking again.

원고'직원, (a term in grammar,) a repetition of the last consonant in a word, with the vowel o () over it.

 $\left\{ \begin{array}{c} an \ enclosure, \ fold. \end{array} \right.$

MN, s. retinue, attendant, suite.

र्शे चुद्र की श्रुष, a king's suite or retinue, people attending the court.

a, s. cherry.

ਬੈ-ਸੈਟਾ, s. cherry-tree.

a deceiving, imposing on.

श्रुप्तर, v. a. to deceive, delude, impose on.

ฆฺฉฺนั, a deceiver.

ਬ੍ਰਾਉਂς, that does deceive.

भूपराष्ट्रेर, is deceived.

भू चैक चड्डा, भू चक्षेक च,

a, pres. I deceive.

মন্ত্ৰণ, pret. I deceived.

মন্ত্ৰা-ছ, fut. I will deceive.

শ্বাস্থ্য প্ৰীনাম্ম্ন, imperat. deceive thou.

भू भेद, adj. infallible.

h. श्वरा-3,) post. pos. for, on account of, rea- श्वा-या-यं,) a basket or hamper made of श्रॅक पार्टेख यें,∫ twigs.

> শ্ব'ব, a twisting, winding, writhing, distortion, defect.

ম্বা, v. a. to twist, wind, writhe.

শ্ব'ৰ, s. distortion of any limb or member.

क्षेप्प, one that has a distorted limb.

ਮੌਕਾਸ਼ੇ, a distorted eye.

श्वेष्यं द, s. craft, deceit, trick.

श्वेण्णॅक्ष्ट्रेरप्र, to use craft, deceit.

a coverlet, a covering, a veil.

श्रेप्प, an arriving at a place, arrival.

श्चेष्प्र, v. n. to arrive at a place.

श्रेष, pres. I arrive.

শ্বীম্মান্ শ্বীম্ম, pret. I arrived.

बेप'यर'९ड्डर, र्जात. I shall arrive.

श्चेष्प्राञ्चा हैन, imperat. let him arrive or may he arrive.

श्रें नाय, the skin, hide of a beast.

মানু, a goat's skin.

পুৰু শুৰ, a sheep's skin.

भूमाप्र, v. a. to turn, change, convert; to turn the outside inward or inside out; ٧. ਡੋਂ='ਪ੍ਰਨਾ ਜ਼ੁੱਕ'ਪ੍ਰਨ.

ब्रॅद्राच, a gathering together, a raising up, the begging of alms.

श्चरंप्र, v. a. to raise up, erect, gather, amass, ask alms.

बॅराश्चेदाया, to gather together riches.

মুম্ন শ্বামন প্রমান to ask or gather alms.

HIG., pres. I raise up, I gather, &c.

קשבא, pret. I raised, &c.

মন্ত্ৰদেয়ে, fut. I will raise.

श्चेंद्रशारीन, imperat. gather thou.

มัธงมั, s. alms, charity.

শ্বিমাণ্ড্রিম, a living on alms, a begging.

খুদ্ৰমন্ত্ৰী one living on alms, a beggar. भ्रेंद'अं' ब्रेद'यर, to ask alms, to beg. શ્રેકપા, v. a. to protrude, force out. শ্বিষ্, a teaching, instructing, learning. ਬੱਧਾਪ੍ਰਸ਼, v. a. to teach, instruct, learn; v. र्थेयायर. श्चेंप्पपं, a teacher, &c. श्चेंप छेद, that does teach. श्रेयप्राष्ट्र, is taught. শ্ব, pres. I learn, I teach. মশ্বন্ধ, pret. I learned. মশ্বয়ান্ত, fut. I will learn, to be learned. श्रेपाश्रेपणा-भैगायश्रम, imperat. let him learn. श्चेंच निरा-ध, a student. श्चेंच द्र्यें , a school-master, teacher, preceptor, professor, tutor. श्चेंच'म, s. scholar, disciple, apprentice. भा-प, adj. thick, dense. স্থাইন, a moment, a very short time. শ্লাইনাথ, adv. in a moment. 野工司収, a girdle, a belt.) s. mischief, misfortune; adj. unlucky. भूज, the name of a star. ম্বত্য, a fulfilling, making full. v. ਧਮਨਾਧ, v. ਮੁੱਨਾਧ, repletion. M, s. voice, language; they say. भद्राप, s. an interpreter. শ্লহ হন, adj. sounding, sonorous, vocal. মুম্পুর, a pleasant or sweet voice. শ্ব'্থন্থ্, শ্ব'্থ≨়ে, }a hoarse voice. ই স্ব for ঠ ব্ন' নী সুদ্, } the Chinese language. ই'ম্ব্ for the Indian or Sanscrit language. ম্ন'শ্ব's, in Tibetan language. শ্ৰ'মা, the Mongol language.

चॅर क्र, the Turkish language. স্থ্যুক, s. news, tidings. শ্বব্য, s. occasion, opportunity, time, season, state, circumstance, proper time, mode, method. সম্পূত্র, adv. occasionally, conveniently; sometimes. স্থ্য থবা, adv. sometimes. NTN'Q미L, ---NTN'Q미L, adv. sometimes, othertimes, now, then. মুদ্ধ'মুদ্ধ'ড়, adv. occasionally, now and then. শ্ব্যায় ব্ৰাধ্য, adv. conveniently, occasion-শ্ব্ৰথম, to find an opportunity, occasion, fit time. **54'344**, あ**゚**独口心。 time, state, circumstances. a longing for, a desiring ardently. ्र, क्रांप, }a pair of tongs, pincers. ਸ਼ੂਸ' ਛੇਰ, s. tongs. স্থাক্ত, s. tweezers, nippers, small pincers. মুখ, pincers to draw a tooth with. भ्रम'प्राप्टेन'प्र, to seize with tongs, pin-พมานั, adi. drv. મ્રમપ્યાં જે, s. dryness. જ્ઞમ'એ, it is dry. भ्रम पॅर 'QEL'पर, to become dry. भ्रम भे प्येक पर, v. m. to be dry. ਸ਼ਵਾਪੱਸਾਏਨਾਪਸ, v. a. to make dry. the dry land, continent. ਸ਼ਕਾਰਾਬੇਧਾਪ਼ਨ,) to reach the dry land, to भ्रम'स्राधियाया, land. মুম'ড়েন', a window, an opening in the wall or roof of a house for light and air.

भ्राष्ट्रदावी भें होन्स, a plank or board for a window.

স্থান্তবাহাবাহৰ, a grated window.

স্থ্য'ন, a penning of cattle; assortment, separa-

শ্বান্থ, v. a. to fold, pen; separate; v. ব্যান্থ্য to separate.

育工'可, a star.

뭐고'용자, astronomy, astrology.

শ্বমাধ, an astronomer, astrologer.

শ্লাম্থ্য, s. astrology.

শ্বমার্থন, the light or shining of a star.

भ्रा-अ५Q, a will-with-a-wisp, an ignis fatuus.

শ্বাদ্ধ, the angular distance between two stars or planets.

সুবাঘ, s. portion, share, fortune.

사 평·평역, ditto.

মুপ্রাম্মরা, good fortune; adj. fortunate.

মুপুদ্ৰ, a bad lot; adj. unfortunate.

ম্বান্তৰ, adj. happy, fortunate.

মুপু ঐহ, adj. unfortunate, unlucky.

শ্বমান, a ladder, a frame to ascend a steep প্রমান, place, a stair, a ghát.

মুধ্বত্তম, the stair-case, the two side beams of a stair or ladder.

ਸ਼ੁਆਨੂੰ ਪੈਸਾਪ, the steps of a staircase, the spokes of a ladder.

স্থাত্রিলাম্ম, to lay or apply a ladder or steps to.

भ्राचा प्रहेन यह, to ascend, to go up stairs.

শ্বশাস্থ্য to descend, come down

भा • भूष, body, person, (of a great man.)

हुन्बनुबन्ध, the body, image of a saint, &c.

স্থান, the body.

भ्राकृद, the upper part of the body.

N'115, the lower part of ditto.

MQZ, an image, picture.

সুৰ্ব্য, a great personage.

ঙ্গাৰ, the flesh of the body.

মুন্ধইঅ, the blood of ditto.

ঙ্গান্ডহ', the bone of ditto.

ヺる, one's life, age.

মু র্ক্তব্য, a deputy, a commissioner.

স্থাপন্দ for a title, your honour, worship,

팔찍여희광, ∫ Sir, Mr., Lord.

ह्या हैन, a representative, a symbol, emblem, type, of a Buddha.

শু 'দ্ব-শুরু' ব, the three representatives are,

সুশার্থা, the image of a Buddha.

সুত্র, the volumes containing his doctrine.

भुष्युम, the sacred fanes or shrines, (small pyramidical buildings.)

মুত্রাপুর্বার্থ, the three persons (substances, or beings) are:

డాబ్లా క్లా the Supreme Moral Being.

विषय श्रेर द्वेनसाय दे हु, the most perfect Being.

ਸੂਕਾਪਹਾਜ਼, an emanating person, a Виррна.

স্থ্যু অন্ত্ৰী, the four persons (or Beings), added to the former three.

ਕੱ ਸੌਂ ਜ਼ੈਨ ਲੈ ਜ਼ੈ, the body, substance, or essence of nature itself, the First Being, God.

क्रुक, the matter whereof an image is made

ন্থ্যান্ত, a gold image.

ন্ত্ৰপাস্ত্ৰ, a silver image.

प्रहेश हा, an image of clay.

भूभ हु, a painted image, a picture.

२२४ है, a carved image, a basso-relievo.

প্রন্থ স্তু, a molten image.

প্রমাণ সু, a woven image.

ब्रुट्रप्, a page, an attendant on a great man.

평'고직자, or s. a girdle, belt, sash.

경이자, }a stake at play.

সূত্ৰ, a putting under the ground, hiding, burying.

행기지도, 한. a. to lay under the ground, to hide, bury, to put into a hole.

श्रद य भे, one that buries, &c.

মুদ্বামুদ্ববাঞ্চি, pres. I bury it, &c.

মন্ত্ৰ, pret. I buried, &c.

বস্তুদ্ৰ, fut. I will bury.

भुद्रभाष्ट्रभाष्ट्रभुदः, imperat. let him bury.

भुदा-ध, s. thread, yarn.

קביאָק, silk thread or yarn.

고작 활동, cotton thread.

মথা মুদ, woollen thread.

নথ্য সুন, golden thread, gold wire.

মূহ, silver thread, silver wire.

মুদ্'থ' থাৰ অ'বাম, to spin thread.

সুত্থশন্ত্র্থম, to cut off the thread; to divorce.

সূত্ৰ্মান্ত্ৰ, one that makes up a picture with threads of divers colours.

क्षुर्थ, the wife's husband's brother.

শুস্ম, a smearing, daubing, besmearing, &c.

সুত্য, v. a. to smear, besmear, bedaub; v. ময় মা.

אַקיעיע, a smearer.

श्चर होत, that does smear.

भूद'यम'हेद, is smeared.

মুদ্'ন্তীৰ' Qদ্ৰশা, is smearing.

भुदाभुद्र'यम छेद, pres. I smear.

ব্যুথ, pret. I smeared.

মন্ত্ৰা-ছ, fut. I will smear.

মুখনীন, imperat. let him smear.

য়ুক্ত মূ, মান্দ্ৰায়ান্ত্ৰ হয়, a cup for a lamp, a lamp.

भूभप्, a contracting, shrinking up.

সুষ্থা, v. a. to contract, shrink.

भूमायाय, one that contracts.

মুন, pres. I contract.

ময় ধন, pret. I contracted.

বস্থা-ছ, fut. I will contract.

भुभाभुभग नैन, imperat. let him contract.

링도 니, }s. slander, contempt, mock, ri-사망자명자, dicule.

મુદ્રપ્ય પુરેષ્ય પદ, v. a. to slander, detract, derogate, defame, contemn.

ing., a praising highly and defaming, laud and detraction.

মুম্ম, a bestowing, giving, sending.

মুম'ম্ম, v. a. to bestow, give, send.

১মন্ত্রেম্বাম, to empower, install.

Qখ্ৰ'মু ম'ম্ম, to send intelligence.

সুথম, an exciting, exhortation.

됐어고, v. a. to excite, exhort.

শ্বামার্থ, an exhorter.

M Q, pres. I exhort.

মাধু অ' নীৰ, pret. I exhorted.

বয়্পা-**হ, fut. I** will exhort.

মুতা-প্রীন, imperat. let him exhort.

মুপাঠন, a horative particle, as : ইনান্নাটন, let, may.

n, the neck, the throat.

ম্র'ন্ত্র'ম্ম, to cut one's throat.

শ্বি'শ্বন'ত্তী'শ্ব, the neck of a vessel or bottle.

মৈ'ত্তৰ, adj. with or having a neck.

শ্বীলাম, s. mischief, harm, misfortune.

न्ने प्राप्त the waist, middle part of the body.

^ሉ <u>भ</u>ुभू६, ditto.

স্থান, ornaments worn on the waist.

ম্ব'শ্ব'শ, a slender waist.

ন্থী ্ এইন্থ, a girdle for the waist.

ਸ਼ੇਖ਼ਾਪ, a making dry, lean, meagre.

ਸ਼ੇਮਾਪ੍ਰਨ, v. a. to make dry, lean, meagre.

ਸ਼ੇਕਾਏਵ, that makes dry.

भ्रेम, pres. I make dry.

মন্ত্ৰৰ, pret. I made dry.

বয়ধা-g, fut. I will make dry.

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भ्रेमान्रेयस्पन्नेन, imperat. let him make dry. মু'ম, an electing, choosing; selection, choice. ਸ਼ਾਧਾ, v. a. to elect, choose. ਮੇਂ ਧਾਪੋ, an elector. , pres. I elect, choose. ম্বাম্ম্ব, pret. I elected. ম্মা-ছ, fut. I will elect. শ্বা-প্রা, imperat. let him elect. v. মুখু ম, to elect or choose. a kind of wild onion. শ্লীনাথ, a hard covering, a shell. মুঁল্ম্ হন, *adj.* having a cover, shell. भ्रेंद्रप्य, a fulfilling, accomplishing. ਸ਼ੱਨਾਸ਼, v. a. to fulfil, accomplish. व्यापादमाभूदाचा, to fulfil one's vow. भ्रेंद्रप्यप्र, a fulfiller. भूद', pres. I fulfil, perform. মুখ্ৰ, pret. I fulfilled. ব্যাদ্র্যু , fut. I shall fulfil. শ্লিদায়ীদ্রমানীন, imperat. let him fulfil. भूदानु, a small cup, crucible. শুকা শুকা, an ink-stand. মঠ্বাশ্ল্বি, a cup for red-ink. พัส นุ a basket. क्रेंब्र्य, a putting on. भूबेन्यर, v. a. to put on. v. में क'या हिंक'या, ditto. में गुप्र, v. a. to put on one's clothes. श्रेक्'य्'ये, a putter on. भ्रेंब, pres. I put on. याभ्रेक नेत, pret. I have put on. মুশ্লন্-ভূ, fut. I will put on. মুধ্য-ত্ৰীন, imperat. let him put on. 활a. মন্ত্ৰ (s. thirst; drink. भ्रेंगप्, a being thirsty, a thirsting. ਜੁੱਕਾਪ੍ਰਾਹ, v. n. to thirst, be thirsty.

भ्रमप्रायं, one that is thirsty.

श्रेम'यम'न्द्रम्य, afflicted with thirst.

ਐਂਸਾਪਾਈਵਾਪ੍ਰਸ਼, to be thirsty. ਮੁੱਕਾਕੇ, I am thirsty. ਸ਼ੌਮਾਪ਼ਹਰੂਨਾਧ਼ਨ, to become thirsty. พื้น 3'Q5ค'นุ้ม, to make or cause one to thirst. พับเ-ล็, a circle, company. ਮੁੱਧ, a turning round, encircling, surrounding, enclosing. ਸ਼ੱਪਯਪ, v. a. to turn round, encircle, surround, enclose; v. Qrzu, v.n. श्रेरप्यं, one that turns round. NI, pres. I turn round, &c. पश्चेर नेन, pret. I turned. पर्श्रेरा-ए, fut. I will turn. श्रेराश्रेर विमाश्रेर देन, imperat. let him turn. 휫고'염찍, a pair of compasses. ਸ਼ੇੱਧ'ਸੈੱਤ', a turner's lathe or tool. MIL'AM, the cord of, &c. র্ম্বা (in compos.) र्थेश्वेथ or ो -pron. we. **વેં** શ્રેંજ રુ¤, ∫ শ্বথান, a boiling, making boil; v. প্রত্যান, v. n. ম্পান্ম, v. a. to boil, make boil. મેં જાપ્યું, one that makes boil. মুবা, pres. I make boil. মন্ত্ৰিক, pret. I made boil. মুখ্যা-ছ, fut. I will make boil.) the part. pret. of শ্রুমান্স ব্যঃ v. ર્જ્<u>ઞેચ</u>્ય, मश्रेंगप,) a. to elect, choose, শ্লম্প নীন, imperat. of ditto, let him elect. নৌ শ্বনা-ঘ, a custos, apparitor, beadle. भा-में, adj. white, gray, of faint colour. শ্রা-প্র, s. whiteness, faintness, grayness. ব্সম্ম, white or light red. NIL'M, white-yellow. *Y, white-blue. भूद'श, white-green. भें भू, (one clothed in white) a secular, a layman.

স্থান or মান, name of a bird, pie, magpie. M'AL, name of a flower.

財학자 환경,] Skya-nar-gyi-bu, name of an • **• य**'र'थे'प्रक् ancient city in India, Patna, Pataliputra.

भ्रायगेदग्यार य,] name of a tree; s. white, M'ÀS'. faint colour.

జాએ도'라'로찍, the Pandava race.

ਮਾਐਂਟਾਕਾਤ, S,kya-seng-gi-bu, a descendant of Pandu; S. Panduputra.

म्रादेदर, the dawn, morning.

발 로자'Q&L'먹고, v. n. to dawn, to grow light.

भारेदगादायें, the first, second, degree of dawn in the morning.

H, (in compos.)

মামা, Ser-s,kya, name of an hermit; and of খ্লাম, a borrowing, taking on credit, asking a a city; S. Capila.

भेराध्वरेष्ट्रं, the city of Capila.

भ्राह्म, a kind of dropsy.

. excrement, human soil, dung.

মুল্যুন্স্রা, v. a. to shite, to ease nature.

भ्रमान्य, a spending, laying out; expence.

씨의'니도, v. a. to spend, lay out, expend; v. Qan'ul, v. n. to be expended.

MA, pres. I expend or spend.

মাধ্বন, pret. I expended.

মাধ্বা-হ, fut. I will expend.

भ्रेजा-देज, imperat. let him spend.

₩5'50, s. plaster, pavement.

भ्रद्धा केर्प्य, to pave, plaster.

ম্বন্ধ, s. protection, defence; v. মুব্'থ, to protect.

필디자'찍하자, s. refuge.

খ্লব্যুক্ত্ৰ, s. protector, patron, defender.

भ्रम्भार्थिय,) a going unto, or repairing

भ्रम्य पुरस्क के म्, 🕽 for protection.

HI, (in compos.)

ው ፲፱፲, name of a water-fowl, a duck, or drake.

भूषा-म,)s. fee, gift, present, a small pre-**ธั**ญห,) sent.

발작'Q또고'먹고, to bring a present.

মুন্দ্রম্ম to give a present.

발작'학교, a gift, goods for a present.

NV'QGI, bread or cake given as a present.

মুখ্যুক্ত, a present of wine.

n, the outward side of a skin or hide, as a is the inward side of ditto.

মুদ্দা, dressed leather, a hide.

ম্রী'ব্সম'ঐ'থ্বৰ্ম'থ, tanned leather.

श्चेर्यम् क्षेप्यन्यः भेन, parchment.

ਮੈਂ ਸਪ੍ਰਾਪ੍ਰਾਪ੍ਰ, v. n. to shiver and tremble for fear, to quake.

מיקב, v. a. to borrow, ask a loan, take on credit.

भ्रे'प'र्थे, a borrower.

ਸ਼੍ਰੇ' ਏਨ, that does borrow.

শ্রুমান্ত্র, is borrowed.

श्चे[™]पॅन'Q5¤, [is borrowing.

회회·지도 할듯, pres. I borrow.

খ্রীমান্দ্রীম, pret. I borrowed.

ਗ਼ੌ'ਧ਼ਾਪੁਛ਼ਾ,) fut. I will borrow; to be borj rowed.

ਸ਼ੌਕਾ-ਐੱਸ, *imperat*. let him borrow.

भूषाय, a yexing, sobbing, hiccough or hic-

필찍'니도, v. n. to yex, sob.

휦리'휦리'긱ㅈ, v. freq. to yex often, to sob often.

ÑAN'B,) a yex, hiccough, a sob; S. 벵멸찍, vulg. { Hikka.

মুল্মু দুই ৰুদ্, the disease of hiccup.

মুল্ম'ড্র'মস্কল'ম্ম, to sob often.

भेदाय, adj. happy, fortunate, at ease. ম্ব্রিং থাণ্ড্রি, s. happiness, prosperity, ease. 置ち、リス,adv. happily. શ્ચેર પેંપ્યેક પા, to be happy. মুদ্বামাত্রমাত্রম, to become happy. มีรานมาฮิรานม, to make happy. শ্রুব'ত্মবা, a happy country. ጀና ቒና,) S, kyid-grong, vulg. Khyi-rong, Tibet, towards Nipal. มีราชารุธาชุลาน, adj. happy. શ્રીર પાર્દ્ર મેં જુક્પ, adj. unhappy. মুন্ত্, a loan; a thing borrowed; v. মুীম্, to borrow. भ्रेनपार्श्वेष्यर, to ask a loan. भ्रेब या लेक या, to take on credit. ਜ਼ੇਰਾਪਾਜ਼ੱਵਾਪ੍ਰਸ, to give back or repay a loan. মুধ্যু an equivalent or pledge for a loan. จับพิสุ, a loan of goods, borrowed goods. শ্ৰম্পান্তৰ, ditto of clothes, garments, &c. भ्रम्, a shelter, a covering, a cover, hiding place, roof. শ্রীঘ্ৰাত্তর, adj. sheltering, covering, roofed. भ्रेयसप्राप्तह्रम्प्, a going under a shelter or shed. श्रीवाच, a bending, crossing, putting in the form of a cross. भेवाचा, v. a. to bend, cross. ଞ୍ଜିପଂଶ୍ୟସ୍ଥିୟଂ, 🏻 a cross-legged posture. มิตามังธุราฐ,) adv. cross-legged, or in a cross-ম্বি'যুদ'হ, Jegged posture. भ्रेजाओं नुदार्भे दाउ,) adv. sitting with one crossed leg; adv. sitting half cross-legged.

মুক্তন,) some thing to give relish to food, 원리자, condiment, sauce, pickle, vegetables prepared. ਮੁ'ਤਕਾਮੁੱਧਾਹ, to dress, &c. sauce, &c. প্রত্যুম্ভন, flesh, meat, or sauce made of ঠ্র্যুম্বর্টাস্থ্যুক্তম, ditto of vegetables or of pot-भूषाप, a casting out of the stomach, vomit-মুদ্রাধ্য, v. a. to vomit, to cast out of the stomach. মুন্ত্রেন্ম্ম, v. a. to make or cause to vomit. ਅਕਾਪਾਪ, one that vomits. ዝጣ ዝላ,] a medicine causing vomit, an eme-भ्रम'हेद,∫ tic, a vomit. যুদ্ৰ, pres. I vomit. মুল্মা-রীন, pret. I vomited. भून'प्रवृद्धः, fut. I shall vomit. সুবাসুব্ৰথ প্ৰীন, imperat. let him vomit. মুন্তু, a ruminating, a chewing of the cud. মুল্ম'u, any thing cast out of the stomach. name of a bird, a raven. ሧና'፟፟፟፟ጜጘ, the nest of ditto. ਸ਼ਵਾਜ਼ੇਵਾ, the egg of ditto. মুদ্ৰ'ধ্বন, the young of ditto. সুহাৰ, a laying or placing down, a leaving behind. শ্বাম, v. a. to lay, put, place down, to leave behind. ਮੁਨਾਧਾਪ, one that lays down. May, pres. I leave it behind. ময়ুদ্ৰথ, pret. I left it behind. মুদ্রণ-ছ, fut. I will lay down. মুদ্রশ্মেদ্রশ্মন, imperat. let him lay down. भूर'य, a forgetting, oblivion.

ಖಿ**ಇ ಇ ಇ ಇ ಇ ಇ ಇ ಇ ಇ ಇ** ಇ , ditto.

દ્રેવાસંત્રુદ્દ છેદ્દ પાર, to sit cross-legged.

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মুদ্বান, v. a. to forget, to leave off.. พราบานั, a forgetter. মুদ্ৰ্যমষ্ট্ৰ, is forgotten. ¥5, pres. I forget. মন্ত্ৰু নীৰ, pret. I forgot. মন্ত্রন-ছ, fut. I will forget. ሧናነሧና' ቆጣ, imperat. let him forget. भूग-या-सं, adj. sour, acid. মুম'আ-প্র, s. sourness, acidity. NI'지I, adv. sourly, with acidity. મા-યા-માપ્યાન્યા, to become sour. ≻any sour liquid, vinegar. an acid. ਬਾੜੇਹੈ ਸ਼ੁਨਲੇ, sulphuric acid. त्रे देश भूर है, } nitric acid. త్రిగా శ్రీని జైన్ జైన్ జి, muriatic acid. ৰ ఇ స్వేస్త్రామ్లో boracic acid. 된다'Q로짜'니, a growing sour or acid. মুম'এলম্'ন, adj. grown sour. ষ্থ্যুম, a laying down, leaving off, or behind; an abortion. NITAL, v. a. to leave off, or behind, to QQL'직고, abort, to throw, cast away. MI, pres. I leave off. মন্তুম'ন্নীৰ, pret. I left off. মান্ত, fut. I will leave off. ଧୁମ୍ୟୁ ጊ ጃጣ, imperat. let him leave off. ক্র'অ'সুম'ব্ম, to cast into the water. ਮੇਾਧ, a being born, produced, birth. ਜ਼ੇਾਧ਼, v. n. to be born, produced; v. ਜ਼ੇਤ੍ਪ੍ਰਾ, v. a. to produce, breed. ਛੋਪਾਜ਼ੇ'ਸ਼, to become great, to grow up. ਵੇਾਧਾਪੰ, one that is born. श्चेष्ठ, that comes to life. <u>ਛੇ</u>'ਧੁਨਾਊਂς, is born. भ्रे'येव'Q3व, is coming forth.

ম্বিৰ্ণ্, is coming forth. , pres. I come forth. ₹, pret. I came forth. 환격자인환자, fut. it will come forth. 화'지시'된지'층의, imperat. let him be born. भ्रे'प, s. man, the man, mankind. ট্টান্ট্ৰ, pl. men, the men, (all creatures.) pl. men, all living beings. ह्रे'मर्द्रा or मर्द्रेन, a man, male. ষ্ট্র'ন্মও or ন্মৰ, a woman, female. ঐ'শৃৰ্থ, the place of birth. ম্র'শ্রন্থ ব্রী'ন, the four places or manners of birth are, মন্তাৰ্থাট্রাম, the state of being born or produced from the womb, viviparous. च्चें द क्या हो या, ditto from an egg, ovipar-ইন্ম্প্রিত্ত্বিক্তিন্ত্র ditto of warmth and mois-র্থান, a being born by a miraculous incarnation. ਭੂਾਸ਼ੇਹਾਸ਼ਕ, descent or generation by several metempsychoses. 並べてなる。 श्चे'य'अर्वे'य, high birth or descent. ষ্ট্র'ম'ব্ধও'ম, low birth. মু'শক্র্র, the senses. s. mischief, misfortune. মুন্ হৰ, adj. hurtful, unlucky. 현직자, (in compos.) ই মুল্ম, lac, the produce of an insect, used in the fabricating of sealing-wax. 호'교직자, name of a water-fowl. ፲፻፮직√, name of a bird.

ষ্ট্র্ব্ব, a being ashamed for.

larux, v. n. to be ashamed for, &c.

ሕ୍ຊיע, a generating, procreating, producing, | אַגיע, name of a tree and its wood from which breeding, forming.

אַקיעג, v. a. to generate, procreate, produce, foster, breed, rear, form, &c.; v. ਮੇਾਬ਼, v. n. to come forth.

प्रभोदाप्र, to generate or procreate chil-

रोशराभेदायर, to form one's heart or mind to any object.

ब्रेद'य'यं, ब्रोद धें, sa procreator, genitor, a father.

भ्रेरप्स, a mother, a nurse, a wet-nurse.

भ्रद्रकेंद्र, that produces, productive.

भेरायमण्डेर, is produced.

भ्रेदा भ्रेद्रप्र ग्रेद, pres. I produce.

ম্মুদ্ৰান্ত্ৰীৰ, pret. I produced.

মন্ত্র্ব-ছ, fut. I shall produce.

মুদ্দা-ইন, imperat. let him produce.

মুদ্দের, a planted tree.

ষ্ট্ৰ' কথ, ষ্ট্ৰ' কথি কথ, a grove, plantation of trees.

होद, interest of money; profit, gain.

भेराइ निरंपा, to give on interest.

મ્રેરપ્ટર્યેમપા, to be the full term of payment, the interest.

ম্লব্যুত্তন, adj. bringing or yielding interest,

શ્રેર'એર, adj. yielding no profit, or interest. भ्रेड्प, a making haste, a striving.

ਸ਼ੇਕਾਪ੍ਰਸ, v. n. to make haste, to strive, to endeavour.

ਸ਼ੇਕਾਪ, a being thirsty.

ਸ਼ੇਕਾਪ੍ਰਸ਼, v. n. to be thirsty.

A. ब्रेस्य, a drink, (to quench thirst.) ম্লান্ড for ক্র, water for drinking. ਸ਼ੇਸ਼ਨਾਨਾ for ਨਨਾ, wine or beer. મ્રેમચ'ચૈંદ' for ચૈંદ, small beer or wine.

মুখ্যুত্ব বিষয়ে, an accepting of drink.

a yellow dye is extracted, turmeric.

ম্ল্রামান, a white or light yellow colour.

মুখান, a carrying, conducting, leading, &c.

ষ্ট্রাম, v. a. to carry, convey, lead, conduct, bring, send, accompany.

শাস্থাম, to bring, carry word.

ਸ਼ੁੇਕਾਧਾਪ, a carrier, leader.

মুপ্রাষ্ট্র, that does convey.

ম্বামাট্র, is conducted.

মুত্ব, pres. I carry or lead.

ময়ুঅ'ৰী, pret. I carried, &c.

মুপ্তা-ভ, fut. I will carry.

মুত্রা or মুত্র'ৰ্ম, imperat. let him carry.

দ্বাঝান, a guide, conductor, escort, convoy.

মুঅ'ম'মঠন'থ, a safe conduct, a safeguard or

মুতান্সন্মান, to give an escort or convoy. মুখ্যব্রুদ্রেদ্বিষ্ম, to accompany one to a short distance.

भ्रेश, a present, gift.

^ል ጣላፍ ነው የህ ditto.

দ্বীনামুমান্ম, to send a present.

মুখ'ড়'মুম্ঘুম, to send as a present.

মুথ'বাৰ, a present sent as a return to one received.

क्रुेश'एदेशस'यं, स्टब्स'एसें'यं, a changing of place.

મુખ્યત્વે પરેન્યુપા, a dying, decease.

활제-식, part. of 핥꺽고, v. n. to be born, &c.

મુંચપ, a man, not a woman.

મુખાયાદ્દાસદાયાદ, man and woman, the male and female sex.

혈짜명 ' 및 돌면, s. man; vital soul, energy. **ૠે**₹'યઉ'≭**ૻ**₹, generation, descent by ষ্ট্রথার মুখ্যমুখ্,∫ several births.

মু'ন, s. grief, sorrow; a grieving, a being sor-

ਮੁੱ'ਧ਼, v.n. to grieve, be sorrowfnl, mournful.

ਮੁੱਧਾਪੰ, one that is sorrowful, mournful. እ ፞ኽ, a mournful song, an elegy. ਮੁੱ'ਘੜਕ, s. recreation, refreshment. মু'মনম'অ'Qই'মা, to go to recreate or refresh one's self. भ्रंभ, a sort of paste or dough of parched meal; s. blame, slander. મ્રેં માટેદ પ, a slandering. মু'শ'হন, adj. slanderous. ਮੁੱ'ਵੱਕਨ, s. quarrel. भ्रेंदेनअष्ट्रेरप्र, to quarrel. มู้ รัศพรร, *adj*. quarrelsome. মুন্ত, a kind of vessel for several uses. भूजियाग्रायुद्धनाय, a putting into a vessel. have in the rein of a bridle. भ्याभ्रंग्य. মুদ্দান, a defending, guarding, keeping. মুদ্দা, v. a. to defend, guard, keep. भ्रेंद्रप्यथं, a defender. ਸ਼ੱਧਾਰੂਵ, that does defend. भूदायर हेद, is defended. ষ্ঠু ন'শ্ৰীৰ' Q ক্ৰন, } is defending. ਮੁੱਧਾ or ਮੁੱਧਾਧਾਏਵ, pres. I defend. ম্মদ্ৰ, pret. I defended. মুদ্রন-ছ, fut. I will defend. ਮੁੱਧਾਪਾਰਗਾ, fut. I shall defend. भूदाभूदः वैद्याभूदरा भेदा, imperat. let him defend. प्रहेन में अपूर, a defender or keeper of the ਲੋਪਾਜ਼ੱਧਾ, a defender of the faith or religion; S. Dharmapála. ক্র্যান্বিশ্রেদ, a defender of a realm. श्रम्भार, a defender of the subjects or people. भ्रेरप, a moving, agitating; a moving one's

self, a walking.

אַק'עִג, v. a. to move, agitate, shake; to

move one's self, to go to walk.

મુંદ્રપ્યાય, a goer, walker. μζ, pres. I move, I go. মন্ত্ৰ্বিষ্ট্ৰৰ, pret. I moved. মুধ্য-ছ, fut. to be agitated. মুন্মুন্ ক্রন, imperat. let him move. भे भूर य, adj. immovable, unshaken, firm. यभ्रेंद'द्र'येद'य, adj. 'not to be moved. भूब, s. a fault, defect, spot, blemish. adj. full of defects, faulty. adj. faultless, without fault, void of defects. મું ન છે પ્યા, v. a. to commit a fault. ਮੁੱਚ-ਪ, a putting, placing, laying on. শন্তাশ্বিত্তা মুধ্য, a putting on a stake or pale, empaling. ਮੁੱਖਾਪ਼ਸ, v. a. to put, place, lay on, &c. พัจบุบุนั, one that puts on. भ्रें क, pres. I lay on. মুমুৰ স্থীৰ, pret. I laid on. মুশ্ৰা-ছ, fut. I will lay on. মুনা-জ্বা-ক্রন, imperat. let him lay on. भ्रेंपप, a protecting, defending. भ्रम्पर, v. a. to protect, defend. भ्रेंपप्पंप, a protector. भ्रेंप हेर, that does protect. भ्रेयायमध्द, is protected. ਮੁੱਧ, pres. I protect. মন্ত্ৰমা or শ্ৰুম, pret. I protected.) fut. to be protected; I will 직물지-일, ¥T'UL'QQL,∫ protect. মুঁঘা-ত্ৰীল or মুঁঘ্ৰ প্ৰীন, imperat. let him protect. ਮੁੱਖਾਪ, a shaking, agitating, commotion. મુંગપા, v. a. to shake, agitate, stir up. ਅੱਸਾਪਾਪ, one that agitates or stirs up. ਅੱਗ, pres. I stir up.

মুশ্রম্ম, pret. I stirred up.

) fut. to be stirred up; I will

ษัผบุรเดืฐรั่ง stir up.

भुँगाभूँ मरा भैन, imperat. let him stir up.

팔고'픽, a holding, keeping up, propping.

新エマス, v. a. to hold, keep up, to repeat.

ਮੁੱਧਾਪੱ, a holder-up, &c., a repeater.

XI, pres. I repeat.

অষ্ট্রা or অন্ত্রা-রীন, pret. I repeated.

মন্ত্রা or মন্ত্রা-ছ, fut. I will repeat.

মুঁ মা-ব্ৰীনা-ইন, imperat. let him repeat.

) imperat. of মুপ্তাম্ম, v. a. to lead,

শ্লুবাণীন,∫ conduct, &c. শ্রথামা, v. a.; v. শ্রথামা, to convey.

, the hair of the head.

A. ち写 類, ditto.

স্ত্র'অ, the growing of the hair.

স্থান্ব্যু, the shaving of one's hair.

স্থাপ্ৰথা, beautiful hair.

স্থ্রুত্বস্থূপ্ত ম, platted or curled hair.

품'Q투도자'긱, rough complicated hair.

ब्राइंग्नेर, a knot of hair.

제 ፕ ነላጊ ፡ ቆላ, adj. wearing, or with a knotted

ਭਾਣੇਧ, s. false hair, a peruke.

শ্রুম্পর্য্য, combed hair.

ਗ'Q&5'ਪ੍ਰג, to comb the hair.

賈內, hairs fallen down in combing.

श्वापनेद, a barber's napkin, hair-cloth.

ब्राक्स एहें क प्यार, }to take by the hair.

স্ত্র'ব্যান্তর'ষ্ট্র, having taken by the hair.

ন্ত্ৰ'ব্ৰুহ, white or grey hair.

ቜ'ናላጁ' ቆሳ, adj. grey-haired.

∄'ቜጜ'ቒ'፡ቆፋ, adj. wearing long matted hair.

च्चाप, s, dread, fear, a fearing.

置可以上, v. n. to fear.

謂찍'리고'Q짚고'찍고, v. n. to be afraid.

置門ではより違うではよ、v. a. to affright.

ጀጣ ሂደ ነጀና 3 ' Q ይጣ ሂደ, v. c. to cause to terrify

ਸ਼ਕਾਪਾਪ, one that fears.

দ্ধন্য adj. intrepid.

ਸ਼ੁਕਾਪ੍ਰਵਾਲੇ ਦੂ, must not be afraid.

뭐짜다. part. adj. afraid.

শ্ব্ৰহ'য, a being swollen up; a swelling.

স্থ্ৰম, v. n. to swell, to be swollen, to puff

भ्रद्भार्थ, a swelling.

ह्न for भूद,] a fleshy, &c. excrescence or con-

भ्रेन भ्रुन, cretion in the bowels, womb, &c., under the skin; S. Gluma.

স্থাৰ, the disease of ditto.

भूपपर, v. a. to beat the ground, &c. with one's feet, &c.

ন্ত্ৰী'ব্য, v. a. to lead, conduct, &c.; v. ওট্ৰিংয়, v. ঘর্ষ্র'ম.

^{k.} પ્રથ for ૧, s. flesh.

회의·니고, v. a. to terrify, frighten; v. 표미·니.

ਝ'ਤੇ'ਸ਼ੱਕਾਪ੍ਰਸ, to make a noise with a rattling instrument.

भूरप, an ejecting, expelling, expulsion.

אַביעג, v. a. to eject, expel, drive out.

Qदे'ब्रॅद'यूर, to expel a devil.

श्चेर्पार्थ, an expeller.

શ્રુંદ છેદ, that does expel.

भ्रॅर'यम्' छेर, is expelled.

¥5, pres. I expel.

বয়্ব'র্মন, pret. I expelled.

fut. to be expelled, I will यश्रदा-ष्ट्र,

新くて以上、Q配工、」 expel.

শ্বর্য-ইশাব্সুর, imperat. let him expel.

I, s. a saddle.

ਭਾਧਵਾਪ, a saddler or maker of saddles.

ਬੁਣਿੰਨ੍ਹਾਪ, a seller of saddles.

মুণ্ড্ৰুড়, the forebow of a saddle.

ਅਹੇ ਐੱ ਡ, ditto, the hinder bow.

শ্ৰু, a saddle-tree.

भावित्र, the middle of a saddle.

4 J

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변경쟁, a saddle-cloth.
항도'목록, the girt or girth, cingle.
텔'직행도'되고, to put on the saddle, to saddle.
직접증'됨, a riding saddle.
될건'됨, a pack-saddle.
작'됨, a leather saddle.
추건'됨, a horse-saddle.
충'됨'조록, a saddle-horse, or saddled horse.
목적작됨, a yak's saddle; pack-saddle.
호'됨, a mule's saddle, ditto.
도', a part rising above the rest, an eminence

MK', a part rising above the rest, an eminence; time, the very point of, &c.

বৃদ্ধান্ত, a rising rock.

শৃথী শ্বহ', the eminence of the ground.

মুদ্র দুল, the top of an eminence.

ਬੁਵਾਸ਼ਮੁੱਧਾ, eminent and hollow part.

মুদ্দেশ্ব, adj. having eminent and hollow parts, of unequal surface.

ልነছና, a blister, a swelling of the skin.

মুদ্ৰ'ম, a being filled, a being fulfilled.

শ্বন্য, v. n. to be filled, or fulfilled; v. শ্বন্যবেশ্বন্য, v. a.; v. শ্বন্

May, pres. it groweth full.

মন্ত্ৰদে, pret. it grew full.

মন্ত্রদ, fut. it will be filled.

ছ্ব'ব্য'ৰুম'ইন, imperat. let it be filled.

শ্ব্যুণ্য, v. a. to spread over, to cover with; v. Qব্যুণ্যুম্ব্যুণ্যুম

ਬੰਕ, }a chest, trunk.

ধুমাকুদা, a small chest.

भुभाभाभाष्य, a set of drawers, a cabinet.

প্রস্থান্থ, an iron chest.

প্রমান, a chest of wood.

ন'মুখ, a leather chest.

रें चुना 4 सराचन, a coffin,

ब्रम या-बेर, s. profundity, depth, deepness of.

चुअ थें, adj. profound, deep.

พมานั้น, adv. deeply.

11, a camp, order of tents for soldiers.

५अवाधा, a military camp, or encampment.

भ्राप्त्रियम्पाय, an encamping or pitching of tents.

My, a load, a burthen or burden.

ম্বাথনীবান, the putting on of loads, a loading, burdening.

শ্বতথ্য , the casting down or off a load.

भूषा प्रोंन्य, the taking down of a load, a disburdening.

note, a wound made by a burden or load.

च्यारं, a horse of burden.

শ্বত্ত মুখ্য a yak of burden.

ম্বাব্যম্ম, the adjusting or putting in equilibrium of a load.

দশ্বতা, a horse's load.

ন্থন শ্বৰ, a yak's load.

ন্দ্ৰহণ্ট পুতা, a cart's load.

भूषा हैन्स, the back bone of an animal.

শ্ব প্ৰায়, v. a. to wait for.

षु 'बैब' था बुब' दैद सेंद प्र, to sit waiting for one.

भूवापाय, one that waits for.

MA, pres. I wait.

মন্ত্ৰ, pret. I waited.

ব্যু ন, fut. I will wait.

মুনামুন্থ'ন্ন, imperat. let him wait.

भू न'इ'एइन'य्र, v. c. to make or cause to wait for.

মু মান্দ্ৰ, s. crookedness, bentness, contortion.

भूरायें, } adj. crooked, bent, curved.

মুপ্র'ম, an agitating, shaking.

শুবাদ্য, v. a. to move, agitate, shake; v. Qহ্ববাদ্য, v. n.

भूषायायं, a mover.

મૂ જા છેર, that does move.

শ্রুম্মুদ্, is agitated.

मुज हैन २३म,} is agitating.

बु आबु अप्याहेर, pres. I agitate. য্যুপ্'ন্নীৰ, pret. I agitated. I fut. to be moved; I will श्रू थायर १२<u>व</u>र र agitate. মুপা উনা-প্ৰামমুপ, imperat. let him move. बेशुक्षेत्रकृतः, a little or small door; v. भू, a door. ĦQ, মৃত্যু ম, >a root, a white kind of turmeric. শ্বীশ্ব'u, a puffing, a boasting; a brag. ᆿ리'식도, v. n. to puff, boast. चेनायाये, a swaggerer. चेन हेर, that does puff. ዝጣ ሂፋ, adj. puffing, boasting. ল্পান, S,geg-ma, name of a goddess. भ्रा-अ, a door, a gate, an entrance; beginning; relation, respect. 🚣 শত্তভাৱিত্যন্ত্ৰ, ditto, a door. भें २४८,} the board or plank of a door. ¥'RAN, N'QEI, the hinge of a door or gate. ম্বানন, a bar or bolt, to shut or fasten a door with. শ্ব'প্রন্থ, the iron work of a door, the lock. ਬੁੱ'Qਏ੍ਰ'ਪ੍ਰਨ, v. a. to open a door. E'QSA'UL, >v. a. to shut a door. 직원, 취'니고, ٩ð٢٠٧٢, चें ऐ'रे'चबे, the four posts of a door case. મું'લેય, a threshold. મું દ્રપેન, a master door-keeper. ¥'NS'

🕽 a door-keeper, a porter.

T'a, a door-guarding dog, a watch dog.

¥u,

&प'ब्रे'य,

ዧ፝፞፞ዾጜጘ, the entrance into a house, a vesti_ bule, a porch. મું પૈન, an inscription, a pasquin, lampoon, a satirical writing. ਬੇਂ ਧੀਕਾਸ਼ੁਨਾਧਨ, to fix a pasquin over a door. 월리'펼, a folding door. भ्रेंप्ताभ्रेदा, an egg. פישׂק', a bird's egg. भ्रेंद कु, the shell of an egg. মু'ন, a bidding, ordering, publishing. भूपर, v. a. to bid, order, proclaim, publish; v. यश्चे यर. भूमा-य, s. garlic, (a plant.) ই মুন, garlic growing on mountains. শ্বশুসু, white garlic, garlic. মুল্ শুল, rock garlic, wild garlic. भूमाप, a making one swear. भूत-प्र, v. a. to make swear; to take oath, to put one to his oath. च्चायायं, one that makes one swear. भूना or भून, pres. I put him to his oath. মন্ত্ৰৰ, pret. I have put, &c. মন্ত্ৰা-ভূ, fut. I will put, &c. মুন্-রীন or মুন্ন্-প্রন, imperat. put thou, &c. भ्रेंदा for भ्रेंप्दा, an egg. भूद तुन, the shell of an egg. শ্বিষ, a making round, globular. মুদ্দা, v. a. to make globular, to conglomerate. भॅद प्य भं, a conglomerator. ਬੁੱਨਾ, pres. I conglomerate. মুখ্ন, pret. I conglomerated. অমুদ্ৰা-ছ, fut. I will conglomerate. 활도기활도작 취직, imperat. conglomerate thou. the state of being accustomed to. भ्रेंभूद्रम्प्रेंद्रम्भ्रे, a sentinel at the door or ਬੁੱਕਾਪ੍ਰਹ, v. n. to be accustomed to, to be exercised in. મુંમપ્ય, a fancying, imagining.

ਬੱਕਾਪ੍ਰਸ, v. a. to fancy, imagine. พีผาบุบั, one that imagines. ¥ੱਖ, pres. I fancy. মার্থ মার্থ, pret. I fancied. মন্ত্ৰান্ত, fut. to be fancied. মুনা-প্ৰা, imperat. let him fancy. भ्रम द्वाप्य प्राप्त , adj. that may be imagined. ુર્જ્ઞ મુખ્ય, adj. inconceivable. শ্ব্য'ম, a thickening, coagulating. 회고'적고, v. a. to thicken, coagulate, form clots. MI, pres. I coagulate. মন্ত্র, pret. I coagulated. মন্ত্ৰা-ছ, fut. to be coagulated. শ্ব্রা-জ্ব, imperat. let him coagulate. s. difference. TVN, adv. especially. भें रूप्ने, a subaltern officer. ষ্ট্রাষ্ট্র'ই, s. a bag, a sack. the stretching out of one's self, Qট্র্ম,∫ gaping, yawning. 활도'직고, to stretch out one's self, to gape. ਡੈਨਾਕਾਪੋ, one that stretches out himself. श्रीद', pres. I stretch out myself. মন্ত্ৰীদম, pret. I stretched, &c. মুখ্রীন্দ-ভূ, fut. I will stretch, &c. ষ্ট্রীন্য-ব্লীন, imperat. let him stretch. the leg, the calf of the leg. শ্রীর'ন, the sinew or tendon of ditto. শ্রীবৃদ্ধের', the hollow part below the thigh. দ্রীব বৃদ্ধি বা, one lame in his legs. श्चेर्पभूरप्य, a despairing, desperation. क्षेर 'त्रवाप, adj. slothful, idle, lazy. क्षेत्रच, a fire place, stones, &c., to put on a श्रामधे,) artifice, craftiness, low cunning,

slyness.

팔'조작, adj. artful, crafty, cunning. T'환숙'식고, v. a. to use artifice, craft or স্থান্য ব্য, v. a. to deceive, impose on T'A, s. illusion, deception of sight, false মুখ্য মুখ্যম, an exhibition of false show. म् अरे क्षर में, an illusory spectacle or show. মুখ্যান্ত্ৰ, a juggler, one versed in showing illusory spectacles. মু'মই'মকণ্ম, a juggler's apprentice. મુ પ્યુપામ, S,gyu-h,phrul-ma; S. Máyá; s. illusion; the name of SHA-KYA's mother. মুখ্য, s. art, skill, dexterity, science. মুখ্যামান, one skilled in arts, an artisan. মুম্পার্মারুম্বার্মার্মার্মি, the 64 arts (see them enumerated in a work, entitled প্রথম্পর.) मूनाओं, s. mother-in-law. শৃৰ্Q'শুৰ, both the daughter-in-law and the mother-in-law. 파고'찍, a changing, turning, translating; directing, moderating, governing. 필니지, v. a. to change, turn, translate, direct, moderate, govern; v. Qহুমুম্ম, Qদ্ম'থ্যমুম, to moderate, govern the orb. প্রিন্দ্রের্ম, to manage or drive a chariot. দ্বীদ্বাস্থ্য, to manage, direct a horse's mouth. รਪੇ or ਤਪੇ'ਲਾਵਾਨਾਧਨ, to translate a book. म्राय्ये, one that turns, &c., a translator. श्राह्मर प्राप्टेर, pres. I govern; I translate. ম্মুমান্ত্ৰী, pret. I governed; translated. ম্মা-ছ, fut. to be governed; I shall translate. 필시-취직-경직, imperat. let him govern, &c.

क्षा-अ, a bag, a small sack.

ষ্ট্রাষ্ট্রপুক্ত, a little bag, or little sack.

श्चेद भें, a stone for a fire-place, (a fire-place of three stones;) v. श्चेद द्वा.

প্রথা, an overthrowing, oversetting.

ষ্ট্রথামা, v. a. to overset, overturn, subvert, overthrow; v. Qষ্ট্রথামা, v. n.

श्चेत्राच्ये, an oversetter.

जेलाग्नेर, that does overturn.

দ্রাপ্তাম শ্রুর, is overthrown.

nd, pres. I evert or overthrow.

মন্ত্ৰাপ্ৰক, pret. I everted, &c.

মুক্তা-ছ, fut. to be overthrown.

ञ्चेता-देवा-वैद्या, imperat. let him evert.

stones out of; a surgeon's instrument for setting broken limbs.

ब्रेंद्र-प, the state of being hidden, secret. के बदें कर थ,

**, s. a sound, noise, voice, speech; grammar, philology; S. Shabd.

মাসুর, s. voice, speech.

चार्युद्रस्, s. tune, harmony; a goddess.

adj. sonorous, sounding.

n sa, an agreeable voice.

one main, and of two smaller fabulous continents, to the north of the Rirap.

बुर्मिन्धा, v. n. to sound, to be noised about, to be rumoured, to be sounded.

मुद्दाप्र, v. a. to sound, make a noise, to proclaim.

মুদ্দু, a definitive article.

ম্ন্রাম্ম, a prohibitive or negative particle.

क्षाद्रक, S.gra-g,chan; S. Ráhu; typhon or the dragon that is supposed to devour the

sun and moon, during an eclipse; the ascending node.

gon. S,gra-g,chan-h,dsin, a proper name; the name of SHA-KWA's son; S. Ráhula.

ing up singly, an upbraiding, reproaching.

ষ্কান্য, v. a. to enumerate, reckon up singly.

ब्रद्भार्थ, one that enumerates,

May, pres. I enumerate.

মুখ্যম, pret. I enumerated.

ম্মুদ্র্য-ছ, fut. to be enumerated.

শ্বিদ্যাৰীন, imperat. let him enumerate.

শ্বীশ্বা, an adjusting, composing.

শ্বীন্দ্ৰ, v. a. to adjust, compose, make agree, put together; v. Qখ্বীন্দ্ৰ, v. n.

भ्रेन'य'यं, an adjuster.

ম্বীন, pres. I adjust.

মন্ত্ৰীন্ম, pret. I adjusted.

মন্ত্ৰীনাত, fut. to be adjusted.

भेजाधेन्य भेज, imperat. let him adjust.

ਕ੍ਰਾਪ, an obfuscating, darkening,

श्चेत्रप्र, v. a. to obfuscate, darken; v. श्चेत्रप्र v. n.

भैपायार्थ, that obfuscates.

भूप, pres. I obfuscate.

মন্ত্ৰীমুন, pret. I obfuscated.

ਸਮੈਧਾ-ਦ, fut. to be obfuscated.

भ्रीयाभ्रेयस भेग, imperat. let him obfuscate.

भ्रेम्प्, a holding fast, a twisting.

ह्मान्यर, v. a. to hold fast, force or twist together, to writhe, to form by complication.

भेक्षापार्थे, one that holds fast, together.

ब्रेस. pres. I hold fast.

पश्चेश्रस, pret. I hold fast.

या भा-प्र, fut. to be held fast.

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ম্বীনা or ম্বীনান্ধ শ্ৰীন, imperat. let him hold fast. ম্বিম, a rolling, winding, wrapping up. দ্রীপাম্ম, v. a. to roll, wind, wrap up; v. Q 10 17 , v. n. ਸ਼ੋਕਾਧਾਪੱ, a roller or wrapper up. ষ্ট্রপান্থই, that does wrap up. মুপ্রমাষ্ট্র, is wrapped up. ম্ব্র pres. I wrap up. মন্ত্ৰীপাৰীৰ, pret. I wrapped up. মন্ত্ৰীথা-ছ, fut. to be wrapped up. ম্ব্রীতা-বিনা-ইন, imperat. let him wrap up. মীপ্র', a round piece of wood, on which paper, &c., is rolled, a roller. যদ্ধীপাৰ্পন, rolled paper. s, a fable, story, fiction, romance. 夏与 夏子·劉元, 夏子·斯邦, শুদ'শাহৰ, a fabulist. 夏5'Qあ5'以上, to tell stories, fables. শ্ব্ৰহ'মপ্ৰ, the narration of a fable. স্থাব্য, a mixing, a mixture. 買ちては、v. a. to mix, feign, relate falsely. ो a vying, emulating, contending होना-पा-अ, }adj. naked. Qম্ব্ৰু, with; contest, emulation. সুৰুষ্ম, v. a. to emulate, vie, contend ह्व भ्यार्थ, an emulator. 🍎, pres. I contend. মন্ত্ৰ না-স্থীৰ, pret. I contended. যন্ত্ৰ না-ছ, fut. I will contend. স্থা-প্ৰা-ইন, imperat. let him vie. সুম্ম, a making ready, a preparing, acquiring, getting, obtaining. म्याप्र, v. a. to make ready, to prepare, form; gain, obtain; make propitious; v. Q뭣다'니도, v. n. भूय'य'ये, a maker, former. म् प, pres. I accomplish.

মন্থ্য, pret. I accomplished. মন্ত্ৰ মা-ছ, fut. to be accomplished. মুবা-ইনামুব্য'প্ৰ, imperat. let him accom-মুব্ৰব্ৰুষ, the mode of preparing. ষ্ব্ৰ খ্বাম্ব the being able to make. ষ্ট্র'মা-ন্দ, s. nakedness. adj. naked, bare ; s. a naked man. राश्चे पें, the bare or naked ground. ब्रेन्प, a belching, ejecting wind from the stomach, eructation. ল্লাম্ম, v. a. to belch, to eject wind. श्चेन य'एर्रेन यर, ditto. ম্ব'ম, a raising, lifting, erecting. ब्रेडप्र, v. a. to raise, erect, lift up; v. Q== 1, v. n. बेद प्यार्थ, a raiser. ब्रेद', pres. I raise, erect. ম্বীদ্যামন্ত্ৰীদ্য, pret. I erected. মুদ'ম্ম'Qভুম,) fut. I will erect; to be raised. यक्षेदा-१, भ्रेदग-विवासेदरा भैन, imperat. let him erect. **再选工"县,**j भेक्'बॅर, adv. naked, nakedly. ন্ত্রী বান্ত্রী বান্ত্রী কাম বিষ্ঠান কৰিছিল। भ्रेन'अँर'भ्रेंद'यर, to sit naked. જ્ઞેન'એ'પ્પૈન'યૂર, to be naked. होत'स'य, a naked man. ह्ने ब v अं अ , a naked woman. ক্লান্সন্ম,] the strong feather of the wing ; a মু'ন্র্ন, quill; the wing; hyperbole. चें'Qरॅम्य'य, exaggeration. n'ni, exaggerated praise and blame. for मर्हेर्पार्दा अर्प्स,) a taking of measures for a debat-ছব'ম, fing, discussion.

र्भेग

শ্বাম, v. a. to debate, discuss; v. ৰাম.

ਜ਼ੇਂਾਧਾਪੋ, a discusser.

¥, pres. I discuss.

ਸਮੱਚ, pret. I discussed.

মন্ত্ৰা-ছ, fut. I will discuss.

भूग-वैन, imperat. let him discuss.

¥'¬, the rind or bark of a tree.

ক্ল'ম্থ'প্ৰশ্ৰ, paper made of, or a rind to write on.

x'a, a string, cord, fillet.

ৰূপ্ৰাস্থ্ৰ, ditto.

মুন্ত্ৰ, adj. having a string, &c. on.

মু'রু'Qইশ্ব্য, to tie a string on.

भ्रेमज्ञभेषायर, to untie a cord.

in, a cord, rope, band, bandage, fillet; fetters, chains.

चून्य भून, s. chains, fetters, iron.

मरोर क्वेंन, chains of gold.

ন্থ্য ভূপুন্থ স্থ্ৰান্ধ স্থান, chains or fetters of gold.

नेद्राष्ट्रन, s. fetters of a twisted shrub.

প্রশুম্ব, ditto of ropes.

है चूँन, chain or fetters for the feet of a horse.

भूम होन, a string or cord to hold up the legs of shoes or boots; a garter.

भूषा इत, adj. having a cord, &c. chains, fetters, on.

च्चेन'इ एह्न्यप्र, to put on chains, fetters, iron.

শুশ্, a proclaiming, celebrating, publishing, preaching.

देशाभूनाय, a tolling out, a publishing or proclaiming.

इञ्जूबाष्ट्रक्ष्य, a causing to be tolled out or published.

ब्राह्म ए. a. to proclaim, publish, promulgate.

ब्रेन्य्यं, a proclaimer, a preacher.

ब्रें म्प्येर, one that proclaims

म्ब

मॅम्प्राष्ट्रे, is proclaimed.

ম্ব্রান, pres. I proclaim, preach.

মাল্ম, pret. I proclaimed.

মন্ত্ৰা-ছ, fut. I will proclaim.

भू बाभू बद्धा भेडा, imperat. let hin proclaim.

ब्वॅरप्प, a going on, or over ; v. २वॅप्यायवॅरप्र.

भूदाप्र, to go over, on, ascend, advance.

च्चें ब 'अ, a lamp, a lantern.

મું ને'એ, a burning lamp.

श्चॅंब प्रेंद, the light of a lamp.

भू व देन, lamp-black.

ਬੁੱਕਾਮੈਨਾ, ੇ a sort of turpentine fir, used for

ಷಹಿತುಗಿದ್ದು, ∫ torches or flambeaux.

মুন্দাৰ, the illuminated age, opposed to,

ধ্রুত্বস্থা, the dark age.

क्षेत्रप, a laying on or over, an adorning, decorating with.

ਭੁੱਕਾਪ੍ਰਧ, v. a. to lay, on, over; adorn, decorate.

ਮੁੱਖਾਪਾਪ, an adorner.

a, pres. I adorn.

মাৰ, pret. I adorned.

মন্ত্ৰী-ভূ, fut. to be adorned.

শ্বৰ্ণা-ৰ্শ্বা-ইন, imperat. let him adorn.

भूप, s. haughtiness, arrogance, pride.

ম্বাত্তৰ, adj. haughty, arrogant, proud.

श्चेंप'हेद'यर, to act proudly.

a chest, trunk, coffer.

ਜ਼ੁੱਕਾੜ੍ਹ, a small chest.

भूष्णभूभ, an iron chest.

भैदाञ्चर, a wooden chest.

धुका भ्रुंस, a chest or trunk made of reed or অবৈষ্যান, bamboo.

भंभाद्रायह्माध्र, to put into a chest or coffer.

में अप्य, an untying, delivering, saving.

শ্বামা, v. a. untie, loosen, deliver, save; v. Qশ্বামা, v. n.

भेजायायं, a deliverer.

Y'VI, adv. anciently, in old times.

মুঁ অষ্ট্ৰৰ, that does deliver. স্বাধান ভূম is delivered. ig, pres. I deliver, save. মন্ত্ৰপান্তৰ, pret. I delivered. I fut. to be delivered; I will **ਭੱ**ਧਾਧ⊼'0<u>ਰ</u>ੂ⊼,} শ্বা-ইন, imperat. let him deliver. name of a goddess or female saint; चेंचापास,) S,grol-ma; S. Tárá. s. manner, method, way. মন্দ্ৰেম, manner, method, way of explana-শাস্থা, mode or way of speaking. ¥v, the edge, brim, lip. मक्र भूभ, the edge of the lips. च्चेंश्रमहेंश्रप्य, a beautiful lip. ¥'\$₩, foretime, ancientness, antiquity. 4'5, the time before noon, forenoon. अप्रेम, ditto; the first crop. waw, adv. from before, before hand, from the beginning. अन्य, s. ancientness, priority, the olden time. 꽃'직도, adv. early. בקישישב, adv. very early. भूष, adj. first, prior, antecedent. भूग्भें, s. morn, morning. મુ∙યા≱ં, adv. as before. મુપ્રેંગ, the foretime, antiquity. w'i'd'b, adv. fore, forewards. મુપ્રેંગુ ફ, adj. formerly, in former times. ৰু ৰুম, s. foretoken, prognostic. ¥ুপুথুঘুর্ব্বর্ঘ, a good prognostic. মু-পুল্ম' থেইৰ'ম, the accenting of the first syl-

lable.

¥'NI, adv. early.

Y'NL'NL, adv. very early.

¥, (in compos.) before. adv. before (a great personage), be-野、Y, fore one's face. ***, s. greens, vegetables. યુગ્ર, s. praise; charm, spell, a set form of words; a mystical sentence, magic; S. Tantra. মুন্স্'স্টু'টুব্, Tantrika treatises, the Tantras. সম্ভশ্নম, Vidyb ; S. Mantra. ৰী'মৃথ্যুশ্বশ, an alleveying charm. ટેંચ પણે, — a charm or spell to procure abundance. ব্ৰহ'ৰ, — an empowering charm. इन्-पंदे, — a strengthening or overpowering spell. મુગ્રુપ્ય, ે S. Mantri, one versed in charms শুলামানার, or spells, an astrologer. মুন্ধাথুক্রন, one carrying or wearing such charms or amulets. শুল্পুন্মুন্, the repeating often of such charms or spells; S. Japanam. a praising, lauding, extolling. भूबांप्रचा, v. a. to praise, land, extol. भूक्षण्याय, a praiser. শুল্বা, pres. I praise. মুম্ম, pret. I praised. यभूमा-इ, fut. to be praised. भूजा-देन, imperat. let him praise. क्ष्मराध्याचीया-मैन, ditto. শুল্বস্পুর্দেশ্রেল, adj. praiseworthy; s. the name of the horse of Sha'-kya. મુદ્રસાયામાં ભૂતા adj. worthy to be praised, praiseworthy. adv. before this, ago, formerly. મુન્ર-ઢર્-ફે—ર-ફે, adv. formerly—but now.

મૂદ્ર છે, adj. former.

পুমান্ত্রী দ্বামান্ত্র, former actions, doings, deeds. भूर प्रेंड, adj. having been in the beginning, or formerly.

મૂર એક, adj. not having been before.

YI'TI,) adv. as above, like as above or before ditto. ¥, Y, Y, Q, Q, A, }

₹1.44, }adv. from the beginning.

મૂરાષ્ટ્રમાય, said before, aforesaid.

भूर प्रमेर प्, told, described before.

भूर'भूर'य, above mentioned.

মুখ্য or ইন, a bolster, a pillow, a cushion.

মথ'ঐ'মুঝ,] ⊱a cushion.

भूग'रमें य, ो a soft cushion, a pillow. **२**मॅथ ४५, र्

મુખ'મગ, a bedding.

¥ላਾርላናላ, a pillow, a cushion.

মুন্যাও্ধান্যাও্দুলাধ্ম, to put for a pillow, bolster or cushion.

সূত্র for মাত্র, fore part, fore time.

યુવાન, adv. former.

adv. fore, forwards, before, formerly

¥ ላ' ዜፍ', adj. before and behind.

મૂ રાપ, the noise made with one's nostrils during his sleeping; snoring.

भूराञ्च, ditto, a grunting or grumbling noise. শুমান্ম, to snort, to make a noise, &c.

ਝੂ ਨਾਧਾਪ, one that makes a noise, &c.

স্থ্যেইৰ স্ব, a kind of pulse or peas.

મૂં મુખ્ય, s. greens, vegetables, a plant.

भूरभूक, a medicinal plant.

¥ ፝፟፟፟፟ጜ፞፞፞ጜ, pot-herbs.

ચું જો, the leaf of a plant.

भू वे एऊ। प्र, becoming notorious.

¥ੇ ਸ਼ੇ'ਧ,) the growing, budding, coming

QBL'T, forth, of plants. भू।-प्, adj. blue, green.

মুঁমা-ন্ন, s. blueness, greenness.

મું. અદ્દય, } white or pale blue, livid.

撃"てみよ, red-blue, purple, violet.

মু''য়ুদ', green-blue.

・ yellow-blue, green.

শুঁ'ৰুশ, black-blue, dark blue.

भू স্থান, dark red-blue, deep purple.

la growing green; a making green; ર્ચૂરપ, a blessing, benediction.

v. a. to make green; to bless.

্নী'ম'ম্ধু'মুম্নুল্হ্'মুম্, to bless one's virtuous actions, to wish blessings or bliss to.

¥į¥ζ, pres. I bless.

মুখ্য, pret. I blessed.

ਧਾ¥, fut. I will bless.

꼭 '지도' 레돌도' ઢ러ાપું અ' ઐ리, imperat, let him bless.

মুঁলম, (in compos.)

ম্র'স্থ্রান্ড, s. quarrel.

মু'ষ্ট্ৰম' 54, adj. quarrelsome.

મું મુંગ્યું કે પ્યા, to quarrel.

žą, adv. anciently, in olden times, formerly.

ર્યુને અ. s. ancientness, antiquity.

활학보지자,] ancient generation, antiquity ;

¥4'Q25', S. Purána, ancient history.

भूँ คำฐาจติำจาจิ่าจากสา a preface.

মুঁক মুন্ত, first_born, elder brother; opposed

कंग्रे अप्या, born afterwards, a younger bro-

મુંન ઢર, adv. before, ago, in former times. भूके थार, adv. anciently too.

ર્યું ૧૬૬ ૧૬ જૂદાપુદા, adv. anciently and now also.

ર્જેન'—પ્રેન, adv. before, after.

ڳُمْ عَرِيْ الْمَارِيْ عَلَى الْمُعْرِيْنِ عَلِيْنِ عَلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عَلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلْمِي عَلَى الْمُعْرِيْنِ عِلْمِي عَلَى الْمُعْرِيْنِ عِلْمِ عَلَى الْمُعْرِيْنِ عِلْمِي عَلِيْنِ عِلْمِي عَلَى الْمُعْرِيْنِ عِلَى الْمُعْرِيْنِ عِلْمِي عِلْمِي عَلَى الْمُعْرِيْنِ عِلْمِي عَلَى الْمُعْرِيْنِ عِلَى الْمُعِلِّيْنِ عِلْمِي عَلَى الْمُعْرِيْنِ عِلْمِي عِلْمِي عَلَى الْمُعِلِيْنِ عِلْمِي عِلْمِي عِلْمِي عَلَى الْمُعِلِّيْنِ عِلْمِيْعِلِيْنِ عِلْمِي عِلْمِي عَلَى الْمُعِلِيْعِلِيْنِ عِلْمِي عَلَى عَلِيْعِلِيْكِمِي عَلَى عَلِيْعِيْمِ عِلْمِي عِلْمِي عَلِيْعِيْمِ عِلْمِي عِلْمِي عِلْمِي عِلْمِي عِلْمِي عِلْمِي عَلِيْعِي

મૂંન દેશાદ્રાપ, adv. some while ago.

হণ ৭৭, খুৰ্মপ্ৰাৰ্থ, adv. from long ago, since.

મૂં કે છે, adj. of old.

খুঁৰ'ট্ট'বশ্বতাথ, the ancient or old age, time, period.

মুন্ত, name of a poisonous medicinal plant. মূৰ্'Qমুন, a hundred thousand vegetables; name of a botanic work.

মূৰ্'Qদ্ৰন, a prefix.

ब्राध्य, v. a. to tell, report, relate, say.

্রসমণ্ড্রেয়, speak, rehearse; v. ৭৭ ঘ্র.

ราบาน, a teller.

MS, pres. I relate.

মন্ত্ৰেইৰ, pret. I related.

यहरा-छ, fut. to be related.

भेंद्रा-द्वेन, imperat. let him tell.

accusation, charge, impeachment.

इत्पर्हेन्यम्, to accuse, charge with.

हर्षेर्याय, an accuser.

A প্রবা for বৃ'ম, the ear.

ሄላ ሜፍካ, the ear-hole.

শুৰু পুত্ৰ, the flap of ditto.

মুক্'শৃক্, a hearing, listening to.

द्वरकेश म्यान्या, to hear with the ears.

चरु-मुख्युर्य जु, I beg to hear me, to listen to me.

শ্বৰ অম্বৰ্থ থিম বাদ্য to give or lend ears to one; to hear one.

শ্বন্দ্ৰদ্ৰ, the organ of hearing.

ชลุงมู, s. renown, celebrity.

भुक्र-भुष्य क्षा प्रमाणिक to hear of one's celebrity.

चुन-धा-वेद, s. agreeableness, the quality of pleasing.

द्वापा, adv. agreeably, pleasing.

द्वन भें, adj. agreeable, pleasing.

শ্বৰ্কন, a pleasing word.

इन-वान्स, a pleasing talk conversation.

점하'도찍, a sweet language.

श्चार्क, }an agreeable sound, voice, lan-別ち"誓句・」 guage.

ৰ্ব'খ্য'ৰ্ম'ন্ম, to speak pleasingly, softly.

শ্বন'ন্ম, v. a. to think, suppose, fancy.

ยลาราจิสจานุx, ditto.

শ্বী or दे, a snare, trap.

শ্বীমা-নীম, s. softness, gentleness, fluidity.

क्षेप्रें, adj. soft, gentle.

श्वेन योश्विन हे, ditto.

ชื่∙นุ่น gेर्' นุ่น, to make soft.

श्वेष्या १ ह्या प्या, to become soft.

শ্বন্য-য, adj. degenerated, grown worse.

মুদ্রখা-ম, s. dregs, lees.

শ্বন্থ হ্ৰম, the degenerate age, the worst times.

\$5′, the heart, the mind.

ब्रैद' भ्रेयण, strength of heart; fortitude, courage, bravery.

শ্বিদারশ্বন্ধ, adv. from the bottom of the heart, sincerely.

শ্বন ৰ্মপু, the fat on the heart.

ব্বি ক্রম, the heart's core; diligence.

बेद'ब्द, disease of the heart.

श्वेद'यञ्जे'य, affection, love, generosity.

着な事。 h. 温和な事。}s. mercy, generosity.

월도'후'조속, adj. merciful, generous.

รู้ราติ'ผิราน, adj. unmerciful, cruel.

च्चैद के अंद प्रा. adj. unmercifully, cruelly

মুদ'মূল, adj. heart-pleasing.

শ্বন্থন্, heart's pleasure.

भूद देंग, joy felt in one's heart upon an enemy's injury.

শ্বত্ত বা disease.

कैद पे, the very heart; essence, pith, best ਊਨਾਪੌਾਡਰ, adj. consisting of essence, &c. बैदस, the wife's husband's sister. श्वेग-धा-धें, 🕽 adj. soft, gentle; v. 🕻 ঘ. ਵੈਮਾਪ, two handfuls. ਬੁੱਕਾਪਾਸਨਾ, ditto. the gum of the jaw. ম্বি'ৰুদ, the disease of ditto. শ্বিমা, v. a. to break down, destroy; v. 9ेथ'यर, v. n. প্রিম্ম, a breaker down. a, pres. I break down. মন্বীথা-নীৰ, pret. I broke, &c. মন্বীথা-ভূ, fut. I will break, &c. 📆 ্যা-ইন, imperat. let him break down. च्चाप्र, v. a. to dip, immerge, moisten. भूमायायें, one that dips, &c. 🌠 🗖, pres. I dip. মন্ত্ৰন, pret. I dipped. যন্ত্ৰ মা-ছ, fut. I will dip. ৰু নাম্ব ন্ম শ্ৰীন, imperat. let him dip. इन्स, s. duration, continuity, time. ৰুশ্নথ হৰ, adj. continual. মুদ্দের, v. a. to make fewer or less, to reduce ; v. n. to grow weak or sick. भूद्राच्ये, one that makes fewer, lessens. אָבי, pres. I make less or I reduce. মুদ্ধম, pret. I made less. קק בין-g, fut. to be reduced. बुद्रगह्नद्रश्रीम, imperat. let him reduce. s. illness, sickness. s. disease. illness, sickness.

दू ब क्षेत्र प्रद्वप्य, a being diseased by a sick-

ness.

শ্ব ক' কন, adj. diseased, sick. শুকুম্পুত্ম, to ask (respectfully) after one's health. ฐลาสาสธุญายุส, have you no disease? are you শু ৰ অমু ইতাম, recovered from a disease. শ্বাধ্য, v. a. to disease, afflict. শ্বণ্ট্ৰ, that does afflict. শ্বত্থমষ্ট্ৰ, is afflicted, diseased. ৰূ, pres. I afflict. মন্ত্ৰ'ঈৰ, pret. I afflicted. মধুৰা-হু, fut. to be afflicted. শ্বনা-ইন, imperat. let him afflict. ਬ੍ਰੇ-ਕੁਸ਼-, Snyé-thang, name of a place near Lhassa, an ancient monastery. ষ্টাম, a leaning on or to. মুন্ম, v. n. to lean on, to rest against. ਵਾਧਾਪੇ, a leaner on, to. i, pres. I lean on. মুখ্ব্যু, pret. I leaned on. यश्चे-g, fut. I will lean on. हेशा. भैन, imperat. let him lean on. श्रेष्ट्रम् व, a pillow or cushion to lean to, or rest on. श्वेन्स, the ears of corn; corn cut down. ক্রা, white ears, corn blasted in the blade. ਮੇਸ਼ਾਪ, a making haste, striving, endeavouring. শ্বলাধ্য, v. n. to make haste, strive. ৰ্মাথাপ্থলাথাম, to long for wealth. ਵੇਸ਼ਾਪਾਪ, one that makes haste. श्रेम, pres. I make haste. মন্ত্ৰন্থ, pret. I made haste. মধুন্য-ছ, fut. I will make haste. ৰুন্য-ইন, imperat. let him strive. द्रेम्, adj. stretched out, straight. h. ਬੇርብ 'ਪਾርጅጣላ' ਪ੍ਰ.s.fear, dread, a being afraid of द्वेदस्प्या, v. n. to fear, to be afraid cf.

👣, (in compos.) expresses quantity, thus: डेंग्डेर, how much? how many? Qदे बेंद, so much, so many. रे'ब्रेर, that much. **Ĕ**'\$\, correl. as much, so much. বুৰুত্ব, an approaching; gaining, procuring. ችላ ሂደ, v, n. to approach; v. a. to gain, procure; v. ने'यायश्वेत्र'य. बेग'य, s. boast, brag, arrogance. ਬੋਲਾਪਾਣਰ, adj. proud, arrogant. ਜ਼ੁੱਕਾਏਨਾਪ, a boasting, a being proud of. ਬ੍ਰੇਕਾਪ੍ਰਨ, adv, boastingly, proudly. ह्रेम'य'ये, a boaster. ইম'্ম, part. adj. inclined, leaned to; v. ইম্ম. শ্বর্ imperat. of প্রবাদ্য भूराने भूर, a kind of cummin. भूरप्य, a feeding, giving to eat and drink. મુદ્દેપાર, v. a. to feed, to give to eat and drink; to tell; v. ছহ'মুম. ब्रेंद'य'यें, one that feeds. 🏅, pres. I feed; I tell. यश्वेदा त्रेब, pret. I fed. ম্মুদ্য-ছ, fut. I shall feed. শ্বন্-ইন, imperat. let him feed. শুর্-ঐব্য,) natural corruption, misery, cala-લેંલ'ઍંદસ્,∫ mity, sorrow. ਬੁੱਧਾਪ, a lifting up, stretching out. भूपाप्र, v. a. to lift up, stretch out, to reach to. ह्रप, pres. I stretch out or forth. মন্ত্ৰম, pret. I stretched, &c. ਸਬ੍ਧਾ-ਭ, fut. I will stretch, &c. শ্বাপ্তব্য প্ৰী, imperat let him, &c. જેમપ્ય, a making equal, level; v. મનમપ્ય. ชัม นา. v. a. to make equal, &c. इंस, pres. I balance, I make equal. · यश्चर, pret. I made equal. युद्धा-इ, fut. to be made equal.

च्चाच्चेमरा भैन, imperat. let him, &c. મેં માં જાય, s. indolence, idleness, laziness. শ্বন্থক্তৰ, adj. indolent, idle. क्रमणपाञ्चरपा the coitus of the two sexes. equality, indifferent state of the The Bary, ∫ mind, when there are no passions, (as in deep meditation.) श्वेमस्प्या, adv. equally, unbiassedly. মুসুন, a laying, placing, putting flat down; v. পথাম, v. n. ম্বামান v. a. to lay flat down. ਵੱਕਾਧਾਪ, one that lays flat down. ¥∕o, pres. I lay down. মন্ত্ৰণাস্ত্ৰীৰ, pret. I laid down. মুখ্যা-চু, fut. to be laid down. ৰ্থা-ইন, imperat. let him lay down. স্থাপুত্ৰম, to become soft, gentle. भू बें न, preparation. พูรคังเอิรายุม, to make preparation, to make ready, to prepare. YEL, the hip bone. an axe or ox hatchet. भू रे बें ब घे, a sharp axe or hatchet. ष'रे'बेंब'येंब'बडेंद'यर, to cut with a sharp श्रारेश्वेष्प्य, to cut with a hatchet. भूर गे, the edge of an axe. খুম'পুল, the back of ditto. ਬੂਨਾਕੋਕ, the hole for putting the handle in. ष्ट्रापु, the handle of a hatchet. ম্মু'মু, a battle-axe, pole axe, halbert; S. Parashu. v內, a tiger. भूमा मे, adj. of a tiger. कृताकी प्रवास प्रम् } a tiger's skin or hide.

भूनाओं, a tigress, a female tiger.

খুন্ মুন, a tigress's whelp, a young tiger. মুন্র কৈ', a tiger's den. ৰুত্ৰ হৈছ, the spots of a tiger. মুন্ত্রীন for স্প্রীন, Tázik or Tajik; a Persian. भूमाप, birch, birch tree. चुन्द्र, the name of a tree. भूषा अधि भे भे में म, the blossom of that tree. মুন্দ, name of a medicinal herb. भूम'र्भ, a weaver's instrument, (the scuttle.) ¥♠, (in compos.) अंश्वाभेर्केन, a spark. পুথা, edj. mere, only. মুল্ ক্লীয়, the name of a very black stone. মুদ্রম, s. manner, way, mode. মনুশ্ৰদ্ধ, manner or mode of sitting. শ্রহীমান্ত্রম, ditto of looking. ya, a mat, a thing spread on the ground to sit on, a carpet. ት ସନ୍ତମ୍ୟ' ማና ዓ, ditto. খুর্ ত্রীদাহার, to spread a carpet, &c. on the ground. भूब पा शूजा प्राप्त to sit on a mat, carpet, &c. भूषाय, the state of being in a hurry or in confusion. भूषा प्रा. v. n. to be in confusion, to hurry. भूमका भूमका, great hurry or confusion. म्बर, mode, manner, way, measure, &c. 東工四, s. walnut. ቑ፟፞፞፞፞ዾዀቒ፞፞ዀ፟ጜጘ, } walnut tree. भूर भूद, the trunk or body of a walnut भागेंगाईन, s. pudendum muliebre. אידע a putting in order or series, arranging. श्राचा, v. a. to put in order or series.

ম্মান্ত, fut. to be arranged. YLIYL' 홈페, imperat. let him put, &c. the name of a sort of thorn berry. মুন, a resting, a refreshing of one's self, a dwelling. भूपा, v. n. to rest, to refresh one's self, to dwell, abide. ਝੌਾਧਾਪ, one that rests, &c. , pres. I dwell. মন্বীম, pret. I dwelled. ਸ੍ਵੇ, fut. I shall dwell. মুখ্য-প্ৰীন, imperat. let him dwell. श्रीयर्थ, (in compos.) যন্ত্ৰমণ্ট্ৰীযন্ত্ৰমণ্মন্ত্ৰী, kind reception and entertainment. यत्रा भे हेर या, to receive and entertain one kindly. ब्रेट-घ, a rebuking, chiding. ਬੈਠਾਬ਼ਰ, v. a. to rebuke, chide, upbraid. भेदायार्थे, a rebuker. भैदः, pres. I rebuke. মান্বীদ্ৰম্, pret. I rebuked. ਸਊਨਾ, fut. I will rebuke. ਬ੍ਰੈਨ੍ਸ਼ਾਬ੍ਰੈਨ੍ਸ਼ਾਬ੍ਰੈਨ, imperat. let him rebuke. भूभाय, an infecting, penetrating, pervading. भूभाया, v. a. to infect, pervade, penetrate. भैभाष्ट्रेर, that does pervade. भ्रेंस, pres. it pervades. মন্বীমন, pret. it pervaded. या भा-छू, fut. it will pervade. चैमाचेमरा,भैद्य, imperat. let it pervade. भू 'दें म्प, a narrow ditto. भृ 'थादन्य'य, a wide one. মু'হৰ, the hair of the privy member. adj. thick, dense, heavy.

मू वापा-वेद, s. thickness, density, heaviness.

म्राप्य, a putter in order.

WI, pres. I put in order, &c.

प्रभू ने के, pret. I have put, &c.

ৰ্শ্যুত্ৰ, a thick or dense forest. मनेद भूग यें, a heavy sleep. ম্থ্যুৰ, right noble, most noble. মুদ্দম, abbreviation, a shortening, the act of abridging. ब्रदाद्वराष्ट्रदाय, ditto. মুদ্দের, v. a. to shorten, abbreviate, make shorter. भूदःय,यं, a shortener, abbreviator. ४ूद', pres. I abridge. ম্যুদ্ধ, pret. I abridged. ম্যুদ্য-হ, fut. I will abridge. মুদ্রম্' প্রা, imperat. let him abridge. भूर्प, an iterating, repeating. עָקיעִג, v. a. to iterate, repeat, make several times; to put together. भूद्रायार्थ, an iterator. yz, pres. iterate. ম্মুদ্'ন্নীৰ, pret. I iterated. यपुरा-छ, fut. to be repeated. ४ू5ा-डेब, imperat. let him iterate. बूब्य, a making agree, a reconciling, a conferring, comparison. भू व प्या, v. a. to make agree, reconcile; confer, (as manuscripts.) भूकप्पर्ये, a reconciliator ; v. अव्रक्ष्य. भूक, pres. I reconcile ; I confer. यभू ब त्रीब, pret. I reconciled. ম্মূণ্য-চু, fut. I will reconcile. भू बा-डैन, imperat. let him reconcile. बे. a verbal termination, after न्याप्त, corresponding to the English ing, as: QZA'y, adv. sitting. Qक्रेट है, adv. standing, in a standing posture. র'ছু, adv. eating. શ્રું પાંચુર, a paring axe. क्रेफ, the sharp part or edge of ditto.

क्षे क्ष्म, the back of ditto.

क्षेप्प, the handle of an axe or adze. श्चे निवेन, a paring or cutting with a paring ছু'নাৰ্নাশ্ৰম্ম'মা, v. a. to pare, to smooth. ৡন্মা-নু, a frame or thing that holds or supports any thing that is placed on it; a board, stool, table. থুবুল্মুল্ম, a board, &c. to sit on, a stool. শ্ৰশ্যুক্ত, a board to place things on. यॅर श्रेमण, a cupboard. খুব খুন্ম, a board to put vessels on. ম শৰ্মপ্ৰান্থন্য, a table for eating on. }a foot-stool. শাষ্ট্ৰাথ, the pedestal or base of a pillar. মত্ৰণমূল্য, a board or frame before one, to lean on (as in churches.) শ্ৰীন্দ'ষ্ট্ৰন্দ, a woman's alluring behaviour. क्षेद्र ।- अ, the upper part, that which is above, surface, top. the heavens above; zenith. ब्रेदार्से मण, Fr's, adv. et postpos. up, up to; on, upon. মুদ্ৰ'ৰ, adv. et postpos. above, on, upon, at. মুদ্দা, adv. et postpos. from above, from. ጆና'∛ፍ',the upper side of a house, house-top. প্র'ষ্ট্র', the surface of the earth, upperside. ब्रेब्राय, a keeping, holding, keeping in pay. ਏਰਾਪ੍ਰਧ, v. a. to keep, hold, keep in pay. หูล vy vi, a keeper. શ્રેન, pres. I keep. মষ্ট্ৰ'ন্নীৰ, pret. I kept. মুখুৰা-ছ, fut. I will keep. भेदा- हैन, imperat. let him keep. ਪ੍ਰੇਸ਼ਾਧ, a giving, bestowing, granting, allowing, permitting, conceding, yielding.

אָבישב, v. a. to give, bestow, grant, allow,

permit, concede, yield.

भून

क्रे. प्यापं, a giver, &c.

num. thousand.

भूदाद्यंब, the captain of a thousand men, a colonel.

ਝੁੱਧਾਪ, adj. empty, void, not occupied; s. vacuum.

क्रेंद्र'या, adv. emptily.

ছুদ্ৰাধ্যক্ষ, s. emptiness, vacuity, an abstract notion or idea.

খুঁন মূল্য, vulg. for খুঁন অ্লান্য, খুঁন অ্লান্য স্থান্য, খুঁন অ্লান্য সাহীন স্থান,)

क्रॅंड क्रॅन्स सहित प्र., } to help, assist.

क्रेंदराय, adj. left, or made empty.

활도장'ਪ੍र.'QQL'प्र., to become empty. జ៓도장'ਪ੍र.'gेर'ਪ्र., to make empty.

ৰ্ষ্ট্ৰ, imperat. of মুদ্য or মন্ত্ৰুম্ম, to put on a মুদ্যমূল, saddle, to saddle.

y, the upper, higher, first part of any thing, of a valley, &c.

ब्रॅंड प्य, a praising, extolling, lauding.

אָלְיעִג, v. a. to praise, extol, exalt, magnify.

หู้รุงบุงบุ, a magnifier.

¥5, pres. I praise, extol.

মাষ্ট্ৰ্ ক্লীৰ, pret. I praised.

মুধ্য-মু, fut. to be praised,

भूरा-देनायभूर देन, imperat. let him praise.

¥ችህ, a showing, instructing; a teacher; the Teacher (for Shakya).

મુંગપર, v. a. to show, instruct, teach. મુંગપપ, a shower, instructor, teacher.

Yards, that shows, instructs, &c.

y 5 gz, that shows, instructs, &c.

ชัด นุราธิร, is shown.

 ৡ ৰ'ভীৰ' ত্বৰ, } is showing, teaching.

चुनाञ्चन प्राय्येत, pres. I show, &c.

মুধ্য-প্রৰ, pret. I showed; I have shown.

মুধা-ছ, ৡঙ্গ-খন 'Qভ্ৰুন, fut. to be shown, I will show.

भूना-देनायभून, imperat. let him show.

भूता-में, s. repast, banquet, feast, (given or made upon certain occasions.)

ঘ্ৰাত্মৰ, a marriage feast.

মঠন ফুৰ, a birth-day feast, or a feast given after the birth of a child.

मन्द्रभून, a funeral feast.

ন্দ্ৰথ ফুৰ, a festival. a day of civil or religious joy.

भेद-भूज, a feast given at the christening or name-giving of a child.

ম্মুর, a feast given after a thing of importance is done.

るやする, a feast-day.

ਝੁੱਕ ਅੱਧ੧4 ਪ, the preparing of a feast.

क्षेत्र-अं-२० the distributing of victuals in a feast.

ýšrk, s. autump.

মূন্ত্ৰ, the season of autumn.

ষ্ট্ৰ'ৰ্ম, the harvest crop or produce.

भूब अप्राप्त, the first month of autumn.

कृत हु । Q वे प्र the middle or second month.

র'র'র'র'র' কেন', the last month of ditto.

भूप'य, a giving into one's hand.

भूपापा, v. a. to give over, give, deliver.

भ्रेंपप्पं, a giver over.

भूप, pres. I give over.

মুখুম্ম, pret. I gave over.

মুখ্যা-ছ, fut. I will give over.

ষ্ট্রা-ইন, imperat. let him give over.

ਝੁੱਧਨਾ-ਪੱ, s. strength, energy, vigour, force.

ৡঁঘন প্ৰ, adj. strong, vigorous; s. the Tib.

भूप्राप्त add most feeble

ਝੂੰਧਕਾਕੇਤ, *adj*. weak, feeble.

খুঁমিম্ম, v. m. to go astray, to be lost, to he mingled among.

क्षेत्र प्र

) an abhorring, disliking, a being वे'#5'4, ∫ angry. s. passion, anger, wrath. পুন্'হা', adj. angry, passionate, wrathful. ২ৰ'ম্ব'ম্'ক, an angry or cruel foe. अदारीका की या प्राया प्राप्त , to look on with angry eyes. মুদ্বা, v. n. to be angry, to abhor; adv. אָביבֿי, he is angry. इट यार्थ, one that is angry. अद्य 4, he became angry, is passionate; part. adj. grown angry, passionate.) an opening wide; a menacing, মুম্ব্যু, showing a fierce look. अद्राचा, v. a. to open wide; to menace. अर्थ, adj. trembling, frightful. भूषाय, s. vice, sin. श्रीष्ठा में, ditto, the wicked. ম্বাস্থ্ৰ, virtue and vice. মূল থ্যমন, a vicious mind. ঐন্যত্তৰ, } প্ৰকাপুৰ, } ষ্ট্রীন্মান্দ্রমান্ত্র, adj. ditto. adj. sinless, having no vice. ୬୍ଲିଲ'ସ୍କସ୍କ, 원리'식'할닷'식도, to commit vice, to sin. 환학식,) a scorpion, the scorpion ; a sign ৠ্লামুন,∫ of the zodiac. ફ્રેનપ્યાદ્વારાયે, a white sort of scorpion. श्रेन'य'क्न'ये, a black ditto. 활피'ろ, a scorpion's horn, sting. শ্বীশ্বাস্থ্য, a scorpion's poison. মুন্রাইনা, a scorpion's nest. भूमसप्प, a menacing, threatening with. भैनराभर्द्रम्, a menacing forefinger. শ্বীন্য স্কৃত্য হণ, adj. with a menacing fore-

finger.

পুল্পায়া, v. a. to menace, threaten with. भेषणपायं, a menacer. মুদ্দ, the middle part or heart, the core. ਸ਼੍ਰਾਪ, adj. agreeable, pleasing, handsome, beautiful, fair, delightful. भूषायादा, . agreeableness, &c. মুন্ত, adj. somewhat agreeable. মুন্-ঐ'ব্, the state of being somewhat pleas-क्ष्याम्य, agreeable, pleasing to the sight. भूमापाणेकाप्र, to be pleasing, agreeable. শুন্ম, adv. pleasingly. भे अप्याप, adj. disagreeable, unpleasing. শুন, (in compos.) used for: মুশ্বাম্থা, s. misery, as : ম্ব'শ্বন, happiness and misery; pleasure and pain. মুন্দুৰ্ব, s. uneasiness ; sorrow, grief, trouble, distress, &c. misery. সুনামুধ্যাত্ৰৰ, adj. uneasy, sorrowful. क्ष्यप्य, the state of being afflicted with mourning; one mourning. শ্বাস্থ্ৰ মুম, to mourn for. সুশ্ৰ্ম, a mourning dress. মুনীৰ, a mourning cap. মুবাদেন', a mourning or darkened chamber or room. भूर'य, a collecting, gathering together. कुप्पर, v. a. to collect, gathering, amass; v. Q3'AI, v. n. अर्'प'र्पे, a gatherer, &c. भूर होर, that does collect. भूर प्राप्टेर, is collected. भूर कें र २३व,) is collecting. ₹5, pres. I collect. মহুম, pret. I collected. _\fut. to be collected; I will

翼5'以エ'Q型エ, 」 collect.

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ষ্ট্ৰপ' শ্ৰীনামন্ত্ৰ, imperat. let him collect. মুন, (in compos.)

Qष्टेर'भूद, analysis and synthesis.

भूग'भा, a making agree, a reconciling.

भुमाध्या, v. a. to make agree, pacify, reconcile; v. Qद्वसाधा, v. n.

भूम या प्रे, अस यह दे, a pacificator, pacifier, one that reconciles or makes agree.

स्थापर होत, is reconciled.

भूस, pres. I pacify; I make agree.

মুখ্য, pret. I pacified.

বস্থা-ছ, fut. to be pacified.

अभाभ्यय नेन, imperat. let him pacify.

भैं सञ्ज्ञ पार्वसम्, to make agree those that भूम प्राष्ट्रि प्राप्तः disagree.

ह्माप्प, हैं. house, mansion.

कुमाध्याष्ट्रकाथ्य, to invite one into his house.

भूस'र, for a garden (for vegetables).

a, a class, tribe, district, division, nation, people.

ਭੇਪ, a tribùne, a nobleman.

क्षेत्र्यंत, the head of a tribe, a chief tribune,

भेपि, a province, kingdom, realm, empire; a ruler, a regent.

ই'ইম'ঘৰ্ক'ঘ, a dividing into certain classes, orders, ranks, tribes, districts, &c.

ક્રેજે, a class, order, series.

क्रेप्ट्र, a great division of the sacred books.

ইম্পুর্ম, the three great divisions of ditto.

Qহ্বত অই ই:, books on education, or on the discipline of religious persons of both sexes; the *Dulvá* class.

अर्'श्रेश्रेश्रेर, the Sutras.

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সুল্মান্তীই সুঁহ, the Tantras.

ত্মথাই, a country, district, province.

कें हे, a tribe, people, nation.

মই ম, a class of treatises on several subjects; the Sutras.

हर् हे, the Tantras and Mantras.

श्रेपप, a mingling, mixing; an exchanging, bartering.

भेषापा, v. a. to mingle, mix; exchange, barter.

श्रेष'य'र्थे, a mingler, exchanger.

ইঘ, pres. I exchange.

মুখ্যুথ, pret. I exchanged.

মুখ্যা-মু, fut. to be exchanged.

भ्रेयश भैज, imperat. let him exchange.

भ्या होर, s. poetry, rhyme; orthography.

भूपार्भेराप, a poet, a maker of verses, &c.

भेरा-स, all sorts of plate vessels, dishes.

ন্মান্থা, gold plate, a gold vessel.

८५७ भूर, silver plate, &c.

ਸੈਨਾ•ੇ੍ਰੇਸ਼, a wooden dish.

क्रेप्रक, the claw of a beast or bird, the talon of a bird of prey.

মুম্ক্রম, clawed beasts.

TI'39, adj. clawed.

ફ્રોર "એંડ, adj. clawless.

क्रेर'यहें ब, seizing with the claws.

क्रेर प्रहेन हेर प्रा, to fight with the claws.

रोद'श्रेर, a lion's claw.

भूषा भूर, a tiger's claw.

ष्ट्रभ्रे, a bird's claw or talon.

क्षेत्र, a hazarding; hazard, chance, danger.

क्प्पर, v. a. to hazard, expose to chance or danger.

क्रंप्प, one that hazards.

¥, pres. I hazard.

মুথানমুখ, pret. I hazarded.

ਦੱਧਾਂ ਪ੍ਰਭੂਸ, fut. I shall hazard; to be put ਧਮਾ-ਤ. on hazard. Fran, imperat. let him hazard.

क्रेंद्र'यें, the trunk or body of a tree, the stalk of a plant.

મેંદ્ર પેવૈષ્ટ્ર, the class of stalky plants.

ब्रॅंड कें, a large trunk, or stem.

ছ্লান, an old trunk, stem.

মুদ্র ব্যা, a new or fresh stem, stalk.

र्भेद इस, a piece of a trunk; the stump left in the ground, of a tree cut down.

अंद दुश देवाय, the burnt stump of a tree cut

ਝੱਧਾੜ, a small trunk; a stem, stalk, a wick. ਝੱਧਾਣ, cotton for a candle or lamp, a wick. ਡਾਕਟਾਡੇ ਝੱਧਾਣ, ditto.

אָניאָל, the stem of a walnut tree.

প্রস্থাইন, ditto of a cypress tree.

ঠিঅ'ঐব', a candle.

চুন্থ খ্র', an icicle.

क्रेंप्य, a sitting, tarrying, waiting for.

क्रॅंप्र, v. n. to sit, tarry, wait for, attend.

क्रियाये, one that sits, tarries, waits for.

*5, pres. I wait, I sit.

इर्। प्रश्तिक, pret. I waited.

बेंद्रप्रवृद्ध्र,) fut. I will wait, to be waited.

ইন্-ইন, imperat. let him wait.

ম্ন্ , an attendant, a waiting servant; an aid-de.camp.

क्रमा-बै, summary, the contents of.

મંમાય, an obliging of one's self, obligation, duty, contract, promise, bond; a binding.

भूभ भूर, v. a. to bind, oblige one's self, to vow, promise.

यद्बा नेद अंभ प्रा हेद प्र , to oblige one's self, to engage.

મંમ પ્રાપ્ત, a binder, one under self-obligation. મેંમ છેલ્, that does bind; s. an astringent or steptic medicine. क्रम प्राष्ट्र, is bound, is obliged.

अंस, pres. I oblige.

ইমথামইথখ, pret. I obliged.

ឆ្លីអ-บุน 'Q อูน, \ fut. I will oblige ; to be oblig-

भ्रें आर्थे अपने में mperat. let him oblige.

ইম্য্যুর ব, the taking upon, on, of, an obligation or moral duty, an engaging; engagement.

ঈশ্যাথ কুরি বাইশান, moral duties or obligations. ঈশাধামনুদাম, to observe or keep one's vows or obligations.

अंस, s. a spider.

ይልሚኒያ Q፵, ditto.

any thing to give relish to meat or tink, sauce, pickle, &c.

ইন্দ্, s. risk, hazard, chance, danger; v. ইন্দ্. ইন্যুইন্- An, imperat. of ইন্দ্

y 1. 954, the nose.

ਖ਼ਾਲ, the root or bottom of the nose.

ਪੂ:ਲੇ, nose-tip.

¥'55',

শুন্তন, the nostril, the cavity in the nose.

પુ:<u>સુગ</u>ય,)

মুন্ত্রন্থ নাইনাথ, adj. having but one nostril. মুন্ত্রন, the hair in the nostrils.

মুশান, the bridge of the nose.

খু'থীঘ, a flat nose.

ሤ'Qዿ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ , an aquiline or crooked nose.

भु วุรู้エ ซุลุ, adj. crook-nosed.

খুন্দ্ৰ, blood issuing from the nose.

খুদ্ৰাত্ইৰ্থ্ম, v. n. to bleed (out of the nose).

শু'ব্ৰি' Qক্ত্'ম্ম, v. n. to cease to bleed.

খুন্ত্ৰান্ত্ৰিন্মুম, v. a. to stop the bleeding of the nose.

www. the noise made through the nostrils.

भुः रुद्रुवाय, the piercing of the nose.

भुः द्रव्याप्, the piercing through of one's nose.

भूग्द्रस्प्रहिद्य, to lead by the nose.

ষু,প্ৰন, a cord or rope, put into the nose or nostrils of a beast, to lead by.

T. s. hem, edge, border, end.

क्रेश के भू, ditto of a garment.

พรุ∙นุชิ... ditto of a thread.

து புடு the end, &c. of a rope.

s. priority, antecedence, the state of being first; adj. principal, first.

व्याप्ताय, a guide, a leader.

अम्भू पूर्व प्रा, to take a guide.

ম, মুঠ:মু, a principal, a chief officer.

ਬਾਡੇਰਾਪੱ, a deputy, a commissioner.

મુ અદ્વે એ મુંગ, the blossom of the nutmeg tree.

भू देवसप्य, adj. of all sort, several.

মুঠুন্মুন্থ্রিম্মুন্থ, all sort of meats.

भुः हेन्स् प्रेन्स्, Lall sort of men. ary Šan,

बॅर्ज्यकेन्स, all sort of goods.

খ্ৰিন্দ্ৰ-মুন্ধ্ৰীশ্ৰু, several good qualities.

রমান্ত্রক্রম, all sort, all manner.

স্থু-ত্বত্ ব্লীন, any thing, something.

ซาอเจ้าอเจาx, name of the o vowel sign, made

भुग्भेन्युर्द्धवस्थान, a goddess, belonging to several classes.

y's, the flesh of the nose, the nose.

भूतिपूर, to let one's self be led by the nose.

भुष्ट्राप्य, full confidence, trust.

यद्वाकी सम्भद्र हिंद जारे, I place all my trust in you.

শুলান নানন, s. relations on the mother's side. স্থ্ৰাস্থ্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত

ሄጣኔ, s ink.

ing ink.

খুনাণ্টু, ink_powder.

क्केंबरडेब, lamp-black.

भूता भूदा, ink-stand, ink-horn.

ক্রমুল, Chinese 'ink.

मॅरप्रम, ink made in Tibet.

ঠ খুন, ink brought from Cashmir.

] pus, corrupt matter issuing from 떻의 for ŧ₽, a sore.

শুহ'ব, & light, shine, brightness.

মুদ্রামুক, adj. being full of light.

भूदायाओंद, adj. destitute of light.

भूद्र, adv. clearly, evidently in the light.

אַקיב', there is light; it appears, it is evi-

भूदाचारीकाय्या, v. n. to be light, to be evident, to be.

ਬ੍ਰਨਾਸ਼ਾਪ੍ਰਤੂਸ਼ਾਸ਼, v. n. to come to light, to

ਕਾਵਨਾਧਾ ਪ੍ਰਦਾਸ਼, v. n. to disappear, vanish.

せて、カス・ライ・ルス,

v. a. to enlighten, שַקיעגיאוּקיעג,

⋷ぉ・ਸ਼ਸ਼**੶ਸ਼ੑਜ਼੶ਸ਼**ਸ਼੶ਜ਼ਫ਼ੑੑੑੑੑ੶ਸ਼ਸ਼,

মুদ্দান্ত্ৰান, Snang-g,sal-ma, (she with a clear light), the name of a goddess.

শুদ্ৰামূৰ্ৰ, reflected light.

भू दःभैद, the enlightened world, the world.

म्रापुद, the enlightened space or atmosphere above.

सर्वेद भूद , manner or mode of viewing, seeing; point of view.

अर्थेद भूर ईन्यप्य, every point of view.

Ligg, manner of hearing.

र्रेर अद्युद्ध के क्या या, all points of hearing.

भूद्रप्य, a hurting, doing harm to.

भूद्रप्र, v. a. to hurt, wound, do harm, in-

भूद्रप्रायं, a hurter.

મુદ્દ- છેદ, that does hurt.

भूर प्राप्ते, is hurt, wounded.

¥5, pres. I hurt. মখুবা-রীৰ, pret. I have hurt.

fut. to be hurt; I will भूद्र'यूर'्र्डूर,∫ hurt.

भेंदा or भेंद्र हैन, imperat. let him hurt.

খুম্ম, s. snivel or snot.

মুম্ব্যুত্তৰ, adj. snivelly, snotty.

भूष्यप्रश्रेष्ट्र, to wipe the snot off, to wipe the nose.

মুম্মুগুরু, s. snot, snivel

মাধ্যম, a sort of thick phlegm.

भूमाप्र, v. a. to take, receive, put on; v. **ቜ**፟ጜ'ጚ

ਖ਼ਬਾਬ, s. woollen cloth.

শ্বনান্ত মুণ্ডৰ, woollen cloth with furs or hairs on.

મુશ્ર મુખ્ય વુદ્યા-યાં-સે, thick cloth.

শ্বরয়খনা-মঁ, thin cloth.

भूब मुद्दे न्य, a garment of woollen cloth.

भूभाश्चर, a sort of loose mantle for priests, of an oblong form.

খুমাধুৰ, long small pieces of woollen cloth sewed.

শুপ্রাম্ম, a whole piece of woollen cloth.

भुक्षापुरविवाध्या, to weave woollen cloth.

भूम ज्राह्म ,) the side of a great person's body.

મુત્રા-પા-સ, adj. white or light red; long, ob-

भूरास, name of a star or constellation.

ખુવાય, . yarn, thread.

દ્રાષ્ટ્રિયુ વાય, silk yarn.

ম্থান্ত্রীমুথান, cotton yarn.

ম্বাষ্ট্রাম্বাম, woollen yarn.

খুপাঝাথাবাম, to spin yarn.

મુક્પ, a pricking, goading, &c. a suckling.

મુક્ષ્યા, v. a. to prick, goad, pierce, to suckle; v. ፮'직고, ፮ጚ'식고.

ৰু ন, pres. I prick or goad.

মণু বা-ব্ৰৰ, pret. I pricked.

fut. to be pricked; I will

및 41-2회, imperat. let him prick.

됩니니, a making sink, an abolishing, destroying; v. 37'4, v. n.

યુપ'યા, v. a. to abolish, destroy; v.

ฯ ฺนฺ ัน, a destroyer, abolisher.

শ্ব শৃষ্ট্ৰ, that makes sink.

শ্বম্প্রম্পুর্, is abolished, destroyed.

মুন, pres. I abolish.

지역 지자, pret. I abolished.

মন্ব্ৰা-ছ, fut. to be abolished.

শ্বাধ্বম শ্ৰী, imperat. let him abolish.

a smelling, perceiving by the nose.

ㅋㅋㅋㅋ, v. a. to smell, perceive by the nose. ง มาบุบั, a smeller.

મુગ્ર છેઽ, that does smell ; the nose.

મુસ, *pres*. I smell.

মধুমথ, pret. I smelled.

মশ্ব মা-মু, fut. to be smelled.

শুমাশুম্ম শ্ৰী, imperat. let him smell.

યુશા-પં, s. grease, oil, fat; any greasy, oily, or fat substance.

भू अप्रत, adj. greasy, oily, fat; besmeared

ਪੂਸਲੋ, the juice of fat.

딕 # 'QBI, sweet-cake.

শ্বৰুষ্থ, raw fat.

ূৰুণ্যুম, melted fat.

ㅋ고, a diminishing, making less.

ਤੁਆਪ੍ਰੀ ਪਾਧ, a bringing nearer, anticipation.

শুমন্ম, v. a. to bring nearer, to anticipate; v. 31.711, v. n.

ฯ エיघ'บั, one that anticipates.

মুন, pres. I anticipate.

মধুমন্ত্ৰীৰ, pret. I anticipated.

বাৰু মা-ছ, fut. to be anticipated.

শুনাশুন ইন, imperat. let him anticipate.

મુંદ્ર, name of a medicinal herb or plant.

খু'ন, a reducing into small pieces, fracture.

ਮੁੱਧਾ, v. a. to make into small pieces, or to diminish, v. ッスペス.

a general name for all sorts of ves-¥Ŧ,

र्भेर देन्स, different kinds of vessels:

मरोर भेर, a gold vessel.

८५ वार्य में द, a silver vessel, &c.

क्षेप्रॅंद, a vessel to hold meal or flour in.

🏂 चुँद, a vessel for water.

వ్యాక్త్ a vessel to keep wine in.

Qव्रभूर, a vessel for corn or grain.

भूर कुष्ट, the mouth of a vessel.

चेंद्र है विषय, the bottom of ditto.

भूर दु र पुह्न थ, a putting into a vessel.

भूर क्राप्ट्रें क्प्स, a taking out of, &c.

चूॅ्र, an augmenting, increasing.

अद्राप्त्रें क्य, an increasing much or greatly.

મુંદ્રપા, v. a. to augment, increase, add more to.

भूका ugmenter.

aja, pres. I augment.

মন্থ্ৰা-শ্বীৰ, *pret*. I augmented.

ম্পু ব্য-ছ, fut. to be augmented.

শুরা-ইন, imperat. let him augment.

a smelling, perceiving by the nose.

મુંમપ્પા, v. a. to smell, perceive by the nose;

મુંમપા or મુમપા, a taking, receiving, put-

મુમપા,] v. a. to take into one's hand, re-

भूम,५र,∫ ceive, put on; to smell; v. 지생 씨' 니도.

મુંગ, pres. I take, I smell.

মনুমন, pret. I took.

মন্থনা-ছ, fut. to be taken.

મું મા or મું મજ ધ્રેન, imperat. let him take.

খুঁম'ৰ, a confounding, mixing, mingling, disturbing; v. šī. \u2.

শুমাব্দ, v. a. to confound, mingle, mix, disturb; to mistake.

ਮੁੱਸਾਧਾਪ, one that confounds or mistakes.

🏋 I., pres. I mistake.

মন্ত্ৰ্মা-প্ৰৰ, pret. I mistook.

ਧਾਮੈਂਹ-ਦ, fut. to be mistaken.

भूँ 🏋 - वैन, imperat. let him mistake.

খুবাৰ, a comprising, including, embracing.

Qaশশুবাম, v. a. to put together, to em-

brace; to embrace each other.

শুবাৰ্ম, to comprise, include; sign of reciprocal verbs.

ষ্ট্রাম্ম, to look on each other.

ই'শ্ব'মা, to kiss each other.

भें अप्यप्ये, an embracer.

মুথ, pres. I embrace.

মন্ত্ৰ'আ-ন্নীৰ, *pret*. I embraced.

মুখুপুছ, fut. I will embrace.

শুঁ থা-ইন, imperat. let him embrace.

결직자, name of a star.

મુંવાલે, adj. sloping, oblique; s. mediocrity.

🔏, name of a star or constellation.

vigour; courage, bravery, lustre.

মু'ম্ইব্'হৰ, adj. courageous, brave.

म्रुअ, a sort of cypress, or juniper.

भा or भ, a thick kind of reed.

ዘ'ዃጜ', }a cylindrical vessel of ditto.

照'독필찍, a cane or staff of ditto.

भूनाय, a carrying or bringing by turns.

뜀찍'以工, v. a. to carry or bring by turns.

HATE, part. fut. to be carried by turns.

ម្នង់ខ្លែកក្ស a load to be carried by turns.

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ਬੁਕਾਪੁਸ਼ਾਸ਼, part. fut. that must be carried, &c.

सुमान्त्रीत, part. fut. carried by turns; v.

ধুন্ম, s. vegetables, victuals, meat, what-স্থান্ত্র, adj. having a sauce, or any thing to give relish, spiced, seasoned.

ម្ពុជ-, a grassy place, grassy turf, ver-

মৃত্যুক, adj. covered with small grass or verdure.

स्दन्भ, blue vitriol.

মুদ্ৰেদ্ৰ, a plain covered with verdure. মুদ্ৰেদ্ৰেদ্ৰ, a tract of land covered with ditto. মুদ্ৰেদ্ৰ, a hill or mountain covered with ditto. কুমুদ্ৰ, s. moss.

HE, (in compos.)

মুদ্র থ্রীয়, a board, a plank.

भुद्राभू, ditto for a door.

মুদ্দম, a leaving off, quitting, abandoning, casting away.

মুদ্বা, v. a. to leave off, renounce, to quit, abandon, cast away; v. মুদ্বান

뭐도'말, part. fut. to be omitted, avoided. 뭐도'뭐!'말, part. fut. that must be left off.

n, (in compos.)

ধানু, father and son, the father and his children or family; offspring.

भुक् भुक्, s. brethren ; one's relations.

भ्राप्त, an exalting, promoting.

দ্বাস্থ্য, v. a. to exalt, promote, raise; v.
শ্বাস্থ্য স্থ

भूर'य, भूर'ओ

भूर अं प्रथम प्य, closed or clenched hand, the

মুহার্মাণ্ট্রেব্যু the opening of the hand. মুহান্স্য, a handful. Ŋ, s. hair.

भु: ठव, adj. hairy, covered with hair.

भू और, adj. hairless.

ਸੂ'ਬੈ, a razor.

भुष्ये के परं, a sharp razor.

भ्राची द्वार्थ, a blunt razor.

भु भेरी रेप, the handle of a razor.

ষু বৃথি প্রম্ম, } a sheath or case for a razor.

अन् म, the hair of the head.

本質, the beard, hair on the face, mus-四代本質, tachoes, whiskers.

मुद्राम्, the hair on the breast.

अऊन्भ, the hair of the arm-pit.

Qर्भ भू, the hair on the privy parts.

মৃষু, the hair on the whole body.

ኝነቜ, horse-hair.

भून, name of a precious stone.

मुनाभी हैन उन, adj. having ornaments of ditto.

মুদান, a heaping up together; v. মুদান

भुदाया, v. a. to heap up together.

मुद्राच पं, a heaper up.

भुदः, pres. I heap up.

মুদ্ৰথ, pret. I heaped up.

সুদ্ব্যুত্তু, fut. I will heap up.

भुद्रा or भुद्रश्रित, imperat. let him heap up. भुद्राग्रेराभुद्राग्रद, to heap up into a bundle.

भूदार्थेर भूदराने, having heaped up into a stack or mound.

ਬ੍ਰਿਪ, }an adorning, embellishing.

भूत्रप्र, v. a. to adorn, embellish, put on.

ys, one's brother or sister, those that are born of the same parents; a fellow; the woof of the web.

মুৰ্'মুৰ্-মূন, those born of the same parents. খ'মুৰ, brother or sister on the father's side. ম'মুৰ, ditto on the mother's side.

रूप मुद, one's fellow in faith, or those priests

સૃં,ભ

that are consecrated or ordained together by a LAMA.

নাৰ্হি সূৰ্ব, a near friend.

ম্ন্ৰ, a companion, comrade.

मुप्प, the act of placing with the face or mouth downwards.

ষ্ট্ৰম্ম, v. a. to turn upside down, to place the face or mouth downwards; v. Qহুম্মু, v. n.

भ्रम्भ्यं, one that turns upside down.

মুব, pres. I turn upside down.

됩디자, pret. I turned, &c.

भुषाध्याप्र एकुर, fut. I will turn, &c.; to be — — इ, futned, &c.

মুত্মা-ইন, imperat. let him turn, &c.

A MII for i, s. corpse, dead body.

मुराबदा, a burial place, a small building to bury or burn dead bodies in.

सूर'च्य, a coffin.

異工場, salt spread beneath and above a dead body.

ਬੂਧਾਮੈਵਾ, wood for burning a dead body.

মুম'বল, the ashes of a dead body.

भूद्राच, a making fly, an egging on, exciting.

শ্ব্যান্য, v. a. to make fly, excite, egg on; v. Qশ্ব্যান্য, v. n.

ਬ੍ਰਾਪ, one that makes fly.

HI, pres. I make fly, I excite.

মুম্পুৰ, pret. I made fly.

भुराचर एड्डर,) fut. I will make fly, to be ex-

भूरा-देन, imperat. let him make fly.

कृदासूर, exaggeration, vain talk, bombast, fustian.

হ্বমাস্ক্রমান্ত, v. a. to pass time quickly or swiftly.

भुषा-प, s. merchandise, ware; lustre, shine, brightness, goodness.

ਸੂਆ-ਕ੍ਰਾਧ, the examination of a ware before purchase.

মুঝ'ইৰ, adj. with a fine look.

ng, a small tower or building over a gate or door, a bastion, bulwark, minaret.

મૂં પે પે મું પુ, a tower over a door or gate.

ह्रेन् नेद, name of part of a cart.

भेत भेन, a sort of ornament for the body.

भेदाय, the planet Saturn; Saturn, a god.

ম্বরুম্ব শ্বিশ্বিশ্বিক, other names of Saturn are, ব্যাহ্ম going or moving slowly.

Qद्वेन Q में, moving crookedly.

र्भित्रेर प्रकृष्ण, the seven light beamed, or with seven beams of light.

में अप्यूक ठक, clothed in blue.

भैपनर्भेन, with a dreadful look.

मिने के वैप्यान पर्भ, the lord of death.

केश क्षेत्र, the last born.

\$5स्'भ्रेष, born of Brahma (or of Ouranos).

ਜ਼ਿਲ੍ਹੇ ਸ਼ੁ, s. the sun's son; S. Suryaputra.

निश्चेस, sun-born.

ਮੇਰਾਮ, name of a tree or shrub.

ম্বাদীনা, ditto.

RA'교도, RA'교도'흥'출4,

ইঅ'ব, an augmenting, increasing.

ম্বি'ম্ম, v. a. to augment, increase; v. Qথবি'ম্, v. n.

भ्रेषायायं, an increaser.

Ra, pres. I increase.

প্ৰথান্ত্ৰ, pret. I increased.

भेषाचर एड्डर, fut. I will increase, to be in-

ਜ਼ੇਕਾਸ਼ਾਂਡ,) creased.

মুবা-বিশা-ইন, imperat. let him increase.

দ্বিশ্য, a mixture, prose and verse mixed; increase, abundance.

भेजासराहेरायर, v. a. to increase, mingle, mix.

দ্ববিষ্ঠিম, great quantity of mixed goods.
দ্ববিষ্ঠিক্স, garments or clothes of various colors.

सूर

K, s. eminence, top.

ಸೆನ್. H, ditto of a mountain.

মু'ৰ্থ'অমু'অম, to look on from an eminence. মু'অ, a changing, shifting, altering.

ਮੁੱਧ, v. a. to change, shift, alter ; v. Qਪੱਧ,

শৃৰ্ম'ৰ্ম'ন্ম, to change one's place.

क्रेंश-भूर, to shift one's clothes or garments.

ਮੁੱ'ਸ਼'ਪੇ, one that changes or alters.

H, pres. I change or alter.

ਮੁੱਕਾੜੀਕ, pret. I changed.

ਮੁੱਧਾਨ } fut. I shall or will change.

भूग-भैन, imperat. let him change.

भूमाप, a carrying, bringing forward by turns.

ਜੱਸਾਪਾਪੋ, one that carries, &c.

NA, pres. I carry.

মুত্রখা-প্রী, pret. I carried.

মুনা-মু, fut. to be carried, I shall or মুনা-মুন্ থেয় প্ৰয়ু, will carry.

মুনা or মুন্ধ'ন্ন, imperat. let him carry.

발피자, B. 발피자, Js. profit, advantage, interest, gain.

ঠিন প্ল'ল্ম, profit (gained on goods in selling).

মন্ত্ৰীন্দ, interest (of money).

भूष्यापुष्यम्भूष्यम्, to give on interest.

মুল্ম তন, adj. bringing interest, profitable, advantageous.

भूम्भान, adj. profitless.

ষ্ট্রন্ম, a leaving off, quitting, abandoning, renouncing to; casting away.

ਮੁੱਤਾਧ਼, v. a. to leave off, &c.

भ्रेंद्रायां, a leaver off, &c.

NEY, pres. I leave off.

भ्रदशा-त्रेब, pret. I left off.

ਜਨਾਧਾਰ,) fut. to be left off, I shall or ਜਨਾਧਾਰਡ, will leave off.

भेदा-वैष or भेद्रा केष, imperat. let him leave off. भेदा हेर, Spong-byed; S. Briji, name of an ancient town near the modern Allahabad.

₹5, s. spice, any aromatic substance.

মুন্ত্বৈষ্ণ্য, to season or powder with spices.

₹5.54, adj. spicy, seasoned with, &c.

सुर्भेद, adj. spiceless, not seasoned.

भूप्रप्य, s. ability, faculty, power, energy, force, courage, bravery, fortitude, vigour.

ঝ্নম্'ই মুম্, fortitude of mind.

প্রমান্ত্রী মুম্ম, strength of body.

ਜੱਧਆਪਾਠਰ, adj. courageous, able.

भ्रेयसप्याभेद, adj. cowardly, fearful.

भ्रेंचरुप्य बेद्य, s. a coward.

মুস্থা, adv. bravely, courageously.

ਮੁੱਧਕਾਪਾਪੋ, one that is able to do.

พันพานาฮิรานม, v. pas. to be empowered, enabled; v. a. to empower, enable.

ਜ਼ੱਧਆਪ੍ਰਨਾਫ਼ੈਕਾਕੈਸ, imperat. be empowered, may you perform.

ਮੁੱਖਾਪੱ਼, adv. at large.

म्बर्भार्थेर हेर्पर, v. a. to enlarge.

भूभ थेर भ्राप्तर, to speak at large, indefinitely. यभुभ यहें भृष्टें भण्डेर एकर यर, to explain a literary work at large.

ਬੱਧਾਧ, a raising, promoting, advan-ਕੱਧਤਾਬੱਧਾਧ, cing.

NITTI, v. a. to raise, promote, exalt, advance; v. 인식되고, v. n.

भ्रेरप्य थे, a raiser, promoter.

XI, pres. I promote.

মুম্প্রীন, pret. I promoted.

हार प्राप्त } fut. to be promoted, I shall स्राप्त प्राप्त हो. } or will promote.

HLI-움이, imperat. let him promote.

N, s. incense, frankincense.

মহনাম্ব্ৰ'ম, ditto.

NATE, an incensory.

थन थेरा or थेन थेर, an incensory. אָרְיּאָד, a vessel to burn incense in. भू शान्त्र दा, a basin for incense. ਜੁੱਚਾ ਕੁੰਾ ਵੇਨਾ ਤ,] a small rod of incense. ਮੌਕਾਮੌਂ ਪਾਰ, the mixing or preparing of incense. ditto, the fabricating of in-- 지되고'각, শ্বমান্ত্রকাথ, the burning of incense. મું પુ'Q દ્વાપ, a besmearing with perfume. พัพธ์ราน,) a preparer or seller of incense, a भूभावाह्य, perfumer. 맞고'범칙, s. incense. মুদ্রামুন, sweet ointment, perfume. s. furniture, utensils. মুদ্র''-মী-মা-দ্রা-মু, s. a wolf. भ्रदासं, a she wolf. ষ্ণ্ৰ, a wolf's whelp. ቜጜቕ፞ጜ', a wolf's den. भूद'देंद', a pit for catching a wolf. মুদ্দুদুদ্ধ, the cry of a wolf. ষ্টাষ্ট্ৰন,) a jackal; a wolf living among bu-スス・製ち、、) rial places. भुदः उवाध, name of a thistle.

ষ্ট্রন্থা-প্র, s. skill, dexterity, cleverness.

मुद्रा-या-अ, adj. skilful, clever, dexterous, ready, fit.

ষ্ট্ৰন, the clever and the stupid, the wise and the fool.

ষ্ট্ৰন্ম, a hanging down, a making to hang ২ মুদ্ৰম, down.

ষ্ট্ৰাম, v. a. to hang down, to let down.

শ্রুমাথ, part. pret. hung down.

ষ্ট্ৰম্প্ৰেণ্ড্ৰ, hangings, or silk ornaments hung down.

भुत्रप्र, a doing, performing, practising, using, enjoying; eating, drinking, &c.; v. भूत्रप्र. भुत्रप्र, v. a. to use, practise, do, enjoy, &c.

ষ্ণ্ৰ'ড়'ব, adj. that may be used.

y, part. fut. to be used, practised, performed; that must be done, &c.

ঘৰদাসুদ, a good deed or act.

ፍላን ቜጚ, a bad act.

প্রামান্ত্র, a virtuous or benevolent act.

नेश्रभूद, a wicked act or deed.

ຽላዊ ነቜጚ, s. penance, penitence.

h भूका-धें।-अ, }s. the eye.

필축'조측, *adj*. eyed, having eyes.

মুৰ্'Qদ্ম, the apple or ball of the eye.

সুৰ্'স্ট্ৰ, the wrinkles on the eyelid.

ষ্ট্ৰক or ক্ৰম, the eye-brow.

धुक् के ब्रुवेश्व,) }the eye-lash.

মুৰ'প্ৰীঘৰ্মা for ঐন'প্ৰনৰ্ম, the eye-lid.

মুৰ্'মুৰ, medicine for the eye.

মুক্ টুক্ শঙ্কীশক্ষণ্য, a looking on.

ষ্ট্রনাতীনামার্তিয়ে, an attending or watching on. ষ্ট্রনামান্ত্রীনাম, S,pyan-ras-gzigs, vulg. Chenresi, name of a fancied saint; S. Ava-

resi, name of a fancied saint; S. Avalokita.

ষ্ট্ৰণাম্পাশ্ৰীশ্ৰমান্ত্ৰীশৰ্মৰ শ্ৰেৰ, the other names or epithets of this saint are:

Qहेमाहेकप्राप्त धुन, lord paramount of the world; S. Lokéshwara.

कुःक्षेरा एहेंन, holding a water-lily.

ধ্বাৰ্থন্ম, having a padma (water-lily) in his hand; S. Padmapáni.

মই পুৰ, the happy.

बॅर्-डा, wearing a crown.

शुर्थ हैं । यह वार्थ, the master of the harbour, (Potala.)

মুন্স্যুম্বা, name of a goddess; S. Trilochana. মুন্স্যু, one's presence, sight.

월드기월드시 취직, imperat. let him sink.

scholars or hearers. - YI, before the sight of. — 🤏 in the presence of. - 4'44, from before the sight of, &c. মুব্'Qইব্'ম্ম,) to invite (to a feast); to cite, quote, (a passage.) **–**₹5'4₺,∫ সুৰ্খাহ্বশ্বাত্ৰ্ত্ত্বাত্ৰ, to go without being invited. भन्ध, an eye-witness, a commissioner, a de-भी for दुन, }adj. general, universal, common. ਮੁੱਪ, s. paramount. श्चेर्यं के, lord-paramount; opposed to दर्भेराया दब्रेस्पद्धेन, subaltern, dependant. Hy, a general sense,; adv. in a general sense. 對工, adv. generally. भ्रे में, the crown of the head. ਭਾਸ਼ਡੇਸ਼,) adj. bald, having no hair on the ਮੈਂਕੇਸ, ∫ crown of the head. श्रेश्वम्, a sort of bottle to pour water upon one's head; a bottle. প্রাম্বা, s. impudence, impertinence. भ्री-चार्रे आ इब, adj. impudent, impertinent. भिष्मित्राष्ट्रित्प्र, to use impertinence. भेग, the hip, huckle. ਮੈਂ ਨੂੰ ਪ੍ਰ, the hip-bone, huckle-bone. मुख्य, the outward part of ditto. ਸ਼ੇੰਘ, the round hollow bone of ditto. भ्रदाय, a sinking, a making sink. ਮੈਨਾਸ਼, v. a. to make sink, to drown, immerge ; v. Q፱፟ና'직도, v. n. ਸ਼ੁਨਾਧਾਪ, one that makes sink.

श्रेद', pres. I sink or drown.

भेदापा १ हा,] fut. I shall or will sink;

be immerged.

भ्रेद्रश्-त्रेन, pret. I sunk.

ម្លិត, s. glue. ম'খ্ৰীৰ, s. glue made of hide or skin. ろ"賢み, ditto of horn. ዓ'ቻፋ, fish-glue. ম্ব'ষ্ট্ৰ, paste, the gluten of flour. ষ্ট্রণপ্রথামা, v. a. to boil glue. 필하'직접 '식고, v. α. to besmear with glue. ষ্ট্রমা-ন, adv. generally. भूषापं, a hut or poor cottage of grass. shed. ぎ'体气', ditto. 풀꺽핗, ditto a little one. भ्रेष'पा-या-स, one dwelling in such a hut. भूषाप, an expelling, banishing. 월 의 니, v. a. to expel, banish. ত্মবাৰ্থায়ু নাধ্য,] to expel or banish from a ∫ country. মুন্থ্, an expeller, banisher. য়ুন, pres. I expel or banish. মূলনা-নীৰ, pret. I expelled. 월 의 니지 및,] fut. to be banished, I shall or — Q⊉1, ∫ will expel. 결 제결 의자'취직, imperat. let him expel. a mocking, ridiculing, chiding, শ্ৰপ্ন railing at. মু'ব্ম, v. a. to mock, ridicule, chide, fret, rail on; blame, censure. ਮੁੱਧਾਂ ਪ੍ਰੇਜ਼ਾਪ, adj. blamable, deserving cen-ਮੇਂ ਧਾਪੇ, a mocker, chider, &c. i, pres. I chide or blame. भ्रेशा-त्रेन, pret. I chided.) fut. to be blamed, I shall or ਮੁੱ'ਧ਼ਨਾਰਡੂਨ,∫ will chide. ਮੁੱਗ-ਕੈਂਕ, imperat. let him chide. মুদ্দ্দ্, a hanging down. v. a. to hang down; v, সুদ্বা.

र्सेभ

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μζιμ, a using, practising; use, practice; v.
   אַקיעו, v. a. to use, enjoy, have, possess;
      practise, do, perform.
   મેંદ્રપ્યાં, a user, practiser, doer, performer.
   ਮੁੱਤਾਊਤ, that does use or practise.
   भेंद्रप्राष्ट्र, is used, practised.
   ¥ζ, pres. I use or enjoy.
  भूदा-बेंब, pret. I used.
   भूद्रप्राष्ट्र, fut. I shall or will use.
   भूदा-देन, imperat. let him use.
            ) S,pyod-pa-pa, name of a philo-
च्चेंद्रायाय,
   ξΫζ'Ψ'Ψ, ∫ sophical sect, in ancient India;
     S. Mimánsaka.
મેંદ્ર પાસ, &. behaviour, accustomed manner, man-
     ner, way, practice.
   भ्रेंद्राञ्चरमहेश्राय, elegant behaviour.
   মুদ্বিশ্বস্থাত্যম, gentle behaviour.
   भ्रेंद ज्ञा क्षेट, rough behaviour.
   भेरप्याल, the province of one's activity or
      employment.
   भूद भूद, adj. of good behaviour.
   अव्रत्भेर, possessing or enjoying heaven;
     gods or saints.
   स्पर्भेर, possessing, &c. the earth; men.
   अप्रेन्ध्रुर, living beneath the earth, the
     serpent race.
   अव्राप्त के कार्या , to go to enjoy hea-
     ven, to die.
   ‱ัญ'ญ'ััฐ'บฺุ๋นฺ, to practise or perform mo-
                      ral duties.
भ्रेंबप्य, a coming, arriving ; v. Qर्ट्रेबप्यार्टेबप्य.
   ਮੁਤਾਪ੍ਰਧ, v. n. to come, arrive.
   भें बप्यार्थ, a comer.
   太マガラ, come hither.
મુંમપ્ય, a boasting with, a brag, a boast; osten-
   મુંગપ્ર, v. a. to show, to expose to view;
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to boast with, to brag.

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મુંમપાય, a boaster.
   ਮੁੱਸ, pres. I boast.
   भ्रेमगा-त्रैन, pret. I boasted.
               ) fut. to be exposed to view, I
                    shall or will boast.
   दबेप्यभिभ्रें अप्यर, not to tell or show his virtues.
   ¥ಿಗ್ಗಳು ಸಿಸ್ತಾಗ್ಗಳು, not to conceal his vices.
মুত্ম, tinder, or any thing used for it.
g, a kind of monkey or baboon, an ape with
     a long beard.
  भुष्भं, ditto the female of a monkey.
   ধ্রুত্ব, the young of ditto.
भूप, an adorning, decorating.
  सुप्र, v. a. to adorn, decorate, embellish.
  भ्रायाय, that does adorn.
  H, pres. I adorn.
   भुगा-प, pret. I adorned.
               fut. to be decorated, I shall or
   哲'なえ'型、
                   will adorn.
   भूषा-वैद्या, imperat. let him adorn.
सु'द्वेज, s. wax.
H'Q&Q,
             nonsensical talk, nonsense.
শ্বত্য, a begging, an asking of alms, a men-
     dicating; mendicity.
   मुद्राच्या, v. a. to mendicate, beg, ask alms.
   ਸ਼ੁਨਾਧਾਪ, one that mendicates, a beggar.
   ਸ਼ੁਨਾਪੇ, a male mendicant.
   श्रद्धार, a female mendicant.
   মুদ্ৰ'ধুন, a begging boy.
   প্রদাসন্ত, a beggar's food.
ब्रद्भ, a giving into one's hand, a delivering :
     composing; meeting.
   ਸ਼੍ਰਾਪ੍ਰਸ, v. a. to deliver, give into one's hand;
     to ravish, abuse carnally, to put together,
     to compose; v. প্র্যুথ্ম.
គ្គី ্ব, a sending, a giving of intelligence.
শ্রীদাম্ম, v. a. to give intelligence, inform,
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make acquainted with; send, order.

युव

ਰੋਨਾਧਾਪ, one that gives intelligence.

ন্ত্ৰীদ, pres. I send, order, command.

भ्रीदर्गा-य, pret. I sent, &c.

원도'직도'인필도, \fut. I shall send, &c.; to be or-

গ্রীদাগ্রীদ্যাপীন, imperat. let him send.

ਮੈਰ, s. a cloud.

গ্ৰীৰ ঠলন্দ, } an assemblage or heap of clouds.

প্রীক থাই কি is cloudy.

อีจ วรรงบุ, it is grown clear.

อีราชาร, S. Megha Duta; the Cloud-messenger (of Cálidása).

প্রথম,) the cream, butter, the grease, scum, ক্ষমে,) or oily substance on the surface of liquids.

শ্রীমান্সাত্রৰ, adj. full of cream, &c.

전'지, s. hemlock.

শুষ্ট্র, a pipe made of hemlock.

भुष, a kind of hellebore.

স্থা-ব্ৰহ্মা-ৰূম, white, black hellebore.

भूषाप, a rubbing, scrubbing, fretting, &c.

শ্বশ্য, v. a. to rub, scrub, scrape, chafe, fret; to shake off; v. Qধুশ্য্য.

্রুপাসুক্রাথ্ম,to shake off dust, to cleanse from. প্রকাথান, a rubber.

পুন, pres. I rub, &c.

컬러VI-니, pret. I rubbed.

गुज्यापुर, fut. to be rubbed; I will rub.

nate deity; illusion; a metamorphosed thing, vain fancy.

ยุงานจิท, an incarnation, an incarnate saint; S. Nirmánkáya.

মুপ্তাম, a changing or turning of a thing miraculously, a metamorphosing; v. ধুপাম.
মুপাম, v. a. to change or turn miraculously, to metamorphose.

ম্ন্নান্ত্ৰাম্ম, to turn one's self into.

ম্মান্ত্র স্থান ক্রান্ত্র ক্রান্তর ক্রান ক্রান্তর ক্রান্ত ক্রান্ত ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর

ল্লা or প্রবু, an ape.

हो'ओ, a she ape.

ষ্ট্ৰ, a young ape.

ब्रे'डेर, ape-play.

শ্ব, a liking, wishing, being pleased with, desire, wish, lust.

মুঁ'ন্ম, v. a. to like, will, wish; be pleased with.

ਭੁੱਧਾਪੱ, one that likes.

ਜੋਂ'ਐਮਐ, cheerfulness.

শ্লু'ঘ, a scattering, diffusing ; v. ০থ্ব'ঘ.

र्थे र भू 'य, the scattering or diffusing of light.

ਮੁੱਾਧ਼ਮ, v. a. to scatter, diffuse.

भ्रा or Qध्रे, pres. I diffuse.

প্রা-ঙ্গীৰ, pret. I diffused.

อังจะ g, fut. to be diffused.

মু'ন্ম'ওছুম, ditto, I shall or will diffuse.

भूरिय, a composing, putting together, delivering, giving into one's hand; abusing carnally.

भूरपर, v. a. to compose, to put together, &c.; v. Qभूरपर, v. n.

প্রহা-প্রী, pret. I composed.

置て、以上、g, fut. to be composed.

মুদ্য-ইন, imperat. let him compose.

ब्रॅंद, (in compos.) composition, structure.

यर भेंद्र, syntax, grammar, construction.

यर श्रें र क्षेप्य अप , a grammatical work.

ম্ং শূর্' ফুন্তুন', the original text of a grammatical work.

प्रश्वेद्रप्, } one skilled in grammar, a gram— आवत, } marian.

ਬੁੱਕਾਪ, s. business, employment, affair, desire. ਬੁੱਕਾਪਾਣਜ, adj. busy, employed; industrious. ਲੱਕਾਲੁੰਬੁੱਕਾਪ, religious affairs.

यहेन में इन्द्रम्य के श्रेस थ, worldly affairs.

শ্বিশ্ব্সম্ম, having much to do, or busy in many things.

প্রথাত্তীর বার্থার ক্রিয়ার busy pilgrim, a zealous contemplator.

মুন, a hiding, concealing, keeping secret. ব্যামুন, the hiding of goods.

ষ্ট্ৰামন্থাম্ম, the concealing of bad actions.

মুন্ম, v. a. to hide, conceal, keep secret, cover entirely; v. মুন্ত্ৰ

H'B, part. fut. to be hidden, concealed, covered.

ਬਾਦੂਊਾਰੱਸ, goods to be concealed.

মুন্দু, part. fut. that must be covered, concealed.

শ্ব, s. the sceret parts.

ল্লা for মুশুন, a kind of reed or bambu.
মুখ্ন, a cylindrical vessel made of reed.

#'QEL, a cane; a staff of reed.

भ्रम्प, a making dirty, foul.

필찍'각도, v. a. to dirty, foul, soil, stain, &c.; v. 오직찍찍'각도, v. n.

An, pres. I stain.

범죄자, pret. I stained.

মুল্য-ছ, fut. I shall or will stain.

মুন্ধ্ ন্ন, imperat. let him stain.

ম্ব্ৰু, a macerating, steeping, soaking.

ক্র'অ'মুদ্র'অ, a steeping into water.

웹타고, v. a. to macerate, steep into water. 웹타고, part. fut. to be steeped.

램도 '먹고' '말, part. fut. that must be steeped. 램도시' 니, part. pret. steeped; v. 함드 '코고.

मुद्राम, the malt of barley, &c., after it has been used for spirituous distillation.

ब्रह्म, the coarse meal made of that malt.

ছম, the dung of horses, mules, asses, and elephants.

ች'ቜ፝፝፟፟ጜ፞፞፞ጜ, horse-dung.

येंद्रभूदम्, ass-dung.

श्रद थें केरे भद्र , the dung of an elephant.

শ্রহ্য, manure of such dung.

মুঝায়, a gathering, collecting, putting together.

범위'되고, v. a. to gather, collect, put together.

뭐다고, an inflaming, kindling.

NITT, v. a. to kindle, inflame, light; v. Q지ITT, v. n.

ਸ਼ੁੱਧ ਕੇਰ, pret. kindled, inflamed; v. ਸੁੱਧ ਸ਼੍ਰਾ. ਸ਼ੁੱਧ ਕੇਂ, the claws of a beast.

भ्रामं 'एरेपर'प्र, to seize with the claws.

শ্বত্য, a frog, a crab-fish.

ম্প'ক্র', a little frog, a tadpole.

5√শ্ব, a toad.

ষ্থাখন, a bud, germ, sprout, shoot of vege-ষ্টান্ত, tables.

됨V'U, part. pret. hid, hidden, concealed; v. 임기니티'지.

N.2, the hollow stem or stalk of plants, or of straw.

및'의'조직, adj. having a hollow stalk.

শ্রু'অ, s. foam, froth, scum.

ষুণ খাষুণ ষুণ খ, adj. concave, hollow in the inside.

মুল্মা-ম, a cavity, hole, vault, cavern.

দেদ'মত্ স্থান্থ, the vault of a house.

ম'দ্ৰেদ'ৰ্মীশ্ৰম, a cavern under ground.

মুল্মু-ইন, udj. having a cavity, or hole.

শুদ্'ঘ্, s. bellows, a pair of bellows.

মুদ্'থ'Qমুদ্'থ্ম, to blow the bellows.

সুন'ক্ৰ, the leather bag of an Indian bellows.

멸하다, s. chaff, husk, refuse; worthless thing.

मुन्यप्रक्रेरप्र, to fan or winnow, to cleanse from chaff.

됩지시[-4], a hole, hollow place, cavity, cavern, 됐지지, vault, tube, pipe.

প্রমাণ্ড সুমাণ শ্রীম, the two holes or cavities of the nose, the nostrils.

भूपराष्ट्र-शृद्धनाथर, to enter into a cavern; v. a. to put into a cavern or dungeon. भ्रम्य क्या Qवें व प्रा, to come out of, &c. মুখ্য'ইন, adj. having a hole or cavity. भूरों for शेंबास, }a kind of ant. ह्मरप्, a kind of insect, the black beetle. 置工'ある, large small are epithets of different **製入'るち'**, 置よべるみよ、 red species of insects. स्रामहें नग, swift s. chaff, refuse, husk. adj. meagre, lean, thin. भेरप, a hiding, concealing. ਬੋਨ੍ਰਾਪ੍ਰਸ਼, v. a. to hide, conceal, keep secret, cover. यरमानेराभेरायमा to hide one's self, to abfor धैय'यर, scond. 함도'조'인토찍'빅도, v. c. to make conceal, to cause to be concealed or hidden. बेर'य'ये, a concealer, hider. नेर्स, Sbedma, a woman that conceals her face; one of SHAKYA's wives. भेर'हेर, that does conceal. ਵੇਨਾਪ੍ਰਨਾਉਨ, is hid or concealed. भेर जैन एउन,) is concealing, hiding, भेर यदिक य, भेद, pres. I conceal or hide. भ्रथा-बैंब, pret. I concealed. fut. to be concealed, I shall भेराधरायुक्तर, or will conceal. मुँगा-भैन, imperat. let him conceal. H, the abdomen, paunch belly. মু'ম, a puff, swelling. भुं प्रार्ध्याप्य, to puff, swell up.

H, pres. it swells up.

ਜ਼ਮਾਪ, part. pret. puffed up, swollen.

भूर्या रख्डा, fut. it will puff up. भूकाया or भूक्याय, a making dirty, foul; v. র্বাম্যা, v. a. to steep, macerate; v. মুদ্বাম্ ਜ਼ੱਨਾਧਾਪ, a steeper, macerator. में म था-बैद, s. thickness, bulkiness. भूभ थें, adj. thick, gross, bulky. ਜ਼ੱਕਾਕੱ, it is thick. ชัดาบังซิสุขุม, v. n. to be thick, plump, &c. ชัพ นั้น Qอน ซุน, v. n. to grow or become fat, or corpulent. भूभःम, a corpulent, fat, woman. אָבישִב, v. a. to kindle, light, inflame. ਜੋੜਾਧਾਪ, one that kindles. MI, pres. I kindle. भ्राक्षेत्र, pret. I kindled. ਬੁਧਾਧੁਹਾਰ, fut. I shall or will kindle. MI. an, imperat. let him kindle. મુંચ ય, part. adj. swollen, puffed up. મુંજાયાય, one that is puffed up, haughty. म्राप्राप्ट्राप्र, v. n. to be puffed up; v. **활**'屯. ম্বাব, a taking away part, subtracting, subtraction; a cleansing, purifying, &c.; v. **Q**25'মা25'ম. মুদ্বা, v. a. to take away part, subtract; cleanse, purify, exercise; v. সুঁহ'ম্.

ਜ਼ੇ'ਸ਼੍ਰਾਹ੍ਰ, to exercise one's mind.

মুদ্বভূত্বিদ্ধ, a number to be taken away or subtracted.

भद्रभ्य, part. pret. purified, refined, exercised; taken away, separated; versed in.

শ্বান, a composing, joining, writing; dressing, preparing; mixing, mingling.

ਸ਼ਾਬ਼, v. a. to compose, join, put together; write; dress, prepare; mix, mingle; v. BY.TI.

MI.E, part. fut. to be put together.

ਸ਼ਾਬਾਬਾਬ, the act of composing, or state

र्भेर

of being composed, composition; part. fut. that must be composed.

ब्रैक'य, the giving of alms; alms, charity; a giving, conferring of &c.; S. Dánam.

활약'식도, v. a. to give alms; to give, bestow, confer on.

ชิลานานั, a giver.

ষ্ট্রীক বাবন, a giver of alms, a patron.

भ्रेन यदम हेर यर, to patronise.

भ्रेन, pres. I give.

ซึ่ง, pret. I gave, I have given.

ਝੁੰਕਾਪ਼ਨਾਦ, ੍ਰੇ fut. to be given, I shall or

भ्रुव-पर-Qक्रर, will give.

प्रैदा-रेम, imperat. let him give.

ষ্ট্ৰ-আইন-য, one that gives or distributes alms. ষ্ট্ৰ-আইন-মৃদ্দে-য, a house or place where charity is distributed.

भ्रुन प्रामाज्ञ सन्ते, the three kinds of charity are : बदाबेदावी भ्रुन प्रा, the bestowing of goods.

મૈં પ્રहे જ્યાપણ મુક્તિ પા, the affording of protection.

ਛੇ भਾ ਹੈ । ਸੂੰ 4 प्यर्र, the giving of moral instruc-

ষ্ট্ৰাম, a diminishing, subtracting, exercising, cleansing, purifying, refining; heaping up.

ਮੁੱਧ, v. a. to diminish, subtract; heap up; exercise, cleanse, &c.

भूद प्रापं, an exerciser, purifier, &c.

ब्रॅंद होत, that does purify, a purging medicine.

भूर प्राप्टेर, is exercised, &c. purified.

ਸੁੱਧ, pres. I exercise or purify.

মুদ্ৰম, pret. I exercised, &c.

भूद प्राप्तः, } fut. to be exercised, I shall भूद प्रार्थ श्रुप्ता, or will exercise.

भ्रदाभ्रद्ध भैन, imperat. let him, &c.

gra, a putting together, composing, dress-

ing, &c.

pose, write, mix, mingle; dress, &c.

ਮੋਂ ਪਾਪੇ, a composer, dresser.

ਸ਼ੁੱਧਾਏਵ, that does join.

भूर'यर'हेर, is put together.

XI, pres. I compose or dress.

भ्रा-नेन, pret. I composed.

ŋ고'먹고'g, \ fut. to be dressed, I shall or

ਸ਼ੁੱਸ਼-ਡੋਥ, imperat. let him dress.

ਬੁੱਧਾਧਾਕ੍ਰੇਵਾਪ, the act of generation; coition, copulation.

M or MBL, a tent made of hair cloth, or sackcloth, with crossed sticks.

মুত্রুদ্ধাধ্ম, to pitch or fix such a tent.

팔리찍, the ropes of such a tent.

ኳ'ዻ፟ጜ', the several pieces of wood of ditto.

भ्र. one living in such a tent.

भुषा-अ, a fork, prong,

শ্বদায়, a fly, insect.

মুদ'ল, a fly, bee.

च्चद्रभ्रे, s. honey.

ኳና ቻ ኔፋ, adj. honied.

ኳና ፟፟፟፟፟ጜ፞፞፟ጜ፞፞፞፞፞፟, cells of wax for honey, honey-ኳና ፟፟፟ጜ፞, comb.

भूदःथय, भूदःसर्थभूदःथय,

ዟና ፵ ዛል ደናጥ, a fly having a long sting.

भुक्-ध्न, a bespotting, besprinkling; a summoning, calling.

મુક્પ્યુર, v. a. to bespot, besprinkle; summon, call for aid; v. મુક્પ્યુર.

মুধ-মু, gold in mass, unwrought gold.

리라고'환'됐다'크, ditto.

स्'लेम्ब्स, a sort of refined gold.

મુદ્દે પા, a sneeze.

भ्रैत्य्प्रवृद्धत्य्, a sneezing.

શ્રે^ડ્યા-વેડ, શ્રુ**ર**ાશેડ્ય,}

25

אַניעג, v. n. to be numbed, benumbed.

15

) a kneading, working dough with 買うで, > the fist. ਮੁੱਧ, ਹਿ. a. to knead, to work dough אַקיעג,∫ with the fist. ਸੂਤਾਪਾਪੇ, one that works dough with his fist. भूद 'ग्रूद, that does knead. ዟጜ; pres. I knead. মুখ, pret. I kneaded.) fut. to be kneaded, I shall or พราบุราอุฮร,∫ will knead. মুখ্ প্রন, imperat. let him knead. भुकां प, adj. big, with young or child, pregnant. भूभाग, a female with young or child. भुसापरार्ष्ट्राया, to become big with child. মুপ্, a snake, serpent, মুপ্রাম্মন, a serpent's egg. หู้สารุค, a serpent's poison. મું જાં જો, the serpent-year. મું જા જો-યા-અ, one born in the serpent year. মুদ্ৰাম, a playing on, or sounding a musical instrument. k द्वेयराप, }adj. hungry. भ्रेप्य'प्र'्राच्या, v. n. to become hungry. মুত্র'ঘ, a joining or putting together. মুথাম্ম, v. a. to join, put together; v. Qব্রথ **以下, v. n.** ਮੇਕਾਧਾਪੇ, one that joins or puts together. भ्रेष्र चेर, that makes join, unites. মুত্র'ম্ম'টুই, is joined or put together. মুথ, I join or put together. মুথান্ত্ৰীৰ, pret. I joined. fut. to be joined, I shall or ÀQ'TL'E, भ्रेषाच्यापञ्चर, will join. দ্বীপাদ্বীপাঠীন, imperat. let him join. କ୍ରିଷ୍ୟ ଧିଷ୍ଟ, two consonants joined together. শুমুমানুথ, three consonants united. ਜੇਨਾਪ, adj. frozen, stiff, hard.

মুৰ্য, a summoning; calling on for aid; a bespotting or besprinkling. พัจ นุม, v. a. to call on for aid, to summon; to bespot, besprinkle. ষ্ট্ৰীন থেম, to bespot. ਖ਼ੌਰਾਪਾਪੇ,) ਖ਼ੌਰਾਕਾਬਰ,∫a caller on, &c. y a, pres. I call, &c. মুক্' ন্নীক, pret. I called.) fut. to be called, I shall or will call. ¥ 4'41'Q₹1,) খুন্-ইন, imperat. let him call. N'I, hair on the face, a general name both for the beard, whiskers, and mustaches. มา เรกาะ นั้งิเพศาล์ มางลุ, one with a white or grey beard. भ्राप्रश्रेषाय, the plucking out of the beard. শ্ল'থ্ন্ম্ম'থ, } v. a. to humble one, subdue. ม'Qบุบ'น, v. n. to be humbled. মুন্-প্রি, adj. dark ; s. darkness. শ্বাদ্ধাব্দা, v.n. to grow dark. শ্ল'ড়'ভূম'্, part. pret. grown dark. אַק'&ג, an instrument for cleansing the aguatils. nostrils. #5, the part of the body below the waist; the last half of a period of time. মুদ্ৰেশ্ৰাম, a covering for the lower part of the body. क्याप्तर, the last half of the night. हान्न, ditto of a moon or month. קפַגיאָק, ditto of the summer. মন্ত্ৰ, ditto of the winter. ঠায়া, the last half of one's life-time. s. offspring, or both children and mother, the child and the mo-ሟ' ቆና, 3,22,41 ther, family. भ्रद्भ, s. disdain, contempt, scorn, blame; a

disdaining, scorning; a bending down.

มรุงมุม, v. a. to chide, blame, abuse, curse, contemn, disdain, scorn; to bend down, depress.

শ্বংশ্যং প্রথংশ্, \ adj. blameable, reproachful.

M5'E, part. fut. to be blamed.

শ্ল্যু মৃত্যু ক্রিল, an abusive word, abuse.

na, s. physic, medicine, remedy.

শ্বংয, }s. usefulness, utility.

มุลาน, a physician.

भूदराप्युरेभूक्प, a learned and well-practised physician.

भूक प्रमुत, a treatise on medicine; a curing by surgical operation; surgery.

भ्रज्ञ है देन य, the science of medicine.

भुक् द्रि, a book on medicine.

भूब भूब, a chest for medicines.

भ्रद-भूद, a vessel for medicaments.

na gan, a bag for keeping medicines or drugs in.

মুৰ-ক্ৰথ, a leather bag for ditto.

মুক্ পুঁদ্ৰ, a tract of land where many medical plants grow.

ਸ਼ੁਰਾਸ਼ੁੱਧਾਧ, the mixing or preparing of medicaments.

মুক্-স্মৃদ্দিন, the giving or administering of medicine.

শ্ব-ত্রুদ'ম, the drinking or taking of medi-

প্রদেশী প্লব, liquid medicine.

ষ্ট্রাম্বর্তী মূব, powdered ditto.

្នំបុក្ខសុំ អ្នក, medicine in pills.

होदः भूद, medicine used inwardly.

চুদ্ৰু ditto applied externally.

Qप्राप्त, ointment, unguent, salve, plaster.

भ्रेंद्र हेदा-है भन, depuratory medicine.

ৰি টুন ট্র', — — assuaging ditto

ე გუკუ — digestive ditto.

ম্পথাইন, — — a purging medicine.

धुना छेर, — vomitive ditto, a vomit; emetic.

শ্লমান, s. specie, ready-money.

มะเรียง, cash, ready-money.

শ্লাক্তিৰ্ন্ত ক্ৰান্ত give or pay only with ready-money.

มาสัร, specie and kind.

भ्यापं, the name of a star.

भेषा है, illusion of the eye, an illusory phenomenon; mirage.

প্রবাদ্ধ Pleiades.

শ্বি-মুন্-মু, name of a god; S. Kártiktya.

भेद. प, part. adj. ripe, mature; perfect.

म भेन प, adj. unripe.

ลีสานมาที่ลาน, adj. arrived to perfection.

ষ্পান্তৰ, ditto

भेद-य-वैद, s. ripeness, maturity, perfection.

भ्रेद'दें, it is ripe.

ਸ਼ੇਰਾਪਾਧੀਰਾਪ਼ਨ, v. n. to be ripe.

월육·니도·Q문도·찍도,v. n. to grow or become ripe.

អ្នីតុ ខ្លិក, adj. maturative; ripening.

พืจ นุราชิรานุร, v. a. to make ripe.

พิส-นุมาชิการาจธลานุม, v. c. to cause to be made ripe.

भ्रेक ਪ੍ਰਾਪਤ ਦੇ ਹੈ, v. pass. is made ripe.

ম্বৈ'ছ, part fut. about to be ripe.

ਮੁੰਕਾਰੂਊ ਪ੍ਰਤ, corn that will soon become ripe.

भेत्रपार्थ, one arrived at maturity or perfection.

শ্বীন শ্বীন, the place of perfection and emancipation; name of a monastery.

প্লীৰ অনুৰ, the seven stars, Charles' wain, স্লামুৰ, Ursa Major.

ਸ਼ੌਕਾਕ, the eye-brow.

প্লীর-মাথীশ্বস্থা, a beautiful eye-brow.

মুজ-দ্ৰ্ম, — ধ্ৰ, brows. স্থার ব, dark-red paint or colour.

됐희'식, Q5N'45, 펉희'각입'45,

a disease, caused by wind, bile, and phlegm together.

প্ল'অ, a spot, blot, blotch.

ম্ল'ম' হৰ, adj. spotted, having blots.

য়'ৰুশ, a black spot.

মান্ধ্য, a red spot.

ম'ন্ত্ৰ, the seven stars, Charles' wain. মাৰ ন্ত্ৰ, Ursa Major; S. the *Rishis*.

প্লব, (in compos.)

প্রশাস্ত্র, name of a spicy plant.

भें प, a mentioning, saying, telling, &c.

אַ 'קב, v. a. to mention, tell, say.

ਮੇ'ਧਾਪੇ, one that mentions, &c.

v. श्व'य'थां and श्वे'य'थें, ditto.

x, pres. I mention.

NN, pret. I mentioned.

भ्राप्त प्रमा, }fut. I shall or will mention.

ম্পা-প্রন, imperat. let him say.

भेर्र था v. भर्थ, a chiding, abusing, scolding.

भूर प्र. v. a. to chide, blame, abuse, curse, contemn, despise; bend down.

भेर प्रापं, one that chides, abuses. &c.

भूर अ, s. a curse, abuse, reproach.

¥5, pres. I blame.

ম্বা-ক্লী, pret. 1 blamed.

#5'YL'E, | fut. to be blamed, I shall or

भेर्पर २ हुर, will blame.

শ্বর্ or শ্বর্তন, imperat. let him blame.

भेंकप, a desiring, wishing, longing for; desire, wish, will.

ਸੱਚਾਪ੍ਰਸ, v. a. to desire, wish, will, long for.

สาบุนั, a desirer, wisher.

শ্র্বাথান্দ্রত্ত্বাধা or শ্রুবার্ত্ত্র, a wish and its accomplishment or furtherance.

ヹヹ

মূৰ থাৰা, a prayer. ৩

भ्रेंग'यग'एरेपर्य'य, a praying.

भें क' था अ' Q दे पर ' ਪ I, v. a. to pray.

শ্ল'ব্'ব্'শ্ৰন্থ, the object of one's desire.

শ্লুৰ মৃত্যু ক্ষুৰ্ম , a desirous mind.

भ्रेषप्य, part. of भ्रेष्या or भ्रय.

ਸ਼ੁੱਖਾ ਸੈਕ, imperat. of ditto.

ম্পাঠান্স্, what need we say; the more or the less.

j's,}a thin reed, a pen.

श्रुवास, reed, bans; a pen of reed.

মুন্দ্র, a comb made of reed.

भुवासा or धैवास, a reed, a pen of reed.

যুশ্রশ্ম, a writer.

মুন্স ইন্স, the knots on a reed or bambu.

য়ু বাংক, a tube of reed, a bambu; a hollow যুবাংক, cylinder of reed used for preparing tea in, with butter, for drinking, after the Tibetan manner.

মুশাম, a chest made of reed.

মুনাবার, a mat to sit on.

ষ্ট্র, ন'নাত্রনাথ, an umbrella made of split reeds.

সূত্র a flag; flag-staff, long bambu

ষ্টু শ'ষ্ট, a penknife.

্ৰুন' শাহৰ, one working in reed or bamboos.

ষ্ট্র নাম ও শ্রেম ক, s. a tube of reed.

্যুদ'অ, a fasting, taking no food.

夏5'マエ, v. n. to fast.

চুত্ৰৰ্থ, the place or room of fasting or penitence.

ষ্ট্ৰন্থা-ধা, one that fasts or sits retired.

됩니다, }a hastening, making haste.

ਬੁੱਧਾਂਧਾਂ, v. n. to hasten, to make haste. ਬੁੱਧਾਂਧਾਂ, one that makes haste. ਜ਼੍ਰੇ-ਧ, madness, the state of being disordered in the mind or senses.

ਮੁੱ'ਰਾ, v. n. to be mad; adv. madly.

v. n. to become mad.

¥~'4x'Q8x'4x,

ਬੁੱ' ਭੇਨ, ਕਸੇਨ' ਭੇਨ, }s. madness, disordered, lunacy.

श्रुं छेद 'ठब, a lunatic.

ਸ਼ੌ' ਭੇਤ' ਠਰ' ਦੇ 'ਰਤ, s. lunacy.

ষ্ট্রব্য, a madman, a lunatic.

মুধ্যম, a mad woman.

விழ்த், a mad man.

हिं भून, a mad dog.

পুরুষ্ট্র, that makes mad.

મુખપ, part. adj. grown mad, mad, demented.

ทัพบุร, adv. madly.

หูญานุรายุราน, grown mad.

ਸ਼ੁਆਪਾਪ, he that became mad, the mad.

ম্ব্, speaking, a speaking, saying, &c.

ਬਾਧਾ, v. a. to say, speak.

भ्राप्य यें, a speaker, sayer.

भ्राष्ट्रेर, that does speak.

भ्राप्राप्ट्रेन, is spoken, said.

ষ্ব'থীৰ' Q ক্ৰন, } is speaking, telling.

M, pres. I say or speak.

HN, pret. I said.

#'지시'인물기, fut. I shall say, to be said.

মুন্দা-প্ৰীন, imperat. let him say.

শাস্ত্রীন, do not speak.

মু'ব্বী'দ্বা'Qছাঁম, a manner of speaking or uttering of words.

স্থাব্দীব্দী ক্লান্ত of speech or – ਭੈਕਾਪੇਂ, ∫ eloquence.

भ्रामळेन, ditto; S. Manju Sri.

श्च प्रदेत, adj. desirous of speaking, talkative.

ાં પુરેંદ્ર'ય'નેદ્દ, ક. talkativeness.

ঃ, s. word, voice, utterance.

曾一, (in compos.)

ছ্মান্ত্ৰীন, a faint red colour, pinkrose.

あずずずいまえい 船内, a dress, for religious persons, of a faint red colour.

ষ্ট্র'ঘ, a lamenting, speaking, mentioning; v. श्व'याश्चे'यः

ষ্পুৰুষ্, s. lamentation, ejaculation, outcry.

क्षेत्र्यायु Qद्रेंब्प्, the uttering of sorrowful words.

}s. word, voice, utterance.

ম্বৈশ্বাম, the asking of leave to speak.

भूरा भैना | imperat. of भूष, to speak.

ሤኳ', obsolete.

adv. to-morrow.

vulg. a'ì.

🎍 প্রথান,) a giving, bestowing, granting; a ন্দ্রম্ম,) making, causing.

স্থাত্র নাম্প্, I beg to grant, to allow, per-

ঋথাত, part. fut. to be given, granted.

শ্বপান্থরি নামার বিষয়ে orders, or goods, to be given or granted.

শ্বথামান্ত্রা, the act of giving or granting, or the state of being granted.

খ্বা-মা-ন্নৰ, part. pret. given, granted.

স্থ্ৰম্য, obsolete for মৃত্যুয়.

¥द्रप्त, obsolete for भूद्रप्त, v. n. to go, went, gone.

শুসাম, a giving, granting; ordering.

꽃이먹고, v. a. to give, grant, allow, bestow. order; make, cause; (a sign of causal verbs, speaking respectfully.)

মন্ত শ্বামা, v. a. to command, order.

ਮੁੱਕਾਧਾਪ, a giver, donor, allower.

મુંચા છે. that does give.

দুবান্ট্ন, is given.
দুবান্ট্ন, was a planting, granting.
দুবান্দ্রন, pres. I give or grant.
দুবা-্যা-প্রন, pres. I gave.
দুবান্যান্ত, fus. to be granted, I shall or
দুবান্যান্ত, will give.
দুবা-ইন, imperas. let him give.
দ্বান্ত, দুবান্তন, make or cause him to be taught.

5

ৰ, the twenty-ninth letter of the Tibetan alphabet; a numeral for 29.
ন্তুম্, a volume, &c. marked with ৰ, 29th.

न, the collar of a garment.

में भाष्ट्री कु, ditto.

স্থান, a perceiving, understanding. স্থান, I did not understand.

するち, adv. too, very.

अ॰ऊ५७के, adv. too great.

ማ'ፚፍ'ሗፍ', adv. too small.

្នាធាន និ, a parrot.

* ማ ድጀኒ ጀር, a sort of sweet-scented wood.

" ক্ৰ'ৰ, } name of a poison.

স্থাস্থা, the name or epithet of a saint. (সুন্ম্ন্ন্রিক্ষ্.)

সংখ্যা, adv. about, more or less.

ক'প্ৰ', (Chinese word,) a Chinese b'ব্ৰাক্তিৰ্মান ক'ম), doctor, name of a learned man of China.

সংসাসুংস্থৃ, interj. expressing: joy; contempt; great pain, (as in cold.)

সুন্দ, a kind of sugar, sirop.

সুন্থ ফ্রিথ হ, a kind of sweetcake.

ष्ठ्रप, a mouthful.

স্বাস্থ্য ় a swallowing eagerly, eating স্বাস্থ্য স্থা যা up.

স্থান, s. strength, vigour of mind, fortitude. স্থান্তৰ, adj. having strength of mind, vigorous.

नुसस्य, s. eagerness for, strong desire.

স্থান, a breathing vehemently, panting out of breath, (after being fatigued.)

ক্ষ for ও্ড, ক্ষ্ম'ক্ত'ন,

স্থান্ত্র, a speaking hyperbolically.

3, a numeral for 59.

ਲੇ ਪ, a volume, &c. marked with ਨੰ, 59th.

* প্রীয়ার্থার, snowy tracts or mountains.

್. ಕ್ರೌ. ಸ., s. diamond.

ந். £, a rick, a pile or heap of corn.

ਲੈ. ਜੇ, interj. expression of laughter.

कैव, कैवाम, }a sob, sigh, (as in agony.)

* ঈ্ব', শ্বি'সুৰ,} a sort of sweet resin, balsam.

' ঈন, } বিষয়, frozen snow, ice, snow.

3, a numeral for 89.

ਝ प, a volume, &c. marked with ३, 89th.

ະ. ຈຸ້₂, a mystical interjection, expressive of mercy.

* ফু'ৰ, name of an ancient people, the Huns? ফু'ৰই'ডুবা, the country of that people. ফু'ৰই'ডা'ন, the letters of ditto.

3'3, interj. expressive of pain, in cold; the sound of one's mouth in eating.

34 for &, s. notice, intelligence, information, news, knowledge.

ষ্ক ' । having no notice of.

ষ্ট্ৰম, a gulp, as much of any liquid as is swallowed down at once.

হ্রমানাইন, a single gulp.

ষ্ঠ্য'ই, two gulps.

ষ্ট্রমান্ত্র্বায়, to swallow or lick eagerly with noise, to gulp down.

ষ্ক্রা-অ, s. dexterity, cleverness.

ક્રા-પે, adj. dexterous, clever, fine.

अन्द्रायं, a clever man.

รงฐมงน์, a nimble, fine horse.

BN, pale sture, wetness, humidity.

ছম'তন, adj. moist, wet.

કુષ્યમે, adj. void of moisture dry, arid.

है, a numeral for 119.

केप, a volume, &c. marked with के, 119th.

" केष्के के, interj. a vocative sign : O! holla!

* 3.3, s. cause, reason, argument; reasoning, logic, philosophy.

ক মার্হ, name of a god; name of a series of l ক ই≩, treatises.

* ঈ ১ স,) s. blood-sucker; a general.

দ্ৰত্বেত্ত, name for many dreadful fancied divinities.

ষ্ট ক্র'স্থীষ্ট্রন, several treatises or legends regarding such fancied deities.

ৰীপাতৰ, adj. ample, wide.

ন্ত্র ব্যা-প্রি, s. amplitude, width, extent.

, ক্রিকের, adj. very ample, wide; extended.

कॅ, a numeral for 149.

कॅप, a volume, &c. marked with के, 149th.

' कें भाजेंस, }a sacrifice.

कं अष्ट्रेर्प, a sacrificing.

र्जेम फ़ुद्र गृञ्जेन भैन निष्ठ विष्ठ के a fire-place; an altar for sacrifice or burnt offerings.

कुंक, an interjection of admiration; ho!

कॅंक कें क, adj. stupid, fool.

শিক্ষ্ম, a stupid fellow, a blockhead. ক্ষ্মা-ন্দ, a native of Turkistan, a Turk. ਕ੍ਰੱਸ**ੇ,** adj. Turkish, of a Turk or of Turkistan.

ग्रें । a Turkish woman.

स्राप्त a Turkish boy.

જો માપ્યુજા, the country of the Turks, Turkistan.

ਐੱਪ-ਘੁਕਾ**ਈ, adj.** of Turkistan.

अंट्रफ, a Turkish horse.

र्भेर'ह्न, a Turkish month; months counted after the Turkish manner.

Turkistan.

ক্রনা-প্র , . hardness.

क्वा-थे, adj, hard.

ভূমানুল, adj. very hard.

চ্চাম, adj. naked; s. nakedness, nudity.

ಕ್ಷರತ್ತ, entirely naked.

कृत्रय, an insisting on; thrusting; strong exertion, effort, vehemence.

कर'कर'हेर'यर, to use his efforts.

ಕ್ಷುಬ್ಬ್, one that makes exertions.

* &, essence, substance; a mystical word.

ಶಿಗ್ಗಳಸ, to look to, to wink at; to twinkle.

ক্টিনান্ট্রাম, to look hither and thither. ধ্যাক্টনার্ট্রাক্টন, ditto.

हैवाया-बेद, s. roundness of form; sphericity.

हैवायाँ vulg. देवायें, adj. round, globular, spherical; the whole, all over.

कैया हैय, adj. round all over.

ริสาธิสานั, all the day, the whole day over.

អង់ត្រឡាឃុំ, all the night.

इत्या-नेत्, s. roughness, harshness.

कूर्पं, adj. rough, harsh, uneven.

कृदःकृदःथॅ, adj. very, rough, &c.

કુવાય, adj. ragged; rent into, or clothed in, rags.

ફુલાપેંત્ર છેલ્લા, v. a. to rend or tear into rags.

W

w, the thirtieth-letter of the Tibetan alphabet; a numeral for 30.

W'4, a volume, &c. marked with W, 30th.

* We, Ah! a mystical interjection.

* W 적 3, name of a tree, the wood of which is used for incense, and as physic.

wৰ্থন', name of a grass or stalky vulg. ধ্বত্ৰেন্, plant, used as a cure for the rot in sheep.

W. g. vulg. for g. 式,} one's father's brother; uncle.

W'(조리, adj. mean, pitiful, low, disagree-라틴 ; an interjection.

W छैपा अप अ छैप, interj. O do! O do not!

Wগ্রা or Wগ্রুপ্ত, an interjection expressive of pain in cold.

wà for a a, an elder sister.

W'F, an elder brother; friend! sir.

* শেণ্ট্ৰ, the name of a celebrated Pan-শ্বাহান্ত্ৰাৰ, dit of Bengal, who passed many years in Tibet, and died there in the eleventh century of our æra.

धा नाधा न न, an interjection expressive of grief. धा ने, a father's sister, aunt; a nun, a ने ने। नें, woman of a religious order.

W था for य, s. father.

स्राप्ती for धुरें से, a grand mother.

₩'ম্হ', } a father's or mother's sister's hus-ম্হ'ম, } band.

W'आ for अ, s. mother.

* জ'ঐ'ই'ম, name of a god or saint. প্ল'ক্র'ব্যশান্ত্র, ditto.

*W4, name of a sour fruit tree, used for medicine.

W'5'I, S. A'charya, teacher, professor.

w.å, *interj*. denoting abhorrence or w.å.å., pain from heat.

W'ब्दा for ब्दार्थ, a mother's brother, maternal uncle; an address.

W'L'L, an interjection expressive of anguish.

₩'ጜ'ス, name of a medicinal fruit.

w xॅन, } fellow, companion, comrade, चॅन्य पॅ, friend.

W रेना-छा-छ, a sort of compliment or greeting.

· W之, interj. O yes.

अप्रज्ञ, २५ हे brandy, spirituous liquor.

ঋ'অ'অ, interj. expressive of joy, admiration.

ধ্ব'বী) the series of vowels, in the Tibetan ধ্ৰুশ্বন',∫ alphabet; a vowel; v. সুবী.

জ'ণ্ট্ৰদ, }a swallow, (bird.)

ঋ'প্রহ', a circle, ring; ear-ring.

জ'ব্'ন' তৰ, adj. having rings.

भवा है, वैभाप,

wन रेंग, the tuft of hair below the lower lip; the beard.

ঋদ', interj. or interrog. sign, Hei!

ঋদ্ৰা-শ্ৰী, a numerical character, figure, cy-• ঋদ্ৰামী, pher; number.

জন'হ্নন্ম,} ditto.

위4·Q독도, an iron instrument of 얼찍자'권'쌩4'Q독도, torture.

₩ हु'क्षेप, } name of a precious stone; an พิฐ'क्षे'प, ∫ emerald.

সম্পাদ্ধ, a Chinese resident, in Tibet.

WA, 」 name of a soft stone, marble.

WL'의에게, plaster or pavement made with ditto.

w, a numeral for 60.

ਆਪ, a volume, &c. marked with ਐ, 60th. y, a numeral for 90.

ष्ठाप, a volume, &c. marked with ष्र, 90th. ष्राद्वसाञ्चार, name of a flower.

" স্থ্ৰান, name of a goddess; Tib. ১্স্থ্ৰের্ক্সান্স. স্থান, too small ears.

च्च के, name of a country or city in an-भें के थाव, cient India; S. Ougein?

ছা-ইন্'ম্ব্'ম,
name of a celebrated Panম্ব্'ম'ঝম'ম্ব'ম,
dit of India, who lived
ম্ব্'ম'ওমুব্'ন্ন্ম,
many years in Tibet in
the eighth or ninth century of our æra.

ਸ਼੍ਰਮਾਪ੍ਰ, name of a flower of a blue colour. ਲ੍ਹੇ, a numeral for 120.

स्रोप, a volume, &c. marked with स्रो, 120th. स्रो, a sign of interrogation; when? what? स्रोश्च, will you tell or say?

स्रो इ 'य, क्रो क kind of deer. હ્યું મા-ર્ગે-જે, inetrj. of admiration. દ્યાં મા જે દે માર્ટ મેં, O wonder! દ્યાં મા હા જા, interj. O strange! O wonder! દ્યાં મા ઢે, (Chinese word?) a physician, doctor. દ્યાં મા ત્યા, name of a country, Erak or Irak, Chal-

dæa ? স্পাঁম সাত্তী শীদ্দ অব্যা, cotton of Erak.

w, a numeral for 150.

स्रंप, a volume, &c. marked with स्रं, 150th. अस्रं, a mystical interjection.

শ্লুন্দ্ৰ্ম, পুন্দ্ৰ্ম, name of a small quadruped.

ਲੱ'ਝੌ'ਧ'^ਰ, ਝਾਫ਼ੈਰ, ੇੇv. Oujein ? in Malwa, in India.

w 'v k' 's', } the wind-pipe.

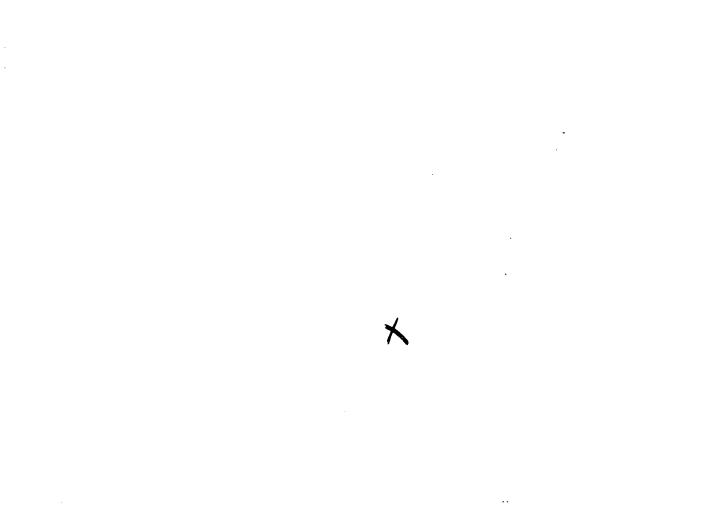
सं में, vulg. ditto.

জ্বাই,, the beard.

स्रें श्रेष्ट्रिक्श the chin of the face.

मॅर अर छै केद ने सहर स्नाम रें ग

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